

ACTION

POSTED
11-17-81

COMMITTEE _____
DATE _____

M.A.P.C. _____

~~B.C.C./B. CO. C.~~ *accept* _____ *11-18-81*

D-1060 - MILES SAND, INC. grants
Street R.O.W. generally located at
the northeast corner of 45th St.
North and Meridian.

DEDICATION REPORT AND PROGRESS

MAP No. 5353C
SEC. No. _____
TWP. No. _____
RANGE _____

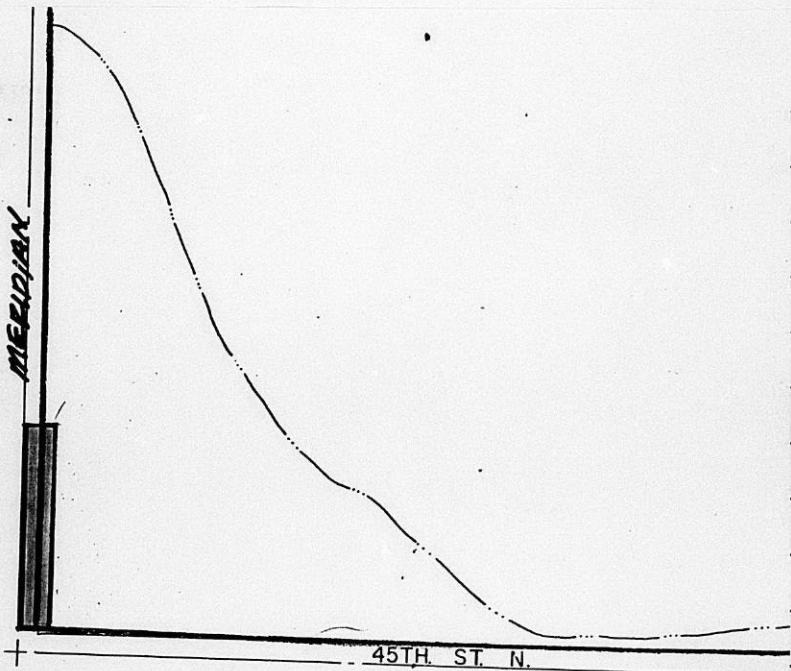
CASE No. D - 1060

ASSOCIATED CASE NO. CU-249

I. OFFER TO DEDICATE: Street R O W
GENERALLY LOCATED: At the northeast corner of 45th St. North & Meridian.

LEGALLY DESCRIBED AS:

DEDICATED BY: Miles Sand, Inc.
AGENT: _____
ADDRESS: _____ PHONE _____
PURPOSE OF DEDICATION: _____



III. FILED <u>11-17-81</u>	B.C.C. ACTION <u>11-18-81</u>
POSTED TO ATLAS _____	PLACED ON RECORD _____
S/D COMM. ACTION _____	CITY CLERKS No. _____
M.A.P.C. ACTION _____	_____

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, MILES SAND, INC.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west 50 feet of the south 400 feet of the southwest Quarter of Section 19, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas.

STATE OF KANSAS
SEDGWICK COUNTY

FILED FOR RECORD AT
..... P.M.

ENTERED ON
TRANSFER RECORD

DEC 9 1981

DEC 9 1981

5 65023

DOROTHY K. WHITE
COUNTY CLERK

NO. 5 65023
BETTE F. McCART
REGISTER OF DEEDS

MICROFILMED
OF RECORD

does hereby dedicate the above described real estate to the public for

street purposes.

Executed this 6th day of November, 1981.

Edi Peral
Deputy

MILES SAND, INC.

X
By: *Harley Miles*
v. Harley Miles

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 6th day of November, 1981,

came v. Harley Miles

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

MICHAEL C. ROWE
NOTARY PUBLIC
STATE OF KANSAS
My Adpt. Expires 10-23-84

Michael C. Rowe
Notary Public

My Commission Expires: 10-23-84

~~Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk~~

500

City Clerk

November 19, 1981

Donald C. Gisick, City Clerk

G. Lynn Shirkey, Junior Planner

Recording of Street Dedication and Covenants Associated with
Conditional Use CU-249

At the November 18, 1981 meeting of the Board of County
Commissioners the above-referenced street dedication was
accepted and the covenants approved. The dedication
and covenant documents are attached. Please record the
dedication and covenants with the Register of Deeds and
bill the recording cost to MAPD account No. 755-68-360-
500000-240-000-000.

G. Lynn Shirkey
Junior Planner

GLS:jps
Attachments

Misc. Book
Page

~~Nov. 18, 1981~~ *Recorded 12/2/26*
Gisick 507
Page 911

Book 507
Page 914

Map: 5353C

DEDICATION

D-1060

Assoc. CV-249

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That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, MILES SAND, INC.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west 50 feet of the south 400 feet of the southwest Quarter of Section 19, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas.

N.E. cor. 45th st north + Meridian

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 6th day of November, 19 81.

MILES SAND, INC.

X
By: *Harley Miles*

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 6th day of November, 1981, came V. Harley Miles

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Michael C. Rowe
Notary Public

My Commission Expires: 10-23-84

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk