

DR 70-1 - Annexation of Water  
Service Applicants - Water Works  
System Benefit District No. 136-  
69.

DATE

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COMMITTEE

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M.A.P.C.

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B.C.C./B. CO. C.

ACTION

DATE

COMMITTEE \_\_\_\_\_

M.A.P.C. \_\_\_\_\_

B.C.C./B. CO. C. \_\_\_\_\_

DR 70-1 - Annexation of Water  
Service Applicants - Water Works  
System Benefit District No. 136-  
69.

January 16, 1970

Mr. Ralph Wulz, City Manager

Robert A. Lakin, Ass't. Planning Director

Consideration of the Annexation of Water Works System  
Benefit District No. 136-69

As per your memo of December 23, the Planning Department has taken under consideration the earliest feasible time for the annexation of the area included in Water Works System Benefit District No. 136-69.

There appears to be several factors which make the immediate annexation of this area questionable. The area is presently located outside the three mile response area boundaries of existing Wichita fire stations. It is presently served by the County Fire Station No. 1, located at 553 North Webb Road, approximately  $1\frac{1}{2}$  miles to the west. It appears that the area would continue to best be served by the County Station. The adopted "Fire and Police Facilities" Plan proposes that County Station No. 1 eventually be converted to a City station contingent on annexation activities in the immediate vicinity of the station. As the City boundary is now very close to the County station, along Central and Webb Road, possibly the question of conversion should be resolved prior to annexation of the subject area.

In discussing the possible annexation area with the Department of Public Works, another problem came to light in that it is only possible to serve a small portion of the total Water Benefit District with sanitary sewers. This area (block A of Brown & Cummins Addition) contains 7 of the approximate 25 residences now existing in the District and could be served by an extension of the sewer system presently serving an area to the south. The effluence of the existing system is now being pumped over the major ridge line lying approximately  $\frac{1}{2}$  mile west of Greenwich Road. Expanded service to cover the entire District would require the construction of an additional lift station and pumping the discharge twice to get it into the existing Wichita gravity system. This would be an expensive undertaking, raising the

question of "reasonableness" in regard to charging the expense back to only the properties owners in the Water District. A much larger area than just the Water District would likely have to be included within a new sewer benefit district in order to spread the costs of a pump station and system to a more "reasonable" individual user expense.

In this light, the Planning Department considered the annexation possibilities of the entire  $\frac{1}{2}$  section within which Water Benefit District 136-69 is located. Most of the half section is platted into residential lots within 3 subdivisions, Brown and Cummins Addition, Gott Addition, and Gilder's Gardens. There are 90 vacant lots out of a total of 118 in the Brown and Cummins and Gott Additions. These lots are of low density urban proportions, averaging 20,000 square feet in size. Gilder's Gardens contains 35 lots with much greater proportions and correspondingly lower densities (325 x 600 or approximately 4.5 acres each) of which 5 are vacant. The remainder of the half section is composed of 16 individual metes and bounds properties ranging in size from approximately 14,500 square feet to 30 acres. It appears that entire half section would qualify under State Statutes for annexation and that a minimum of 7 ordinances would be required to accomplish the task.

Closer investigation indicates that there are 103 dwelling units in the half section, of which 3 are delapidated and 11 show signs of deterioration. There are several incidents of junk car storage in the southwest portion of the half section and in many of the large lots in Gilder's Gardens; and the metes and bounds properties contain livestock (mostly horses). The half section contains approximately 1.1 miles of dirt streets and 3.6 miles of asphalt mat streets. There are no street lights. The Water District alone contains .6 mile of dirt streets and .8 mile of asphalt mat streets. In an attempt to compare the possible tax revenues of the area against possible expenses for city services, a review of the assessed valuations for the Water District and the entire half section was made. It was found that the Water District has a total assessed valuation of \$91,000 and the entire half section has an assessed valuation of \$309,930. Applying the mill levy for the City of Wichita, not including general debt and interest, against these figures indicates an annual revenue potential of \$2,311.76 for the Water District and \$7,873.46 for the entire half section. Estimates made only for the maintenance of the existing streets in the area indicate a possible annual expenditure on the part of the city of \$3,110.00 in the Water District and \$12,257.00 in the entire half section.

It appears, therefore, that possible expenditures for city services substantially outweighs the anticipated revenues at the present time, particularly if estimates of other city services were added in (fire, police, etc.). This disparity will not improve until additional development takes place at Urban densities on the vacant lots and parcels existing. Six homes have been constructed in the half-section over the past seven years and one is presently under construction. The Planning Department does not anticipate a significant increase in this rate in the immediate future under current conditions (financial and physical). There is no doubt that the urban development potential of the area in question could be enhanced considerably by the extension of urban services. There is also no question that an urban type sewer system is needed for the area. Conversations with the Wichita-Sedgwick County Health Department reveal that there have been several incidents of septic tank malfunction in the area and that the soil conditions existing make 75% to 100% of the individual septic systems susceptible to future malfunctions. Providing municipal water service further increases the possibility of septic tank tile field malfunctions. The question remains, then, as how to best provide an urban type sewer system within the bounds of "reasonableness" in expense to individual land owners and the city at large. This question applies not only to the Water Benefit District and the half section it is in, but to the entire potential urban development area lying east of the major ridge line dividing the Walnut and Arkansas River basins. As the Planning Department is currently negotiating a contract for the production of a county-wide sewer plan, we believe it would be advisable to delay the annexation of the properties in question until the plan is completed. Plan completion is expected in the latter part of this year.

RAL:ry

FROM \_\_\_\_\_ DATE \_\_\_\_\_

ROUTE ALL STAFF

<input type="checkbox"/> ADMINISTRATION ____ Lakin ____ Lytle ____ Vaon ____	<input type="checkbox"/> REGULATIONS ____ Galbreith ____ Gist ____ Shirkey ____ Newby ____	<input type="checkbox"/> LONG RANGE PLANS ____ Looney ____ Mock ____ Kallenbach ____	<input type="checkbox"/> CURRENT PLANS ____ <del>Young</del> ____ Smith ____ ____ Hamman
<input type="checkbox"/> RESEARCH ____ Myers ____ Mitchell ____	<input type="checkbox"/> SECRETARIAL ____ Rathke ____ Hoenig ____ Penney ____ Scott ____ Rubenke	<input type="checkbox"/> GRAPHICS ____ <del>Beck</del> ____ Gerland ____ King ____ Heines ____ Crook ____ Dilts ____ Livesay	

HANDLE \_\_\_\_\_ COMMENT \_\_\_\_\_ NOTE, INITIAL AND RETURN \_\_\_\_\_

FOR YOUR INFORMATION FILES SIGNATURE LIBRARY

REMARKS \_\_\_\_\_

① Order the Va Sec (Collk) prints

of the ~~1/2~~ N 1/2 Sec 22-275-1225

Have Oakland get ownership cards for all

unplatted land.

② Prep report for my city Re H 20, Senior

fire, tax rate, ability to raise, drainage

schemes or any other + or - problems.

79-105 Due 1/6/51

**THE CITY OF WICHITA**

**OFFICE OF** CITY MANAGER

**DATE** December 23, 1969



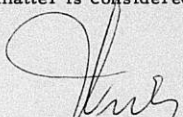
**TO** Robert A. Lakin, Asst. Director of Planning

**FROM** Ralph Wulz, City Manager

**SUBJECT** Annexation of Water Service  
Applicants - Water Works System  
Benefit District No. 136-69

On December 23, 1969, the City Commission directed that the subject area be processed for annexation at the earliest feasible time.

Please follow through to see that this matter is considered at the appropriate time.

  
Ralph Wulz  
City Manager

RW:jh



October 3, 1969  
R.L.F.

PERTINENT INFORMATION RELATING TO A WATER SYSTEM  
TO SERVE

The property adjacent to Douglas from Greenwich to 259 feet east of Zelta; property adjacent to Greenwich from Douglas north 1,317 feet; property adjacent to First Street from Dowell to Berniece; property adjacent to Dowell, Ellson and Berniece from Douglas to First Street.

1. Number of Structures 30
2. Approximate footage of pipe required:

<u>Size</u>	<u>Lineal Feet</u>
6"	1,235
8"	4,740
12"	2,635
3. Number of Fire Hydrants 1
4. Total Estimated Cost \$71,800.00
5. Water Department Participation 26,153.54 (36.43%)
6. Property Owner Cost 45,646.46 (63.57%)
7. Approximate Assessable Area of Benefit District 1,304,219 sq. ft.
8. Cost apportioned to the benefit district shall be divided into equal increments for each square foot of land liable for assessment to a depth of 150 feet from the front thereof and so assessed as a special benefit.
9. Estimated cost to property owners in benefit district (per square foot of assessable property owned) - - \$0.035.
10. Estimated cost for various size lots within districts:

<u>Lot Size (ft.)</u>	<u>Est. Total Cost</u> <u>(if paid in cash)</u>	<u>Est. 1st Year Cost*</u> <u>(if paid as a special assess-</u> <u>ment over 10 yr. period)</u>
64 x 150	\$ 336.00	\$ 50.40
77 x 150	402.50	60.38
97.90 x 150	513.98	77.10
100 x 150	525.00	78.75
165 x 150	866.25	129.94
99.58 x 301.12	1,049.51	157.43
150 x 1,287.50	6,759.38	1,013.91

\*Interest on special assessments is computed at 5% on the unpaid balance and subsequent annual payments will be slightly lower.

