

DR 77-6 - Sedgwick County, Kansas
requests Special Use Permit for
the Construction of a Court Bldg.
and Remodeling of an Existing
Bldg., for use by Court Personnel
At the N.W. corner of Minnesota

Posted
2-28-77

ACTION

DATE

COMMITTEE

M.A.P.C.

B.C.C./B. CO. C.

3-3-77

3-8-77

Approved

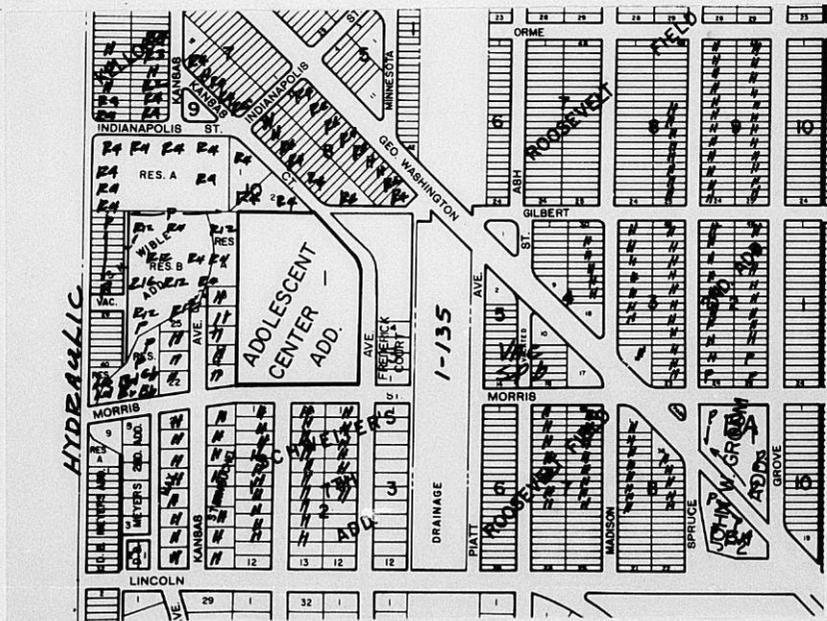
Approved

Map No. 5646
 Sec. 27
 Twp. 27
 Range 1E

~~DR~~ DR 77-6
 SCZ- _____
 CU- _____
 Filed _____

AREA DATA:
 1. Acres: 5.7 (440 (IRREGULAR) ft. by 620 ft.)
 2. Adjoining Zoning: E _____ S _____ W _____ N _____
 3. Land Use: East I-135 South SINGLE FAM
 West SINGLE & MULTI FAM North MULTI FAM
 4. Sketch Plan Land Use is for: _____
 5. Present Land Use if for: ADOLESCENT CENTER
 6. Area (is) (is not) platted.

PHOTO DATA:
 Taken by _____ Date _____ Time _____



WICHITA-SEDGWICK COUNTY

BCC 3/8/77
DATE 3/4/77

METROPOLITAN AREA PLANNING DEPARTMENT

TO E. H. Denton, City Manager
FROM Jack Galbraith, Chief Planner
SUBJECT DR-77-6 Special Use permit for the construction of a Court Building and remodeling of an existing building for use by Court Personnel. Northwest corner of Minnesota and Morris.

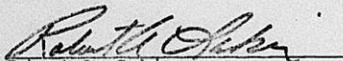
On March 3, 1977, the above captioned matter was considered by the Metropolitan Area Planning Commission. Action of the Planning Commission was as follows:

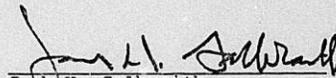
That this request for a Special Use Permit be approved. Kamen moved, Barrier seconded, and it carried unanimously. Taylor absent.

*Peteri/Planned
m.c. 40*

This matter is scheduled for consideration by the Board of City Commissioners at their meeting of March 8, 1977.

Attached is a copy of the staff report on this request.


