

DR 74-22(a) Federal Courthouse
and Office Building.
Second and Main Streets

ACTION

DATE _____

COMMITTEE _____

M.A.P.C. _____

B.C.C./B. CO. C. _____

July 16, 1974

John Wynkoop, Director of Water and Water Pollution Control

Robert A. Lakin, Director of Planning

Federal Office Building and Courthouse

Attached is a memorandum which we have received from GSA concerning the new Federal Building on North Main Street. They have asked us to provide data concerning the community facilities, including areas under your control and operation. Some of this material is contained in reports that we already have, but it would be more up-to-date if you could provide the information asked for. I am including the questions for the sewer system, water pollution, and water control and service supply. I am also sending a copy of the water pollution list to Jim Aiken for any comment that he may have.

If you would please furnish this material by July 29, we will put it together and forward it to GSA as requested. If there are any specific items you want us to address ourselves to, please let me know.

RAL:ber

Attachment

July 16, 1974

James Aiken, Director, Environmental Health

Robert A. Lakin, Director of Planning

Federal Office Building and Courthouse

Attached is a memorandum which we have received from GSA concerning the new Federal Building on North Main Street. They have asked us to provide data concerning the community facilities, including areas under your control and operation. Some of this material is contained in reports that we already have, but it would be more up-to-date if you could provide the information asked for. I am including the questions on air pollution and water pollution. I am also sending a copy of the water pollution list to John Wynkoop for any comments that he may have.

If you would please furnish this material by July 29, we will put it together and forward it to GSA as requested. If there are any specific items you want us to address ourselves to, please let me know.

RAL:ber

Attachment

July 16, 1974

Mr. Don Elliott
Division Manager
Kansas Gas & Electric
P. O. Box 208
Wichita, Kansas 67201

Dear Don:

Attached is a memorandum which we have received from GSA concerning the new Federal Building on North Main Street. They have asked us to provide data concerning the community facilities, including areas under your control and operation. Some of this material is contained in reports that we already have, but it would be more up-to-date if you could provide the information asked for. I am enclosing the questions on electric service.

If you would please furnish this material by July 29, we will put it together and forward it to GSA as requested. If there are any specific items you want us to address ourselves to, please let me know.

Sincerely,

Robert A. Lakin
Director of Planning

RAL:ber

Attachment

July 16, 1974

Bill Stockwell, Chief Planner

Robert A. Lakin, Director of Planning

GSA Letter

Attached is a copy of a memorandum from GSA requesting information on various community facilities. I have asked Aiken, Wynkoop, and KG&E to provide us information concerning each of the environmental questionnaires. Please look in particular at air pollution and make any comments that you care to concerning item 5. If there are any of the other questions that you think we need particular input above what the various departments will produce, please let me know. I have asked that this information be back in our office on July 29, so that we can pull it together and send it to the Feds.

RAL:ber
Attachment

July 16, 1974

Ralph Wulz, City Manager

Robert A. Lakin, Director of Planning

GSA Letter

Attached is a letter which I have received from GSA concerning the Federal Office Building on North Main Street. I have requested the various departments to forward me the information requested by GSA. No action is required from your office. This is for your information and files.

RAL:ber

cc: Kenneth Kitchen, Director, URA, w/a
Russell Brenner, Federal Aid Coordinator, w/a

UNITED STATES OF AMERICA
GENERAL SERVICES ADMINISTRATION

Region 6
1500 East Bannister Road
Kansas City, MO 64131



July 11, 1974


Mr. Robert Lakin, Director
Wichita-Sedgwick County Metropolitan
Area Planning Department
City Building Annex
104 South Main Street
Wichita, Kansas 67202

Dear Mr. Lakin:

The General Services Administration is writing a Draft Environmental Impact Statement for the proposed construction of a Courthouse and Federal Office Building of approximately 357,000 gross square feet, a separate Parking Facility with a gross of 246,000 square feet, and a separate Vehicle Maintenance Facility of 7,000 square feet gross in Wichita, Kansas. We have attached a copy of a partial map of Wichita on which we have outlined the site of the proposed project.

