

FOOTED 1-23-4 KK

Ⓢ

ACTION

	DATE
SP COMMITTEE	<u>2/2/84</u>
M.A.P.C.	<u>2/9/84</u>
B.C.C./B.G.G.C.	<u>2/21/84</u>

accept

accept

accept

6443

D-1182 - U.S.D. #259 - Dedicates R.O.W. for Seneca generally located on the east side of Seneca in an area south of 35th Street South

DEDICATION REPORT AND PROGRESS

MAP No. 5443 C & D
 SEC. No. 8
 TWP. No. 28
 RANGE No. 1E

CASE No. D - 1182
 ASSOCIATED CASE NO. _____

I. OFFER TO DEDICATE: R.O.W. for Seneca
 GENERALLY LOCATED: On the east side of Seneca in an area south of 35th Street South.

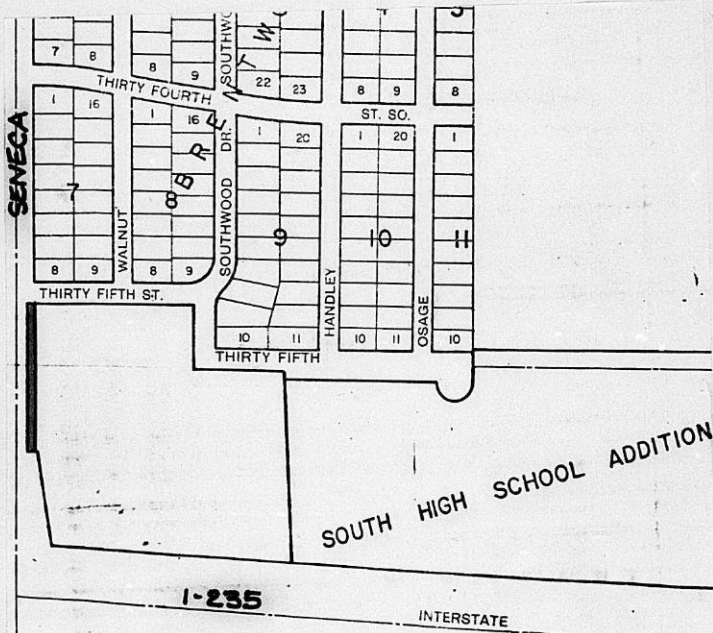
LEGALLY DESCRIBED AS: _____

DEDICATED BY: Unified School District No. 259, Sedgwick County, Kansas (Jo Brown, Pres., B.O.E. and Martin Hartley, Clerk, B.O.E.)

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: requested by Engineering for arterial sidewalk project

II. SKETCH.



III. FILED 1-18-84
 POSTED TO ATLAS _____
 S/D COMM. ACTION 2-02-84 accept
 M.A.P.C. ACTION 2-9-84 accept

B.C.C. ACTION 2-21-84 accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-1182 Dedication of right-of-way for Seneca

Dedicated by: Unified School District No. 259

Generally located on the east side of Seneca in an area
south of 35th Street South

This dedication is given for the following reason:

requested by Engineering for arterial sidewalk project

ACTION: Accept the dedication and instruct the City Clerk
to file the document with the Register of Deeds.

BILL RECORDING FEE TO: 472-76-245-81262-000-000-001

1983 Arterial Sidewalk Program
472 76 245 81262 000 000 001
Board of Education USD #259

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Unified School District No. 259, Sedgwick County, Kansas,

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The East twenty (20) feet of the West fifty (50) feet of the South one hundred sixty-five (165) feet of the Northwest Quarter of Section 8, Township 28 South, Range 1 East of the 6th P.M.

Also, the East twenty (20) feet of the West fifty (50) feet of the North two hundred twenty-five (225) feet of the Southwest Quarter of Section 8, Township 28 South, Range 1 East, of the 6th P.M.

does hereby dedicate the above described real estate to the public for _____ street _____ purposes.

Executed this 3rd day of January 19 84.

Martin Hartley
Martin Hartley
Clerk, Board of Education

Jo Brown
Jo Brown
President, Board of Education

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 3rd day of January, 1984,
came Jo Brown, President, and Martin Hartley, Clerk, Board of Education,
Unified School District No. 259, Sedgwick County, Kansas

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

L. Quinn Carter
Notary Public

My Commission Expires: Jan. 18, 1986

THE CITY OF WICHITA
OFFICE OF Engineering

DATE January 10, 1984

TO Louise Olivarez, Senior Planner

FROM Larry D. Henry, Right-of-Way & Estimating Engineer

SUBJECT ~~Street~~ Dedication
1983 Arterial Sidewalk
472 76 245 81262 000 000 001

Attached is subject dedication for placement on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our files.

Larry D. Henry
Larry D. Henry, P.E.
R/W & Estimating Engineer

/ms
Attachment

Louise,
We sent back to Bd. of Education. They changed to street purpose, & returned to us.

RECEIVED

JAN 10 1984
METROPOLITAN PLANNING
ROUTE _____

Larry

RECEIVED
JAN 11 1984
Dept. Of Engineering

Original of attached
Dedication mailed to Richard Holstead - 1-12-84
HH

U. S. D. 259 dedicates additional
r.o.w. for Seneca. Generally
located on the east side of
Seneca in an area south
of 35th Street South.

Map 5443 C & D

Sec. 8
Twp 28
Range 1E

Set up dedication file.
Schedule for Subdivision
agenda 2-2-84.

CITY OF WICHITA
Route Slip
(PLEASE CIRCLE DESTINATION)

- | | | |
|----------------------|-------------------------|-------------------------|
| Administration | Credit Union | Library |
| Budget & Mgmt. | Emergency Com. | M.T.A. |
| Contracts Admin. | Engineering | Municipal Court |
| Controller | Admin. Planning | Operations/Maint. Dept. |
| Data Processing | Construction/Survey | Admin. Research |
| Purchasing | Design | Fleet Maintenance |
| Microfilm | Fire Department | Flood Control |
| Print Shop | Grievance Office | Litter Control |
| Stores/Mail Room | Health Department | Street Services |
| Ret. & Insurance | Housing/Econ. Dev. | Traffic Oper./Maint. |
| Treasurer | Human Resources | Park Department |
| Airport Authority | Central Inspection | Planning Department |
| Art Museum | Energy Resources | Graphics |
| City Commission | Industrial Development | Police Department |
| City Manager | Local Housing Authority | Water Department |
| City Clerk | Human Resources | Accounting |
| Personnel | Admin. Services | Engineering |
| Public Affairs | C.P.O. | Filter Plant |
| | Civil Rights/EEO | Mains & Services |
| Community Facilities | Neighborhood Services | Sewer Maintenance |
| Building Services | Planning/Evaluation | Water Pol. Control |
| Century II | Law Department | Court House |
| Community Arts | | |
| Omnisphere | | |

RECEIVED
METROPOLITAN PLANNING
ROUTE 1184

For Larry Louise Olivarez
For your information For your comments

MESSAGE: Larry Henry 1/17/83