

D-1447 - Lakepoint Company grants various utility easements in the WOODCREST ADDITION, located in an area south of 13th Street North and west of Webb Road.

4-16-87

ACTION

	DATE
S/D COMMITTEE	4/23/87
M.A.P.C.	4/30/87
B.C.C./B.C.C.	5-12-87

Approved

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approved

approved

Approved

DEDICATION REPORT AND PROGRESS

MAP NO. 6048 A
 SEC. NO. 17
 TWP. NO. 27S
 RANGE 2E

CASE NO.: D-1447

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Various utility easements.

GENERALLY LOCATED: In an area south of 13th Street North and west of Webb Road.

LEGALLY DESCRIBED AS:

A 20.00 foot utility easement lying within the Northeast Quarter Section of Section 17, Township 27 South, Range 2 East of the 6th P.M. described more fully as:

A 20.00 foot strip of land centered on a line beginning at a point which is N 00° 03' 00" E, 90.00 feet and S 89° 57' 00" E, 5.00 feet from the southwest corner of Reserve "C" of Woodcrest, an addition to Wichita, Sedgwick County, Kansas; thence on a bearing of N 65° 03' 00" E, 210.00 feet to the point of termination, said point lying S 89° 57' 00" E, 870.17 feet and S 00° 03' 00" W, 993.16 feet from the northwest corner of said Northeast Quarter.

AND ALSO:

A utility easement lying within Reserve "C" of Woodcrest, an addition to Wichita, Sedgwick County, Kansas, described as follows:

Beginning at the southwest corner of said Reserve "C"; thence northerly along the west line of said reserve bearing N 00° 03' 00" E, 95.00 feet; thence S 89° 57' 00" E, 5.00 feet; thence S 14° 29' 35" E, 81.95 feet to a point on the north right-of-way of Woodcrest Circle; thence southwesterly along said north line bearing S 58° 32' 45" W, 30.00 feet to the point of beginning.

AND ALSO:

A tract of land lying in the Northeast Quarter Section 17, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas more particularly described as:

The north 5.00 feet of the south 10.00 feet of Lot 1, Block 1, Woodcrest Addition, an addition to Wichita, Sedgwick County, Kansas.

AND ALSO:

The south 5.00 feet of the north 10.00 feet of Lot 2, Block 1, of said Woodcrest Addition.

AND ALSO:

The north 5.00 feet of the south 10.00 feet of Lot 31, Block 1, of said Woodcrest Addition.

AND ALSO:

The south 5.00 feet of the north 10.00 feet of Lot 32, Block 1, of said Woodcrest Addition.

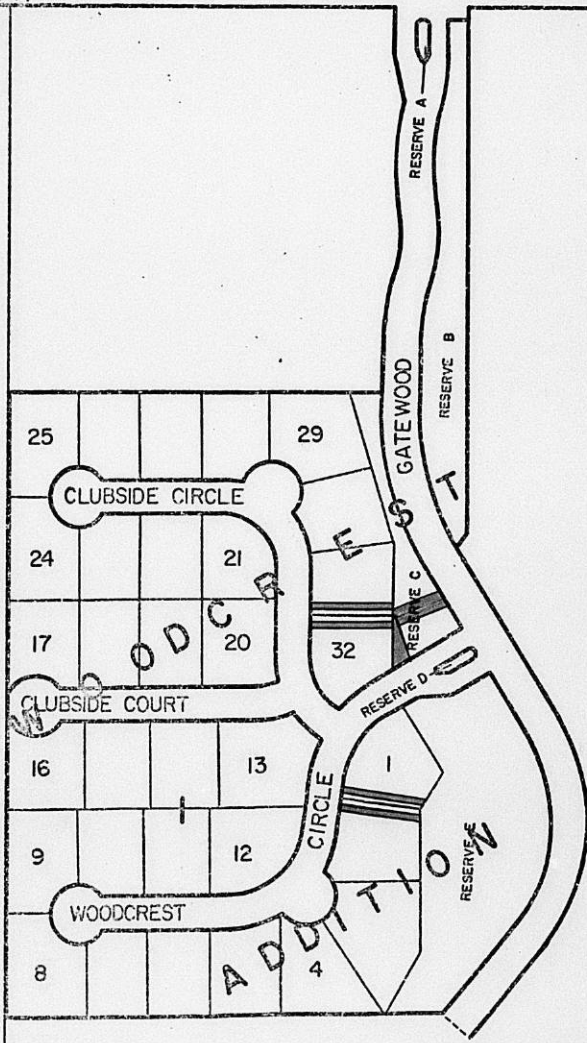
DEDICATED BY: Lakepoint Company

PURPOSE OF DEDICATION:

II. SKETCH.

III. FILED	4/1/87	B.C.C. ACTION	5-12-87 <i>Approved</i>
POSTED TO ATLAS		PLACED ON RECORD	
S/D COMM. ACTION	4/23/87 <i>approved</i>	CITY CLERKS NO.	
M.A.P.C. ACTION	4/30/87 <i>approved</i>		

THIRTEENTH ST.



