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Modesto Bee
Raleigh News & Observer
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AFFIDAVIT OF PUBLICATION

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Attention: Betsy Pagán
CITY OF WICHITA/PLANNING DEPT
271 WEST THIRD ST., 2ND FL, SU 203
WICHITA, KS 67202

LEGAL PUBLICATION
MAPC/BZA July 8, 2021
OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on Thursday, July 8, 2021 no earlier than 1:30 p.m., the Wichita Sedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). If you have any questions regarding the meeting or items on this notice, please call the Wichita Sedgwick County Metropolitan Area Planning Department at (316) 268 4421.

---BZA2021-00026: City Variance request to reduce parking for Home Plus assisted living home (with CON2021-00027 for Group Residence, Limited) on property zoned SF-5 Single Family Residential; generally located on the east side of North Edgemoor Drive, one block south of East 13th Street North (5502 E Polo).

CON2021-00027: City Conditional Use for Group Residence, Limited for Home Plus assisted living home on property zoned SF-5 Single Family Residential (with BZA2021-00026 to reduce parking), generally located on the east side of North Edgemoor Drive, one block south of East 13th Street North (5502 E Polo).

CON2021-00028: City Conditional Use for a Group Residence Limited (with CON21-30 for Accessory Apartment) on property zoned TF-3 Two-Family Residential, located approximately 1,970 feet west of Maize Rd. on W. 37th St. N. at 10932 W. 37th St. North.

CON2021-00030: City Conditional Use for an accessory apartment (with CON21-29 for Group Residence, Limited) on property zoned TF-3 Two Family Residential, located approximately 1,970 feet west of Maize Rd. at 10932 W. 37th St. North.

PUD2021-00011: City Zone Change from B Multi-Family Residential (CUP D-124) and LI Limited Industrial to PUD to create Riordan Planned Unit Development (PUD #88); generally located south of K-96 Highway and east of North Hillside Avenue (3100 N. Hillside).

VAC2021-00025: City Vacation of portions of platted wall easement, platted utility easement and drainage easement by separate instrument to allow for pool installation on property zoned SF-5 Single-Family Residential; generally located southwest of West 29th Street North and North Ridge Road (7918 and 7926 W. Ct).

ZON2021-00033: City Zone Change from SF-5 Single-Family Residential to MF-18 Multi-Family Residential with a Protective Overlay; generally located 1,100 feet east of West Zoo Boulevard and 470 feet north of West Central Avenue.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the Wichita Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:

The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the Wichita City Hall Building (see below). Submit Comments Ahead of Time

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email: Planning@wichita.gov
Mailing Address: Wichita-Sedgwick County Metropolitan Area Planning Department
Attn: Scott Wadla

271 W. 3rd Street - Suite 201
Wichita, KS 67202

Phone: 316.268.4421
Fax: 316.858.7764

Participate Remotely

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/651544141>

You can also dial in using your phone.

United States: +1 (671) 317-3112

Access Code: 651-544-141

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Dial In or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 651 544 141

Or dial directly: 651544141 @ 67.217.95.2 or 67.217.95.2#651544141

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/651544141>

Attend In-Person

You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. For more information please visit www.wichita.gov/virtualcityhall. The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-268-4464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on June 17, 2021

Scott Wadla, Secretary

Wichita Sedgwick County

Metropolitan Area Planning Commission

IPL0028330

Jun 17 2021

In The STATE OF KANSAS
In and for the County of Sedgwick

No. of Insertions: 1

Beginning Issue of: 06/17/2021

Ending Issue of: 06/17/2021

STATE OF KANSAS)

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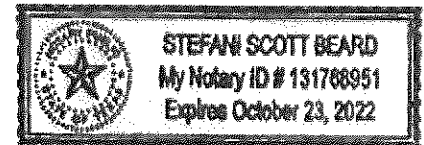
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 06/17/2021 to 06/17/2021.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 07/14/2021

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!