

474B

# ACTION

	DATE
SID COMMITTEE	<u>11/6/86</u>
M.A.P.C.	<u>11-13-86</u>
B.C.C./B.C.C.	<u>11-25-86</u>

approved  
approved  
Approved

D-1409 - Inland Investment, Inc. grants a utility easement located on the north side of Pine Grove Court, in an area south of 13th Street North.

POSTED 10-22-86  
KX

47A8

# ACTION

	DATE
SID COMMITTEE	<u>11/6/86</u>
M.A.P.C.	<u>11-13-86</u>
B.C.C./B.O.O.C.	<u>11-25-86</u>

approved  
approved  
Approved

D-1  
a u  
sid  
sou

DEDICATION REPORT AND PROGRESS

MAP NO. 4748 D  
SEC. NO. 18  
TWP. NO. 27S  
RANGE 1W

CASE NO.: D-1409

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Utility easement.

GENERALLY LOCATED: On the north side of Pine Grove Court, in an area south of 13th Street North.

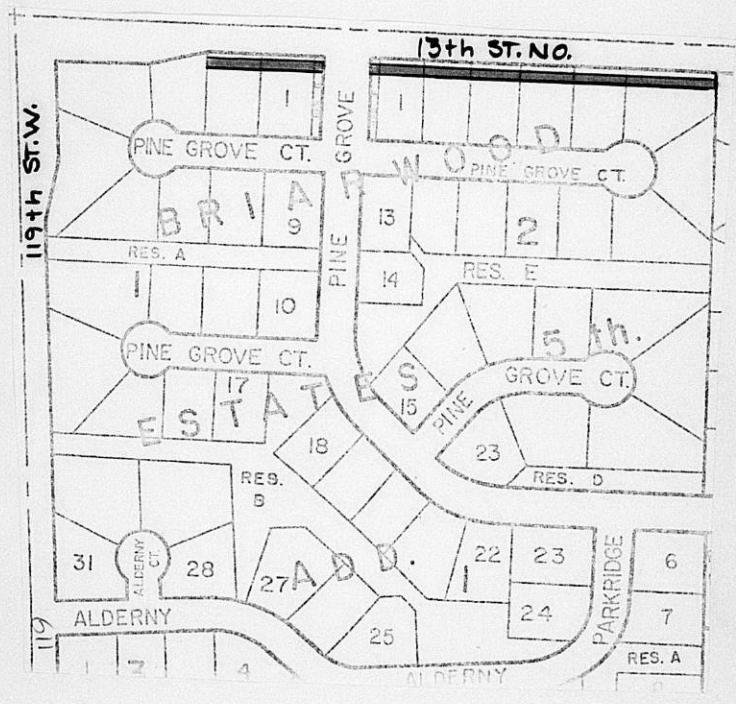
LEGALLY DESCRIBED AS:

The south 10 feet of the north 20 feet of Lots 1 and 2, Block 1 and of Lots 1 thru 6, Block 2, all in Briarwood Estates 5th Addition, Wichita, Sedgwick County, Kansas.

DEDICATED BY: Inland Investment Co.

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 10/21/86  
 POSTED TO ATLAS  
 S/D COMM. ACTION 11/6/86 *approved*  
 M.A.P.C. ACTION 11-13-86 *approved*

B.C.C. ACTION 11-25-86  
 PLACED ON RECORD  
 CITY CLERKS NO.

Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Commission Meeting  
November 25, 1986

Agenda Report # \_\_\_\_\_

TO: Mayor and City Commissioners

SUBJECT: D-1409 - DEDICATION OF UTILITY EASEMENT, LOCATED ON THE  
NORTH SIDE OF PINE GROVE COURT, IN AN AREA SOUTH OF  
13TH STREET NORTH.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

-----  
MAPC Recommendation: Accept the dedication.

Background: Inland Investment Company is dedicating this utility easement for a sanitary sewer project.

Financial Considerations: Bill the recording costs to:  
Lateral 18, Main 12  
468-76-245-81550-000-000-001

Recommendations/Actions: Accept the dedication and record document.

4936/D

Lot 13, Main Bldg SWI  
418-76-245-9150-000-000-000  
D-1409

UTILITY EASEMENT

THIS EASEMENT made this 8th day of September, 1986, by and between Inland Investment Co. of the first part and the City of Wichita, Kansas of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, operating, maintaining, and repairing utilities over, along, and under the following described real estate situated in Sedgwick County, Kansas, to wit:

A 10 FOOT UTILITY EASEMENT DESCRIBED AS FOLLOWS:

THE SOUTH 10.0 FEET OF THE NORTH 20.0 FEET OF LOTS 1 AND 2, BLOCK 1 AND OF LOTS 1 THRU 6, BLOCK 2, ALL IN BRIARWOOD ESTATES 5TH ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

This easement does not include a right-of-way over land occupied by a permanent structure and said party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing such utilities.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

INLAND INVESTMENT CO. INC.

BY: Larry A. Chambers  
Larry A. Chambers,  
President

STATE OF KANSAS  
SS  
SEDGWICK COUNTY

Personally appeared before me a notary public in and for the County and State aforesaid Larry A. Chambers, President of Inland Investment Co., Inc. to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita, Kansas, this 8th day of September, 1986



Linda S. Graham  
Notary Public  
Linda S. Graham

My Commission Expires 2-9-86

**THE CITY OF WICHITA**

OFFICE OF MAPD - Design Division

DATE October 8, 1986

TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer/Acting Director of Planning *ML*

SUBJECT Lateral 18, Main 12,  
Southwest Interceptor Sewer  
468 76 245 81550 000 000 001

Attached is a utility easement received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.

*Inland Investment Inc., grants  
a util. easmt.*

/JLL:ms  
Attachment

*Generally located on the north side of  
Pine Grove Court, in an area south  
of 13<sup>TH</sup> Street North*

*For 11/6/86 SID mtg.*

**RECEIVED**

OCT 14 1986

METROPOLITAN PLANNING

ROUTE  \_\_\_\_\_  
 \_\_\_\_\_

4748 D

18

27S

1W