

ACTION

DATE

COMMITTEE

M.A.P.C.

B.C.C./B.C.C.

9-31-86

*Completed*

D-1403 - Slawson Investment Corp. grants a utility easement, generally located in an area west of Webb Road, south of 29th Street North.

POSTED 9.29.86 *KE*

# ACTION

DATE

COMMITTEE

M.A.P.C.

B.C.C./B.C.C.

9-31-86

*Accepted*

D-1403 - Sla  
a utility ea  
in an area w  
29th Street

DEDICATION REPORT AND PROGRESS

MAP NO. 6050 A  
SEC. NO. 5  
TWP. NO. 27S  
RANGE 2E

CASE NO.: D-1403

ASSOCIATED CASE: S/D 86-23

1. OFFER TO DEDICATE: Utility easement.

GENERALLY LOCATED: In an area west of Webb Road, south of 29th Street North.

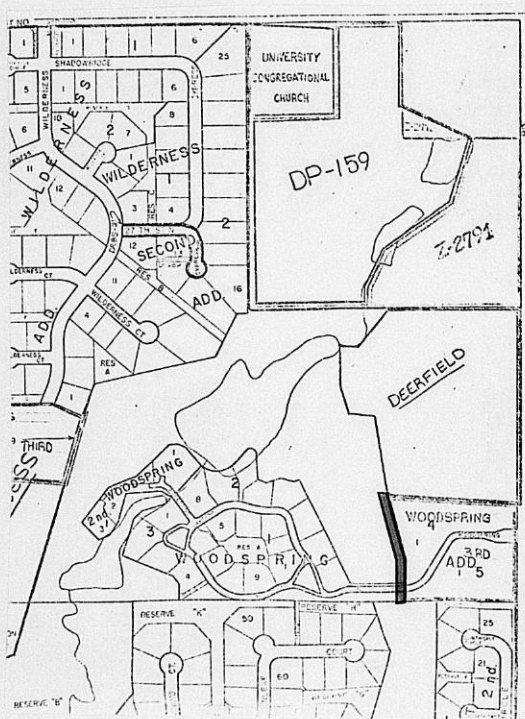
LEGALLY DESCRIBED AS:

A tract of land lying in the Northeast Quarter of Section 5, Township 27 South, Range 2 East, of the 6th P.M., more particularly described as a 20.00 foot strip of land located west of and adjacent to the West line of "Woodspring 3rd", an addition to Wichita, Sedgwick County, Kansas.

DEDICATED BY: Slawson Investment Corporation

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 9/16/86  
POSTED TO ATLAS \_\_\_\_\_  
S/D COMM. ACTION \_\_\_\_\_  
M.A.P.C. ACTION \_\_\_\_\_

B.C.C. ACTION 9-30-86 \_\_\_\_\_  
PLACED ON RECORD \_\_\_\_\_  
CITY CLERKS NO. \_\_\_\_\_

Stawson Investment Corp.  
grants a util. easmt'.  
Located in an area west  
of Webb Rd., south of 29<sup>th</sup>  
St. North

Per: 9/30/86 B.C.C.

Assoc. with: S/D 86-23

Map# 6050 A

5  
275  
2E

EASEMENT

THIS EASEMENT made this 16th day of September, 1986, by and between Slawson Investment Corporation of the first part and the City of Wichita, of the second part.

WITNESSETH: that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their UTILITY over, along and under a portion of:

A tract of land lying in the Northeast Quarter of Section 5, Township 27 South, Range 2 East, of the 6th P.M., more particularly described as a 20.00 foot strip of land located west of and adjacent to the West line of "Woodspring 3rd", an addition to Wichita, Sedgwick County, Kansas.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their UTILITY.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

SLAWSON INVESTMENT CORPORATION

By: Larry A. Chambers  
Larry A. Chambers, Vice President

STATE OF KANSAS

SEDGWICK COUNTY

ss:

Personally appeared before me a notary public in and for the County and State aforesaid came Larry A. Chambers, Vice President, Slawson Investment Corporation, to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita, KS this 16th day of September, 1986.

Linda S. Graham  
Notary Public Linda S. Graham

My Appointment Expires: 2-9-90

