



Wichita-Sedgwick County Metropolitan Area Planning Department

June 24, 2022

Baughman Company, P.A.
Attn: Phil Meyer
315 Ellis
Wichita, KS 67211

Ref: VAC2022-00010: City Vacation of platlor's text and a portion of a setback to permit a clubhouse and pool in Reserve F, Rennick Addition on property zoned SF-5 Single-Family Residential; generally located on the north side of West 45th Street North and within one-quarter mile west of North Hoover Road.

Phil,

At its regular meeting on [Tuesday, June 21, 2022](#), the Wichita City Council considered the above-referenced request. The action of the City Council was to **APPROVE** subject to the recommendation by the MAPC.

If you have any questions about this matter, please call 268-4421.

Sincerely,

A handwritten signature in black ink that reads 'Stephen Banks'.

Stephen Banks
Senior Planner

SB:kw

cc: [Castaway LLC, Jay Russell, PO Box 75337, Wichita KS 67275](#)