

D-1450 - Woodlawn Development Co. grants a utility easement located in an area north of 29th St. N. and east of Rock Road.

Posted 5-18-87 KCB

6051 C

### ACTION

	DATE
S/D COMMITTEE	<u>5/21/87</u>
M.A.P.C.	<u>6/28/87</u>
B.C.C./B. CO. C.	<u>6/9/87</u>

DEDICATION REPORT AND PROGRESS

MAP NO. 6051 C  
SEC. NO. 32  
TWP. NO. 26S  
RANGE 2E

CASE NO.: D-1450

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Utility easement.

GENERALLY LOCATED: In an area north of 29th Street North and east of Rock Road.

LEGALLY DESCRIBED AS:

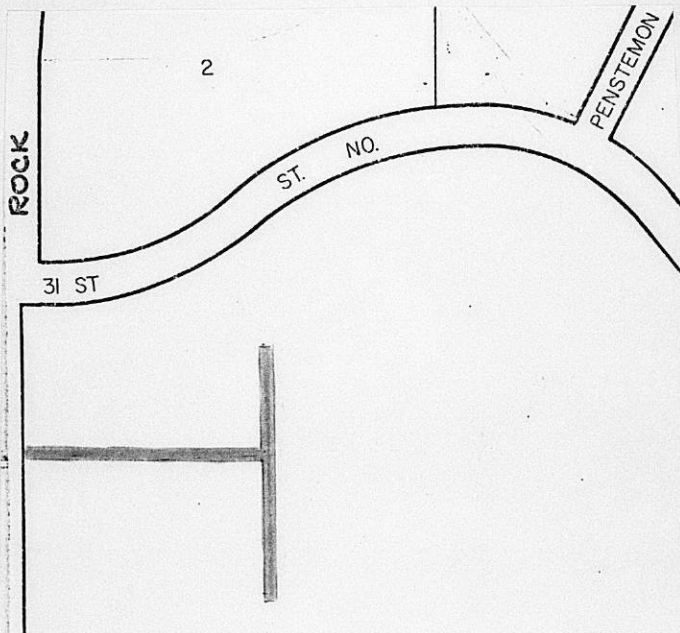
A tract of land within Lot 1 and Lot 2, Block 1, Mediterranean Plaza Commercial, an addition to Wichita, Sedgwick County, Kansas, described more fully as follows:

Beginning at a point on the east right-of-way line of Rock Road said point being 235.00 feet north of the southwest corner of said Lot 1; thence easterly on a bearing of N 89° 07' 40" E, 423.42 feet; thence S 00° 52' 20" E, 245.00 feet; thence N 89° 07' 40" E, 20.00 feet; thence N 00° 52' 20" W, 71.14 feet; thence N 89° 07' 40" E, 10.00 feet; thence N 00° 52' 20" W, 10.00 feet; thence S 89° 07' 40" W, 10.00 feet; thence N 00° 52' 20" W, 293.00 feet; thence N 89° 07' 40" E, 10.00 feet; thence N 00° 52' 20" W, 10.00 feet; thence S 89° 07' 40" W, 10.00 feet; thence N 00° 52' 20" W, 60.86 feet; thence S 89° 07' 40" W, 20.00 feet; thence S 00° 52' 20" E, 180.00 feet; thence S 89° 07' 40" W, 423.43 feet; thence S 00° 53' 18" E, 20.00 feet to the point of beginning.

DEDICATED BY: Woodlawn Development Company

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 5/5/87  
 POSTED TO ATLAS  
 S/D COMM. ACTION 5/21/87 approved  
 M.A.P.C. ACTION 5/22/87 approved

E.C.C. ACTION 6-9-87  
 PLACED ON RECORD  
 CITY CLERKS NO. \_\_\_\_\_

Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Council Meeting  
June 9, 1987

Agenda Report # \_\_\_\_\_

TO: Mayor and City Council Members

SUBJECT: D-1450 - DEDICATION OF UTILITY EASEMENT, LOCATED IN AN AREA  
NORTH OF 29TH STREET NORTH AND EAST OF ROCK ROAD.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

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MAPC Recommendation: Accept the dedication. (unanimous)

Background: Woodlawn Development Company is granting this utility easement for a municipal water project.

Financial Considerations: Bill the recording costs to:  
448-76-245-80001-000-000-102

Recommendations/Action's: Accept the dedication and record document.

PL/6831/5

EASEMENT

THIS EASEMENT made this 5<sup>th</sup> day of May, 1987, by and between Woodlawn Development Company of the first part and the City of Wichita, of the second part.