Robert A. Lakin
Director of Planning


Jack H. Galbraith
Chief Planner

Attachment
as noted
JHG:ew

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

MAPC HEARING DATE: 3-3-77

Case No. DR 77-6	Request: Special permit for juvenile court complex	
Acres: 5.7	Size 440' x 620' (Irregular)	
	<u>Land Use</u>	<u>Zoning</u>
Existing	Juvenile holding center	"B"
North	Fourplex	"B"
East	Undeveloped	"AA"
South	Single family	"B"
West	Single family, multi family	"B"

Existing street rights-of-way are adequate.	Platted: Yes History: None
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Comments:

1. The Board of Sedgwick County Commissioners has requested approval of a special permit for construction of a juvenile court building and remodeling of an existing building at the former Friendly Gables site at the northwest corner of Morris and Minnesota. This permit is authorized under Section 28.04.180.4 of the City of the City of Wichita, which states:

"The Board of Commissioners may, by special permit and subject to such protective restrictions as it deems necessary, authorize the location in any district within the City, of any public building erected and used by any department of the City, County, State, or Federal government, or any building or other structure erected and used by any public utility operated under a franchise granted by the City."

2. A juvenile holding center was constructed on the site in 1975 and the reorganization of the court system has created a serious shortage of space in the existing county courthouse. It has been planned for several years to consolidate all juvenile facilities at one location and vacate the offices now in the Sedgwick County Courthouse. The juvenile courts/administrative office center was reviewed and found to be in conformance with adopted comprehensive plans by the MAPC on March 13, 1975, in conjunction with the review of the 1975-81 Sedgwick County Capital Improvements Program.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 North Main Street
Wichita, Kansas 67202

February 18, 1977

NOTICE TO ADJOINING PROPERTY OWNERS:

The Wichita-Sedgwick County Metropolitan Area Planning Commission, in the City Commission Meeting Room, City Hall, First Floor, 455 North Main Street, Wichita, Kansas, at its meeting on March 3, 1977 which will commence at 1:30 p.m., will consider a referral from the Board of City Commissioners as to whether or not the Board of County Commissioners of Sedgwick County should be granted a special permit for the Construction of a Court Building and Remodeling of an Existing Building for Use by Court Personnel as provided in Section 28.04.180.4 of the City Zoning Ordinance, on the following described property:

CASE NO. DR 77-6

Lot 1, ADOLESCENT CENTER ADDITION, Wichita, Kansas.
Generally located at the Northwest corner of
Minnesota and Morris.

You may appear either in person or by agent or attorney, if you so desire.

NOTE: You are also informed that the Citizen Participation Organization Area Council may consider this case at its next meeting. Additional information about such a meeting may be obtained by calling the CPO Office, 268-4516.

Jack H. Galbraith
Chief Planner

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Jack H. Galbraith
Chief Planner

March 4, 1977

Mr. Sandy Roberts, Architect
Sedgwick County
1015 Stillwell
Wichita, Kansas 67213

Re: Case No. DR 77-6
Special permit for
juvenile court complex -
Northwest corner of
Minnesota and Morris

Dear Mr. Roberts:

At the regular meeting of the Planning Commission on March 3, 1977, the above-captioned case was considered. The action of the Planning Commission was to recommend approval of this request. Subject case will be scheduled for next Tuesday's meeting of the City Commission. This meeting will be held in the City Commission Meeting Room, First Floor, City Hall, 455 North Main.

If you have any questions, please call our office.

Sincerely yours,

Jack H. Galbraith
Chief Planner

JHG:bh

cc: Tom Scott, County Commissioner, Sedgwick County Courthouse,
67203
John Hale, County Commissioner, Sedgwick County Courthouse,
67203
Everett Patrick, County Commissioner, Sedgwick County
Courthouse, 67203
Vernon Tyson, 1101 S. Minneapolis, 67211

3/4/77

E. H. Denton, City Manager

Jack Galbraith, Chief Planner

DR-77-6 Special Use permit for the construction of a Court Building and remodeling of an existing building for use by Court Personnel. Northwest corner of Minnesota and Morris.

