

POSTER 1-17-84 RE

SP

ACTION

SP COMMITTEE accept DATE 2/22/84

M.A.P.C. accept 2/22/84

B.C.C./B.-CO.-C. accept 2-21-84

D-1179 - Batson Heat Treating, Inc. - Dedicates R.O.W. for Walker Street, west of West St.

DEDICATION REPORT AND PROGRESS

MAP No. 5146 B
SEC. No. 26
TWP. No. 27
RANGE No. 1W

CASE No. D - 1179

ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: Right-of-Way for Walker Street
GENERALLY LOCATED: On the north side of Walker in an area West of West Street

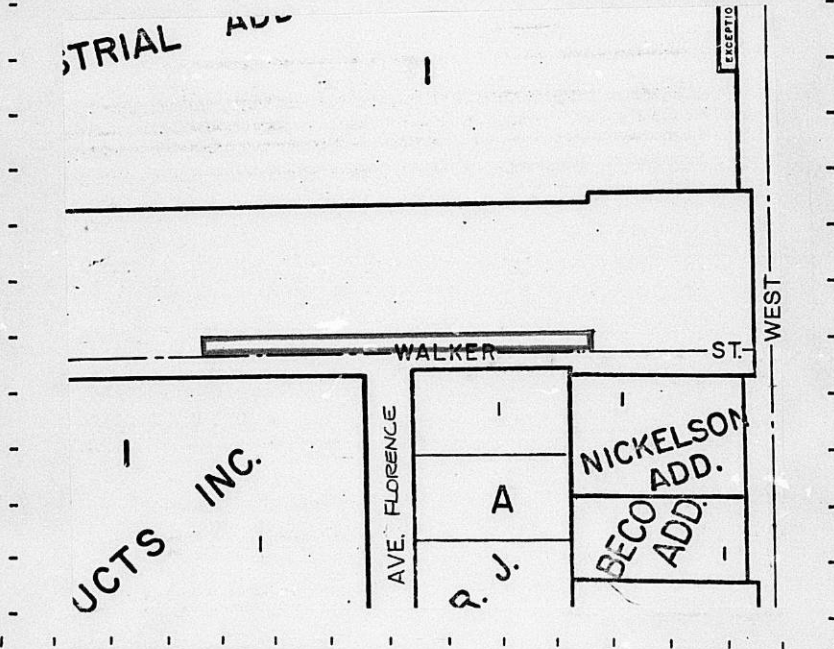
LEGALLY DESCRIBED AS: _____

DEDICATED BY: Batson Heat Treating, Inc.

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: requested by Engineering for street paving project

II. SKETCH.



III. FILED 1-12-84
POSTED TO ATLAS
S/D COMM. ACTION 2-02-84 accept
M.A.P.C. ACTION 2-09-84 accept

B.C.C. ACTION 2-21-84 accept
PLACED ON RECORD
CITY CLERKS No. _____

MAPC CASE NO. D-1179 Dedication of right-of-way for
Walker Street

Dedicated by: Batson Heat Treating, Inc.

Generally located on the north side of Walker in an area
west of West Street

This dedication is given for the following reason:

Requested by Engineering for street paving project

ACTION: Accept the dedication and instruct the City Clerk
to file the document with the Register of Deeds.

BILL RECORDING FEE TO: 472-76-245-81343-000-000-001

Walker St - going to West
472-245-81543-000-000-001

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Batson Heat Treating, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south 35 feet of the west 689.78 feet of the east 989.505 feet of the North Half of the Southeast Quarter of Section 26, Township 27 South, Range 1 West of the 6th P.M.

do hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 16th day of December 19 83.

Dale D. Batson

Dale D. Batson, President

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 16th day of December,
came Batson Heat Treating, Inc. by
Dale D. Batson President

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Rebecca A. Clark
Notary Public

My Commission Expires: 8-1-87

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,

City Clerk

THE CITY OF WICHITA
OFFICE OF Engineering

DATE January 9, 1984

TO Louise Olivarez, Senior Planner
FROM Larry D. Henry, Right-of-Way & Estimating Engineer
SUBJECT Street Dedication
Walker Street

Attached is subject dedication for placement on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our files.

Larry D. Henry

Larry D. Henry, P.E.
R/W & Estimating Engineer

/ms
Attachment

RECEIVED

JAN 9 1984
METROPOLITAN PLANNING
ROUTE _____

RECEIVED

JAN 12 1984
METROPOLITAN PLANNING
ROUTE _____