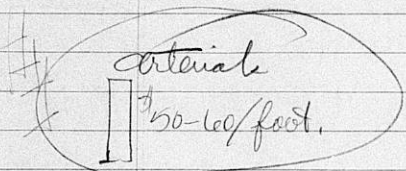
If there are any questions on the proposed benefit district, please call Robert Foxworthy, AMherst 2-0611, Extension 397.

arterial

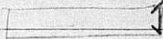


Residential 1<sup>00</sup>/ft of width

~~Collector~~



locals



unimproved land value  
- sq. ft. & zoning.



street types.  
obvious drainage problems  
structural conditions  
extent of development.  
street lights

4

5

~~15.99  
1.60  
14.39~~  
57.81

MILL LEVY FOR EACH PROPERTY

TEMPLAR ADD - VACATED BY V-D 222

2259-134 MWW } FOR N/E & N/W.  
76.046 mill levy }

no specials

MIDDLE WALNUT RIVER WATERSHED DIST

INFORMATION COLLECTED 1/12/70

COURT HOUSE

MAP # (M 86)  
N/E 1/4 SEC 22-T 27 S, R 2E

2687691

UNPRATTED  
PROPERTIES

-TEMPER ADD.  
WHICH WAS VACATED  
IN 1911.

- MI-142-1 - WALTER G. HANSON  
12725 E. CENTRAL
- MI-142-2 - BENJAMIN N. HANSON  
12719 E. CENTRAL
- MI-142 - HARRY L. DALLA  
437 N. 127 ST E.

(M 186) N/W 1/4 SEC 22-T 27 S, R 2E

- MI-145-1 - VIRGINIA PALSTON  
11221 E. CENTRAL
- MI-145-2 - JULIANE E. PALSTON  
11221 E. CENTRAL
- ? PART OF MI-145-1A ✓ LOUISE K. HOULT  
REVOCABLE TRUST of WILLARD B. THOMPSON  
1000 WICHITA PLAZA BLDG
- MI-145-1B ✓ RAY V. CAETEE 224 N.  
of BILLY SCHWEITZER GREENWICH
- MI-145-1C - LARRY L. ROBBINS
- MI-145-1D ✓ LESLIE E. WHITE
- MI-145-2A ✓ LUCY A. KAUFFMAN  
1932 So. PARKWOOD
- MI-145-3A ✓
- MI-145-4A ✓ DEBE B. HOLLINGSHEAD  
AS DELETED  
20013 B. RIGA
- MI-145-5A ✓ 11426 E. 1ST,
- ? PART OF MI-145-1A ✓

- MI-143 } HENRY S. LANDWEHR  
11923 E. CENTRAL
- MI-144 }
- MI-147 - ROLAND W. HAYDEN
- MI-148 - DARRELL L. DECK

INCLUDE  
ALL TAXES  
GEN, SPECIAL, ETC.

ACRES VALUATION OF  
LAND & IMPROVEMENT

N/W 1/4 SEC 22 - T 27 R 2E

KEY No.	VALUE OF LAND	VALUE OF IMPROVEMENT	TOTAL TAXABLE VALUE	GEN.	OWNER
MI-145-1A	520	2900	3420	26.08	✓ ESTON W. KENNEX ETUX 210 N. GREENWICH RD
MI-145-1B	760	2680	3440	26.60	✓ RAY W. CARTER % BILLY SCHWEITZER 224 N. GREENWICH RD, LARRY L. ROBBINS
MI-145-1C	760	3320	4080	310.26	✓ LESLIE E. WHITE
MI-145-1D	760	3170	3930	298.70	✓ LUCY M. KAUFFMAN 1932 S. PINEWOOD 27 15, KS
MI-145-2A	30	20	50	3.80	" " "
MI-145-3A	160		160	12.16	✓ " " "
MI-145-4	300	2700	3000	228.13	✓ ORIE HOLLINGSHEAD ETUX
MI-145-5A	300	2420	2720	206.94	✓ LOUIS B. FICA 27 15, KS LOUIS B. FICA 11426 E. 127
MI-145-1A1	290		290	22.05	HENRY J. LANDWEHR 11923 E. CENTRAL
MI-143	1450	3420	4870	370.34	" " "
MI-144					
MI-147	930	3570	4500	334.60	ROLAND HAYDEN, ETUX
MI-148	1250	1660	2910	221.30	FRANCIS L. DECK
MI-145A	4500		4500	342.20	LOUISE, TRUST REVOCABLE % WILLARD B. THOMPSON, EXEC 1600 WICHITA PLAZA BLDG VIRGINIA PASTOR 11221 E. CENTRAL
MI-145-1	930	46	976	66.16	WILLIAM E. RALSTON, ETUX 11221 E. CENTRAL
MI-145-2	540	3090	3620	275.30	WALTER G. HANSON 12725 E. CENTRAL 6722 BENJ H. HANSON ETUX 12719 E. CENTRAL 15 HARRY L. DALL ETUX 437 N. 127TH E 15
N/E 1/4 SEC 22 - T. 27 R 2E.					
MI-142-1	520	2690	3210	244.10	WALTER G. HANSON 12725 E. CENTRAL 6722
MI-142-2	430	4530	4960	377.14	BENJ H. HANSON ETUX 12719 E. CENTRAL 15
MI-142	630	3820	4450	338.40	HARRY L. DALL ETUX 437 N. 127TH E 15

BLK A M180 COLUMBIAN ADD	VALUE OF LAND	VALUE OF IMPROV	TOTAL TAKABLE VALUE	GEN. TAX		OWNER - SHIP
BLK A LOTS						
M1-1801	300		300	22.81	✓	LESTER D BEALS ETUX 11407 E. WATERMAN
M1-1802	290	1030	1320	100.38	✓	NEWMAN L WOLFE 138 N. GREENWICH RD LEO L BLEDSOE ETAL 134 N. GREENWICH RD
M1-1803	290	1290	1580	120.15	✓	LESTER D. JOHNSTON 120 N GREENWICH RD 15, KS
M1-1804	170	1490	1650	125.50	✓	" "
↑ 5	170		170	12.93	✓	" "
6	170		170	12.93	✓	ELLIOTTE JAMES MORT ETUX 184 S. TOWER, 211 BOY A. HEDDEN
7	170	1730	1900	144.50	✓	JOHN JASPER FEY
8	170		170	12.93	✓	" " "
9	170	3016	3180	241.82	✓	HAROLD ROBELTS 135 N. POWELL
10	190	1610	1790	136.12	✓	HENRY MUISMAN 145 N. POWELL
✓ 11	190	1090	1260	95.81	✓	CLIFFORD E. FITZWATER 155 N. DOWELL
M1-18012	190	1760	1940	147.53	✓	HELEN BATHMEL 2917 N. ATHENIAN
BLK @ LOT 1 M1-1813	190	1500	1690	127.75	✓	M D DEERE ETUX 144 POWELL 15 EDWARD SCREVEES
M1-1814 <sup>2</sup>	180	1420	1600	121.67	✓	DONALD PAUL BEANINE ETUX
↑ 3	190	3050	3230	245.62	✓	LAWRENCE E. HISLEN
4	180	1210	1390	105.70	✓	DAVID C. BURNHAM 11426 E. DOUGLAS
5	190	2960	3140	238.78	✓	ROBT L. KINKAID ETUX 11516 E. DOUGLAS
6	180	1510	1690	128.51	✓	" " "
7	190	30	210	15.97	✓	CLARENCE E. KENNEDY JR. 11526 E. DOUGLAS
8	190	1490	1670	127.00	✓	CLARENCE E. KENNEDY ETUX - 135 N. ELLSON
9	180	990	1170	89.97	✓	WM E JOHNSON 1529 MATLOCK WILLIAM E. JOHNSON
✓ 10	180	1190	1370	104.18	✓	WM E. JOHNSON 1529 MATLOCK
LOT M1-1823 (11)	140	260	440	33.46	✓	" "
M1-1823-1 (12)	90		90	6.84	✓	
M1-1824 (12)	190	60	250	19.01	✓	
M1-1824-K12	110	10	120	9.12	✓	

