

D-1399 - Edmund Strunk, etux, dedicates right-of-way for 199th Street West, generally located on the east side of 199th Street West, in an area south of 29th Street North.

POSTED 9.22.86
MAY 5
KE

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C./B. CO. C. B. Co. C. accepted 8/22/86

A750

MAP NO. 4250 D
SEC. NO.
TWP. NO.
RANGE

DEDICATION REPORT AND PROGRESS

CASE NO.: D-1399

ASSOCIATED CASE: CU-296

1. OFFER TO DEDICATE: Right-of-way.

GENERALLY LOCATED: On the east side of 199th Street West, in an area south of 29th Street North.

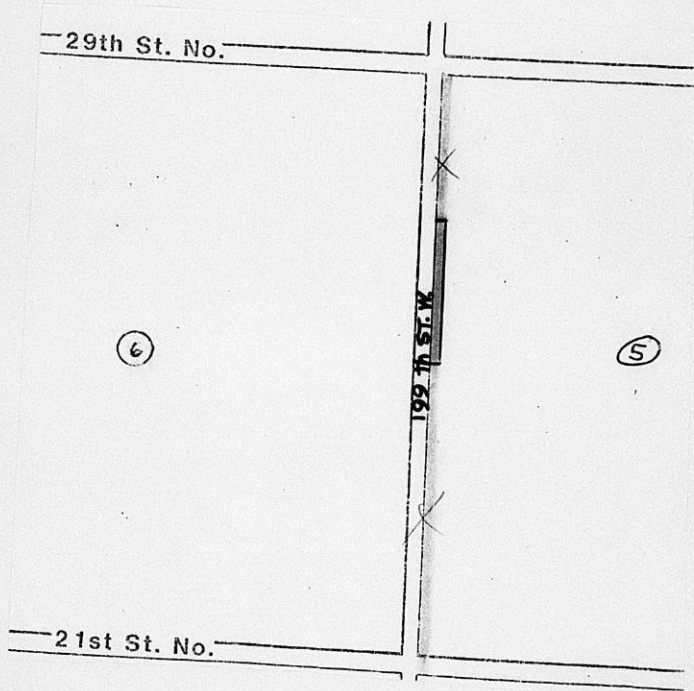
LEGALLY DESCRIBED AS:

The west fifty (50) feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5, Township 27 South, Range 2 West of the 6th P.M.

DEDICATED BY: Edmund Strunk, et ux

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED _____
POSTED TO ATLAS 8/4/86 _____
S/D COMM. ACTION _____
M.A.P.C. ACTION _____

B.C.C. ACTION Accept 8-22-86
PLACED ON RECORD _____
CITY CLERKS NO. _____

DEDICATION DEED

CU-296

KNOWN ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby-acknowledged, the undersigned, EDMUND J. STRUNK and ANN STRUNK

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

The west fifty (50) feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5, Township 27 South, Range 2 West of the 6th P.M.

Do hereby dedicate the above described real estate to the public for street or road purposes.

Executed this 4th day of Aug., 19 86.

Edmund Strunk
Edmund J. Strunk

Ann Strunk
Ann Strunk

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, That on this 4th day of Aug., 19 86, before me a Notary Public in and for the said County and State came Edmund J. Strunk and Ann Strunk, husband and wife

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal, on day and year last above written.

C. J. Suellentrop
NOTARY PUBLIC
C. J. Suellentrop

My appointment expires Aug. 30, 1986

SUBMITTED TO THE OFFICE OF COUNTY ENGINEER AND THE BOARD OF COUNTY COMMISSIONERS FOR APPROVAL ON 8-22-86

APPROVED BY

DIRECTOR, BUREAU OF PUBLIC SERVICES/
COUNTY ENGINEER

CHAIRMAN

COUNTY CLERK