Also enclosed are five environmental questionnaires which we request you forward to the appropriate sources. Pursuant to Executive Order 11514 and the OMB Circular A-95 clearinghouse review procedures, we request any comments on the effect your agency feels this project would have on the environment in Wichita, Kansas.

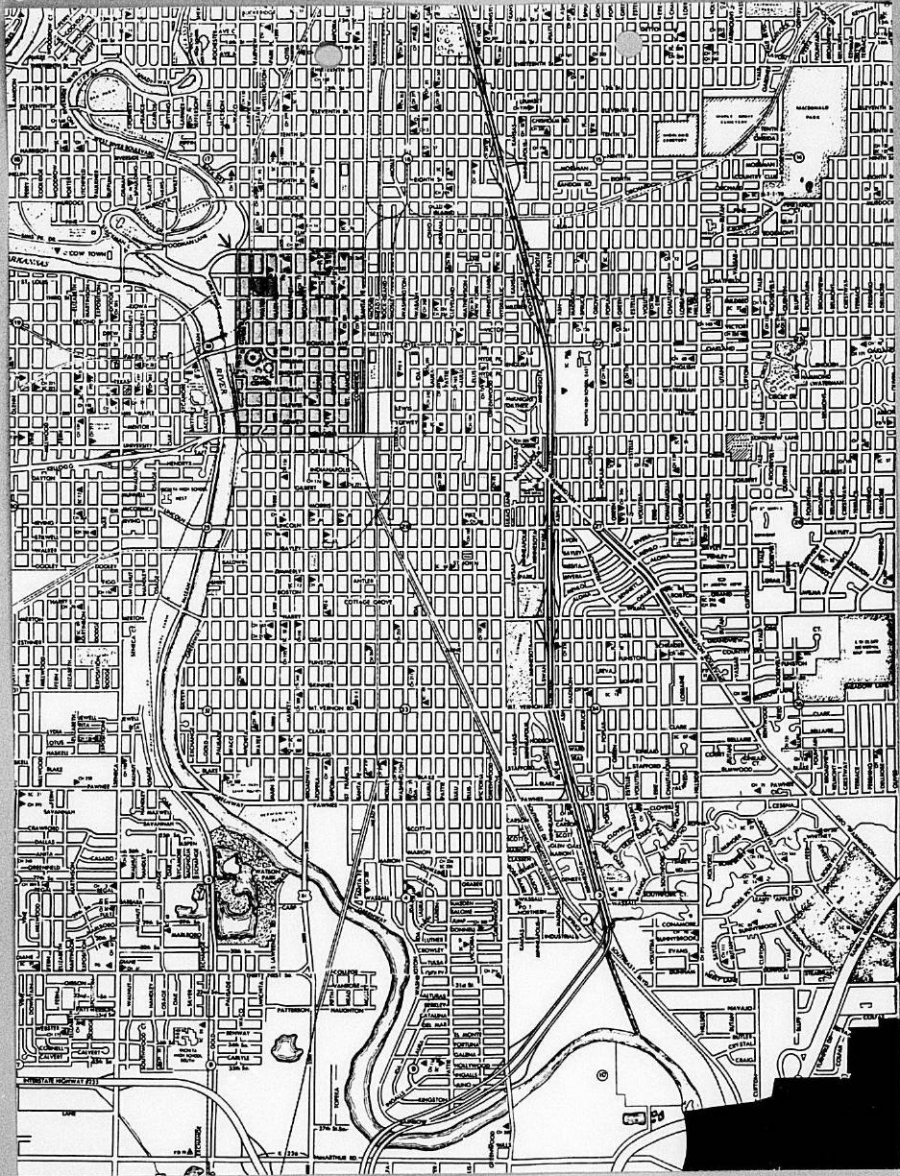
Please forward this information to us by August 9, 1974, if at all possible. Thank you for your consideration in this matter.


