

ACTION

4/25/85
S/b COMMITTEE approved 4-25-85
M.A.P.C. approved 5-2-85
B.C.C./B.C.C. approved 5-14-85

D-1292 - First Presbyterian Church & Bd.
of County Commissioners grant street ROW
on the north side of Central between
Broadway and Wichita

POSTED 4-24-85 KE
of P

13

ACTION

	DATE
S/b COMMITTEE	<u>4-25-85</u>
M.A.P.C.	<u>5-2-85</u>
B.C.C./B.C.C.	<u>5-14-85</u>

D-1292 -
of County
on the no
Broadway

PLANNING AGENDA

Date: May 14, 1985

MAPC CASE NO.: D-1292

Dedication of street right-of-way.

Dedicated by: First Presbyterian Church and the Board of County Commissioners.

Generally located: On the north side of Central between Broadway and Wichita Street.

This dedication is given for the following reason:

In connection with City project 472 76 245 81197 000 000 001,
Central - Wichita to Mead.

ACTION: Accept the dedication and instruct the City Clerk to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

City Project No. 472 76 245 81197 000 000 001
Central - Wichita to Mead.

C/U: 0872/M

THE CITY OF WICHITA
OFFICE OF MAPD - Design Division

DATE April 9, 1985

TO Forrest Nagley, Senior Planner
FROM Larry D. Henry, Program Development Engineer

SUBJECT Central - Wichita to Mead
472 76 245 81197 000 000 001

Attached are three (3) street dedications received in connection with the subject project. Please place the attached dedications on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our file.

Larry D. Henry
Larry D. Henry, P.E.
Program Development Engineer

/JLL:ms
/02/18
Attachments

RECEIVED

APR 10 1985
METROPOLITAN PLANNING

ROUTE _____

5478 B.
17
273.
R1E

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, First Presbyterian Church of Wichita

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

A tract of land for permanent right-of-way described as: Beginning at the southeast corner of Lot 1 on Broadway of Munger's Original Town of Wichita and 40 feet north of the south line of Section 17 Township 27 South, Range 1 East, of the 6th Principal Meridian; thence west along the south line of said Lot 1 a distance of 9.00 feet; thence north-easterly a distance of 12.79 feet to a point on the east line of and 9.00 feet north of the southeast corner of said Lot 1; thence south along the east line of said Lot 1 a distance of 9.00 feet to the point of beginning, containing 40.50 sq. ft., more or less, of a total tract containing 79,860 sq. ft., more or less.

do hereby dedicate the above described real estate to the public for

Street purposes.

Executed this 7th day of MARCH 1985.

Wayne E. Isaac
CHAIRMAN, BOARD OF TRUSTEES
FIRST PRESBYTERIAN CHURCH

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 4th day of March, 1985,

came Wayne E. Isaac, Chairman, Board of Trustees, First Presbyterian Church

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Steven L. Potucek
Notary Public

My Commission Expires: _____

STEVEN L. POTUCEK

NOTARY PUBLIC
STATE OF KANSAS

My Appt. Exp. Jan 17, 1989

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Board of County Commissioners, Sedgwick County, Kansas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The south fifteen (15) feet of Lot 1 on Main Street, the south fifteen (15) feet of vacated alley adjacent and to the west of Lot 1 on Main Street, the south fifteen (15) feet of the east forty (40) feet of Lot 2 on Water Street, all in The Munger's Plat of the Original Town.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 3rd day of April 19 85.

DAVID C. SPEARS, P.E., County Engineer/Director of Public Works
DON WRIGHT, County Clerk

STATE OF KANSAS vs. SEDGWICK COUNTY

BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

DONALD E. GRAGG, Chairman
BERNARD A. HENTZIN, Commissioner
TOM SCOTT, Commissioner

BE IT REMEMBERED, that on this day of

came

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this

City Clerk

Notary Public

My Commission Expires:

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Board of County Commissioners,

Sedgwick County, Kansas

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

SEE ATTACHED DESCRIPTIONS.

do hereby dedicate the above described real estate to the public for

Street purposes.

Executed this 3rd day of April 19 85.

David C. Spears
DAVID C. SPEARS, P.E., Acting Director of
Public Works/County Engineer

Don Wright
DON WRIGHT, County Clerk

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BOARD OF COUNTY COMMISSIONERS

Donald E. Gragg
DONALD E. GRAGG, Chairman

Bernard A. Hentzen
BERNARD A. HENTZEN, Commissioner

Tom Scott
TOM SCOTT, Commissioner

BE IT REMEMBERED, that on this _____ day of _____,

came _____

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Notary Public

My Commission Expires: _____

PARCEL NO. 1 - PERMANENT EASEMENT

A tract of land for permanent right-of-way described as: Beginning at a point 72 ft. west of the southeast corner of Lot 2 on Wichita Street of Munger's Original Town of Wichita and 40 ft. north of the south line of Section 17, Range 1 East, Township 27 South, of the 6th P.M.; thence north along the east right-of-way line of Wichita Street, said line also being 72 ft. east of and parallel to the east line of said Lot 2, a distance of 10 ft.; thence southwesterly a distance of 12.75 ft. to a point on the south line of and 64 ft. west of the southeast corner of said Lot 2; thence west along the south line of said Lot 2 a distance of 8 ft. to the point of beginning, containing 40 sq. ft., more or less, of a total tract containing 246,960 sq. ft., more or less.

PARCEL NO. 2 - PERMANENT EASEMENT

A tract of land for permanent right-of-way described as: Beginning at the southeast corner of Lot 1 on Main Street of Munger's Original Town of Wichita and 40 ft. north of the south line of Section 17, Range 1 East, Township 27 South of the 6th P.M.; thence west along the south line of said Lot 1 a distance of 15 ft.; thence northeasterly a distance of 21.09 ft. to a point on the east line of and 15 ft. north of the southeast corner of said Lot 1; thence south along the east line of said Lot 1 a distance of 15 ft. to the point of beginning, containing 112.49 sq. ft., more or less, of a total tract containing 246,960 sq. ft., more or less.