GOTT ADD	VALUE OF LAND	VALUE OF IMPROV.	TOTAL PAYABLE VALUE	GEN. TAX		OWNER
(BLK G) Lots						
MI-2257	320	2870	3210	244.10	✓	EDNA L. CARNEY 11600 E. 1ST.
MI-2258 <sup>(7)</sup>	210		210	15.97	✓	DONALD L. HOLTBY ETAL 5400 N. BENDISHY
MI-2259 <sup>(9)</sup>	210	2120	2330	177.18	✓	HOMER L. HUFF 11700 E. 1ST.
MI-2260 <sup>(9)</sup>	230	3270	3500	266.16	✓	VICTOR C. TAN EVCK, ETAL 11716 E. 1ST. RT4
(BLK G) Lot						
MI-2287 <sup>(1)</sup>	190		190	13.69	✓	ASA A. GOTT 11619 E. CENTRAL
MI-2298 <sup>(7)</sup>	200		200	15.20	✓	EDGAR D. HADLEY 124 BEEHIVE
MI-2294 <sup>(8)</sup>	200	3040	3240	246.39	✓	EDGAR D. HADLEY 124 BEEHIVE RONALD K. KNEPP
MI-2299 <sup>(12)</sup>	210	3130	3340	254.00	✓	FLOYD OLIVE ETUX
MI-2300 <sup>(14)</sup>	210	3290	3490	265.40	✓	FRANK S. MAR ETAL 11716 DOUGLAS 67206
MI-2301 <sup>(15)</sup>	210		210	15.97	✓	
BLK(H)						
MI-2302 <sup>(1)</sup>	190		190	13.70	✓	ASA A. GOTT 11619 E. CENTRAL
MI-2303 <sup>(2)</sup>	190		190	13.70	✓	" "
4 <sup>(3)</sup>	190		190	13.70	✓	" "
5 <sup>(4)</sup>	190		190	13.70	✓	ASA A. GOTT 11619 E. CENTRAL L. MARIE ETUX 11716 E. DOUGLAS 7, K.C.
MI-2306 <sup>(5)</sup>	"		"	13.70	✓	"
7 <sup>(6)</sup>	"		"	13.70	✓	"
8 <sup>(7)</sup>	220		220	16.73	✓	"
MI-2309 <sup>(8)</sup>	220		220	16.73	✓	L. MARIE - ETUX 11716 E. DOUGLAS
MI-2310 <sup>(9)</sup>	220	6910	7130	542.2	✓	FRANK S. MAR 1201 GREENWOOD
MI-2311 <sup>(10)</sup>	200		200	15.2	✓	L. K. FEEVERT ETUX 4835 N. WOODLAWN
2312 <sup>(11)</sup>	"		"	15.2	✓	" "
MI-2313 <sup>(12)</sup>	220		220	16.73	✓	ASA A. GOTT 11619 E. CENTRAL
MI-2314 <sup>(13)</sup>	220		220	16.73	✓	ASA A. GOTT
MI-2315 <sup>(14)</sup>	220		220	16.73	✓	BRETT RUSSELL ETUX SHADWEE 1730 S. W. 117th

GOTT ADD KEY# LOT BLK I NO.	VALUE OF LAND	VALUE OF IMPROV	TOTAL TAXABLE VALUE	GEN TAX	OWNER
M1-2316	700	2490	3180	241.92	ASA M. GOTT 11619 E. CENTRAL 3, 12.
<b>BLK A15</b>					
M1-2223 (1)	40		40	3.04	ASA M. GOTT 11619 E. CENTRAL
(2)	"		"		
(3)	"		"		
(4)	"		"		
(5)	"		"		
(6)	"		"		
(7)	"		"		
(8)	"		"		
(9)	"		"		
(10)	"		"		
M1-2233 (11)	40		40		ASA M. GOTT 11619 E. CENTRAL
<b>BLK B 15</b>					
M1-2234 (1)	40		40		" "
2235 (2)	"		"		" "
2236 (3)	"		"		" "
37 (4)	"		"		" "
38 (5)	"		"		" "
39 (6)	110		40	3.04	" "
40 (7)	220		220	16.73	" "
41 (8)	"		"		" "
42 (9)	"		"		" "
43 (10)	"		"		" "
44 (11)	220		220	16.73	" "
45 (12)	40		40	3.04	" "
46 (13)	"		"	"	" "
47 (14)	"		"	"	" "
M1-2249 (15)	40		40	"	" "



BLK D	LOT	VALUE OF LAND	VALUE OF IMPROVEMENTS	TOTAL TAXABLE VALUE	GEN TAX															
M1-2276	(12)	210		210	15.97															ASA A. GOTT 11612 P. CENT 6, KS.
"	2277 (13)	"		"	15.97															" "
M1-2278	(14)	230		230	17.49															" "
BLK (E)																				
M1-2279	(1)	190	4670	4860	369.58															L.E. STILLWELL 3209 OAKLAND CITY
	2280 (2)	40		40	3.04															" "
	2281 (3)	"		"	"															" "
	2282 (4)	260	1240	1490	113.30															DELL INC 3535 S. EDWARDS WICHITA
	2283 (5)	270		270	20.53															JOHN KNOX ETUX 2840 S. DAVISON WICHITA
	2284 (6)	240	2400	2640	200.76															" "
BLK (F)																				
M1-2285	(1)	260		260	19.77															DA DINNING 305 N. MAIN ASA A. GOTT
M1-2286	(2)	460		460	34.98															
BLK G																				
M1-2288	(1)	210		210	15.97															ASA A. GOTT
"	2289 (2)	"		"	"															↑
"	2290 (3)	220		220	16.73															
"	2291 (4)	230		230	17.49															↓
M1-2292	(6)	200		200	15.20															ASA A. GOTT
M1-2295	(9)	"		"	"															" " "
"	2296 (10)	320		320	24.33															EMMOTT McEWEN
	2297 (11)	210		210	15.97															LORENIE McEWEN ETVIR 1259 WELINGTON, P.
	2298 (12)	"		"	15.97															RONALD K. KNEFF ETUX 11816 E. DOUGLAS WICHITA

GILBERS GARDENS	LOT	VALUE OF LAND	VALUE OF IMPROVEMENT	TOTAL TAXABLE VALUE	GEN TAX	OWNER
M1-240	(1)	460	1620	2080	159.17	LEANN K. LAISURE 430 GARNETT WICHITA
M1-240-1	(1)	920	1800	2720	206.44	EP W. MOSEK 12617 1/2 CENT. 3016 HITA G. CLAYNE HUBBARD RFD 4 WICHITA
M1-241	(2)	1030	3550	4570	347.53	EMILY ANNIS 5475 HILLSIDE GARDEN, ET AL GRACE G. GOOD
242	(3)	1090	2570	3660	279.95	LLOYD BERNEY 12331 E. CENTRAL 15, KS.
243	(4)	560	1150	1710	130.09	E. KENNETH SMITH JANIE E. CENTRAL
244	(4)	530	2330	2860	177.49	CLARENCE ALLEITH 96 ANDOVER STATE BANK FOLK 278 CLARENCE B. SHELDON JR. ETUX 430 JACKSON EAST
245	(5)	1090	2950	4040	307.25	
246	(6)	1030	2030	3060	232.70	
M1-246-1						
M1-246-2		460	2390	2850	216.73	
24-385-122-MWW						
M1-247	(7)	1060	2600	3660	278.32	RICARDO D. ESTES ETUX
M1-248	(9)	460	2270	2730	207.60	JOHN HERNEY COCKING 437 S. EASTMAN
248-1	(9)	220	2910	3030	230.41	DOROTHY E. SMITH
249	(10)	670	3270	3940	299.62	WEGIL W. BARTH 400 JACKSON
250	(11)	670	2200	2870	219.25	EARL W. HAZEL JACKSON 321 JACKSON AVE. EAST. LEANN HUFFMAN 330 JACKSON E. ROSS F. McDONOUGH SR.
251	(12)	340	2870	3210	244.10	EARL W. HAZEL 321 JACKSON AVE. E. 15 H GUMP ETUX 78 NEE FOLK JACKSON, KS. WILLIE HORTON 235 JACKSON EAST 15, KS.
251-1	(12)	340	3420	2760	209.99	
252	13	670		670	50.95	E. H. GUMP 38 NEE FOLK
253	14	670		670	50.95	GLENN E. CHAT 12102 E. 15T. C, KS. JOHN E. STANDFAST
254	15	670	2550	3220	244.87	
255	(16)	670		670	50.95	
M1-256						
256-B(17)		20		20	1.52	
M1-256-A(17)		150	2930	2990	226.0	
M1-256-1	(17)	140	4040	4180	317.87	HARLAN E. WURICH
256-2	(17)	130		130	9.84	" "
256-3	(17)	310	3160	3470	263.88	GLENN E. CHAT
M1-256-3A(17)		150	1450	1600	121.17	LLOYD W. MULLINS 12102 E. 15T. J.D. ATKIN 12502 E. DOUGLAS
257	(18)	410		410	31.17	