On March 3, 1977, the above captioned matter was considered by the Metropolitan Area Planning Commission. Action of the Planning Commission was as follows:

That this request for a Special Use Permit be approved. ~~Kane~~ moved, ~~Barrier~~ seconded, and it carried unanimously. Taylor absent.

*Barrier moved
Kane seconded*

This matter is scheduled for consideration by the Board of City Commissioners at their meeting of March 8, 1977.

Attached is a copy of the staff report on this request.


Robert A. Lakin
Director of Planning

Jack H. Galbraith
Chief Planner

Attachment
as noted
JHG:ew

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

MAPC HEARING DATE: 3-3-77

Case No. DR 77-6	Request: Special permit for juvenile court complex	
Acres: 5.7	Size 440' x 620' (Irregular)	
	<u>Land Use</u>	<u>Zoning</u>
Existing	Juvenile holding center	"B"
North	Fourplex	"B"
East	Undeveloped	"AA"
South	Single family	"B"
West	Single family, multi family	"B"

Existing street rights-of-way are adequate.

Platted: Yes
History: None

Comments:

- The Board of Sedgwick County Commissioners has requested approval of a special permit for construction of a juvenile court building and remodeling of an existing building at the former Friendly Gables site at the northwest corner of Morris and Minnesota. This permit is authorized under Section 28.04.180.4 of the City of the City of Wichita, which states:

"The Board of Commissioners may, by special permit and subject to such protective restrictions as it deems necessary, authorize the location in any district within the City, of any public building erected and used by any department of the City, County, State, or Federal government, or any building or other structure erected and used by any public utility operated under a franchise granted by the City."

- A juvenile holding center was constructed on the site in 1975 and the reorganization of the court system has created a serious shortage of space in the existing county courthouse. It has been planned for several years to consolidate all juvenile facilities at one location and vacate the offices now in the Sedgwick County Courthouse. The juvenile courts/administrative office center was reviewed and found to be in conformance with adopted comprehensive plans by the MAPC on March 13, 1975, in conjunction with the review of the 1975-81 Sedgwick County Capital Improvements Program.

RE: AGENDA ITEM NO. 23

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

MAPC HEARING DATE: 3-3-77

Case No. DR 77-6	Request: Special permit for juvenile court complex	
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Platted: Yes
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Comments:

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-

Edie - NW corner
Minnesota
& Morris

March 13, 1975

Set up 5046

DR Files
Existing "B"
N - B
W - 13
E - AA

applicant is county -
so no filing fee

for Mar. 3, 1977

Sec. 28.04.180.4

2-16-77

DR 77-6 - 40 "Notice to Adjoining Property Owners" mailed 2/18/77 for
the MAPC Meeting for 3/3/77

1 to CPO Office

—
41 TOTAL

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 North Main Street
Wichita, Kansas 67202

February 18, 1977

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Chief Planner

Map 5646



**COUNTY OF SEDGWICK
COMMISSIONERS OFFICE**

**TOM SCOTT, CHAIRMAN
EVERETT PATRICK
JOHN HALE**

**2nd. DISTRICT
3rd. DISTRICT
1st. DISTRICT**

COUNTY COURTHOUSE, WICHITA, KANSAS. 67203 • ROOM 320 • TELEPHONE 268-7411

February 16, 1977

Honorable Board of City Commissioners
City Hall
455 North Main
Wichita, Kansas 67202

RE: Special Permit for the Construction of
a Court Building and Remodeling of an
Existing Building for Use by Court Personnel

Dear City Commissioners:

It is requested that a special permit be granted, for construction of a new building and the remodeling of an existing building (formerly known as Friendly Gables) for use by the Juvenile Department of the District Court, 18th Judicial District of Kansas. This proposed new facility is to be located on the Adolescent Center Addition, 1900 East Morris Street, Wichita, Kansas. The new building will contain three courtrooms. Both buildings will be occupied by the records and personnel of this department of the District Court.

