

D-1449 - Lakepoint Company grants a utility easement located in an area south of 13th Street North and west of 1st Ave. Road.

POSTED 5-18-87 KCV

10000

ACTION

	DATE
S/D COMMITTEE	<u>5/21/87</u>
M.A.P.C.	<u>5/28/87</u>
B.C.C./B. CO. C.	<u>6/9/87</u>

approved

approved

accept

MAP NO. 6048 A
 SEC. NO. 17
 TWP. NO. 27S
 RANGE 2E

DEDICATION REPORT AND PROGRESS

CASE NO.: D-1449

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Utility easements.

GENERALLY LOCATED: In an area south of 13th Street North and west of Webb Road.

LEGALLY DESCRIBED AS:

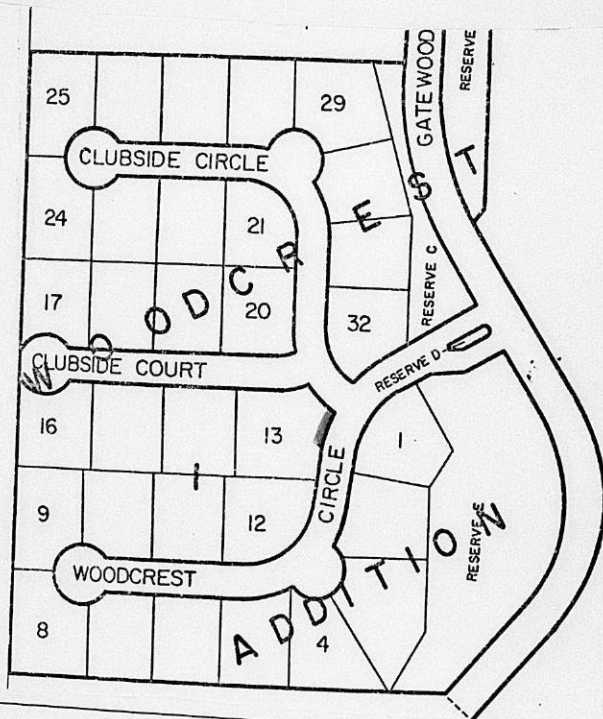
A tract of land lying in the Northeast Quarter, Section 17, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows:

Commencing at the southeast corner of Lot 13, Block 1, Woodcrest Addition, an addition to Wichita, Sedgwick County, Kansas; thence N 08° 32' 45" E, 57.54 feet along the east line of said lot to the point of beginning; thence N 08° 32' 45" E, 68.04 feet to a point on a curve to the left; thence along said curve 10.68 feet, said curve having a central angle of 03° 39' 30", a radius of 167.30 feet, and a long chord of 10.68 feet, bearing S 55° 18' 02" E, to a point on a curve to the left; thence along said curve 64.30 feet, said curve having a central angle of 17° 12' 53", a radius of 214.00 feet, and a long chord of 64.05 feet, bearing S 17° 09' 12" E, to the point of beginning.

DEDICATED BY: Lakepoint Company

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 4/27/87
 POSTED TO ATLAS
 S/D COMM. ACTION 5/21/87 *approved*
 M.A.P.C. ACTION 5/28/87 *approved*

B.C.C. ACTION 6-9-87
 PLACED ON RECORD
 CITY CLERKS NO.

Planning Agenda Item # _____

City of Wichita
City Council Meeting
June 9, 1987

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: D-1449 - DEDICATION OF UTILITY EASEMENT, LOCATED IN AN AREA SOUTH OF 13TH STREET NORTH AND WEST OF WEBB ROAD.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication. (unanimous)

Background: Lakepoint Company is granting this utility easement for a storm sewer project..

Financial Considerations: Bill the recording costs to:
468-76-245-81658-000-000-001

Recommendations/Actions: Accept the dedication and record document.

PL/6833/5

SWS 5310
462-8148-001

EASEMENT

THIS EASEMENT made this 27th day of April, 1987, by and between Lakepoint Company, a Kansas general partnership, of the first part and the City of Wichita, of the second part.

WITNESSETH: that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their utility over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

A tract of land lying in the Northeast Quarter, Section 17, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows:

Commencing at the Southeast corner of Lot 13, Block 1, Woodcrest Addition, an addition to Wichita, Sedgwick County, Kansas; thence N 08° 32' 45" E, 57.54 feet along the East line of said Lot to the point of beginning; thence N 08° 32' 45" E, 68.04 feet to a point on a curve to the left; thence along said curve 10.68 feet, said curve having a central angle of 03° 39' 30", a radius of 167.30 feet, and a long chord of 10.68 feet, bearing S 55° 18' 02" E, to a point on a curve to the left; thence along said curve 64.30 feet, said curve having a central angle of 17° 12' 53", a radius of 214.00 feet, and a long chord of 64.05 feet, bearing S 17° 09' 12" E, to the point of beginning.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their utility.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

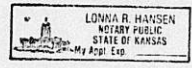
LAKEPOINT COMPANY, a Kansas general partnership
by Ritchie Development Corporation
managing partner of said partnership

By: [Signature]
Jack D. Ritchie, C.E.O.

STATE OF KANSAS
ss:
SEDGWICK COUNTY

Personally appeared before me a notary public in and for the County and State aforesaid came Jack D. Ritchie, C.E.O., on behalf of Ritchie Development Corporation, to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita this 27th day of April, 1987.



Lonna R. Hansen
Notary Public
Lonna R. Hansen

My Appointment Expires: August 25, 1990

EASEMENT

5143-730
462-216-2-001

THIS EASEMENT made this 27th day of April, 1987, by and between Lakepoint Company, a Kansas general partnership, of the first part and the City of Wichita, of the second part.

WITNESSETH: that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their utility over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

A tract of land lying in the Northeast Quarter, Section 17, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows:

Beginning at the Southern corner of Reserve B, Woodcrest Addition, an addition to Wichita, Sedgwick County, Kansas, said point lying on the East right-of-way of Gatewood (street) as platted in said Woodcrest; thence N 36° 55' 28" E, 31.64 feet along the Southern line of said Reserve B; thence S 89° 57' 00" E, 50.00 feet; thence S 0° 03' 00" W, 29.94 feet; thence S 58° 32' 45" W, 56.39 feet to a point on the East line of said Gatewood (street); thence N 31° 27' 15" W, 40.00 feet along said East line to the point of beginning.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their utility.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

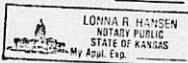
LAKEPOINT COMPANY, a Kansas general partnership
by Ritchie Development Corporation
managing partner of said partnership

By: [Signature]
Jack D. Ritchie, C.E.O.

STATE OF KANSAS
SEDGWICK COUNTY ss:

Personally appeared before me a notary public in and for the County and State aforesaid came Jack D. Ritchie, C.E.O., on behalf of Ritchie Development Corporation, to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita this 27th day of April, 1987.



Lonna R. Hansen
Notary Public

My Appointment Expires: August 25, 1990

6048

THE CITY OF WICHITA

OFFICE OF Public Works - Engineering

DATE May 5, 1987

TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer *ML*

SUBJECT Storm Sewer No. 330
468 76 245 81658 000 000 001

Attached are two utility easements received in connection with the subject project.

Please place the attached instruments on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate copies of the recorded instruments for our files.

/JLL:ms
Attachments
cc: Carl Gipson, Subdivision Engineer

RECEIVED

MAY 06 1987

METROPOLITAN PLANNING

RCUTE