

D-1523 - Quinton M. Nelson, etux, dedicates street right-of-way for 33rd St. South, located WEST OF SENECA .

Posted  
OK

Posted  
7-21-88  
OK

ACTION

DATE

1/28/88

Approved

S/D COMMITTEE

8/4/88

Approved

M.A.P.C.

8-30-88

Accept

W.C.C. | ~~E.C.C.~~ - C.

DEDICATION REPORT AND PROGRESS

MAP NO. 5343A  
 SEC. NO. 7  
 TWP. NO. 28S  
 RANGE 1E

CASE NO.: D-1523

ASSOCIATED CASE:

1. OFFER TO DEDICATE: Street right-of-way.  
 GENERALLY LOCATED: *West of Seneca*  
~~East of Wichita~~ Street and north of 33rd Street South.

LEGALLY DESCRIBED AS:

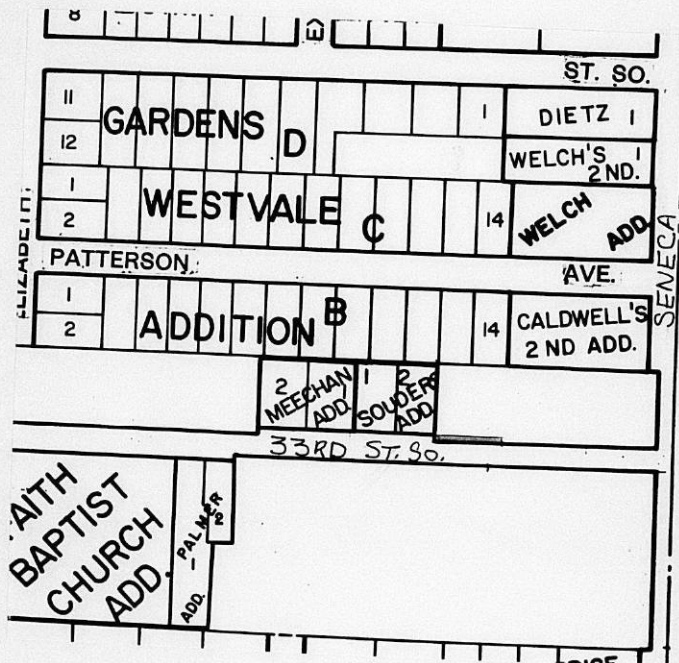
The south 10 feet of the following described tract:

Beginning 352.5 feet north and 295 feet west of the southeast corner of the north 50 acres of the east half of the northeast quarter of Section 7, Township 28 South, Range 1 East of the 6th P.M. Thence west 262 feet, thence north 135 feet, thence east 262 feet, thence south 135 feet to beginning, Sedgwick County, Kansas, except the west 140 feet thereof now platted as Souders Addition, Wichita, Sedgwick County, Kansas.

DEDICATED BY: Quinton M. Nelson, etux

PURPOSE OF DEDICATION:

II. SKETCH.



III. FILED 7/5/88  
 POSTED TO ATLAS  
 S/D COMM. ACTION 7/28/88 *Approved*  
 M.A.P.C. ACTION 8/7/88 *Approved*

B.C.C. ACTION 8-30-88  
 PLACED ON RECORD  
 CITY CLERKS NO.

Planning Agenda Item # \_\_\_\_\_

City of Wichita  
City Council Meeting  
August 30, 1988

Agenda Report # \_\_\_\_\_

TO: Mayor and City Council Members

SUBJECT: D-1523 - DEDICATION OF ADDITIONAL STREET RIGHT-OF-WAY FOR 33RD STREET SOUTH, LOCATED ON THE NORTH SIDE OF 33RD STREET, IN AN AREA WEST OF SENECA.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

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MAPC Recommendation: Accept the dedication.

Background: Quinton M. Nelson is dedicating 10 feet of additional right-of-way in order to satisfy a requirement associated with the issuance of a building permit. The dedication has been reviewed and approved by the Planning Commission.

Financial Considerations: Bill the recording costs to:  
755-68-360-50000-295-000-000.

Recommendations/Action: Accept the dedication and record document.

Dedication File

Don, please review JB

**TAB HEADING:**

Quinton M. ~~and/or Gina L.~~ <sup>et al,</sup> Nelson dedicates street right-of-way, for 33rd Street South in an area West of Seneca.

Debbie, this will be going to the 7/28 Subdivision Committee meeting.

