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Attention: Betsy Pagán
 CITY OF WICHITA/PLANNING DEPT
 271 WEST THIRD ST., 2ND FL, SU 203
 WICHITA, KS 67202

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In The STATE OF KANSAS
 In and for the County of Sedgwick

No. of Insertions: 1
 Beginning Issue of: 04/14/2022
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STATE OF KANSAS)

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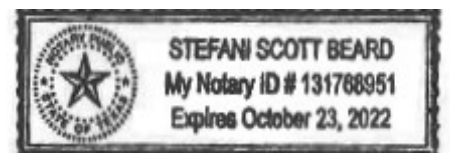
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 04/14/2022 to 04/14/2022.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 04/21/2022

Notary Public in and for the state of Texas, residing in Dallas County



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LEGAL PUBLICATION

OCA 150004

PUBLISHED IN THE WICHITA EAGLE

ON APRIL 14, 2022 (579584)

(One Time Only)

MAPC/BZA May 5, 2022

OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on **Thursday, May 5, 2022, no earlier than 1:30 p.m.**, the Wichita-Sedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). **If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316) 268-4421.**

CUP2022-00014: City CUP Amendment to DP-343 to expand self-storage and allow outdoor storage on property zoned LC Limited Commercial and associated with ZON2022-00022; generally located northeast of West 13th Street North and North 135th Street West (1530 N. 135th Street West).

VAC2022-00006: City vacation of a portion of a utility easement on property zoned SF-5 Single Family Residential; generally located one mile east of N. Tyler Road and one half mile south of W. 29th Street (8117 W Meadow Pass Court).

VAC2022-00007: City Vacation to reduce a platted 30-foot front setback to 20 feet on property zoned SF-5 Single-Family Residential; generally located two blocks north of West Douglas Avenue and two block east of North Hoover Street (208 North Elder and 5234 West 1st Street).

ZON2022-00021: City Zone Change from SF-5 Single Family to TF-3 Two-Family for construction of a duplex; generally located within one-half mile west of North West Street and within one-half mile north of West Douglas Avenue (218 North Tracy).

ZON2022-00022: ZON2022-00022: City Zone Change from SF-5 Single-Family Residential to GC General Commercial associated with CUP2022-00014; generally located northeast of West 13th Street North and North 135th Street West (1530 N. 135th Street West).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:

The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the Wichita City Hall Building (see below).

Submit Comments Ahead of Time

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email Planning@wichita.gov

Mailing Address Wichita-Sedgwick County
Metropolitan Area
Planning Department
Attn: **Scott Wadle**

271 W. 3rd Street - Suite 201

Wichita, KS 67202

Phone 316.268.4421

Fax 316.858.7764

Participate Remotely

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Or dial directly: 651544141@67.217.95.2 or

[67.217.95.2##651544141](https://67.217.95.2/#651544141)

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Attend In-Person

You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. For more information please visit www.wichita.gov/visitcityhall. The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-268-4464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on April 14, 2022

Scott Wadle, Secretary

Wichita-Sedgwick County

Metropolitan Area Planning Commission