

D-1341 - U.S.D. #259 grants a utility easement and temporary easement north of Wassell in an area east of I-135.

Rated 12-28-85 OK AB
Early, there are
2 1650's do
post

ACTION

	DATE
S/D COMMITTEE	approved 12/1/85
M.A.P.C.	approved 12/12/85
B.C.C./B.C.O.C.	approved 1/7/86

56444

DEDICATION REPORT AND PROGRESS

MAP NO. 5644 A
 SEC. NO. 3
 TWP. NO. 28S
 RANGE 1E

CASE NO.: D-1341

ASSOCIATED CASE: _____

1. OFFER TO DEDICATE: A utility easement and temporary easement.
 GENERALLY LOCATED: North of Wassell in an area east of I-135.

LEGALLY DESCRIBED AS:

Commencing at the center of Section 3, Township 28 South, Range 1 East of the 6th P.M.; thence east, along the south line of the Northeast Quarter of said Section 3, a distance of 738.06 feet to the centerline of Chisholm Creek; thence northeast, with a deflection angle to the left of 64° 15', along the centerline of Chisholm Creek, a distance of 90.28 feet to the point of beginning; thence west-southwest, with a deflection to the left of 117° 40' 39", a distance of 597.32 feet to a point on the easterly right-of-way line of I-135 Highway; thence southeast, with a deflection angle to the left of 101° 59' 21"; along said easterly right-of-way line, a distance of 21.85 feet; thence east, with a deflection angle to the left of 76° 05', parallel to and 40 feet north of the south line of aforesaid Northeast Quarter, a distance of 211.80 feet; thence east-northeast, with a deflection angle to the left of 9° 29' 24", a distance of 121.31 feet; thence east, with a deflection angle to the right of 9° 29' 24", parallel to and 60 feet north of the south line of aforesaid Northeast Quarter, a distance of 250.00 feet to the aforementioned center-line of Chisholm Creek; thence northeast, with a deflection angle to the left of 64° 15', along said centerline, a distance of 23.66 feet to the point of beginning.

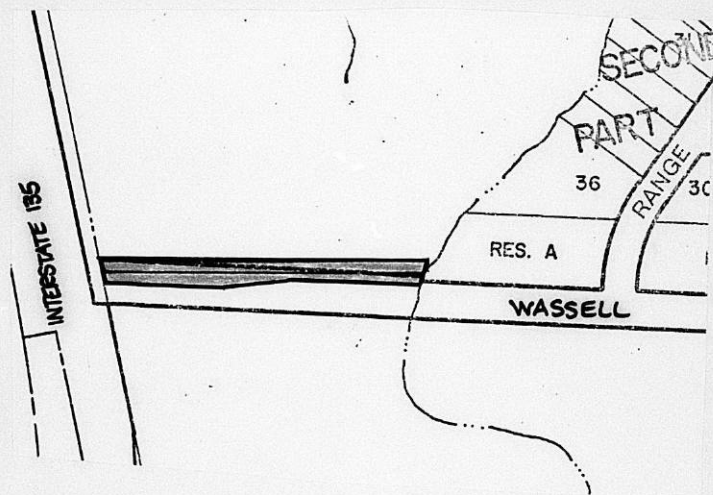
DEDICATED BY: U.S.D. 259

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION:

In connection with City project No.: 468-80-990-80497-000-000-271.

II. SKETCH.



III. FILED 11/22/85
 POSTED TO ATLAS _____
 S/D COMM. ACTION 12/5/85 *appr.*
 M.A.P.C. ACTION 12/10/85 *appr.*

B.C.C. ACTION 1-7-86 *Approved*
 PLACED ON RECORD _____
 CITY CLERKS NO. _____

Agenda Item # _____

City of Wichita
City Commission Meeting
January 7, 1986

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: D-1341 - DEDICATION OF UTILITY EASEMENT AND TEMPORARY EASEMENT, LOCATED NORTH OF WASSELL STREET, IN AN AREA EAST OF I-135.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning & Zoning

MAPC Recommendation: Accept the dedication.

Background: U.S.D. #259 is dedicating utility easement and temporary easement in connection with sanitary sewer project No. 468-80-990-80497-000-000-271.

The dedication has been reviewed and approved by the Planning Commission.

Financial Considerations: Bill the recording costs to: 468-80-990-80497-000-000-271

Recommendations/Actions: Accept the dedication and record document.