GILDERS GARDEN ADD	VALUE OF LAND	VALUE OF IMPROV. GEMENT	TOTAL TAXABLE VALUE	GEN TAX					
M1-257-16	260	3030	3290	250.19					J.D. ATKINS ETUX
M1-258 (21)	300	2920	3120	237.26					ANTON EBBERLE ETUX 339 N. 127 ST. E BURETTS JOHNSON 1140 CROSBLEY
M1-259 (22)	180	1740	1920	146.00					ROBERT E. KING 352 GARNETT MARGOL A. HANSON 12725 E. CENTER JOSEPH E. NYSTROM 1411 N. HOLYOKE
M1-259-1 (22)	120	2440	2560	194.67					AL STECKER 401 GARNETT
M1-260 (23)	300	240	580	44.10					JARRETT WIMOLEN ETUX 331 N. 127TH E. 15, KS. TENCE FRANKS MAYESSEY SE. 329 GARNETT JALBERT W. WIMOLEN ETUX 331 N. 127TH E. 15, KS. CLARENCE E. GAY 301 N. GARNETT WICHITA ETUX LEROY M. BURETTS ETUX
260-1 (24)	300	1330	1630	123.95					LYNDOL R. SIZEMORE ETUX
261 (25)	670	5210	5880	447.15					LOWELL D. BROWN ETUX 145 S. RUTAN
262 (26)	660	4400	5060	384.79					OLYD W. DAWSON 231 GARNETT
263 (27)	670	1970	2640	200.76					L. RAY GLASSBURNER 155 N 127 ST. E. WICHITA, KS. MURPHY WILSON ETUX 96 LEWIS LANGSTREET 151 GARNETT, WICHITA TRAVIS E. FRANKLIN ETUX
264 (28)	660		660	50.19					
265 (29)	320	3730	4050	307.98					
265-129	170	1840	2010	152.85					
265-2 (29)	170	2870	3040	231.17					
266 (30)	660	2170	2830	216.73					
267 (31)	670	2760	3430	260.83					
268 (32)	660	5180	5840	444.10					
269 (33)	470	3820	4290	326.23					
269-1 (33)	200	2570	2770	210.64					
GILDERS GARDEN REPLAT									
M1-270 (19)	140	1730	1870	142.20					HAROLD DAY ETUX
M1-270-1 (19)	260	2420	2680	203.80					HANNAH S. BETH WILLIAM L. STEWART ETUX
270-1A (19)	170	1430	2600	197.72					JOHN O. HELMES ETUX
271 (19)	270	3810	4080	310.26					MEROLD AXDALICE ETUX 1212 E. DOUGLAS CHRISTOPHER D. VAULTIER
271-1 (19)	290	3930	4120	313.30					
271-2 (19)	290	4570	4860	369.58					ALVIN J. BEENTZ 135 JACKSON AVE E
271-3 (19)	150	1490	1640	124.71					AUBREYA KINCAID 1222 E. DOUGLAS WICHITA J.D. ATKINS 12202 E. DOUGLAS 7, KS.
272 (20)	640	3100	3740	284.41					
272-1 20	240		240	18.25					

GILDERS GARDEN REPLAT	VALUE OF LAND	VALUE OF IMPROVEM	TOTAL TAXABLE VALUE	Assess ment	inspec			
MI-272-2 (20)	270	4060	4350	330.80				JD ATKINS, ETUX
272-3 (20)	270	3670	3960	301.17				DARRELL R. DOBSON
273 (34)	610		610	4639				L. RAY GLASSBURNER 155 N. 127TH ST. E. 61CS
274 (35)	1130	30	1160	88.21				AN BREY A. KINCAID 1222 E. DOUGLAS
274-1 (35)	230	1390	1620	123.19				EDITH C. YOKLEY ETUX 147 GARNETT 151CS

$$\text{TOTAL} = 309930 \times 35.746 = 10458.897$$

$$\text{DST} = 91,000 \times 33.746 = 3090.886$$

City of Wichita Mill Levy

CO - 13.987

Spec Contr. 4.141

Undrad. - .011

Forestry - .690

Road Control Man .340

Transit - .483

Emply Retir. - .746

Sec Sec Contr. .627

Police Fire Pens 2,420

General Ad. In 8,342

Emp Employment 1,959

33.746

33.746  
 8.342  
 25.404

mits.

309930 x 13.987 = \$4334.990  
 91000 x 13.987 = \$1272.817

309930 x 25.404 = \$7873.461  
 91000 x 25.404 = \$2311.764

<u>in direct</u>		<u>in 1/2 sect</u>
gravel streets = 650'		700'
1200'		3850'
650'	+	
650'		
<u>3150'</u>		
asphalt mat = 2900'		2350
1350'	+	5250
<u>4250'</u>		1330
		2640
		3040
		<u>14610</u> = 18860.
dirt streets		700
		700
		<u>1400</u>
		1950

.729  
 .369  
 1.098

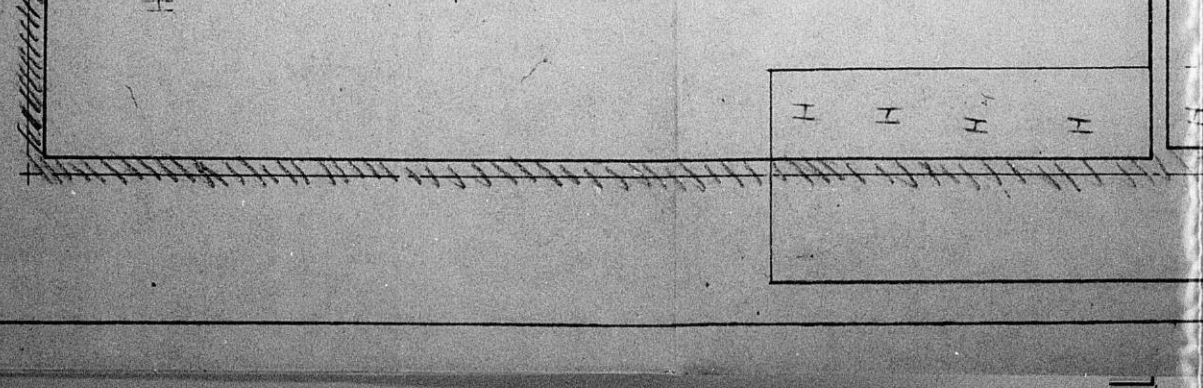
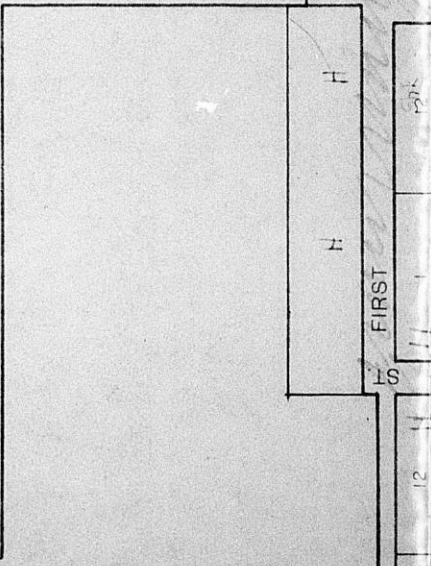
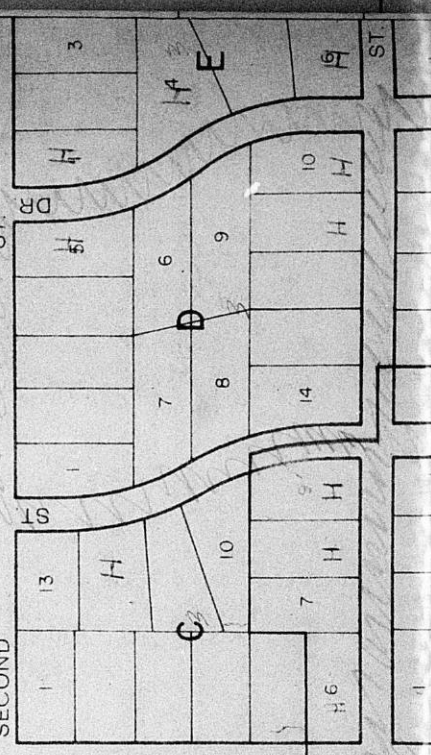
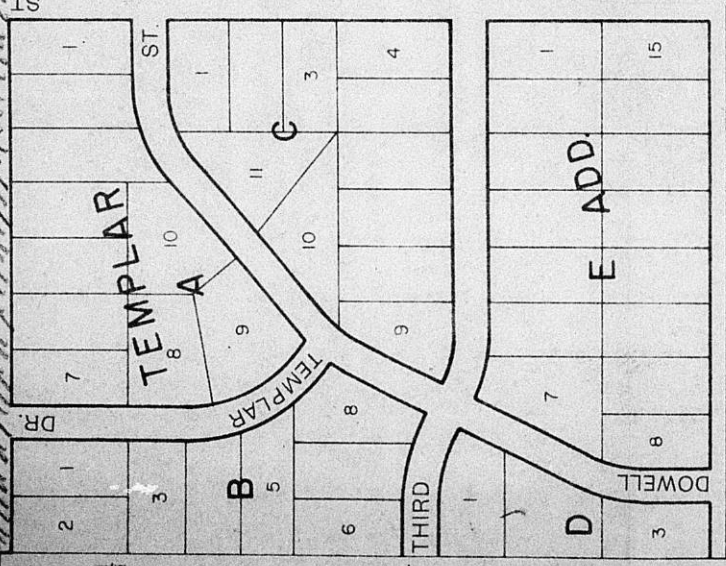
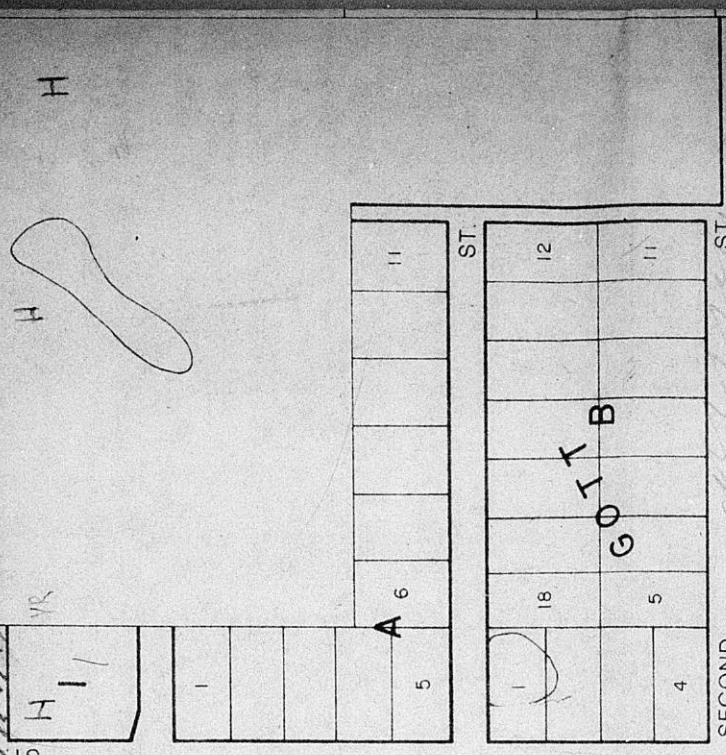
gravel streets = .59659 mi	.72916 mi
asphalt mat = .80492 mi	3.57196 mi
dirt streets = -	.36931 mi
estimated maintenance expense. (streets)	
gravel streets = \$1594.80	\$726.97
asphalt mat = \$2515.38	\$1162.38
dirt streets = -	\$368.20
<u>\$3110.18</u>	<u>\$12257.55</u>

