

ACTION

DATE

COMMITTEE

M.A.P.C.

R.C.C./B. CO. C. *Accepted* 11-5-80

*with Cu 241*

*Revised 448 page 85F*

*POSTED  
11-4-80  
JH*

D-0978 - H. Bruce Vandergrift,  
ETUX dedicate street r-o-w generally  
located at the northeast corner  
of 81st St. North & West St.

DEDICATION REPORT AND PROGRESS

MAP No. 5257D  
SEC. No. 36  
TWP. No. 26  
RANGE 1E

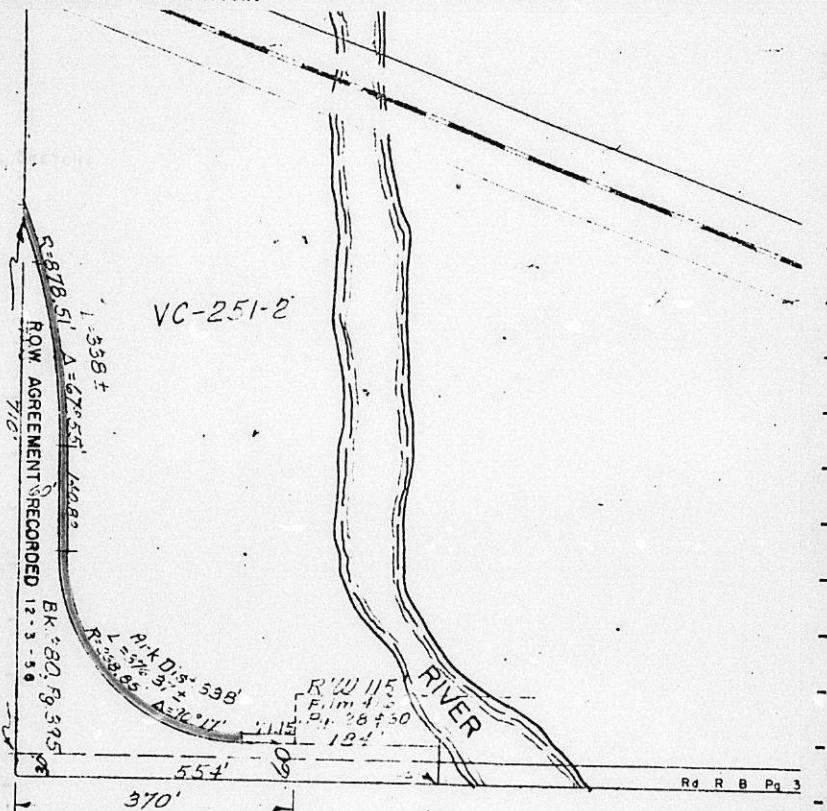
CASE No. D - 0978

ASSOCIATED CASE NO. CU-241

I. OFFER TO DEDICATE: Street r-o-w  
GENERALLY LOCATED: Northeast corner of 81st St. North & West Street

LEGALLY DESCRIBED AS: \_\_\_\_\_

DEDICATED BY: H. Bruce & Joyce V. Vandegrift-RR1 8200 N. West St., Valley Center 67147  
AGENT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
PURPOSE OF DEDICATION: \_\_\_\_\_



III. FILED _____	B.C.C. ACTION <u>11-5-80</u>
POSTED TO ATLAS _____	PLACED ON RECORD _____
S/D COMM. ACTION _____	CITY CLERKS No. _____
M.A.P.C. ACTION _____	_____

D 0978

DEDICATION

FILM 448 TALE 858

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, H. Bruce & Joyce V. Vandegrift

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: Beginning at the Southwest Corner of the Northwest Quarter of Section 36, Township 25 South, Range 1 West; thence East 370 feet along the South line of said Northwest Quarter; thence North 60 feet parallel to the West line of said Northwest Quarter; thence West 71.15 feet along a line 60 feet North of and parallel to the South line of said Northwest Quarter to a point of curvature; thence on a curve to the right, having a delta angle of 90° 17' and a radius of 238.85 feet, a distance of 376.37 feet to a point of tangency; thence North parallel to the West line of said Northwest Quarter on tangent extended 40.82 feet to a point of curvature; thence Northerly on a curve to the left having a delta angle of 67° 55' and a radius of 878.51 feet, a distance of 338 feet plus or minus to its intersection with the West line of said Northwest Quarter; thence South along the West line of said Northwest Quarter to the point of beginning; Except for and subject to existing road easements of record.

do hereby dedicate the above described real estate to the public for \_\_\_\_\_ Street \_\_\_\_\_ purposes.

