

# ACTION

	DATE
S/D COMMITTEE	<u>12/29/86</u>
M.A.P.C.	<u>1/8/87</u>
B.C.C./ <del>B.C.C.</del>	<u>12/9/86</u>

D-1421 - JSJ Enterprises dedications additional right-of-way for Oliver. Located on the east side of Oliver, in an area north of Douglas.

POSTED 12-21-86 KX

# ACTION

DATE  
12/29/86

S/D COMMITTEE approved

1/8/87

M.A.F.C. approved

12/9/86

B.C.C. / ~~B.C.C.~~ accepted

D-1421  
additio  
Located  
an area

DEDICATION REPORT AND PROGRESS

MAP NO. 5847 D  
 SEC. NO. 24  
 TWP. NO. 27S  
 RANGE 1E

CASE NO.: D-1421

ASSOCIATED CASE: Z-2816

1. OFFER TO DEDICATE: Additional right-of-way.

GENERALLY LOCATED: On the east side of Oliver, in an area north of Douglas.

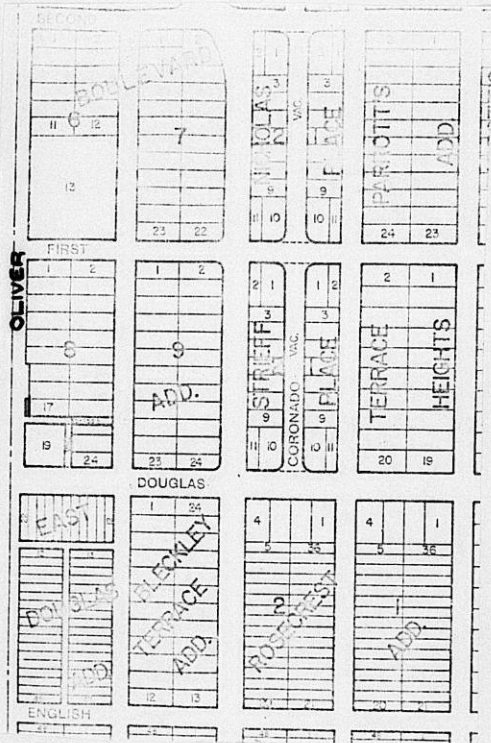
LEGALLY DESCRIBED AS:

The west ten feet of Lot 17, Block 8, East Boulevard Addition to Wichita, Sedgwick County, Kansas.

DEDICATED BY: JSJ Enterprises

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 11/19/86  
 POSTED TO ATLAS  
 S/D COMM. ACTION 12/29/86  
 approved  
 M.A.P.C. ACTION 1/5/87 approved

B.C.C. ACTION 12-9-86 accepted  
 PLACED ON RECORD  
 CITY CLERKS NO.

5847D  
Sec. 24  
T 275  
R 1E  
assoc w/ Z-2816

D-1421

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, JSJ Enterprises

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west ten feet of Lot 17, Block 8, East Boulevard Addition to Wichita, Sedgwick County, Kansas.

do hereby dedicate the above-described real estate to the public for street purposes.

Executed this 19th day of November, 1986.  
[Signature] Stewart F. Barrier (General Partner)  
[Signature] Jay B. Barrier (General Partner)

STATE OF KANSAS)  
SEDGWICK COUNTY)SS

BE IT REMEMBERED, that on this 19 day of Nov,  
came Stewart F. Barrier and Jay B. Barrier, General Partners of  
JSJ Enterprises

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above-written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

[Signature]  
Notary Public

My Commission Expires June 23, 1989