2057/M

U.S.D. #259 grants a utility
easement and temporary easement
generally located north of
Wassell in an area east of
I-135.

For 12/5/05 SID mts.

Bill recording to:

46B-00-990-00497-000-000-271

5644A

209

IE

D-1341
(1)

THIS EASEMENT made this 4th day of November, 1985

by and between Unified School District No. 259, Wichita, Sedgwick Co., Kansas
of the first part and the City of Wichita, of the second part.

WITNESSETH: That the said first party _____, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining, and repairing sewer and all other public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

Commencing at the center of Section 3, Township 28 South, Range 1 East of the 6th P.M.; thence East, along the south line of the Northeast Quarter of said Section 3, a distance of 738.06 feet to the centerline of Chisholm Creek; thence Northeast, with a deflection angle to the left of 64° 15', along the centerline of Chisholm Creek, a distance of 90.28 feet to the point of beginning; thence West-Southwest, with a deflection to the left of 117° 40' 39", a distance of 597.32 feet to a point on the easterly right-of-way line of I-135 Highway; thence Southeast, with a deflection angle to the left of 101° 59' 21", along said easterly right-of-way line, a distance of 21.86 feet; thence East, with a deflection angle to the left of 76° 05', parallel to and 40 feet North of the south line of aforesaid Northeast Quarter, a distance of 211.80 feet; thence East-Northeast, with a deflection angle to the left of 9° 29' 24", a distance of 121.31 feet; thence East, with a deflection angle to the right of 9° 29' 24", parallel to and 60 feet North of the south line of aforesaid Northeast Quarter, a distance of 250.00 feet to the aforementioned centerline of Chisholm Creek; thence Northeast, with a deflection angle to the left of 64° 15', along said centerline, a distance of 23.66 feet to the point of beginning.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and all other public utilities.

IN WITNESS WHEREOF: The said first party _____ has _____ signed these presents the day and year first written.

UNIFIED SCHOOL DISTRICT NO. 259

Kenneth R. Kimbell, D.V.M.
President, Board of Education

Martin Hartley
Martin Hartley, Clerk

STATE OF KANSAS)
SEDGWICK COUNTY) SS

Personally appeared before me a notary public in and for the County and State
aforesaid Kenneth R. Kimbell, D.V.M., President, and Martin Hartley, Clerk of the
Board of Education, Unified School District No. 259

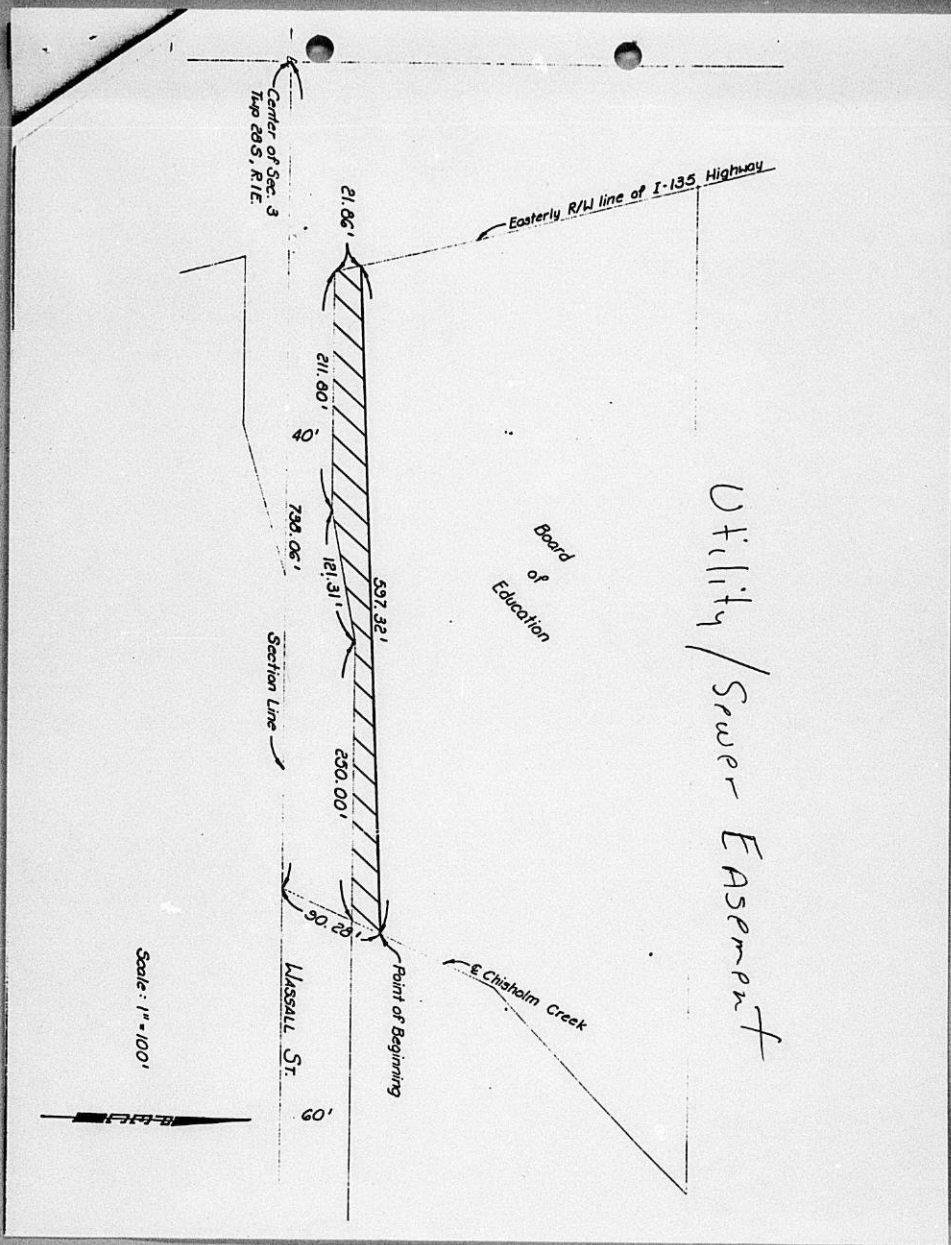
to me personally known to be the same persons who executed the foregoing instrument of writing and said persons duly acknowledged the execution thereof.

