

D-1176 Mable S. McFarland dedicates r.o.w. for north half of 9th St. in an area east of Hoover. (Assoc. S/D 83-94)

FILED 1-3-84 KX

5148 OK

# ACTION

DATE

COMMITTEE \_\_\_\_\_

M.A.P.C. \_\_\_\_\_

B.C.C./B.C.C.F. Aggravation 1-3-84 (w/ s/d 83-94)



9th Street, east of Hoover

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, MABLE S. McFARLAND

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: A portion of Lot 14, R. A. Morris Tracts described as follows: Beginning at a point on the south line of Lot 14, R. A. Morris Tracts, 132 feet west of the east line of said Lot 14, thence north 33 feet to the Southeast Corner of Lot 8, Block A, West Forest 3rd Addition, thence east 132 feet, thence south 3 feet, thence southwesterly to the point of beginning.

do hereby dedicate the above described real estate to the public for \_\_\_\_\_ Street \_\_\_\_\_ purposes.

Executed this 9 day of December 1983.

Mable S. McFarland

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 9 day of Dec 1983.

came Mable S. McFarland

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

Joseph D. P. [Signature]  
Notary Public

My Commission Expires: 1-30-86

THE CITY OF WICHITA

OFFICE OF ENGINEERING

DATE DECEMBER 12, 1983

TO LOUISE OLIVAREZ, CURRENT PLANS - PLANNING DEPARTMENT  
FROM LARRY D. HENRY, R/W & ESTIMATING ENGINEER

SUBJECT DEDICATION  
9TH STREET, EAST OF HOOVER

Attached please find a dedication for placement on the Subdivision Committee Agenda for consideration at the earliest possible date. Upon approval by the City Commission, please have the City Clerk file for recording with the Register of Deeds.

I would appreciate receiving a copy of the recorded instrument from the Clerk's Office for our files.

*Larry D. Henry*  
Larry D. Henry, P.E.  
R/W & Estimating Engineer

/dla

Attachment

cc: Twila Nelson, City Clerk's Office

RECEIVED  
DEC 12 1983  
METROPOLITAN PLANNING  
ROUTE  \_\_\_\_\_  
 \_\_\_\_\_

*send to BCC with  
plat of West Street 3rd Add.  
scheduled for 1-3-84*