WITNESSETH: that the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right of way and easement for the purpose of constructing, maintaining and repairing their public utilities, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

A tract of land within Lot 1 and Lot 2, Block 1, Mediterranean Plaza Commercial, an addition to Wichita, Sedgwick County, Kansas, described more fully as follows:

Beginning at a point on the East right-of-way line of Rock Road said point being 235.00 feet North of the Southwest corner of said Lot 1; thence Easterly on a bearing of N 89° 07' 40" E, 423.42 feet; thence S 00° 52' 20" E, 245.00 feet; thence N 89° 07' 40" E, 20.00 feet; thence N 00° 52' 20" W, 71.14 feet; thence N 89° 07' 40" E, 10.00 feet; thence N 00° 52' 20" W, 10.00 feet; thence S 89° 07' 40" W, 10.00 feet; thence N 00° 52' 20" W, 293.00 feet; thence N 89° 07' 40" E, 10.00 feet; thence N 00° 52' 20" W, 10.00 feet; thence S 89° 07' 40" W, 10.00 feet; thence N 00° 52' 20" W, 60.86 feet; thence S 89° 07' 40" W, 20.00 feet; thence S 00° 52' 20" E, 180.00 feet; thence S 89° 07' 40" W, 423.43 feet; thence S 00° 53' 18" E, 20.00 feet to the point of beginning.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining and repairing their public utilities.

IN WITNESS WHEREOF: The said first party has signed these presents the day and year first written.

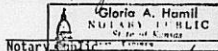
WOODLAWN DEVELOPMENT COMPANY  
a partnership

By: [Signature]  
Donald J. Ablah, Attorney-in-fact for  
Woodlawn Development Company

STATE OF KANSAS  
SEDGWICK COUNTY ss:

Personally appeared before me a notary public in and for the County and State aforesaid came Donald J. Ablah, Attorney-in-fact for Woodlawn Development Company, to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita this 5<sup>th</sup> day of May, 1987.



My Appointment Expires: 4-23-91

[Signature]  
Gloria A. Hamil

**THE CITY OF WICHITA**

**OFFICE OF** Public Works/Engineering **DATE** May 6, 1987

**TO** Forrest Nagley, Senior Planner

**FROM** Mike Lindebak, City Engineer *ML*

**SUBJECT** Water Service for Lot 1, *lot 2*  
Block 1, Mediterranean Plaza  
Commercial Addition  
448 76 245 80001 000 000 162

Attached are a utility easement and a location sketch received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Council, I would appreciate a copy of the recorded instrument for our file.

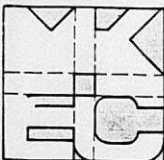
/JLL:ms  
Attachments  
cc: Carl Gipson, Subdivision Engineer

