

D-1344 - U.S.D. #259 dedicates additional street right-of-way for Marlboro St., east of Osage.

POSTED 12-19-85 *KYC*
OK AB

Recomm. D. also V. King

ACTION

Recommend that the dedication be made by platting rather than by separate instrument

COMMITTEE _____ DATE 1/2/86

M.A.P.C. *Accept by separate instrument* 1/9/86

B.C.C./B.C.O.C. *Approved* 1/21/86

5442

MAP NO. 5444
 SEC. NO. 5
 TWP. NO. 28S
 RANGE 1E

DEDICATION REPORT AND PROGRESS

CASE NO.: D-1344

ASSOCIATED CASE: DR 85-25

1. OFFER TO DEDICATE: Additional street right-of-way.
 GENERALLY LOCATED: On Marlboro Street, east of Osage

LEGALLY DESCRIBED AS:

The north 10 feet of the south 30 feet of a tract described as beginning 80 rods east of the northwest corner of the south half of the southwest quarter of Section 5, Township 28 South, Range 1 East of the 6th P.M.; thence south 375 feet; thence east 700 feet; thence north 375 feet; thence west 700 feet to the beginning; except the west 35.9 feet thereof previously dedicated for street.

DEDICATED BY: U.S.D. #259

6

ADDRESS: _____ PHONE: _____

PURPOSE OF DEDICATION:

A requirement of DR 85-25.

II. SKETCH.



III. FILED 12/17/85

POSTED TO ATLAS _____
 S/D COMM. ACTION 1/2/86 *See cover*

B.C.C. ACTION 1-21-86 *Approved*

PLACED ON RECORD _____
 CITY CLERKS NO. _____

M.A.P.C. ACTION 1/9/86 *Accept by Sep. inst.*

Planning Agenda Item # _____

City of Wichita
City Commission Meeting
January 21, 1986

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: D-1344 - DEDICATION OF STREET RIGHT-OF-WAY, LOCATED
ON THE NORTH SIDE OF MARLBORO STREET IN AN AREA EAST
OF OSAGE.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning & Zoning

MAPC Recommendation: Accept the dedication.

Background: Unified School District No. 259 is dedicating this street right-of-way to satisfy a condition of approval for an associated special use permit case (DR 85-25).

The dedication has been reviewed and approved by the Planning Commission.

Financial Considerations: Bill the recording costs to: 755-68-360-50000-295-000-000

Recommendations/Actions: Accept the dedication and record document.

5404C

5
29S
E

additional U.S. D. # 259 dedicated
^ Street i.o.w. for Marlboro
Street east of Osage

Bill recording costs to:

755-68-360-50000-

295-000-000

Assoc. case:

(Reg't of) DR 85-25

For S/D 1-2-86

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Kenneth R. Kimbell, President, and Martin Hartley, Clerk of the Board of Education, Unified School District No. 259, Wichita, Kansas being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north ten feet of the south thirty feet of a tract described as beginning 80 rods east of the northwest corner of the south half of the SW $\frac{1}{4}$ of Section 5, Township 28 South, Range 1 East of the 6th P.M., thence south 375 feet, thence east 700 feet, thence north 375 feet, thence west 700 feet to beginning, except the west 35.9 feet thereof previously dedicated for street.

do hereby dedicate the above described real estate to the public for _____ Street _____ purposes.

Executed this 9th day of December 19 85.

Martin Hartley
Martin Hartley, Clerk

Kenneth R. Kimbell
Kenneth R. Kimbell, D.V.M., President
Board of Education

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 9th day of December,
came Kenneth R. Kimbell, President, and Martin Hartley, Clerk, duly authorized
officers of the Board of Education, Unified School District No. 259, Wichita, Kansas
to me personally known to be the same persons who executed the foregoing
instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed
my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick
County Metropolitan Area Planning
Commission and the Board of Com-
missioners of the City of Wichita,
Kansas, and approved by said Board
of Commissioners of the City of
Wichita, Kansas,
this _____,

City Clerk

L. June Carter
Notary Public

My Commission Expires: 1-18-89

