

POSTED 6.25.87 KX ✓

D-1462 - Dedicates street right-of-way in an area generally located north and east of Rock Road.

ACTION

COMMITTEE	DATE
<u>approved</u>	<u>7/2/87</u>
M.A.P.C. <u>approved</u>	<u>7/9/87</u>
B.C.C./B.CO.C. <u>Approved</u>	<u>8/4/87</u>

DEDICATION REPORT AND PROGRESS

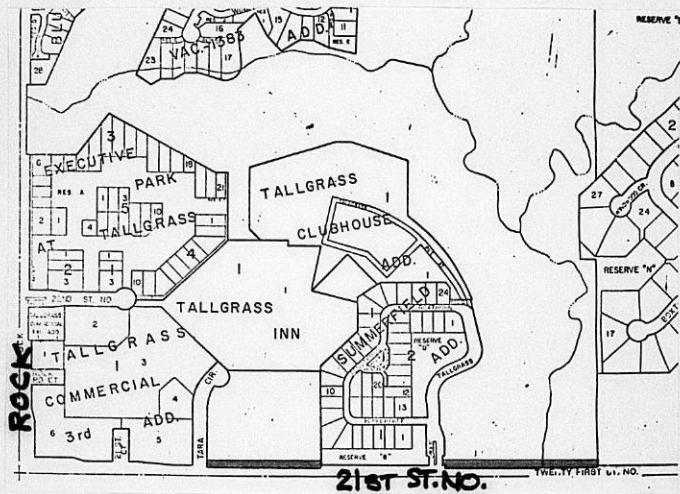
MAP NO. 6050C
SEC. NO. 5
TWP. NO. 275
RANGE 2E

CASE NO.: D-1462

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Street right-of-way
GENERALLY LOCATED: In an area located north and east of Rock Road.
LEGALLY DESCRIBED AS:
See Attached.
DEDICATED BY: Larry A. Chambers, etal
PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 6-19-87 B.C.C. ACTION 8/4/87
POSTED TO ATLAS
S/D COMM. ACTION 7/2/87 approved
M.A:P.C. ACTION 7/9/87 approved
PLACED ON RECORD
CITY CLERKS NO.

Planning Agenda Item # _____

City of Wichita
City Council Meeting
August 4, 1987

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: D-1462 - DEDICATION OF STREET RIGHT-OF-WAY LOCATED ON THE NORTH SIDE OF 21ST STREET NORTH, IN AN AREA EAST OF ROCK ROAD.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Accept the dedication. (unanimous)

Background: Slawson Investment Corporation is dedicating this street right-of-way for a street improvement project. This dedication was obtained by the City Engineer's Office.

Financial Considerations: Bill the recording costs to:
472-76-245-81611-000-000-001

Recommendations/Actions: Accept the dedication and record document.

PL/7126/5

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, SLAWSON INVESTMENT CORPORATION

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

See Attached.

 does hereby dedicate the above described real estate to the public for Street purposes.

Executed this 10th day of June 19 87.

SLAWSON INVESTMENT CORPORATION
BY: Larry A. Chambers
Larry A. Chambers, Vice President

STATE OF KANSAS)
SEDGWICK COUNTY) ss

BE IT REMEMBERED, that on this 10th day of June, 1987, came Larry A. Chambers, Vice President, Slawson Investment Corporation

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk

Linda S. Grubbs
Linda S. Grubbs, Notary Public
NOTARY
My Commission Expires: 2-9-90
STATE OF KANSAS

**Legal Description for Additional Street Dedication
21st Street North - Tara to Greenleaf**

A tract of land located in the Southwest Quarter of Section 5, Township 27 South, Range 2 East of the 6th P.M., more particularly described as follows:

Beginning at the Southeast corner of "Independence Commons" an addition to Wichita, Sedgwick County, Kansas; thence N 01° 01' 02" W, 10.00 feet along the Easterly line of said addition; thence N 89° 06' 26" E, 525.84 feet along a line 50.00 feet North of and parallel to the South line of said Southwest Quarter to a point on the West line of "Summerfield" an addition to Wichita, Sedgwick County, Kansas; thence S 01° 01' 02" E, 10.00 feet along the Westerly line of said "Summerfield"; thence S 89° 06' 26" W, 525.84 feet to the point of beginning.

AND ALSO:

Beginning at the Southeast corner of said "Summerfield"; thence N 89° 06' 26" E, 679.50 feet on a line 50.00 feet North of and parallel to the South line of said Southwest Quarter to a point on the East line of said Southwest Quarter; thence S 00° 55' 07" E, 10.00 feet along said East line; thence S 89° 06' 26" W, 679.50 feet; thence N 00° 53' 34" W, 10.00 feet to the point of beginning.

THE CITY OF WICHITA

OFFICE OF Public Works - Engineering

DATE June 12, 1987

TO Forrest Nagley, Senior Planner

FROM Mike Lindebak, City Engineer *ML*

SUBJECT 21st Tara to Greenleaf

Attached is a street dedication received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Commission, I would appreciate a copy of the recorded instrument for our file.

RECEIVED

JUN 18 1987

METROPOLITAN PLANNING

ROUTE _____

/JLL:ms
Attachment
cc: Carl Gipson, Subdivision Engineer