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**Attention:** Tara Burghart  
 CITY OF WICHITA/PLANNING DEPT  
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In The STATE OF KANSAS  
 In and for the County of Sedgwick

No. of Insertions: 1  
 Beginning Issue of: 04/28/2022  
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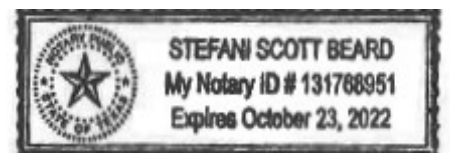
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 04/28/2022 to 04/28/2022.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 05/04/2022

Notary Public in and for the state of Texas, residing in Dallas County



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# LEGAL PUBLICATION

OCA 150004

Published in The Wichita Eagle  
on April 28, 2022 (596833)

(One Time Only)

**MAPC/BZA May 19, 2022**

## **OFFICIAL HEARING NOTICE**

NOTICE IS HEREBY GIVEN that on **Thursday, May 19, 2022, no earlier than 1:30 p.m.**, the Wichita-Sedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). **If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316) 268-4421.**

**CON2022-00007:** City Conditional Use for ancillary parking (associated with VAC2022-00011) on property zoned SF-5 Single-Family Residential; generally located on the north side of West 45th Street North and within one-quarter mile west of North Hoover Road.

**CUP2022-00007:** City CUP Amendment to DP-327 for reduction of berm requirement for property development. Generally located on the east side of North Maize Road and within one quarter mile north of West 29th Street North (3134 North Maize Road).

**CUP2022-00016:** City CUP Amendment to CUP DP-37 for vehicle sales in LC Limited Commercial Zoning, Generally located on the north side of West Kellogg Drive and within one quarter mile west of North Eisenhower Airport Parkway (7800 West Kellogg Drive).

**CUP2022-00017:** City CUP Amendment to DP-18 to permit warehouse self-storage as a permitted use on Parcel 4, with ZON2022-00025 zone change to GO General Office on property located within one-quarter mile north of West 21<sup>st</sup> Street North and within one-half mile east of North Amidon Avenue.

**CUP2022-00018:** City CUP amendment to DP-50 to split Parcel 1 into two parcels and amend uses to permit drive-thru restaurant on property zoned LC Limited Commercial on the northeast corner of South Tyler Road and West McCormick Avenue (616 S Tyler).

**PUD2022-00009:** City Zone Change from NR Neighborhood Retail and LC Limited Commercial to PUD Planned Unit Development to permit live entertainment in addition the existing commercial uses on property located on the southwest corner of West Maple Street and South Meridian Avenue (301 S Meridian).

**VAC2022-00008:** City Vacation of platted street right-of-way in SF-5 Single Family Zoning, Generally located within 1000 feet east of North Seneca Street and within 1000 feet north of West 53rd Street North (5501 North Salina).

**VAC2022-00009:** City Vacation of a portion of West 22nd Street North abutting SF-5 Single-Family Residential and LC Limited Commercial to allow for proposed self-storage facility to an arterial street, Generally located within 500 feet north of West 21st Street North and within one half east of North Amidon Avenue.

**VAC2022-00010:** City Vacation of plattor's text and a portion of a setback to permit a clubhouse and pool in Reserve F, Rennick Addition on property zoned SF-5 Single-Family Residential; generally located on the north side of West 45th Street North and within one-quarter mile west of North Hoover Road.

**VAC2022-00011:** City Vacation of a portion of a platted setback to permit parking (associated with CON2022-00007 for ancillary parking) on property zoned SF-5 Single-Family Residential; generally located on the north side of West 45th Street North and within one-quarter mile west of North Hoover Road.

**ZON2022-00025:** City Zone Change from SF-5 Single-Family Residential to GO General Office (with CUP2022-00017) to permit warehouse, self-storage on parcel located within one-quarter mile north of West 21st Street North and within one-half mile east of North Amidon Avenue.

**ZON2022-00026:** City Zone Change from SF-5 Single-Family Residential to TF-3 Two-Family Residential for duplex development on property located on the south side of West Pawnee Avenue and one-half mile east of South 135th Street West.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

**PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:**

**The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the Wichita City Hall Building (see below).**

### **Submit Comments Ahead of Time**

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email	<a href="mailto:Planning@wichita.gov">Planning@wichita.gov</a>
Mailing Address	Wichita-Sedgwick County Metropolitan Area Planning Department Attn: <b>Scott Wadle</b> 271 W. 3rd Street - Suite 201 Wichita, KS 67202
Phone	316.268.4421
Fax	316.858.7764

### **Participate Remotely**

**Please join my meeting from your computer, tablet or smartphone.**

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### **Attend In-Person**

You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. For more information please visit [www.wichita.gov/visitcityhall](http://www.wichita.gov/visitcityhall). The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-268-4464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on April 28, 2022

**Scott Wadle, Secretary**

**Wichita-Sedgwick County**

**Metropolitan Area Planning Commission**