

4748

ACTION

S/D COMMITTEE	DATE
<u>approved</u>	<u>10/9/86</u>
M.A.P.C.	<u>10/10/86</u>
A.C.C./B.-CO. C.	<u>10/28/86</u>

D-1400 - AIC, Inc. dedicates street right-of-way located in an area west of Maize Road and south of 13th Street North.

MAP NO. 4748 A
SEC. NO. 18
TWP. NO. 27S
RANGE 1W

DEDICATION REPORT AND PROGRESS

CASE NO.: D-1400

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Street right-of-way.

GENERALLY LOCATED: In an area west of Maize Road and south of 13th Street North.

LEGALLY DESCRIBED AS:

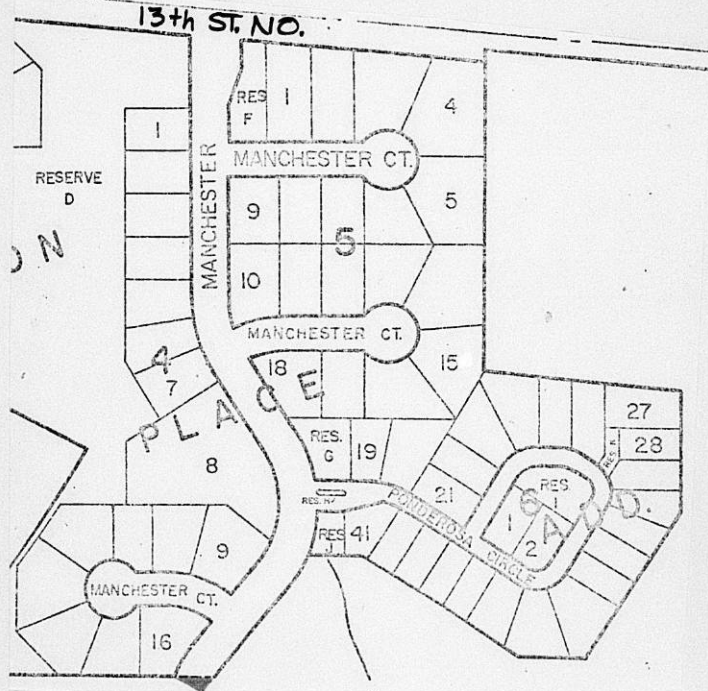
A tract of land lying in the Northeast Quarter, Section 18, Township 27 South, Range 1 West of the 6th P.M., more particularly described as follows:

Beginning at the southeast corner of Lot 16, Block 4, Huntington Place, an addition to Wichita, Sedgwick County, Kansas; thence N 86° 15' 05" E, 74.46 feet to a point on a curve to the left; thence along said curve 29.23 feet, said curve having a central angle of 10° 01' 37", a radius of 167.00 feet, and a long chord of 29.19 feet, bearing S 24° 15' 00" W; thence N 70° 45' 49" W, 66.00 feet to the point of beginning.

DEDICATED BY: AIC, Inc.

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 9/9/86
POSTED TO ATLAS
S/D COMM. ACTION 10/9/86 *approved*
M.A.P.C. ACTION 10/16/86 *approved*

B.C.C. ACTION 10/25/86 *Approved*
PLACED ON RECORD
CITY CLERKS NO.

Planning Agenda Item # _____

City of Wichita
City Commission Meeting
October 28, 1986

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: D-1400 - DEDICATION OF STREET RIGHT-OF-WAY, LOCATED IN AN
AREA WEST OF MAIZE ROAD AND SOUTH OF 13TH STREET NORTH.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication.

Background: A.I.C., Inc., is dedicating this street right-of-way for a street paving project.

Financial Considerations: Bill the recording costs to:
472-76-245-81573-000-000-001

Recommendations/Actions: Accept the dedication and record document.

4802/D

4748A
18
27S
1W

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, AIC, Inc., a Kansas Corporation being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

A tract of land lying in the Northeast Quarter, Section 18, Township 27 South, Range 1 West of the 6th P.M., more particularly described as follows:

Beginning at the Southeast corner of Lot 16, Block 4, Huntington Place, an addition to Wichita, Sedgwick County, Kansas; thence N 86° 15' 05" E, 74.46 feet to a point on a curve to the left; thence along said curve 29.23 feet, said curve having a central angle of 10° 01' 37", a radius of 167.00 feet, and a long chord of 29.19 feet, bearing S 24° 15' 00" W; thence N 70° 45' 49" W, 66.00 feet to the point of beginning.

do hereby dedicate the above described real estate to the public for Street

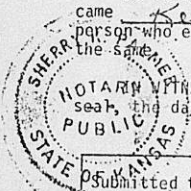
Executed this 9 day of Sept, 1986.

AIC, INC., A KANSAS CORPORATION

By: Keith L. Anderson
Keith L. Anderson, President

STATE OF KANSAS)
) ss:
SEDGWICK COUNTY)

Be it remembered, that on this 9th day of September, 1986, came Keith L. Anderson to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.



IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas, this

Sherry K. Palmer
Notary Public
Sherry K. Palmer
My Commission Expires: 9-22-87

(Seal)

AIC, Inc., dedication street right-of-way,

In an area west of Maize Road and south of 13th Street North.