LEGAL:

^{LOT 1,} The Adolescent Center Addition, Wichita, Kansas, was acquired by the Board of County Commissioners of Sedgwick County and the plot filed in 1973. The Youth Holding Center, a detention facility for juveniles, having been opened in 1975. The long established plan of the Court and the County Commissioners has been to build a facility at that location to house the Juvenile Court and its staff. The legislation passed in 1976 eliminating the Juvenile Court, unifying all the state trial courts into the District Court, and the addition of four District Judges has created a serious shortage of space in the county courthouse. It is therefore, most urgent that plans for the use of this property be implemented as soon as possible.

generally located at the N.W. Cor. of Merinnesota + Morris

Existing "B"

N - B
S - B
W - B
E - AA

applicant is The County

Honorable Board of City Commissioners
February 16, 1977
Page 2

The above property is located in a "B" multiple-family dwelling district. The fact that a "court building" does not appear to be included in the enumerated uses permitted in any of the various zoning districts is the reason for this request for a special permit.

Enclosed is a list of the owners of property within 350 feet.

Your early and favorable action on this request will be greatly appreciated.

Sincerely,



TOM SCOTT, Chairman
Board of County Commissioners ✓

TS/nal

Enc. 1

cc: Robert Lakin,
Director of Planning

✓ C-9306
OLIVE W GARVEY
% 814 BITTING BLDG
WICHITA 2 KS

LOT 1 S OF A LINE BEG 134
FT S NW COR LOT 1 & LOT 2 N OF A LINE 104
FT FROM & PARL. TO ABOVE DESC. LINE
BLOCK 10 KELLOGG TERRACE

C-14674-A
NATION WIDE TRAILER-RENTAL INC
1720 E MORRIS
WICHITA KS 67211

E 31.68 FT S 102.8 FT RES B
MAX STEINBUCHEL ADD

C-14674-1
NATIONWIDE TRAILER RENTAL
1720 E MORRIS
WICHITA 11 KS

N 136.14 FT RESERVE B
MAX STEINBUCHEL ADD

D C-9306-1
OLIVE W GARVEY
% 814 BITTING BLDG
WICHITA 2 KS

LOT 2 S OF A LINE BEG 117
T NW OF SE COR LOT 2 SW TO N LINE
OF GILBERT ST. 76.41 FT E SW COR LOT
BLOCK 10 KELLOGG TERRACE

C-2209-B
NATIONWIDE TRAILER RENTAL
1720 E MORRIS
WICHITA 11 KS

EVEN LOTS 26 TO 40 INC RES A EXC
S 119 FT RESERVE B EXC N 360 FT
& EXC W 20 FT FOR ST.
S N WIBLE ADD

X C-9307-5
OLIVIA RAE GARVEY
no address found

BEG 216 FT W NE COR RES.
S 200 FT W 65 FT N 200 FT E 65 FT
TO BEG. RESERVE A
KELLOGG TERRACE ADD

✓ C-14655
ARLENE F DMSCHIED STAL
1118 S KANSAS
WICHITA KS 67211

LOT 6
MAX STEINBUCHEL ADD

✓ C-14654 *Rep 2/23/77*
ROBT HEISES ETUX *found*
% EDWARD GIBSON
1112 S KANSAS WICHITA K

LOT 7
MAX STEINBUCHEL ADD

✓ C-93 7-6
MAXINE S VINEY
1616 N CLARENCE
WICHITA KS 67203

BEG 151 FT W NE COR RES.
125 FT W 20 FT S 75 FT W 45 FT
200 FT E 65 FT TO BEG RESERVE A
KELLOGG TERRACE ADD

✓ C-14655
JAMES C STEVENSON ETUX 67-02
% MID KS FED 230 S MARKET
WICHITA KS 67202
Ret 2/23/77 - no other address found.