D. W. CHILDS
Chief, Operational Planning Staff
Public Buildings Service

Enclosures



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ENVIRONMENTAL QUESTIONNAIRE

General Services Administration
Public Buildings Service - 6PG
1500 East Bannister Road
Kansas City, Missouri 64131

AIR POLLUTION:

1. Are state regulations and/or implementing plan in existence? Are they EPA approved? Please give date(s) of approval.
2. Are there pollution problems in the area from stack emissions?
3. Are there any pollution problems from vehicular emissions?
4. What is the frequency of extended periods (three days or more) of high air pollution counts?
5. Would additional traffic generated by a new Federal building in Wichita cause any pollution problems in the downtown area? In outlying areas?
6. Please provide any other information you may have that would be appropriate for our consideration.

ENVIRONMENTAL QUESTIONNAIRE

General Services Administration
Public Buildings Service - 6PG
1500 East Bannister Road
Kansas City, Missouri 64131

ELECTRICAL:

1. System owned and operated by whom?
2. How is the electricity supply generated for Wichita, Kansas?
3. If hydroelectric, give location of dam and river.
4. If steam, what is the fuel source?
5. Is the plant a polluter?
6. Is the plant EPA (or state) approved? State date of approval.
7. What is the capacity of the plant (in kilowatts per day)?
Existing load?
8. Is the supply adequate to meet projected future demands? Please comment.
9. List alternate sources from which power is drawn.
10. Please provide any other information you may have that would be appropriate for our consideration.

ENVIRONMENTAL QUESTIONNAIRE

General Services Administration
Public Buildings Service - 6PG
1500 East Bannister Road
Kansas City, Missouri 64131

SEWER SYSTEM:

1. System owned and operated by whom?
2. Please describe sewage system(s) in Wichita, Kansas.
3. What is the level of sewage treatment? (primary, secondary, tertiary, none, etc.)
4. Is the sewage system approved by County, State, or Federal levels of government? If so, please list departments or agencies giving approval and dates of approval.
5. Where is effluent discharged?
6. Are the sanitary and storm sewer systems separate or combined?
7. Please delineate (on map if possible):
 - a. Areas covered by system.
 - b. Areas where systems are combined.
 - c. Locations of treatment plants.
 - d. Areas where septic tanks are used.
8. What is the current daily capacity of the system's plants? Load? Is this adequate to meet daily requirements and future needs? Please comment.
9. Describe future plans for expansion for the system(s).
10. Describe any known or possible water pollution resulting from sewage disposal or septic tanks.
11. Is by-passing utilized in system during peak periods? Describe.
12. Please provide any other information you may have that would be appropriate for our consideration.

ENVIRONMENTAL QUESTIONNAIRE

General Services Administration
Public Buildings Service - 6PG
1500 East Bannister Road
Kansas City, Missouri 64131

WATER POLLUTION:

1. List sources, other than sewage system, of water pollution (for example, storm drainage runoff, soil erosion, salt water intrusion, industrial, etc.):
2. Describe extent of problems:
3. Describe extent of water pollution from local industries:
4. Please provide any other information you may have that would be appropriate for our consideration.

ENVIRONMENTAL QUESTIONNAIRE

General Services Administration
Public Buildings Service - 6PG
1500 East Bannister Road
Kansas City, Missouri 64131

WATER - QUALITY, SERVICE AND SUPPLY:

1. Name, address and telephone number of Water Company.
2. What is the source of the water supply in Wichita, Kansas?
(Names and locations of rivers, reservoirs, etc.)
3. Please delineate areas covered by the system (in map form if possible). Is it available at the site?
4. What is the number of gallons pumped daily?
5. What is the storage capacity of the system?
6. What is the present load or demand on the system?
7. Describe projected water needs and adequacy of system to meet these needs.
8. Is the water table maintained at an adequate level?
9. Is the water pressure adequate to support an additional facility within the downtown area of Wichita? Outlying areas?
10. Describe the type of treatment given to the water.
11. Provide an analysis of the water furnished by the system.
12. Do emergency generators exist for providing power to pump during electrical power blackouts?
13. Is the system approved by County, State and Federal levels of government? If so, please list agencies and dates of approval.
14. Please provide any other information you may have that would be appropriate for our consideration.

