

D-1419 - Lakepoint Company grants a utility easement located in an area north of Shannon Way, east of Linden Circle.

POSTED 12-18-86
KX

ACTION

	DATE
S/D COMMITTEE	<u>12/18/86</u>
M.A.P.C.	<u>12/22/86</u>
B.C.C./B. CO. C.	<u>1-20-87</u>

approved

approved

accept

DEDICATION REPORT AND PROGR

MAP NO. 6048 B
SEC. NO. 17
TWP. NO. 27S
RANGE 2E

CASE NO.: D-1419

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Utility easement.

GENERALLY LOCATED: In an area north of Shannon Way, east of Linden Circle.

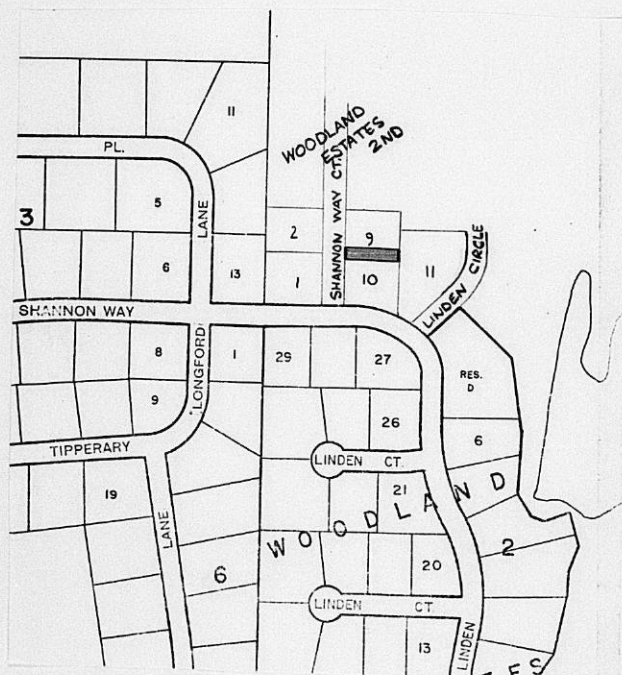
LEGALLY DESCRIBED AS:

A 20-foot strip of land lying in the southeast quarter of Section 17, Township 27 South, Range 2 East of the 6th P.M. lying 10 feet on each side of the north line of Lot 10, Block 1, Woodland Estates Second, an addition to Wichita, Sedgwick County, Kansas.

DEDICATED BY: Lakepoint Company

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 11/25/86
POSTED TO ATLAS
S/D COMM. ACTION 12/18/86 *approved*
M.A.P.C. ACTION 12/22/86 *approved*

B.C.C. ACTION 1-20-87
PLACED ON RECORD
CITY CLERKS NO.

Planning Agenda Item # _____

City of Wichita
City Commission Meeting
January 20, 1987

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: D-1419 - DEDICATION OF UTILITY EASEMENT, LOCATED IN AN
AREA NORTH OF SHANNON WAY, EAST OF LINDEN CIRCLE.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication.

Background: Lakepoint Company is dedicating this utility easement for a sanitary sewer project.

Financial Considerations: Bill the recording costs to:
468-76-245-81637-000-000-001

Recommendations/Actions: Accept the dedication and record document.

D-1419

Lot 3, Main St, Wils
222-21055-001

EASEMENT

THIS EASEMENT made this 25th day of November, 1986, by and between LAKEPOINT COMPANY, A Kansas general partnership, of the first part and the City of Wichita, of the second part.

WITNESSETH: that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their utility over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

A 20 foot strip of land lying in the Southeast Quarter of Section 17, Township 27 South, Range 2 East of the 6th P.M. lying 10' feet on each side of the North line of Lot 10, Block 1, Woodland Estates Second, an addition to Wichita, Sedgwick County, Kansas.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their utility.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

LAKEPOINT COMPANY
a Kansas general partnership
by Ritchie Associates, Inc.,
managing partner of said partnership

By: [Signature]
Jack Ritchie, president

STATE OF KANSAS ss:
SEDGWICK COUNTY

Personally appeared before me a notary public in and for the County and State aforesaid came Jack D. Ritchie, President of Ritchie Associates Inc., on behalf of Lakepoint Company to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita this 25th day of November, 1986.

[Signature]
Notary Public, Joyce L. Kaufman

My Appointment Expires: June 3, 1988

