

D-1309 - Ford M. Duke, etal. grant  
street R.O.W. generally located on  
the west side of Curtis in an area  
north of Robinson

### ACTION

	DATE
S/D COMMITTEE	<u>8-1-85</u>
M.A.P.C.	<u>8-8-85</u>
B.C.C./B.G.C.	<u>8-20-85</u>

approved

approved

Approved

DEDICATION REPORT AND PROGRESS

MAP NO. 5148 D  
 SEC. NO. 14  
 TWP. NO. 27 S  
 RANGE 1 W

CASE NO.: D-1309

ASSOCIATED CASE: \_\_\_\_\_

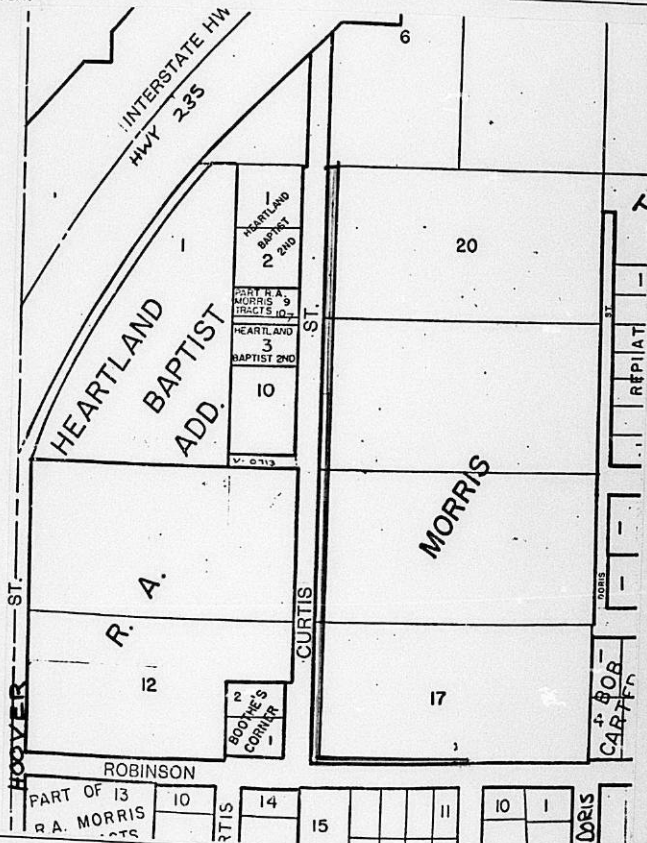
1. OFFER TO DEDICATE: Street Right-of-Way  
 GENERALLY LOCATED: On the west side of Curtis in an area north of Robinson

LEGALLY DESCRIBED AS: \_\_\_\_\_

DEDICATED BY: Ford M. Duke, etal.

ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_

II. SKETCH.



III. FILED 7-19-85  
 POSTED TO ATLAS  
 S/D COMM. ACTION 8-1-85 approved  
 M.A.P.C. ACTION 8-8-85 approved

B.C.C. ACTION 8-20-85 Approved  
 PLACED ON RECORD  
 CITY CLERKS NO. \_\_\_\_\_

PLANNING AGENDA

Date: August 20, 1985

MAPC CASE NO.: D-1309

Dedication of street right-of-way.

Dedicated by: Ford M. Duke, et al

Generally located: On the west side of Curtis in an area north of Robinson.

This dedication is given for the following reason:

In connection with City project.

ACTION: Accept the dedication and instruct the City Clerk to file the document with the Register of Deeds.

BILL RECORDING FEE TO:

City Project No.:  
270-68-365-50214-295-000-000

FORD M. DUKE, et al dedicates  
street R.O.W. generally  
located on the west side  
of Curtis in an area  
north of Robinson.

Bill recording costs to:  
270-68-365-50214-295-000-000

For 8/1/85 SID mts.