LOT 8
MAX STEINBUCHEL ADD

✓ C-14656
WM C BIGGS ETUX
1060 SO KANSAS
WICHITA KS 67211

LOT 9
MAX STEINBUCHEL ADD

X C-9307-7
RUTH G. FINK
no address found

BEG 73 FT W NE COR RES.
125 FT E 20 FT S 75 FT W 118 FT
75 FT E 20 FT N 125 FT E 78 FT TO
BEG RES. A KELLOGG TERRACE ADD

✓ C-14657
JACK E SMITH ETUX 67-02
% UNITED SAV 135 N MAIN
WICHITA KS 67202

LOT 10
MAX STEINBUCHEL ADD

✓ C-14658
JOSEPH E HALL ETUX
1046 S. KANSAS
67211

LOT 11
MAX STEINBUCHEL ADD

D C-9307-8
RUTH G. FINK

BEG 15 FT W NE COR RES.
200 FT W 38 FT N 75 FT W 20 FT N
25 FT E 58 FT TO BEG RES. A
KELLOGG TERRACE ADD

✓ C-14659 67-02
RICHARD A TARR
% BOULEVARD ST BK BOX 1411
WICHITA KS 67201

LOT 12
MAX STEINBUCHEL ADD

✓ C-14656
INER L ROBBERS
1119 S KANSAS
WICHITA KS 67211

LOT 10
MAX STEINBUCHEL ADD

✓ C-9307-9
BUILDERS INC
352 N BROADWAY
WICHITA KS 67202

RESERVE A EXC W 135 FT
& EXC W 331 FT E 346 FT N 200 FT
KELLOGG TERRACE

✓ C-14668
JOHN K COOPER ETUX 67-02
1195 S KANSAS
WICHITA KS 67211

LOT 21
MAX STEINBUCHEL ADD

✓ C-14669 67-02
RATUELL J TYE JR ETU
2713 IRVING
WICHITA KS 67213

LOT 22
MAX STEINBUCHEL ADD

✓ C-14670 C-14671 C-14672-1
J ERNEST TALLEY ETUX
437 S HYDRAULIC
WICHITA KS 67211

EVEN LOTS 2 TO 24 INCL. HYDRAULIC
EXCEPT W 20 FT FOR STREET. AND
N 360 FT OF RESERVE B

✓ C-14670
BENNETT C. COULTER ETUX
1951 S. KANSAS
WICHITA KANSAS 67211

LOT 23
MAX STEINBUCHEL ADD

✓ C-14671
PAUL H ALLEN ETUX
1043 S. Kansas
67211
LOT 24

MAX STEINBUCHEL ADD

C-14672
NATIONWIDE TRAILER RENTAL
1720 E MORRIS
WICHITA 11 KS
LOT 25 EXCEPT N 18 FT W OR L
MAX STEINBUCHEL ADD

C-11868
RUSSELL G NELSON
✓ 1107 S MINNESOTA
WICHITA KS 67211
LOT 2
BLOCK 2
SCHWEITER'S 7TH ADD

C-11367
✓ DAVID R. GILL ETUX 67-02
% WICHITA FED 340 S BROADWAY
WICHITA KS 67202
LOT 1
BLOCK 2
SCHWEITER'S 7TH ADD

✓ C-11857
HUGH W. KENNEDY ETUX
1111 So. Minneapolis
67211
LOT 3
BLOCK 1
SCHWEITER'S 7TH ADD

✓ C-11969
EARL D. DUNHAM ETUX
% WICHITA FED SAV 340 S. BDWY
WICHITA KS 67202
LOT 3
BLOCK 2
SCHWEITER'S 7TH ADD

✓ C-11458
FLORA GRANT ETAL
% OLIVE HARDIN
1117 S MINNEAPOLIS WICHITA KS
67211
LOT 4
BLOCK 1
SCHWEITER'S 7TH ADD

✓ C-11859
LEWIS E CLARK ETUX
1121 So. Minneapolis
67211
LOT 5
BLOCK 1
SCHWEITER'S 7TH ADD