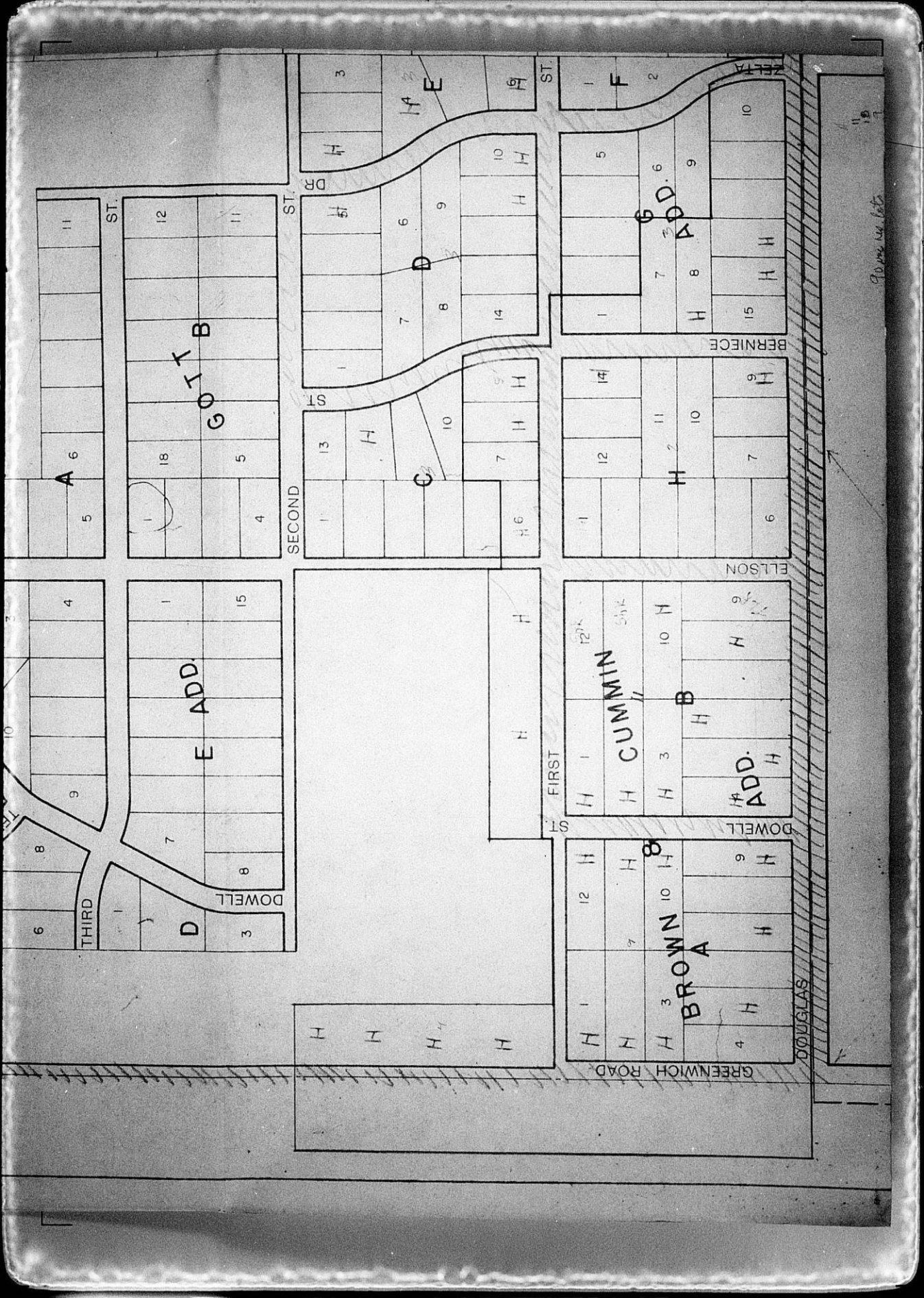
## STREET MAINTENANCE COSTS

TYPE	1959		1960		1961		1962		1963		1964		1965	
	MILES PER MILE	COST PER MILE	MILES PER MILE	COST PER MILE	MILES PER MILE	COST PER MILE	MILES PER MILE	COST PER MILE	MILES PER MILE	COST PER MILE	MILES PER MILE	COST PER MILE	MILES PER MILE	COST PER MILE
Improved Streets and Alleys	656	220	672	214	693	311	707	448	719	364	733	408	744	395
Asphalt Mat	55	1420	53	1810	49	1565	57	2200	77	2720	74	2180	73	2900
Granular Base	--	--	--	--	--	--	34	440	56	868	59	1250	61	360
Dirt Streets	120	1030	115	1070	112	735	144	890	166	775	159	810	152	811
Dirt Alleys	109	205	109	212	109	320	109	356	109	276	109	208	109	316
Total of all Types Streets and Alleys	940	390	949	430	963	425	1051	595	1127	600	1134	605	1139	600

TYPE	1966		1967		1968	
	MILES PER MILE	COST PER MILE	MILES PER MILE	COST PER MILE	MILES PER MILE	COST PER MILE
Improved Streets and Alleys	755	398	765	468	776	565
Asphalt Mat	71	2950	70	2810	69	3125
Granular Base	61	463	61	994	61	1277
Dirt Streets	146	618	142	685	140	997
Dirt Alleys	109	127	109	235	109	261
Total of all Types Streets and Alleys	1142	560	1147	640	1155	780

CENTRAL





ST. 11

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ST. 12 11

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GOTT B

ST. 3

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7 8 14

13 10 7 16

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ST. 1 2

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7 8 9

1 14 11 10 10 7 6

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THIRD

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DOWELL

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FIRST ST.

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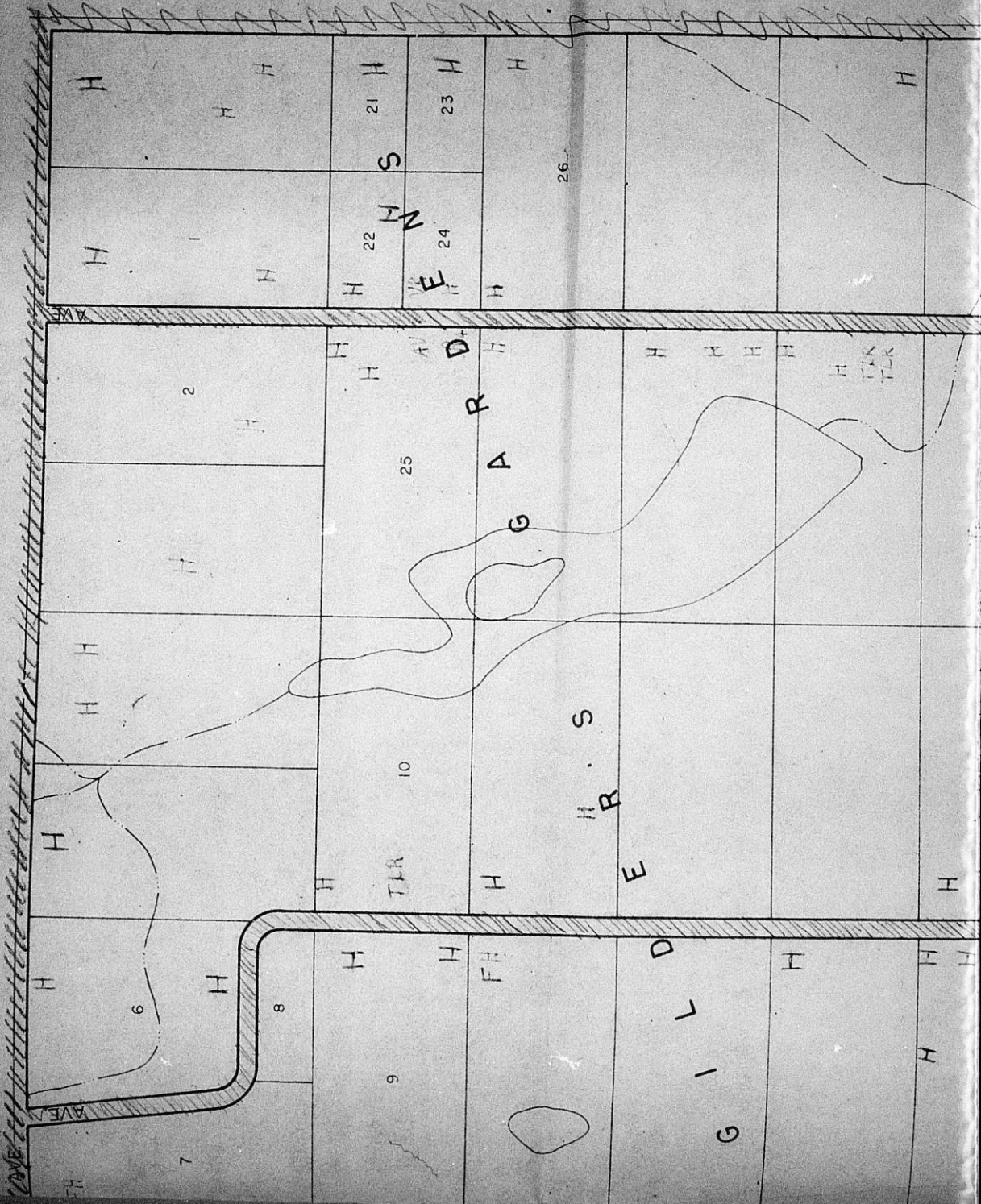
H