**RECEIVED**

MAY 07 1987

METROPOLITAN PLANNING

ROUTE  \_\_\_\_\_  
 \_\_\_\_\_



**MIL KANSAS ENGINEERING  
CONSULTANTS P.A.**

3500 NORTH ROCK ROAD, BLDG #800  
WICHITA, KANSAS 67226 1-316-682-6561

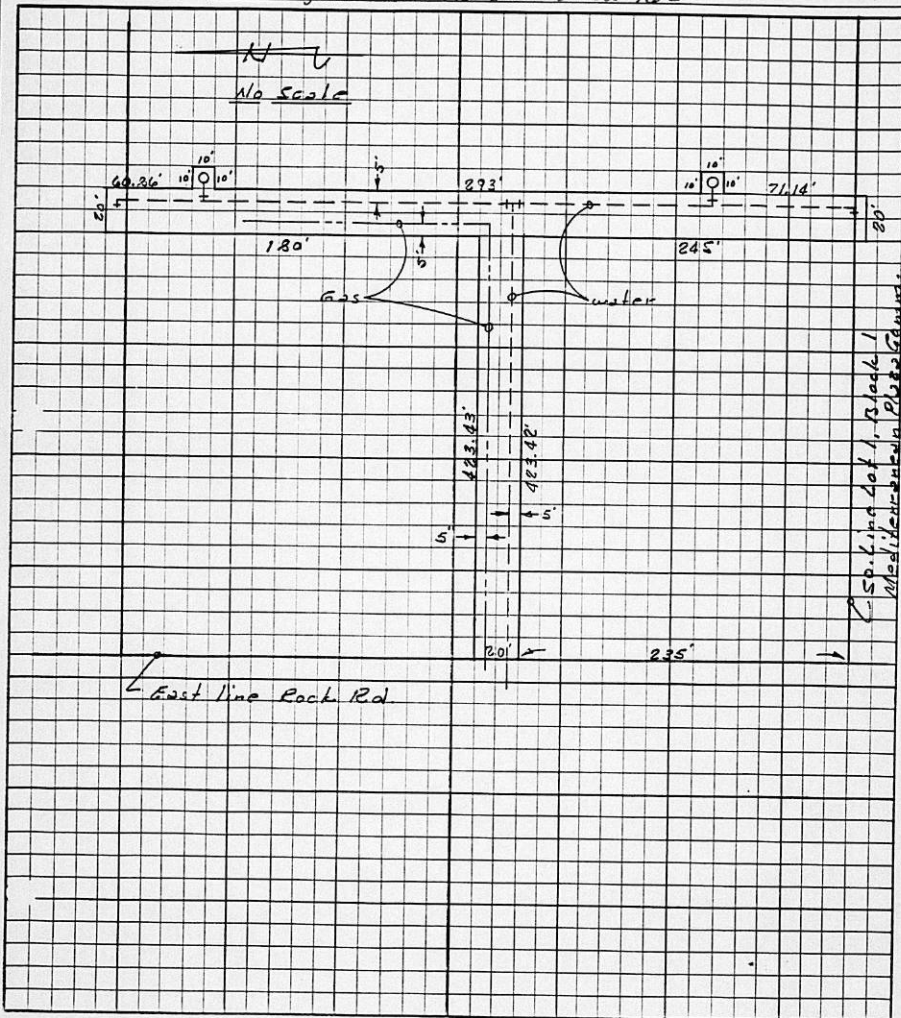
**CALCULATIONS & SKETCHES**

Proj. No. \_\_\_\_\_  
By B. Gege Date 4-19-87  
Chkd By \_\_\_\_\_ Date \_\_\_\_\_  
Sheet \_\_\_\_\_ Of \_\_\_\_\_