Dated at Wichita, Kansas, this 4th day of November, 1985.

L. June Carter
Notary Public
L. June Carter

(My Commission Expires January 18, 1989)

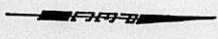




Utility / Sewer Easement

Board of Education

Scale: 1" = 100'



TEMPORARY EASEMENT

THIS EASEMENT made this 4th day of November, 1985,

by and between Unified School District No. 259, Wichita, Sedgwick Co., Kansas
of the first part and the City of Wichita of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a temporary right-of-way and easement for the purpose of constructing sewer pipes and a sewer system according to the plans and specifications now on file in the office of the City Engineer of the City of Wichita, Kansas, over, along and under the following described real estate situated in Sedgwick, County, Kansas, to wit:

Commencing at the center of Section 3, Township 28 South, Range 1 East of the 6th P.M.; thence East, along the south line of the Northeast Quarter of said Section 3, a distance of 738.06 feet to the centerline of Chisholm Creek; thence Northeast, with a deflection angle to the left of 64° 15', along the centerline of Chisholm Creek, a distance of 112.86 feet to the point of beginning; thence West-Southwest, with a deflection to the left of 117° 40' 39", a distance of 612.06 feet to a point on the easterly right-of-way line of I-135 Highway; thence Southeast, with a deflection angle to the left of 101° 59' 21", along said easterly right-of-way line, a distance of 20.45 feet; thence East-Northeast, with a deflection angle to the left of 78° 00' 39", a distance of 597.32 feet to the aforementioned centerline of Chisholm Creek; thence Northeast, with a deflection angle to the left of 64° 15', along centerline, a distance of 22.58 feet to the point of beginning.

This easement does not include a right-of-way over land occupied by a permanent structure. Said easement shall expire upon completion of sewer.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

UNIFIED SCHOOL DISTRICT NO. 259

Kenneth R. Kimbell
Kenneth R. Kimbell, D.V.M., President
Martin Hartley
Martin Hartley, Clerk
Board of Education

STATE OF KANSAS)
SEDGWICK COUNTY) SS

Personally appeared before me a notary public in and for the County and State aforesaid Kenneth R. Kimbell, D.V.M., President, and Martin Hartley, Clerk, Board of Education, Unified School District No. 259

