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# AFFIDAVIT OF PUBLICATION

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| 16399     | 61618        | Print Legal Ad - IPL0022987 | OCA 150004 | \$244.12 | 3    | 9.69  |

**Attention:** Betsy Pagán  
 CITY OF WICHITA/PLANNING DEPT  
 271 WEST THIRD ST., 2ND FL, SU 203  
 WICHITA, KS 67202

In The STATE OF KANSAS  
 In and for the County of Sedgwick

No. of Insertions: 1  
 Beginning Issue of: 05/11/2021  
 Ending Issue of: 05/11/2021

STATE OF KANSAS)

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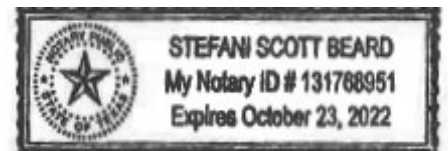
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 05/11/2021 to 05/11/2021.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 06/02/2021

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
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## LEGAL PUBLICATION

OCA 150004  
 Published in The Wichita Eagle on May 13, 2021  
 MAPC/BZA June 3, 2021  
 OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on **Thursday, June 3, 2021 no earlier than 1:30 p.m.**, the WichitaSedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building – 1st Floor Council Chambers – 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). **If you have any questions regarding the meeting or items on this notice, please call the WichitaSedgwick County Metropolitan Area Planning Department at (316) 2684421.**

**CON202100020:** City Conditional Use for rock crushing on property zoned SF5 SingleFamily Residential located 500 feet east of South Hydraulic Avenue, 2000 feet north of East 71st Street South (1855 East 68th Street).

**CON202100021:** City Conditional Use for Accessory Apartment in SingleFamily Residential (SF5). Generally located within onequarter mile north of West 13th Street North and within onequarter mile west of North West Street (1612 N West Lynn).

**CON202100022:** City Conditional Use to allow an Accessory Apartment on property zoned SF5 SingleFamily Residential; generally located southwest of West Maple Street and South Tyler Road (318 S. Herschel Ave).

**CON202100023:** City Conditional Use to allow Daycare, General on property zoned SF5 SingleFamily Residential; generally located northwest of East Harry and South Woodlawn (6000 East Harry).

**CON202100024:** City Conditional Use to allow Vehicle and Equipment Sales, Outdoor on property zoned LC Limited Commercial; generally located southwest of North Oliver and East Central (4525 East Central).

**CUP202100018:** City CUP minor amendment to DP295 to permit a car wash on property zoned LC Limited Commercial, generally located on the east side of North Maize Road and 1,100 feet south of West 37th Street North.

**PUD202100006:** City zone change to create Northgate 4th Addition PUD #86; generally located on the Northwest corner of Meridian Avenue and 55th Street North.

**PUD202100008:** City Amendment to PUD61 to increase maximum building height on two parcels; generally located on the northwest and northeast corners of West Maple and South McLean.

**PUD202100009:** City PUD Planned Unit Development on property zoned SF5 SingleFamily Residential and TF3 Two-Family Residential; generally located northeast of North Meridian and West 2nd Street (2207 West McCoy Street).

**VAC202100020:** City vacation of setback for erection of handicapped ramp and deck on property zoned SF5 SingleFamily Residential located 1200 feet south of East Pawnee Avenue, 1200 feet west of South Hillside Avenue (2719 Timberlane Street).

**VAC202100021:** City vacation of side yard setbacks on Lots 1 through 8, Block A of Northgate 4th Addition to be in accord with PUD-86 (Associated with PUD2021-00006). Generally located on the east side of North Meridian Avenue and within one-half mile north of West 53rd Street North (2500 through 2624 W. 53th St).

**VAC202100022:** City request to vacate a platted street in Limited Industrial (LI) area. Generally located within 200 feet east of North Webb Road and within 1,000 feet south of East 37th Street North (3512 North Webb Road).

**ZON202100023:** City zone change on property zoned SF5 Single Family Residential to LI Limited Industrial for manufacturing/warehousing generally located approximately 900 feet south of East 55th Street South on the west side of South Hydraulic Avenue (5727 South Hydraulic Avenue).

**ZON202100024:** City Zone Change from SF5 SingleFamily Residential to TF3 TwoFamily Residential; generally located 1,800 feet south of West 47th Street South and 1,650 feet west of South Meridian Avenue.

**ZON202100031:** City Zone Change from SF5 SingleFamily Residential to LI Limited Industrial; generally located southwest of East 47th Street and South Broadway Avenue (331 West 47th Street South).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the WichitaSedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

**PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:**

The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the Wichita City Hall Building (see below).

**Submit Comments Ahead of Time**  
 You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email Planning@wichita.gov  
 Mailing Address Wichita-Sedgwick County Metropolitan Area Planning Department  
 Attn: **Scott Wadle**  
 271 W. 3rd Street – Suite 201  
 Wichita, KS 67202  
 Phone 316.268.4421  
 Fax 316.858.7764

**Participate Remotely**  
 Please join my meeting from your computer, tablet or smartphone.  
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**Attend In-Person**  
 You may also participate in the hearing in-person at the Wichita City Hall Council Chambers 455 N. Main Street, Wichita, KS 67202. Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. For more information please visit [www.wichita.gov/visitcityhall](http://www.wichita.gov/visitcityhall). The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-268-464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on May 13, 2021

**Scott Wadle, Secretary**  
 WichitaSedgwick County  
 Metropolitan Area Planning Commission

IPL0022987  
 May 11 2021