D-1309

5148D  
14  
275  
1W

THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE June 7, 1985

TO Forrest Nagley, Senior Planner  
FROM Larry D. Henry, Program Development Engineer  
SUBJECT Donna's Third Addition

Attached are Street Dedications received in connection with the subject plat. Please place the attached dedications on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our file.

*Larry D. Henry*  
Larry D. Henry, P.E.  
Program Development Engineer

/JLL:ms  
Attachments

*Larry to provide account to  
bill recording to.*

RECEIVED  
JUN 07 1985  
METROPOLITAN PLANNING  
ROUTE  \_\_\_\_\_  
 \_\_\_\_\_

F  
6/10/85  
Charge recording fees to  
270-68-365-50214-295-000-000

*L.D.H.*  
7/1/85

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Ford M. Duke and Donna S. Duke

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' and the S 5' of the W 370' of Lot 17, R. A. Morris Tracts in the NW $\frac{1}{4}$  of Sec. 14, Twp. 27-S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

do            hereby dedicate the above described real estate to the public for            street            purposes.

Executed this 28<sup>th</sup> day of MARCH 1985.

Ford M. Duke  
Ford M. Duke

Donna S. Duke  
Donna S. Duke

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 28th day of March,  
came Ford M. Duke and Donna S. Duke

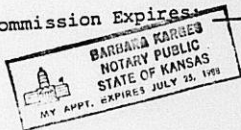
to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,  
this \_\_\_\_\_,  
\_\_\_\_\_  
City Clerk

Barbara Karges  
Notary Public  
Barbara Karges

My Commission Expires: \_\_\_\_\_



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Dwayne H. Baldwin and Kathleen Baldwin

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' of the S 1/2 of Lot 19, R. A. Morris Tracts in the NW 1/4 of Sec. 14, Twp-27S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for \_\_\_\_\_ street \_\_\_\_\_ purposes.

Executed this 10<sup>th</sup> day of April 1985.

Dwayne H. Baldwin  
Dwayne H. Baldwin

Kathleen Baldwin  
Kathleen Baldwin

STATE OF KANSAS )  
SEDGWICK COUNTY )ss

BE IT REMEMBERED, that on this 10<sup>th</sup> day of April 1985,  
came Dwayne H. Baldwin and Kathleen Baldwin

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

Maxine S. Viney  
Notary Public  
Maxine S. Viney

My Commission Expires: \_\_\_\_\_



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, CLARA E GRAHAM

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' of Lot 20, R. A. Morris Tracts in the NW 1/4 of Sec. 14, Twp. 27-S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for STREET purposes.

Executed this 11 day of APRIL 19 85.

Clara E. Graham  
Clara E. Graham

STATE OF KANSAS )  
SEDGWICK COUNTY )<sup>SS</sup>

BE IT REMEMBERED, that on this 11 day of APRIL,  
came CLARA E. GRAHAM

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

SHIRLEY PATTON  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 10-13-86

Shirley Patton  
Notary Public  
Shirley Patton

My Commission Expires: OCT. 13TH, 1986



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby

acknowledged, the undersigned, Charles H. Curnutt and Hazel Curnutt  
*Charles H. Curnutt*

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The W 10' of the N $\frac{1}{2}$  of Lot 19, R. A. Morris Tracts in the NW $\frac{1}{4}$  of Sec. 14, Twp. 27-S, R-1-W of the 6th P. M., Sedgwick County, Kansas.

do \_\_\_\_\_ hereby dedicate the above described real estate to the public for \_\_\_\_\_ street \_\_\_\_\_ purposes.

Executed this 5<sup>th</sup> day of April 1985.

*Charles H. Curnutt*  
Charles H. Curnutt

*Hazel Curnutt*  
Hazel Curnutt

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 5TH day of APRIL

came CHARLES H. CURNUTT AND HAZEL CURNUTT

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_

City Clerk

*Shirley Patton*  
Notary Public  
Shirley Patton

My Commission Expires: 10-13-86

SHIRLEY PATTON  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appl. Exp. 10-13-86