DOUGLAS

GREENWICH ROAD

DOUGLAS

9 p.m. 11.10





110' x 200'

VILLAGE  
PARK  
ADDITION

WATERMAN ST										
TIN-LEE ADD.										
1	2	16	17	18	19	20	21	22	23	24
LINWOOD										
LEWIS										
TREADWELL ADD.										
25	26	27	28	29	30	31	32	33	34	35
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ACRES



Survey Lot, 325' x 600'  
out of 35

107 DUS  
including 4 trunks

11 - determined  
3 - delapidated

KANSAS  
TURNPIKE

ST.

ADD.

RYNOLD'S

2 H



ST--

ADD.

REYNOLD'S

A

H<sup>2</sup>

Y U.S. 54

HIGHWAY K 96

KANSAS  
TURNPIKE

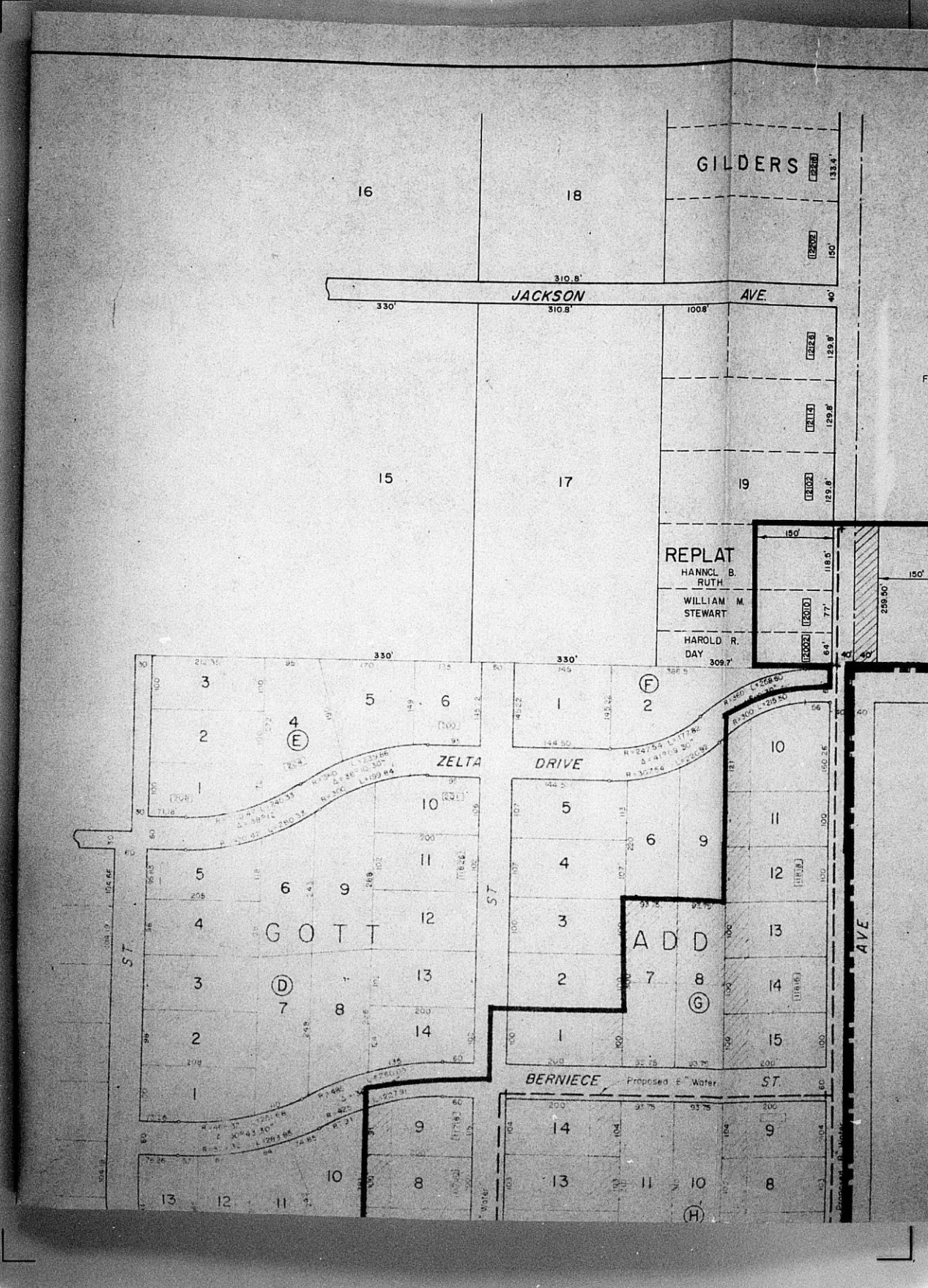
ANNING COMMISSION

CONSULTANTS AND C. O. TAYLOR--CIVIL ENGINEER

THE PREPARATION OF THIS MAP WAS FINANCIALLY AIDED THROUGH A FEDERAL GRANT FROM THE URBAN RENEWAL ADMINISTRATION OF THE HOUSING AND HOME FINANCE AGENCY, UNDER THE URBAN PLANNING ASSISTANCE PROGRAM AUTHORIZED BY SECTION 701 OF THE HOUSING ACT OF 1954 AS AMENDED

62 47

S 22 T 27 S R 2 E



16

18

GILDERS

JACKSON AVE.

15

17

19

REPLAT

HANCL B. RUTH

WILLIAM M. STEWART

HAROLD R. DAY

3

2

4

5

6

1

2

ZETA DRIVE

DRIVE

10

5

4

6

9

11

12

13

14

15

GOTT

ADD

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BERNIECE ST.

Proposed E. Water

14

13

7

8

11

10

15

9

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8

H

AVE

F.C. M.

150'

209.50'

40'

133.4'

150'

159.8'

129.8'

129.8'

118.5'

77'

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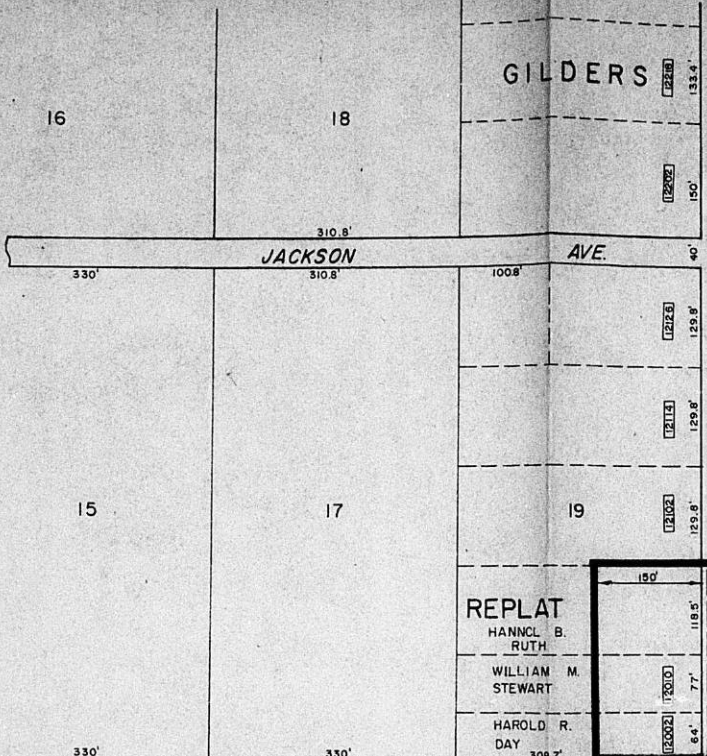
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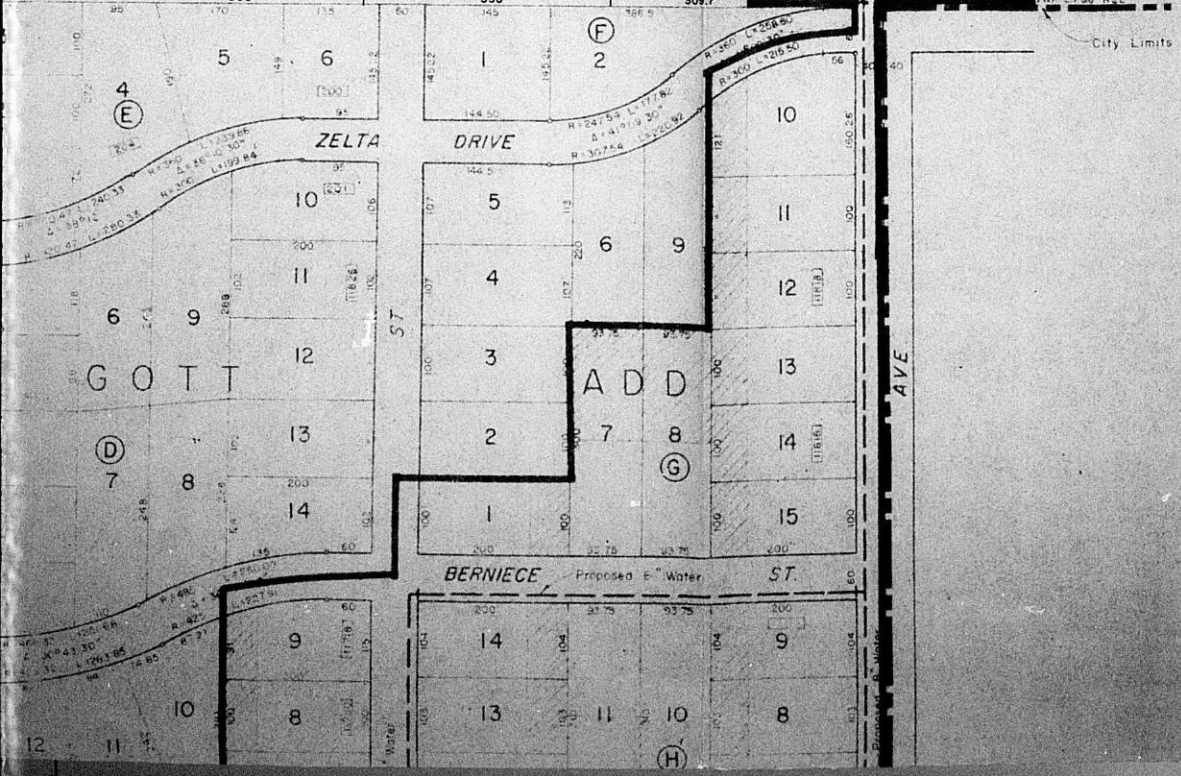
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F.C. MCMASTER