MANUFACTURED BY THE UNITED STATES OF AMERICA

D-1447 - Lakepoint Company grants various utility easements in the WOODCREST ADDITION located in an area bounded by Thirteenth Street north and west of Webb Road.

Planning Agenda Item # _____

City of Wichita
City Council Meeting
May 12, 1987

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: D-1447 - DEDICATION OF UTILITY EASEMENTS, LOCATED IN AN
AREA SOUTH OF 13TH STREET NORTH AND WEST OF WEBB ROAD.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication.

Background: Lakepoint Company is granting these utility easements for a sanitary sewer project.

Financial Considerations: Bill the recording costs to:
468-76-245-81657-000-000-001

Recommendations/Actions: Accept the dedication and record document.

PL/6682/5

EASEMENT

THIS EASEMENT made this 1st day of April, 1987, by and between Lakepoint Company, a Kansas general partnership, of the first part and the City of Wichita, of the second part.

WITNESSETH: that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of utility over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

A 20.00 foot utility easement lying within the Northeast Quarter Section of Section 17, Township 27 South, Range 2 East of the 6th P.M. described more fully as:

A 20.00 Foot strip of land centered on a line beginning at a point which is N 00° 03' 00" E, 90.00 feet and S 89° 57' 00" E, 5.00 feet from the Southwest corner of Reserve "C" of Woodcrest, an addition to Wichita, Sedgwick County, Kansas; thence on a bearing of N 65° 03' 00" E, 210.00 feet to the point of termination, said point lying S 89° 57' 00" E, 870.17 feet and S 00° 03' 00" W, 993.16 feet from the Northwest corner of said Northeast Quarter.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their utility.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

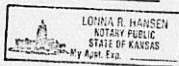
LAKEPOINT COMPANY, a Kansas general partnership
by Ritchie Development Corporation
managing partner of said partnership

By: Jack D. Ritchie
Jack D. Ritchie, C.E.O.
CEO

STATE OF KANSAS
SS:
SEDGWICK COUNTY

Personally appeared before me a notary public in and for the County and State aforesaid came Jack D. Ritchie, C.E.O., on behalf of Ritchie Development Corporation, to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita this 1st day of April, 1987.



Lonna R. Hansen
Notary Public
Lonna R. Hansen

My Appointment Expires: August 25, 1990

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by Ritchie Development Corporation
managing partner of said partnership

By:


Jack D. Ritchie, C.E.O.
CEO

STATE OF KANSAS

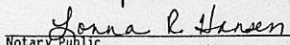
ss:

SEDGWICK COUNTY

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Notary Public

LONNA R. HANSEN

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managing partner of said partnership

By: Jack D. Ritchie
Jack D. Ritchie, CEO

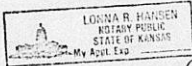
STATE OF KANSAS

ss:

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Lonna R. Hansen
Notary Public
LONNA R. HANSEN

My Appointment Expires: August 25, 1990

Lat. 3, Main 24, W15
666-76-245-81657-000-000-001

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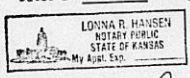
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by Ritchie Development Corporation
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By: [Signature]
Jack D. Ritchie, C.E.O.
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Lonna R. Hansen
Notary Public
LONNA R. HANSEN

My Appointment Expires: August 25, 1990

THE CITY OF WICHITA

OFFICE OF Public Works - Engineering

DATE April 8, 1987

TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer *ML*

SUBJECT Lateral 5, Main 24, WIS
468 76 245 81657 000 000 001

Attached are four (4) utility easements and a sketch showing easement locations received in connection with the subject project.

Please place the attached instruments on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our file.

/JLL:ms
Attachments
cc: Carl Gipson, Subdivision Engineer

RECEIVED

APR 09 1987

METROPOLITAN PLANNING
ROUTE _____

*Don, These should all be set up in one
dedicated file.*

Fen