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# AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
16399	135610	Print Legal Ad - IPL0041060		\$162.75	2	97 L

**Attention:** Betsy Pagán  
CITY OF WICHITA/PLANNING DEPT  
271 WEST THIRD ST., 2ND FL, SU 203  
WICHITA, KS 67202

## LEGAL PUBLICATION

OCA 150004  
Published in The Wichita Eagle on September 16, 2021  
MAPC/BZA October 7, 2021  
OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on Thursday, October 7, 2021 no earlier than 1:30 p.m., the Wichita-Sedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1st Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316) 268-4421.

BZA2021-00049: City variance request on height of off-site sign on LJ Limited Industrial zoned property generally located north of I-35, between East 47th Street South, South Lulu Avenue & South Victoria Street.

FUD2021-00017: City Zone Change from GC General Commercial and LJ Limited Industrial to PUD Planned Unit Development to create the Ysidro 5th Addition PUD on property generally located on the east side of South Broadway and within one-half mile north of East MacArthur Road (3740 S Broadway).

FUD2021-00018: City zone change from TF-3 Two-Family Residential, LC Limited Commercial and GO General Office to Planned Unit Development #92 (Happiness Plaza); generally located south of East Douglas Avenue at the northwest corner of East Oakland Ave and South Clifton Ave (123, 125 S. Clifton; 3344 E Oakland).

VAC2021-00039: City vacation of a portion of street right-of-way in CBD Central Business zoning district that was condemned in 1928 Condemnation Case N. 69499 and is now occupied by a building; generally located three blocks east of Washington Ave. on the north side of Waterman. (1236 E. Waterman).

ZON2021-00042: City zone change from SF-5 Single-Family Residential to TF-3 Two-Family Residential on property generally located one-quarter mile north of West Central Avenue and within one-half mile west of North West Street (north-east corner of North Young and West Murdock).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section 1 of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:

The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the Wichita City Hall Building (see below). Submit Comments Ahead of Time

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email: [Planning@wichita.gov](mailto:Planning@wichita.gov)  
Mailing Address: Wichita-Sedgwick County Metropolitan Area Planning Department

Attn: Scott Wadle  
271 W. 3rd Street - Suite 201  
Wichita, KS 67202  
Phone: 316.268.4421  
Fax: 316.858.7764

Participate Remotely  
Please join my meeting from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/651544141>

You can also dial in using your phone.  
United States: +1 (671) 317-3112  
Access Code: 651-544-141

Join from a video-conferencing room or system.  
Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com)  
Meeting ID: 651 544 141  
Or dial directly: 651544141@67.217.95.2 or 67.217.95.2##651544141  
New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/651544141>

Attend In-Person  
You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. For more information please visit [www.wichita.gov/visitscityhall](http://www.wichita.gov/visitscityhall). The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-268-4464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on September 16, 2021  
Scott Wadle, Secretary  
Wichita-Sedgwick County  
Metropolitan Area Planning Commission  
IPL0041060  
Sep 16 2021

In The STATE OF KANSAS  
In and for the County of Sedgwick

No. of Insertions: 1  
Beginning Issue of: 09/16/2021  
Ending Issue of: 09/16/2021

STATE OF KANSAS)

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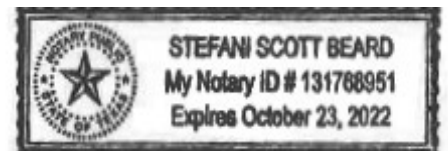
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 09/16/2021 to 09/16/2021.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 09/16/2021

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!