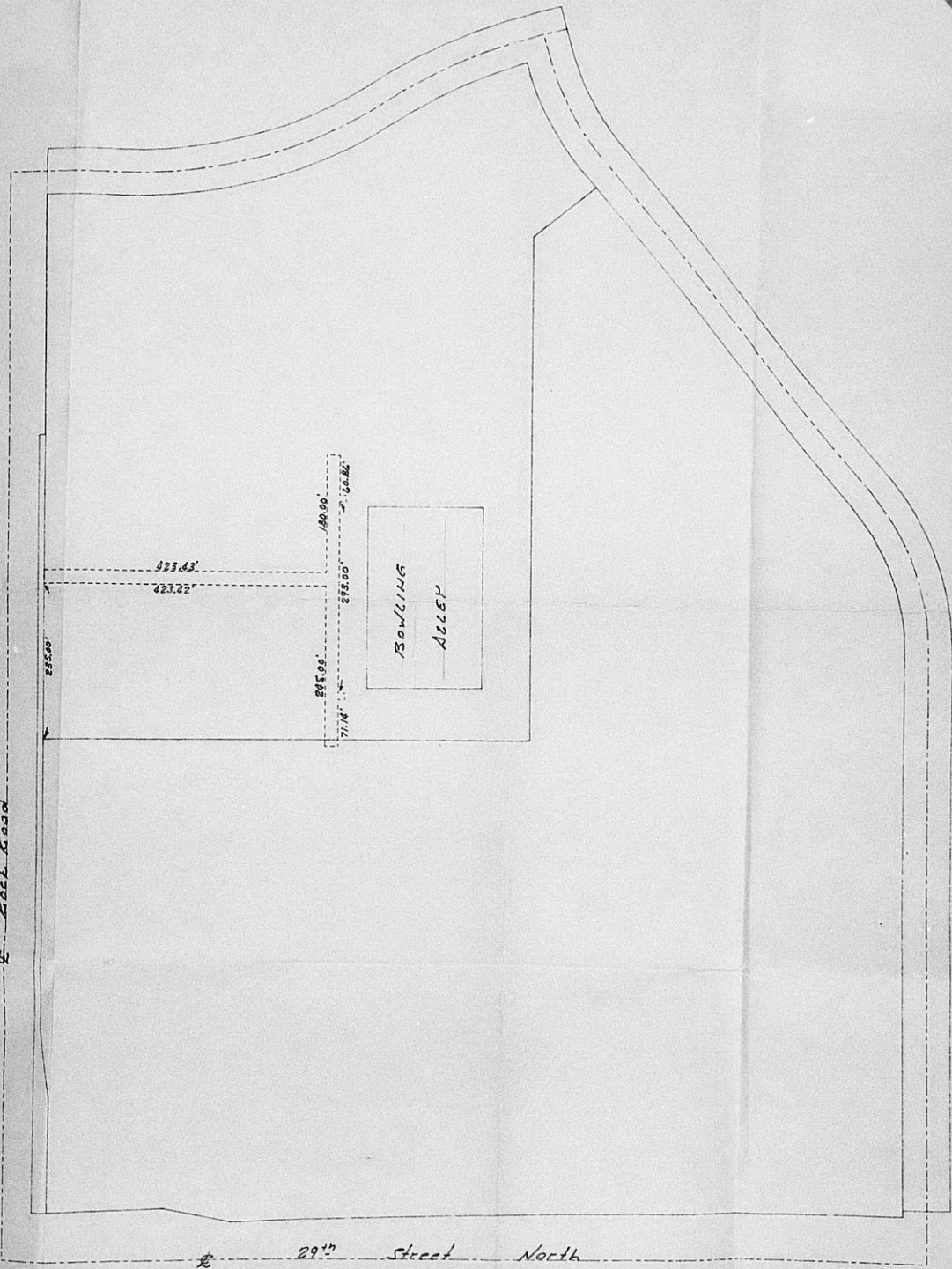
Location Mediterranean Plaza Commercial

Reference Easement - Lot 1, Block 1

Proj. No. 44A-76-245-80001 - 000-000-162

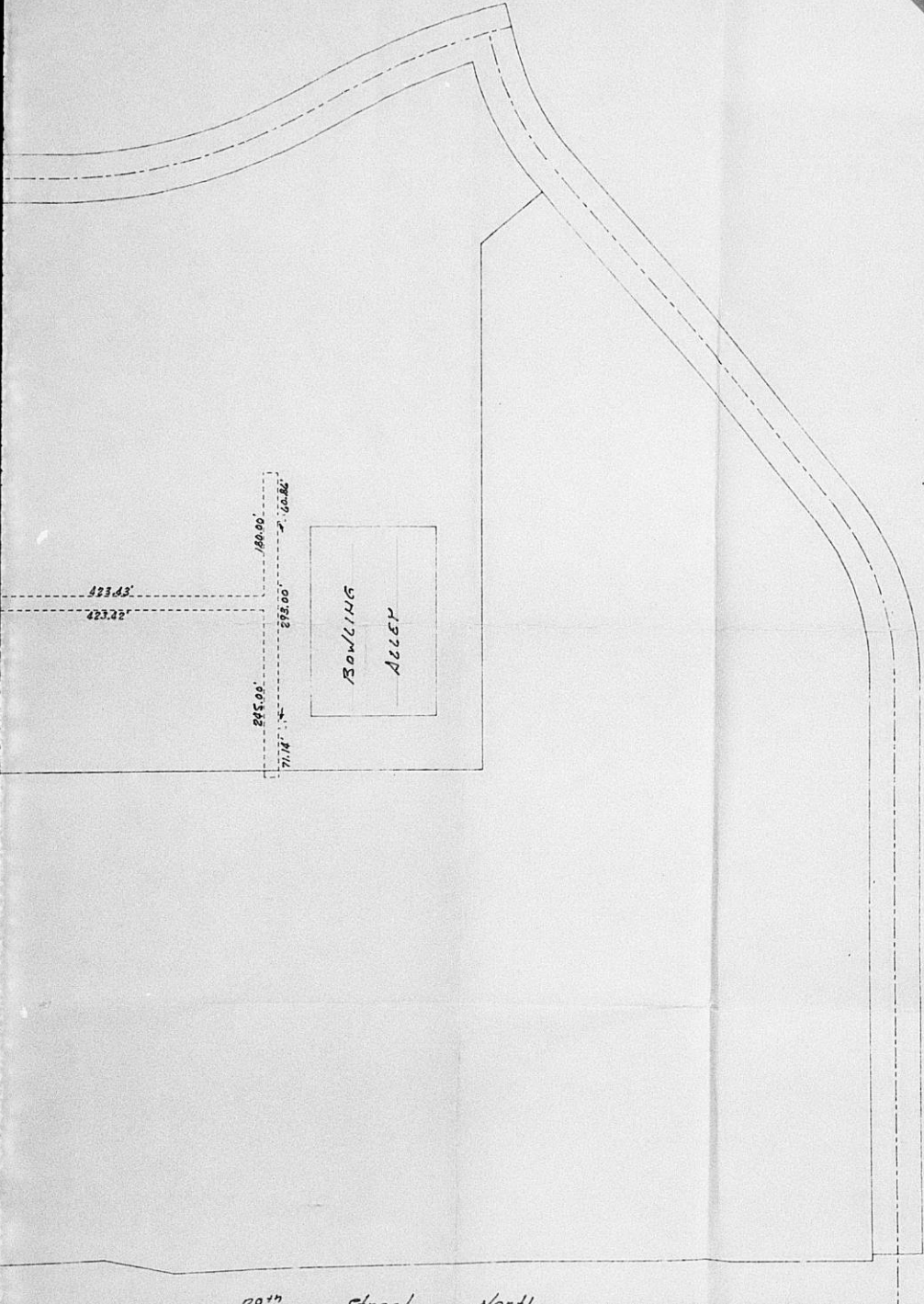


E. Back Road



BOWLING  
ALLEY





BOWLING  
ALLEY

223.03  
223.32

180.00  
275.00  
71.74

29' Street North