**Map Number:** 5343A

**Section:** 7

**Township:** 28S

**Range:** 1E

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**CASE NUMBER:** \_\_\_\_\_

**OFFER TO DEDICATE:** Additional street right-of-way

**GENERALLY LOCATED:** <sup>West of Seneca</sup> East of ~~Wichita~~ Street and North of 33rd St. South.

**LEGALLY DESCRIBED AS:** Review attached application.

**DEDICATED BY:** Quinton M. and/or Gina L. Nelson

**PURPOSE OF DEDICATION:** Applicant requested a building permit to erect an accessory structure.

**ADDITIONAL COMMENTS:** NONE.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, QUINTON H. AND/ OR GINA L. NELSON

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:  
The south 10 feet of the following described tract:  
Beginning 352.5 feet north and 295 feet west of the S.E. corner of the north 50 acres of the E 1/4 of the N.E. 1/4 of Sec. 7, TWP 28-N, R-1-E of the 6th PM. Thence west 262 feet, thence north 135 feet, thence east 262 feet, thence south 135 feet to beginning, Sedgwick County, Kansas, except the west 110 feet thereof now platted as Souders Addition, Wichita, Sedgwick, County Kansas.

do We hereby dedicate the above-described real estate to the public for \_\_\_\_\_  
Street \_\_\_\_\_ purposes.

Executed this 5th day of July, 1988.

Quinton H. Nelson III  
Quinton H. Nelson  
Gina L. Nelson  
Gina L. Nelson

STATE OF KANSAS)  
SEDCWICK COUNTY) ss

BE IT REMEMBERED, that on this 5th day of July 1988,  
came Quinton H. and/or Gina L. Nelson

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above-written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_  
\_\_\_\_\_  
City Clerk

Marvin N. Flater  
Notary Public  
My Commission Expires: June 28, 1992





WILLIAM L. KORBER, L.S.  
JOHN E. LUNDBLADE, L.S.  
N BRENT WOOTEN, P.E.



**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

State of Kansas )  
County of Sedgwick ) SS

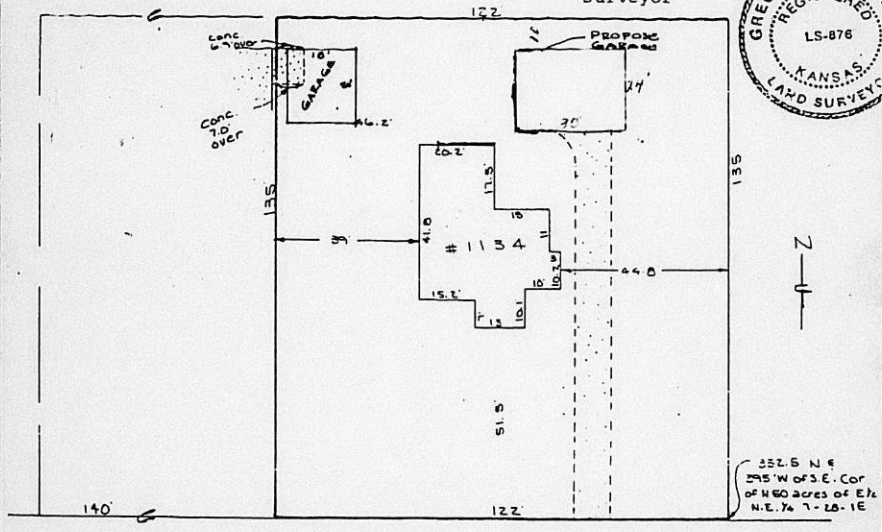
March 28, 1988

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we did on this 28th day of March, 1988, survey a tract described as beginning 352.5 feet north and 295 feet west of the S.E. Corner of the north 50 acres of the E $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 7, Twp. 28-S, R-1-E of the 6th P.M.; thence west 262 feet; thence north 135 feet; thence east 262 feet; thence south 135 feet to beginning, Sedgwick County, Kansas, except the west 140 feet thereof now platted as Souders Addition, Wichita, Sedgwick County, Kansas.

On said tract is house No. 1134 with a detached garage which is in the clear of all boundary lines. There are no encroachments on said tract by buildings on the adjacent tracts.

The accompanying plat is a true and correct exhibit of said survey for mortgagee title insurance.

*Gregory F. Sevens*  
Surveyor



33rd St So.