✓ C-11370
ELDRON B. WELCH ETUX
% 4TH NAT. BK. BOX 1069
WICHITA KANSAS 67202
LOT 4
BLOCK 2
SCHWEITER'S 7TH ADD

✓ C-11356
DAYTON M ARVIDSON ETUX
% FIDELITY INV 229 S MKT
WICHITA KS 67202
LOT 2
BLOCK 1
SCHWEITER'S 7TH ADD

✓ C-11855
VERNON L TYSON
1101 S MINNEAPOLIS
WICHITA 16 KS
67211
LOT 1
BLOCK 1
SCHWEITER'S 7TH ADD

LOT 4
BLOCK 2
SCHWEITER'S 7TH ADD

✓ C-11871
GEORGE F KLIEMAR
1121 S MINNESOTA
WICHITA KS
LOT 5
BLOCK 2
SCHWEITER'S 7TH ADD
67211

✓ C-9296
HOWARD L BISH ETUX
700 KANSAS CT
WICHITA 16 KS
LOTS 23-24-25 BLOCK 8
KELLOGG TERRACE

✓ C-11896
WILLIAM H PREWITT ETUX
1122 S MINNEAPOLIS
WICHITA KS
LOT 20
BLOCK 2
SCHWEITER'S 7TH ADD
67211

✓ C-9297
JOHN H WOODARD ETUX
706 Kansas Ct. 67211
LOTS 26-27 BLOCK 8
KELLOGG TERRACE

✓ E.H. Denton
City Manager

✓ C-11887
NORMAN T PULIS ETUX
1118 S. MINNEAPOLIS
67211
LOT 21
BLOCK 2
SCHWEITER'S 7TH ADD

✓ C-9293
DONALD P FAIRBANKS ETUX
209 N VOLUTSIA
WICHITA KS 67214
ALL LOT 23 &
NW 4 FT LOT 29
BLOCK 8 KELLOGG TERRACE

✓ C-11399
EDWARD V BANZER ETUX
1112 S MINNEAPOLIS
WICHITA KS
LOT 22
BLOCK 2
SCHWEITER'S 7TH ADD
67211

✓ C-9299
RONALD E. KLAASSEN
RR 1
WHITEWATER KANSAS 67154
SE 21 FT LOT 29
ALL LOTS 30-31
BLOCK 8 KELLOGG TERRACE

✓ C-11339
RETTY J HODGES ETAL
1106 S MINNEAPOLIS
WICHITA KANSAS 67211
LOT 23
BLOCK 2
SCHWEITER'S 7TH ADD

✓ C-9300 9301
BUILDERS INC.
300 W DOUGLAS
WICHITA KANSAS 67202
LOTS 32-33-34
BLOCK 8
KELLOGG TERRACE

✓ C-11890
DWIGHT H GRIFFITHS ETUX
429 N. Colby ave
Valley Center
LOT 24
BLOCK 2
SCHWEITER'S 7TH ADD
67147

✓ C-9302
BUILDERS INC.
300 W DOUGLAS
WICHITA KANSAS 67202
LOTS 35-36-37
BLOCK 8
KELLOGG TERRACE

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 North Main Street
Wichita, Kansas 67202

February 18, 1977

NOTICE TO ADJOINING PROPERTY OWNERS:

The Wichita-Sedgwick County Metropolitan Area Planning Commission, in the City Commission Meeting Room, City Hall, First Floor, 455 North Main Street, Wichita, Kansas, at its meeting on March 3, 1977 which will commence at 1:30 p.m., will consider a referral from the Board of City Commissioners as to whether or not the Board of County Commissioners of Sedgwick County should be granted a special permit for the Construction of a Court Building and Remodeling of an Existing Building for Use by Court Personnel as provided in Section 28.04.180.4 of the City Zoning Ordinance, on the following described property:

CASE NO. DR 77-6

Lot 1, ADOLESCENT CENTER ADDITION, Wichita, Kansas.
Generally located at the Northwest corner of
Minnesota and Morris.

You may appear either in person or by agent or attorney, if you so desire.

NOTE: You are also informed that the Citizen Participation Organization Area Council may consider this case at its next meeting. Additional information about such a meeting may be obtained by calling the CPO Office, 268-4516.

Jack H. Galbraith
Chief Planner

DR-77-6

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202

*Please return
not here*

JAMES F. STEVENSON, ETUX
% MID KS. FEDERAL
230 S. MARKET
WICHITA, KS. 67202

no other address found



Important! Notice of Meeting Enclosed

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY HALL, TENTH FLOOR, 455 North Main Street
Wichita, Kansas 67202

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Chief Planner

DR-77-6

WICHITA - SEDGWICK COUNTY

W.S.C.

METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202

ROBERT NEISES, ETUX ✓
% EDWARD GIBSON ✓
1112 S. KANSAS ✓
WICHITA, KS. 67211

no other address found

Important! Notice of Meeting Enclosed



MOVED, LEFT N. ADDRESS
WASHINGTON ST. STA.



DR 77-6 33

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202

NOT DELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE
WASHINGTON ST. STA.

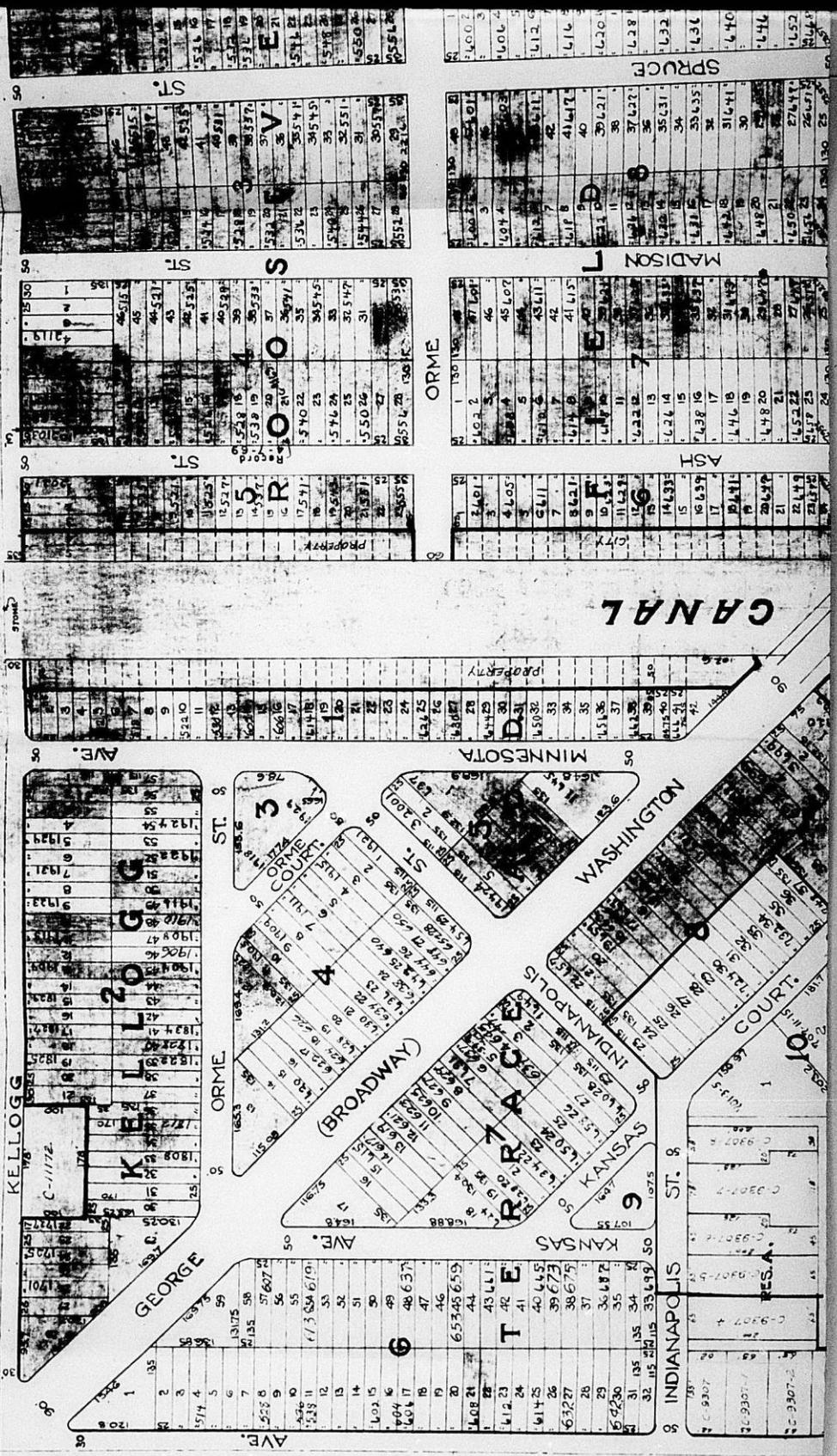
OLIVE W. GARVEY
~~% 814 BITTING BLDG.~~
WICHITA, KS. 67202

R.H. Garvey Secy
Resent 2/22/77

Important! Notice of Meeting Enclosed