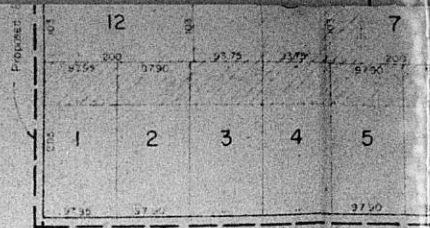
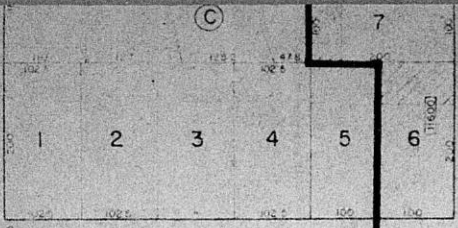
MI-149



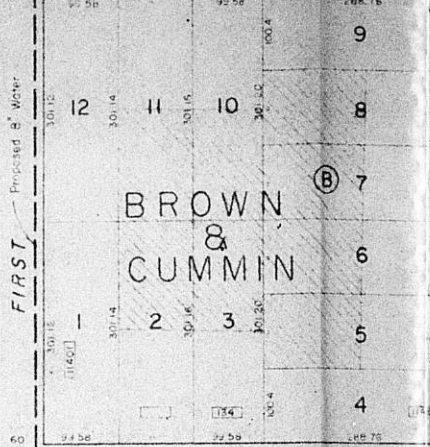
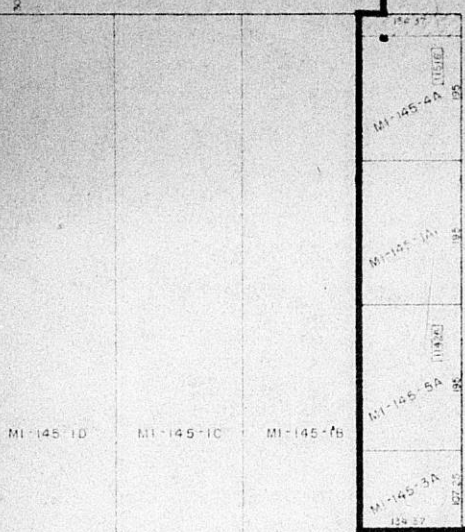
City Limits



SECOND

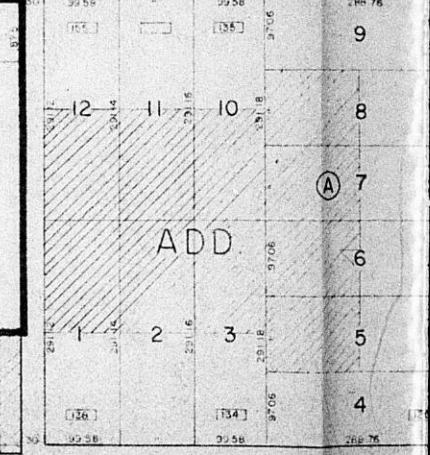
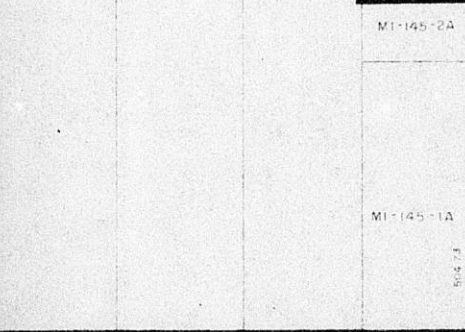


ELLSON Proposed 8" Water AVE

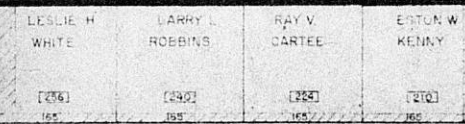


BROWN & CUMMIN

DOWELL Proposed 6" Water ST.

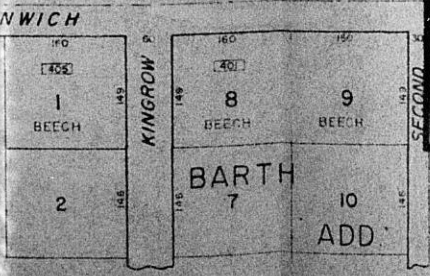


ADD



ADD

MI-145-1 VIRGINIA B FALSTON

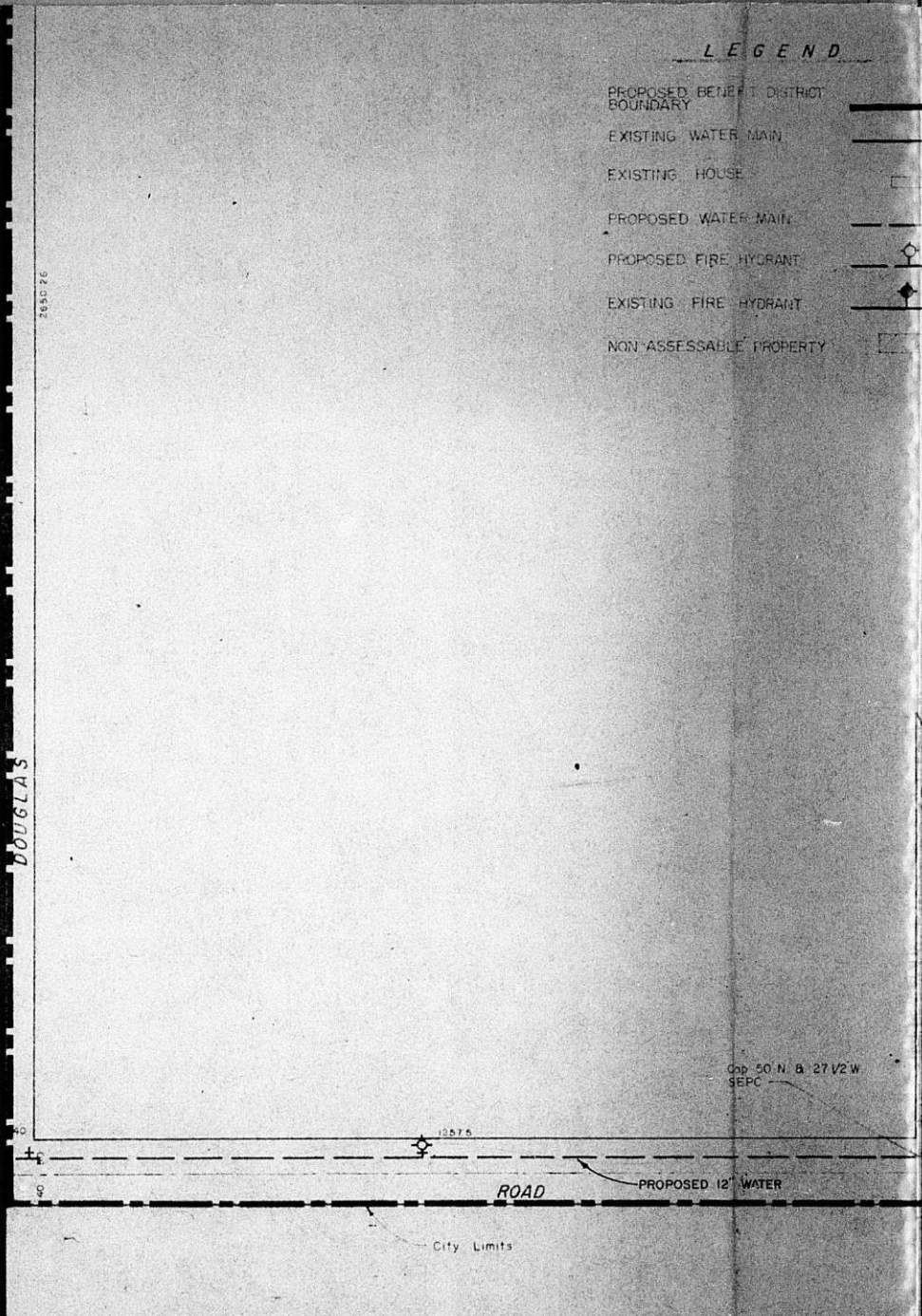
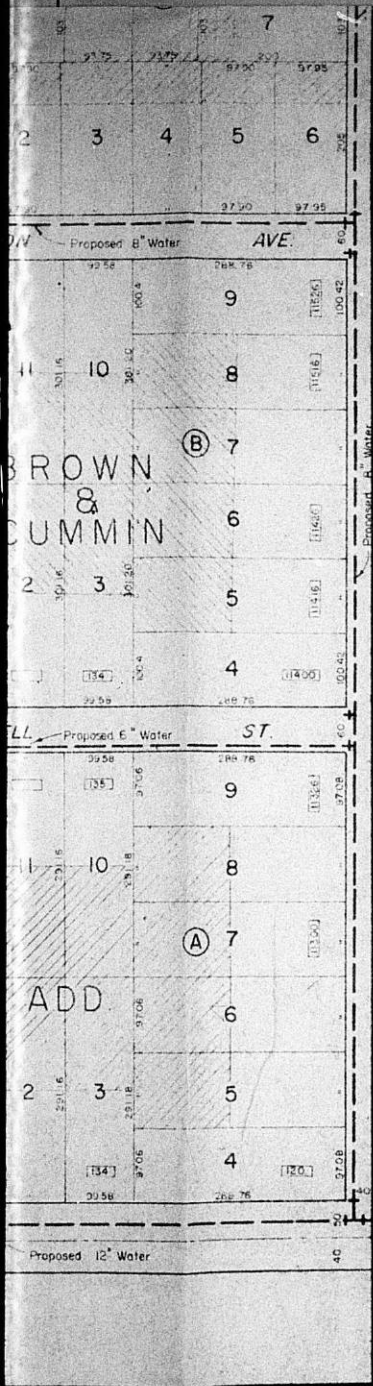


