

D-1413 - Slawson Investment Corporation grants a utility easement located east of Cypress, in an area south of 29th Street North.

POSTED 12-8-86  
KX

6050A

ACTION

	DATE
S/D COMMITTEE	12/4/86
M.A.P.C.	12/11/86
B.C.C./B.C.C.	12/23/86

DEDICATION REPORT AND PROGRESS

MAP NO. 6050 A  
SEC. NO. 5  
TWP. NO. 27S  
RANGE 2E

CASE NO.: D-1413

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Utility easement.

GENERALLY LOCATED: East of Cypress, in an area south of 29th Street North.

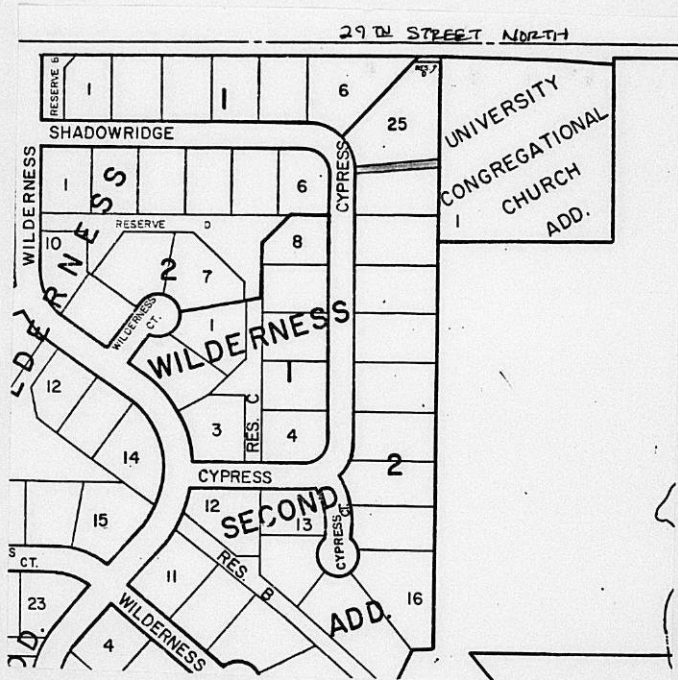
LEGALLY DESCRIBED AS:

The northerly 10 feet of Lot 24, (being adjacent to the common lot line between Lots 25 and 24), Block 2, Wilderness Second Addition, an addition to Wichita, Sedgwick County, Kansas.

DEDICATED BY: Slawson Investment Corporation

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 11/21/86  
POSTED TO ATLAS  
S/D COMM. ACTION 12/4/86 *approved*  
M.A.P.C. ACTION 12/11/86 *approved*

B.C.C. ACTION 12/23/86 *approved*  
PLACED ON RECORD  
CITY CLERKS NO. \_\_\_\_\_

Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Commission Meeting  
December 23, 1986

Agenda Report # \_\_\_\_\_

TO: Mayor and City Commissioners

SUBJECT: D-1413 - DEDICATION OF UTILITY EASEMENT LOCATED EAST  
OF CYPRESS, IN AN AREA SOUTH OF 29TH STREET NORTH.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

-----  
MAPC Recommendation: Accept the dedication.

Background: Slawson Investment Corporation is dedicating this utility easement for a sanitary sewer project.

Financial Considerations: Bill the recording costs to:  
468-76-245-81586-000-000-001

Recommendations/Actions: Accept the dedication and record document.

D-1413

EASEMENT

THIS EASEMENT made this 25th day of June,  
19 86, by and between Slawson Investment Corporation

\_\_\_\_\_ of the first part and the City of Wichita, of the second part.

WITNESSETH: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer and all other public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

The northerly 10 feet of Lot 24, (being adjacent to the common lot line between Lots 23 and 24), Block 2, Wilderness Second Addition, An Addition to Wichita, Sedgwick County, Kansas.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and all other public utilities.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

Slawson Investment Corporation  
By: Larry A. Chambers  
Larry A. Chambers,  
Vice President

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

Be it remembered that on this 25<sup>th</sup> day of June, 1986 before me, a notary public in and for said County and State, came Larry A. Chambers to me personally known to be the same person(s) who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

SEAL



Sharon V. Colton  
Notary Public  
Sharon V. Colton

My Commission expires: April 1, 1989

**THE CITY OF WICHITA**

OFFICE OF MAPD - Design

DATE November 19, 1986

TO Forrest Nagley, Senior Planner  
FROM Mike Lindebak, City Engineer/Acting Director of Planning *MS*  
SUBJECT Lateral 91, WIS  
468 76 245 81586 000 000 001

Attached is a utility easement received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.

/JLL:ms  
Attachment

**RECEIVED**

NOV 20 1986

METROPOLITAN PLANNING

ROUTE  \_\_\_\_\_  
 \_\_\_\_\_

*For 12/4/86 SID  
Mty.*

6050A  
5  
27S  
2E

*Stawson Investment Corp., grants a util. easement,  
generally located east of Cypress in an area south  
of 27<sup>th</sup> Street North.*