Executed this 24th day of Oct, 1980.

H. Bruce Vandegrift STATE OF KANSAS SEDGWICK COUNTY } Joyce V. Vandegrift  
FILED FOR RECORD AT  
H. Bruce Vandegrift NOV 6 1980 Joyce V. Vandegrift

STATE OF KANSAS )  
SEDGWICK COUNTY ) MICROFILMED NO. 5 14036  
OF RECORD ) BETTE F. McCART REGISTER OF DEEDS  
*Pat Kettles Deputy*

BE IT REMEMBERED, that on this 24th day of Oct, 1980,  
came H. Bruce Vandegrift & Joyce V. Vandegrift

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

~~Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_,  
City Clerk~~

5.00 County Clerk Dorothy K. White

Marlin Powell  
Notary Public

My Commission Expires: \_\_\_\_\_  
ENTERED ON TRANSFER RECORD NOV 6 1980 DOROTHY K. WHITE COUNTY CLERK  
MARLIN POWELL  
NOTARY PUBLIC  
WICHITA, KANSAS  
EXPIRES NOV 26, 1983

5257D  
36  
26  
1c

DEDICATION

D-0978

KNOW ALL MEN BY THESE PRESENTS:

Assoc. CV-241

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H. Bruce Vandegrift

Joyce V. Vandegrift

H. Bruce Vandegrift

Joyce V. Vandegrift

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

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came H. Bruce Vandegrift & Joyce V. Vandegrift

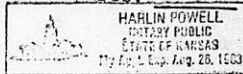
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~~Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_  
City Clerk~~

Harlin Powell  
Notary Public

My Commission Expires:



**SUNNYSIDE  
NURSERY**

AND  
LANDSCAPE CENTERS

"Established in 1927"  
6750 SOUTH BROADWAY  
WICHITA, KANSAS 67233

"Kansas Most Complete Nursery and Landscape Centers"



attn: Mr. Jack H. Gallbraith  
Metropolitan Area Planning Commission  
City Hall - South Floor  
455 N. Main St.  
Wichita, Kansas 67202

22.050000  
868.510000

156.950000  
804.314493

308.089135

22.050000  
878.510000

171.428149  
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6.311894

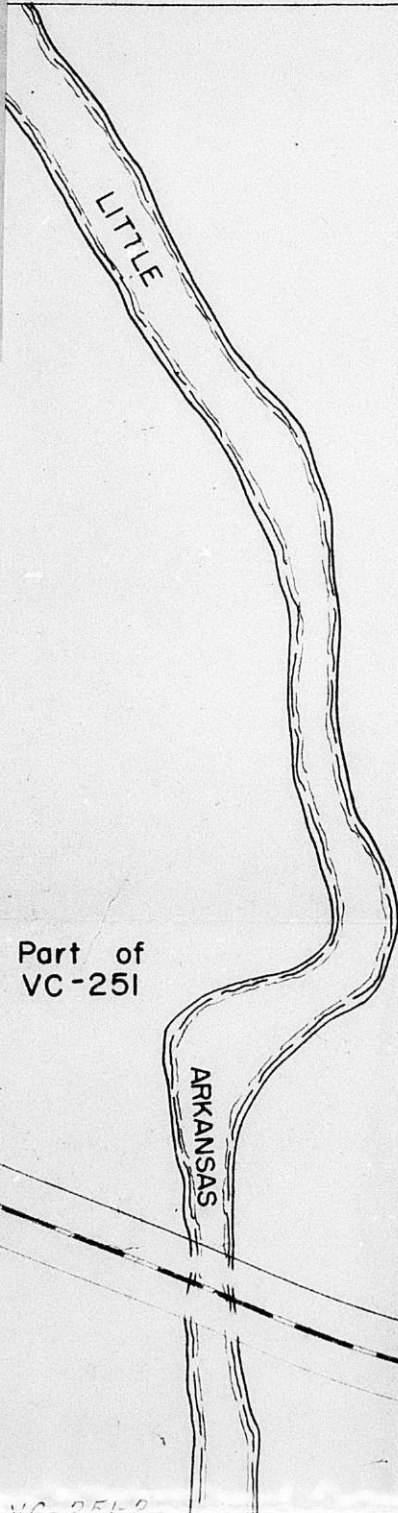
338.601365  
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836.509398  
16.262833  
148732.3427  
3655.205380  
1869.000153

