

6043E

# ACTION

COMMITTEE	<u>approved</u>	DATE	<u>7-16-87</u>
M.A.P.C.	<u>approved</u>		<u>7-23-87</u>
B.C.C./B.C.C.C.	<u>Approved</u>		<u>8-4-87</u>

D-1463 - Gray Construction, Inc.  
dedicates street right-of-way in  
an area north of MacArthur & west of  
Hoover.

Postal 7-7-87  
Kk

6013B

### ACTION

DATE

7-16-87

7-28-87

COMMITTEE

approved

M.A.P.C.

approved

B.C.C./B. CO. C.

approved

8-4-87

55  
B

DEDICATION REPORT AND PROGRESS

MAP NO. 5043B  
SEC. NO. 10  
TWP. NO. 285  
RANGE 1W

CASE NO.: D-1463

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Street right-of-way

GENERALLY LOCATED: In an area north of MacArthur and west of Hoover.

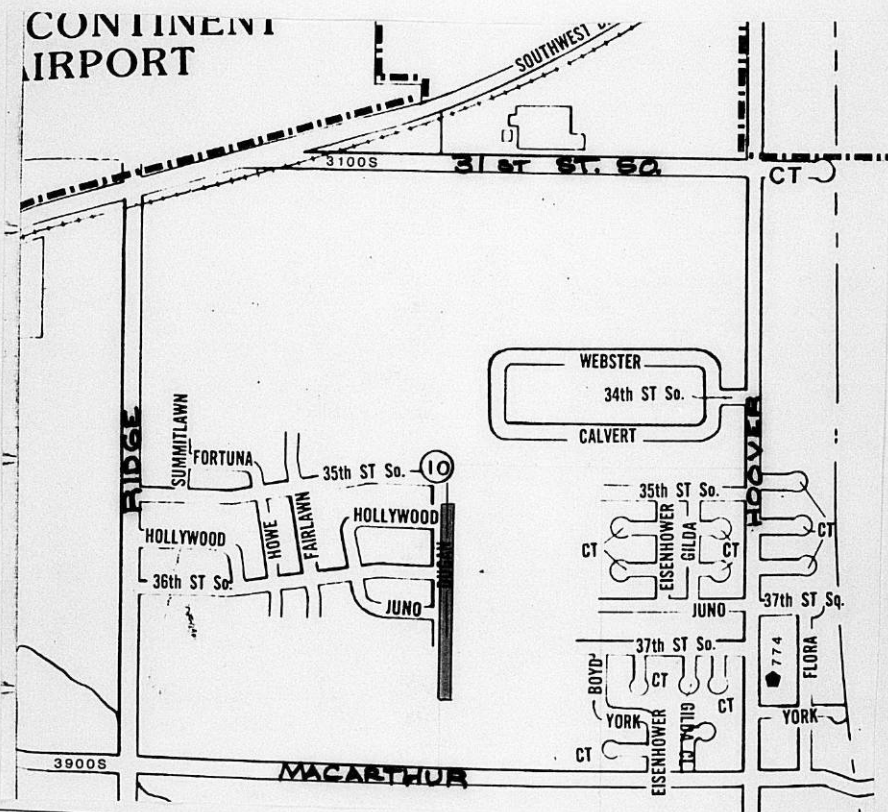
LEGALLY DESCRIBED AS:

The West 66.0' of the North 1716.0' of the South 2410.0' of the West 1/2 of the SE 1/4 of Sec. 10, T28S, R1W of the 6th P.M., Sedgwick County, Kansas

DEDICATED BY: Gray Construction, Inc.

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED  
 POSTED TO ATLAS  
 S/D COMM. ACTION 7-16-87 approval  
 M.A.P.C. ACTION 7-23-87 approval

B.C.C. ACTION 8/4/87 accepted  
 PLACED ON RECORD  
 CITY CLERKS NO.

Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Council Meeting  
August 4, 1987

Agenda Report # \_\_\_\_\_

TO: Mayor and City Council Members

SUBJECT: D-1463 - DEDICATION OF STREET RIGHT-OF-WAY, LOCATED IN AN  
AREA NORTH OF MacARTHUR ROAD AT DUGAN STREET.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

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MAPC Recommendation: Accept the dedication. (unanimous)

Background: Gray Construction Company is dedicating this street right-of-way for a water supply line project. This dedication was obtained by the City Engineer's Office.

Financial Considerations: Bill the recording costs to:

448-76-245-88202-000-000-001

Recommendations/Actions: Accept the dedication and record document.

PL/7127/5

DEDICATION

Water Supply Grays  
2nd Addn  
448 88202 00

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Gray Construction, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The West 66.0' of the North 1716.0' of the South 2410.0' of the West 1/2 of the SE 1/4 of Sec. 10, T28S, R1W of the 6th P.M., Sedgwick County, Kansas

do es hereby dedicate the above described real estate to the public for street right-of-way purposes.

Executed this 8 day of June 19 87

GRAY CONSTRUCTION, INC.

By: Billy J. Gray  
Billy J. Gray, President

STATE OF KANSAS )  
SEDGWICK COUNTY ) ss

BE IT REMEMBERED, that on this 8<sup>th</sup> day of June,  
came BILLY J. GRAY, PRESIDENT OF  
GRAY CONSTRUCTION, INC.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

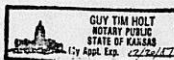
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

Tim Holt  
Notary Public  
Guy Tim Holt

My Commission Expires: 12/20/90



**THE CITY OF WICHITA**

**OFFICE OF** Public Works - Engineering

**DATE** June 18, 1987

**TO** Forrest Nagley, Senior Planner

**FROM** Mike Lindebak, City Engineer *[Signature]*

**SUBJECT** Water Supply for Gray's 2nd Addition  
448 76 245 88202 000 000 001

Attached is a street dedication received in connection with the subject project.

Please place the attached instrument on the agenda for Subdivision Committee consideration. Upon approval by the City Council I would appreciate a copy of the recorded instrument for our file.

*Gray Construction Inc. dedicates street r.o.w.*

/JLL:ms  
Attachment  
cc: Carl Gipson, Subdivision Engineer

**RECEIVED**

JUN 22 1987

METROPOLITAN PLANNING

ROUTE  \_\_\_\_\_  
 \_\_\_\_\_