UNITED STATES OF AMERICA
GENERAL SERVICES ADMINISTRATION

Region 6
1500 East Bannister Road
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July 11, 1974


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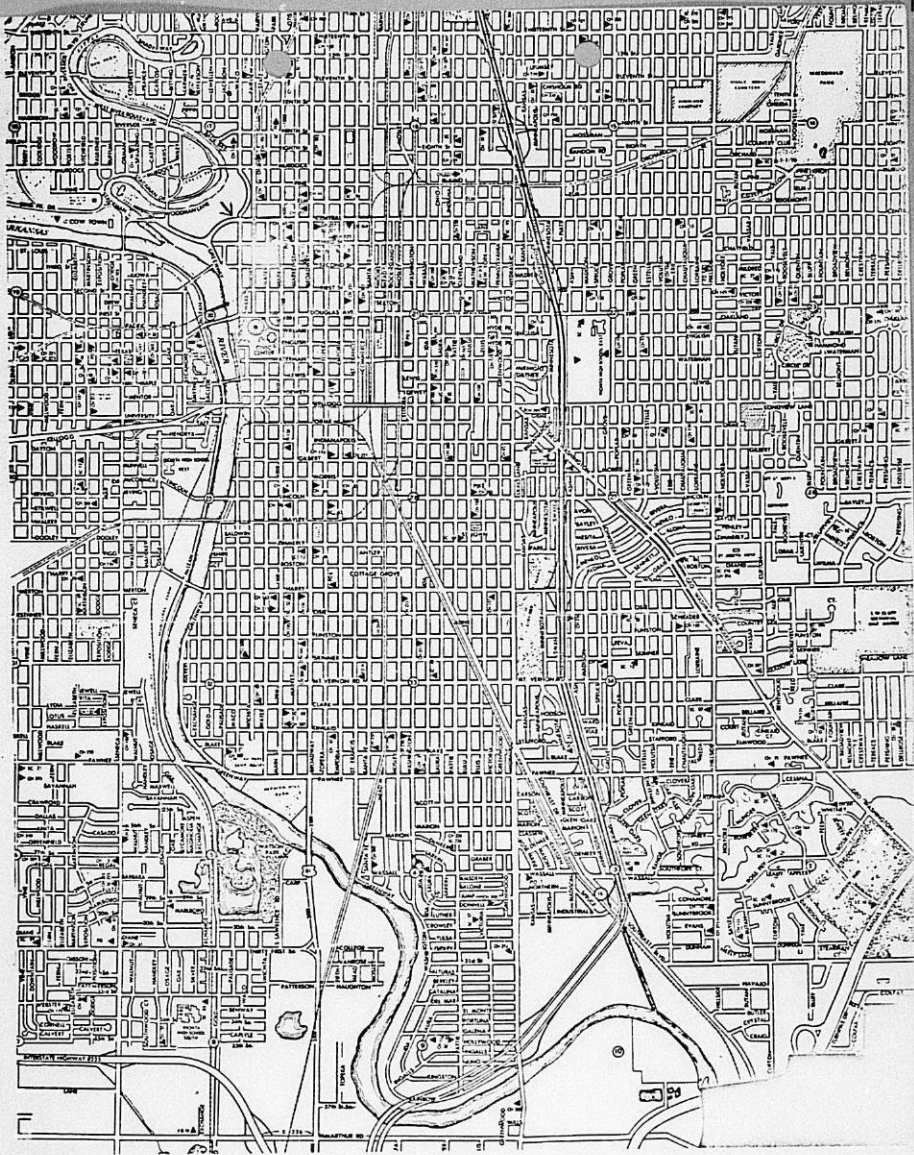
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