NW. 1/4

SEC. 36 ,

No. Rd.



Part of  
VC-251

Part  
VC

S-876

VC-251

Part of  
VC-251

Part  
VC

ARKANSAS

RIVER

R-87B, 51' A-67°55' 140.82  
ROW AGREEMENT RECORDED 12-3-56  
BK 480, P 395

VC-251-2

P.K. Dis. 338'  
L 257°31' 110°17'

R/W 115'  
Film 46  
Pl. 28 & 30  
184

554'  
370'

Rd R B Pg 38

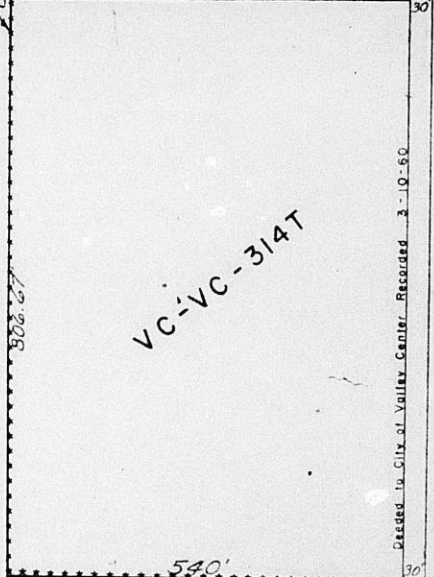
81 st. 10-2-18

VC  
142

TWP. 25S.

R.1W.

City Limits  
85th St. N.



VC-VC-314T

Recorded 3-10-60  
City Limits

of  
-251

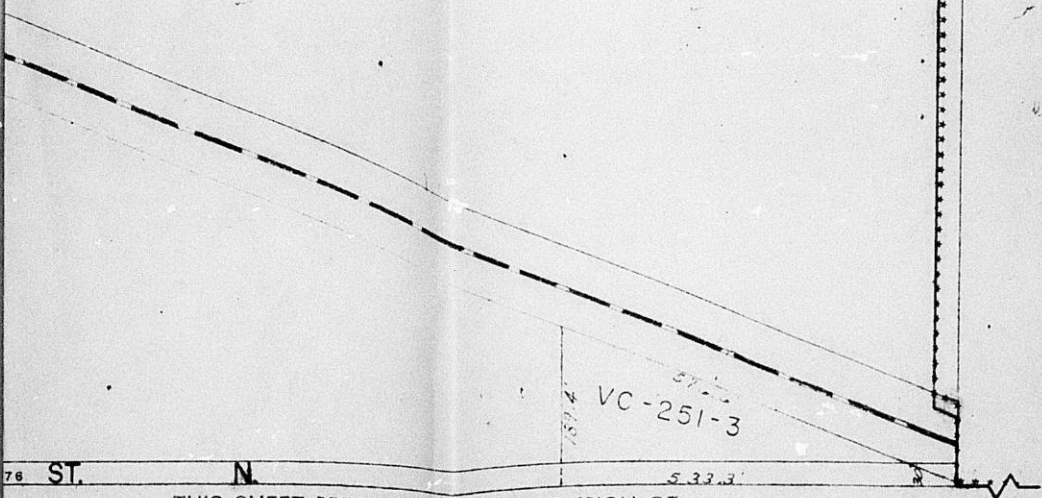
Decided to City of Valley C

540'

30'

City Limits

of  
-251



VC-251-3

76 ST.

N

533.3'

THIS SHEET PREPARED UNDER SUPERVISION OF  
MARIE WARDEN, SEDGWICK COUNTY CLERK