Proposed 12" Water








150'

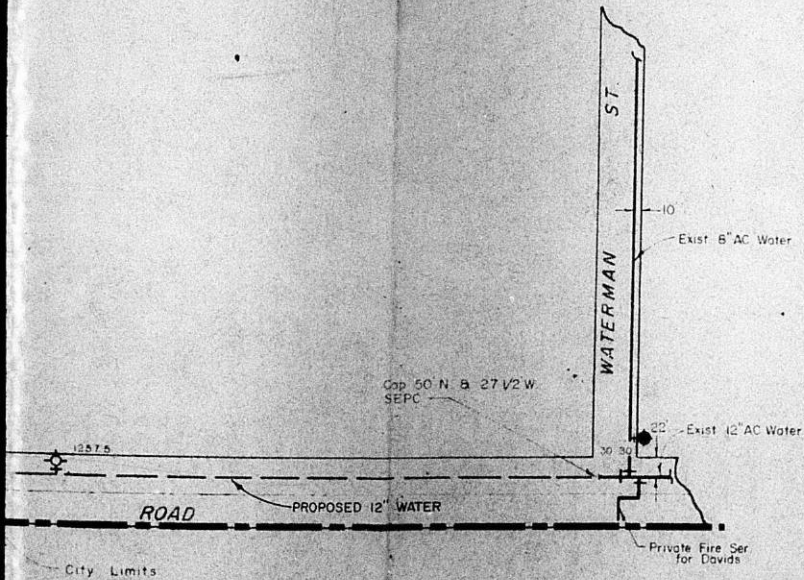
LEGEND

- PROPOSED BENEFIT DISTRICT BOUNDARY
- EXISTING WATER MAIN
- EXISTING HOUSE
- PROPOSED WATER MAIN
- PROPOSED FIRE HYDRANT
- EXISTING FIRE HYDRANT
- NON-ASSESSABLE PROPERTY



LEGEND

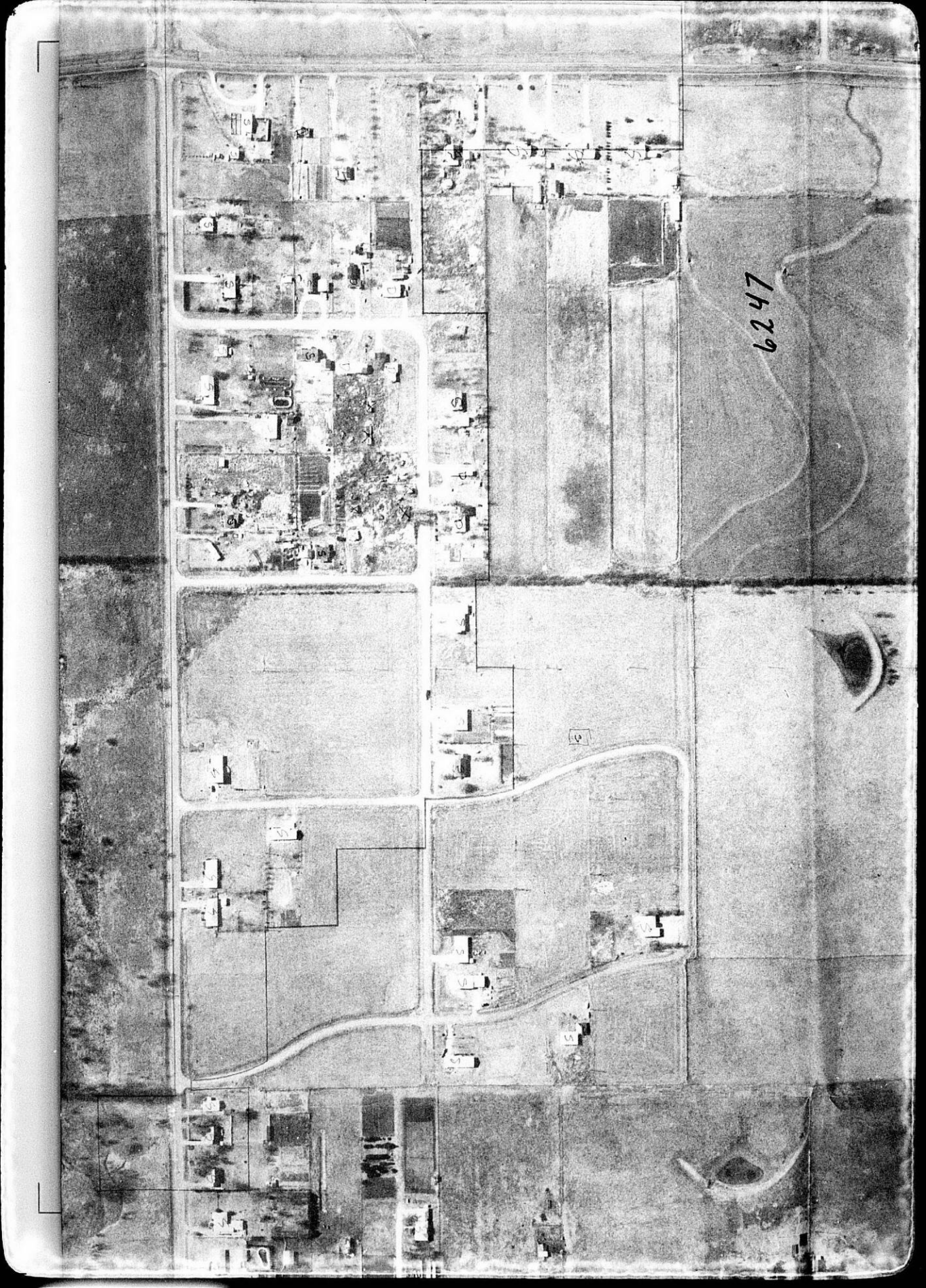
- PROPOSED BENEFIT DISTRICT BOUNDARY 
- EXISTING WATER MAIN 
- EXISTING HOUSE 
- PROPOSED WATER MAIN 
- PROPOSED FIRE HYDRANT 
- EXISTING FIRE HYDRANT 
- NON ASSESSABLE PROPERTY 



PROPOSED BENEFIT DISTRICT BOUNDARIES

APPROVED BY: *[Signature]* DATE: 10-6-69  
 B.M. *[Signature]* 10-3-69

CITY OF WICHITA WATER DEPARTMENT DESIGN AND PLANNING DIVISION		
SCALE: 1" = 150'	APPROVED BY:	DRAWN BY: D.J.S.
DATE: 10-3-69		REVISED: L.D.A.
GREENWICH, DOUGLAS, DOWELL, ELLSON BERNIECE & FIRST ST.		
BENEFIT DISTRICT 136-69		DRAWING NUMBER W-5396



6247

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