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Attention: Betsy Pagán
 CITY OF WICHITA/PLANNING DEPT
 271 WEST THIRD ST., 2ND FL, SU 203
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In The STATE OF KANSAS
 In and for the County of Sedgwick

No. of Insertions: 1
 Beginning Issue of: 09/02/2021
 Ending Issue of: 09/02/2021

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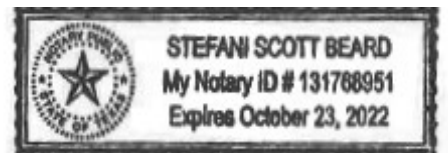
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 09/02/2021 to 09/02/2021.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 04/27/2022

Notary Public in and for the state of Texas, residing in Dallas County



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LEGAL PUBLICATION

OCA 150004

PUBLISHED IN THE WICHITA EAGLE ON
SEPTEMBER 2, 2021 (290971)

(One Time Only)

MAPC/BZA September 23, 2021

OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on **Thursday, September 23, 2021 no earlier than 1:30 p.m.**, the WichitaSedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). **If you have any questions regarding the meeting or items on this notice, please call the WichitaSedgwick County Metropolitan Area Planning Department at (316) 2684421.**

CON2021-00039: City request to amend Conditional Use CON2019-05 to allow a bar, outdoor entertainment venue, event center, high definition digital screens, increase height, LED lighting strips, later hours of operation on LI Limited Industrial zoned property located on the southeast corner of East 29th Street North & North Greenwich Road

PUD2021-00012: City zone change from LC Limited Commercial and SF-5 Single-Family Residential to PUD Planned Unit Development for multi-family residential on property generally located one quarter mile east of South 135th Street West, on the south side of West Kellogg Drive.

VAC2021-00037: City request to vacate a portion of a platted front yard setback on SF-5 zoned property generally located west of North Mclean Boulevard on the south side of West 13th Street North.

VAC2021-00038: City request to vacate a portion of platted complete access control on LC Limited Commercial zoned property generally located a quarter mile north of West 37th Street North on the west side of North Maize Road.

ZON2021-00015: City zone change from SF-5 Single-Family Residential to B Multi-Family Residential located 750 feet south of East 13th Street North, 1000 feet west of North Hydraulic Avenue (1239 North Mathewson).

ZON2021-00039: City Zone Change from SF-5 Single-Family Residential to TF-3 Two-Family Residential; generally located southwest of West Maple Street and South Sycamore Street (419 South Sycamore Street).

ZON2021-00041: City request to amend provision #5 of Protective Overlay PO-74 to allow an increase in height & adjust provisions #1 & #2 on LI Limited Industrial zoned property generally located on the southeast corner of North Greenwich Rd & East 29th St North.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the WichitaSedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:

The meeting will be conducted "virtually" using **Go-To-Meeting**. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the **Wichita City Hall Building** (see below).

Submit Comments Ahead of Time

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email	Planning@wichita.gov
Mailing Address	Wichita-Sedgwick County Metropolitan Area Planning Department Attn: Scott Wadle 271 W. 3 rd Street - Suite 201 Wichita, KS 67202
Phone	316.268.4421
Fax	316.858.7764

Participate Remotely

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You can also dial in using your phone.
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Meeting ID: 651 544 141 Or dial directly:
651544141@67.217.95.2 or 67.217.95.2##651544141

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Attend In-Person

You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. For more information please visit www.wichita.gov/visitcityhall. The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-2684464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on September 2, 2021

Scott Wadle, Secretary

WichitaSedgwick County

Metropolitan Area Planning Commission