For 10/9/86 S/D mtg.

THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE September 9, 1986

TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer/Acting Director of Planning

SUBJECT Huntington Place Addition Paving
472 76 245 81573 000 000 001

Attached is a street dedication received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.



Mike Lindebak, City Engineer/
Acting Director of Planning

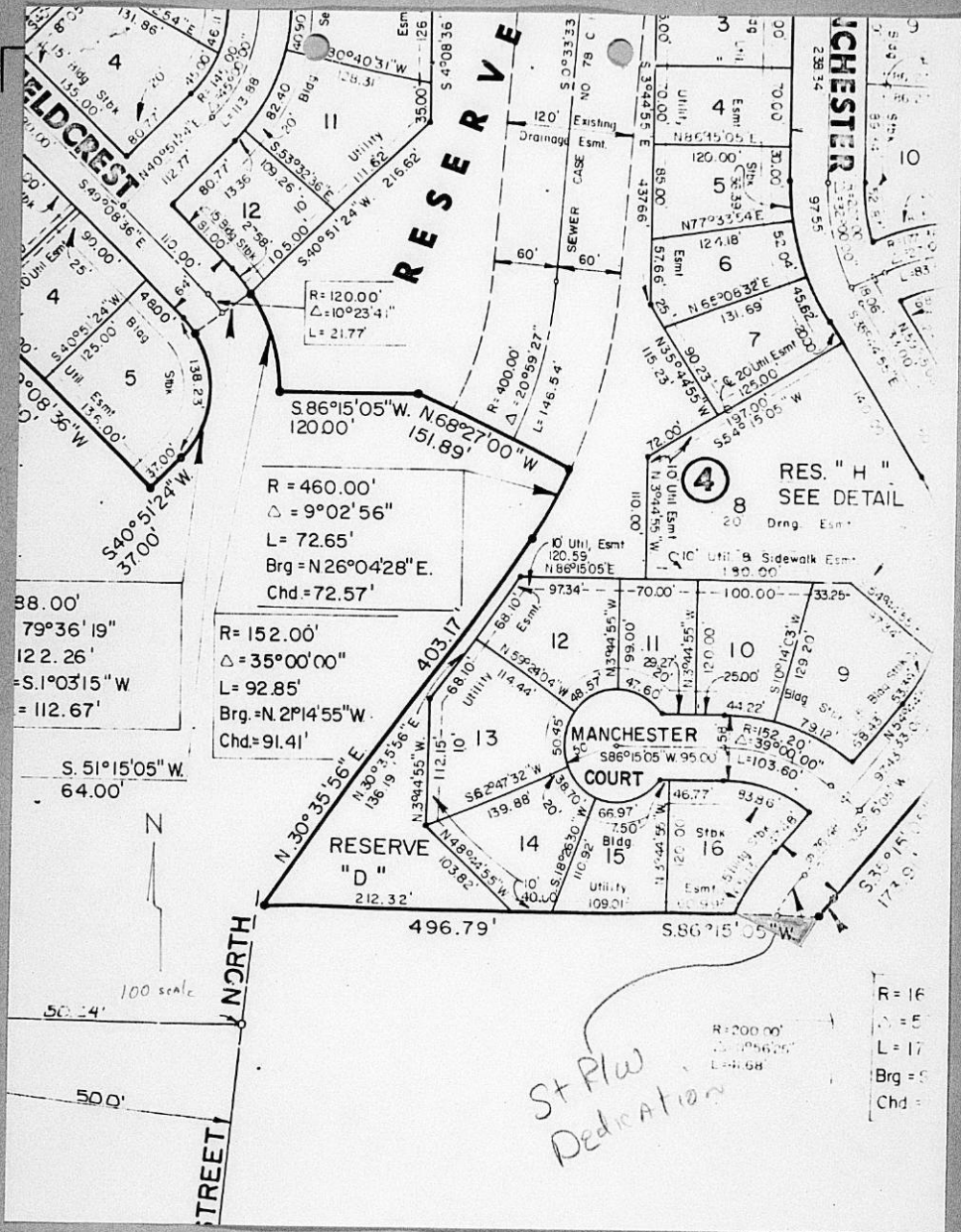
/JLL:ms
Attachment

RECEIVED

SEP 10 1986

METROPOLITAN PLANNING

ROUTE _____



88.00'
 79°36'19"
 122.26'
 S.1°03'15"W
 = 112.67'

S.51°15'05"W
 64.00'

R = 120.00'
 Δ = 10°23'4"
 L = 21.77'

S.86°15'05"W. N.68°27'00"W
 120.00' 151.89'

R = 460.00'
 Δ = 9°02'56"
 L = 72.65'
 Brg = N.26°04'28"E.
 Chd = 72.57'

R = 152.00'
 Δ = 35°00'00"
 L = 92.85'
 Brg = N.2°14'55"W.
 Chd = 91.41'

RES. "H"
 SEE DETAIL

St Plw
 Dedication

R = 16
 Δ = 5
 L = 17
 Brg = 5
 Chd =

100 scale
 50.24'

50.0'

R = 200.00'
 Δ = 156.25'
 L = 68