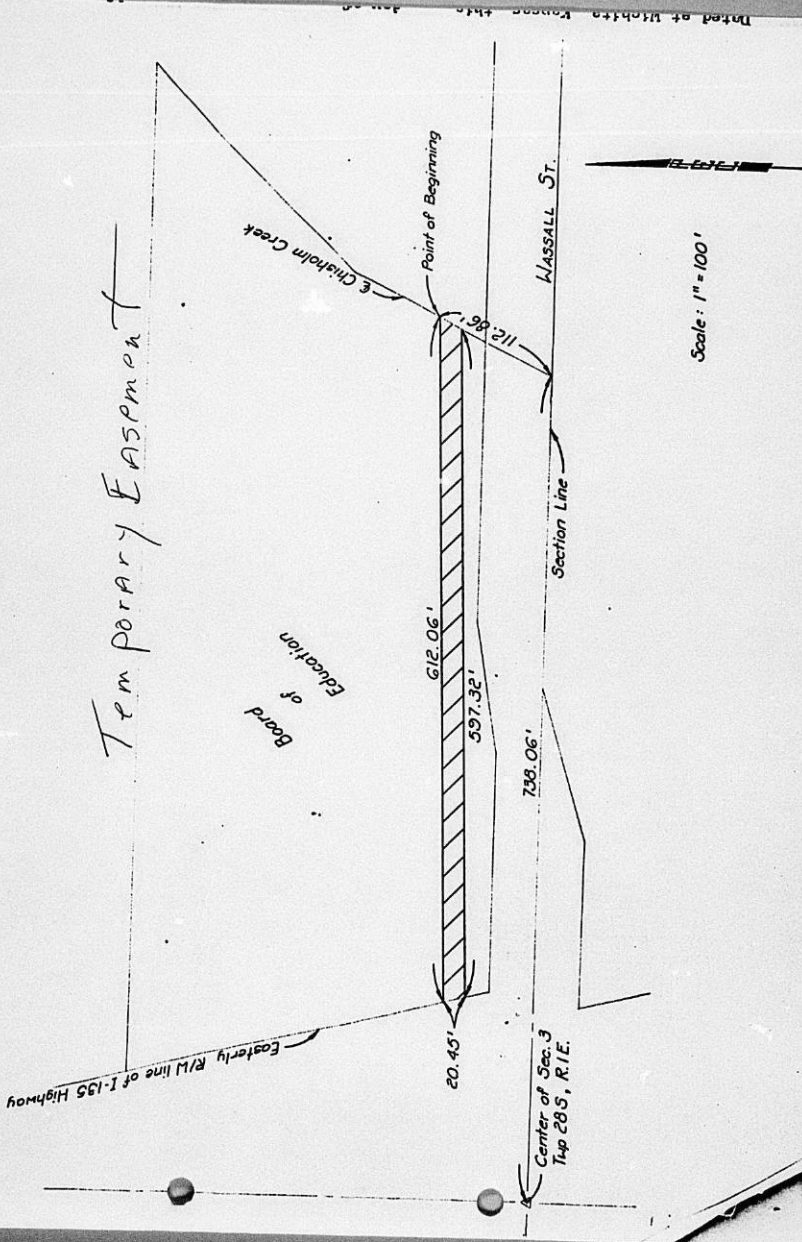
to me personally known to be the same persons who executed the foregoing instrument of writing and said persons duly acknowledged the execution thereof.

Dated at Wichita, Kansas, this 4th day of November, 1985.

L. June Carter
Notary Public
L. June Carter

JOHN CARTER
NOTARY PUBLIC
(My Commission expires January 18, 1989)

Temporary Easement



Scale: 1" = 100'

Easterly R/W line of I-135 Highway

Point of Beginning

Chisholm Creek

WASSALL ST.

Section Line

Board of Education

612.06'

597.32'

739.06'

20.45'

Center of Sec. 3
Twp 28 S, R. 1 E.

112.86'

Dated at Wichita, Kansas this ...

THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE November 12, 1985

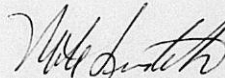
TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer/Acting Director of Planning

SUBJECT Sanitary Sewer #12 Interceptor
Phase #1
468 80 990 80497 000 000 271

Attached are a temporary easement, a utility easement and a street dedication received in connection with the subject project.

Please place the attached instruments on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our file.



Mike Lindebak, P.E.
City Engineer/
Acting Director of Planning

/JLL:ms
Att.

RECEIVED

NOV 14 1985

METROPOLITAN PLANNING

ROUTE _____