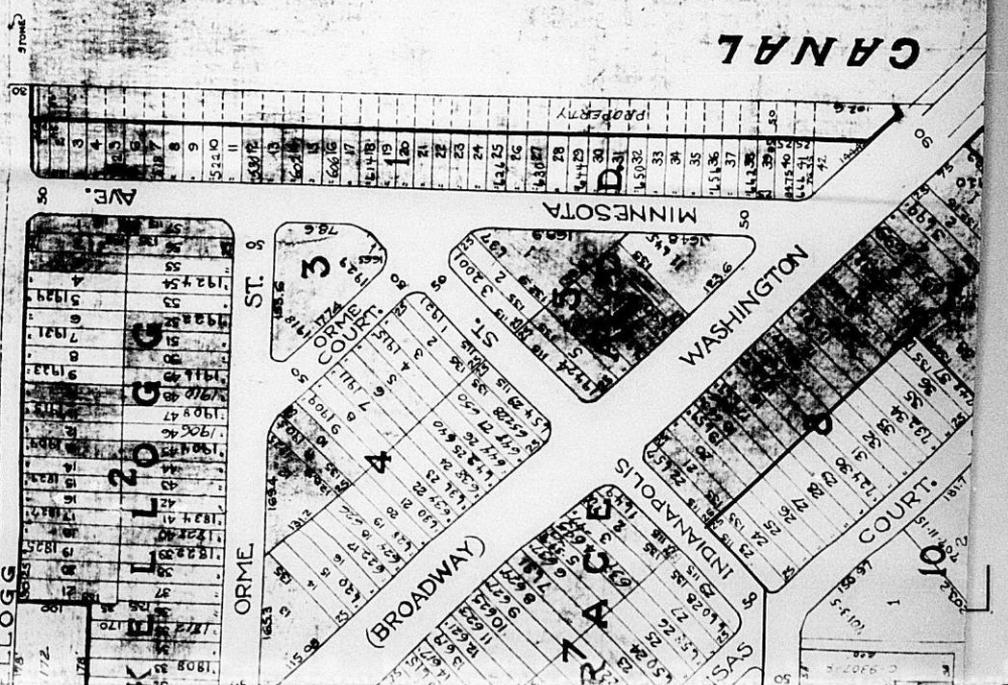
N.W. 1/4 SEC. 27, TWP. 27, R. 1



Lot No.	Area (Acres)	Owner/Label
1	1.35	Kellogg
2	1.35	Kellogg
3	1.35	Kellogg
4	1.35	Kellogg
5	1.35	Kellogg
6	1.35	Kellogg
7	1.35	Kellogg
8	1.35	Kellogg
9	1.35	Kellogg
10	1.35	Kellogg
11	1.35	Kellogg
12	1.35	Kellogg
13	1.35	Kellogg
14	1.35	Kellogg
15	1.35	Kellogg
16	1.35	Kellogg
17	1.35	Kellogg
18	1.35	Kellogg
19	1.35	Kellogg
20	1.35	Kellogg
21	1.35	Kellogg
22	1.35	Kellogg
23	1.35	Kellogg
24	1.35	Kellogg
25	1.35	Kellogg
26	1.35	Kellogg
27	1.35	Kellogg
28	1.35	Kellogg
29	1.35	Kellogg
30	1.35	Kellogg
31	1.35	Kellogg
32	1.35	Kellogg

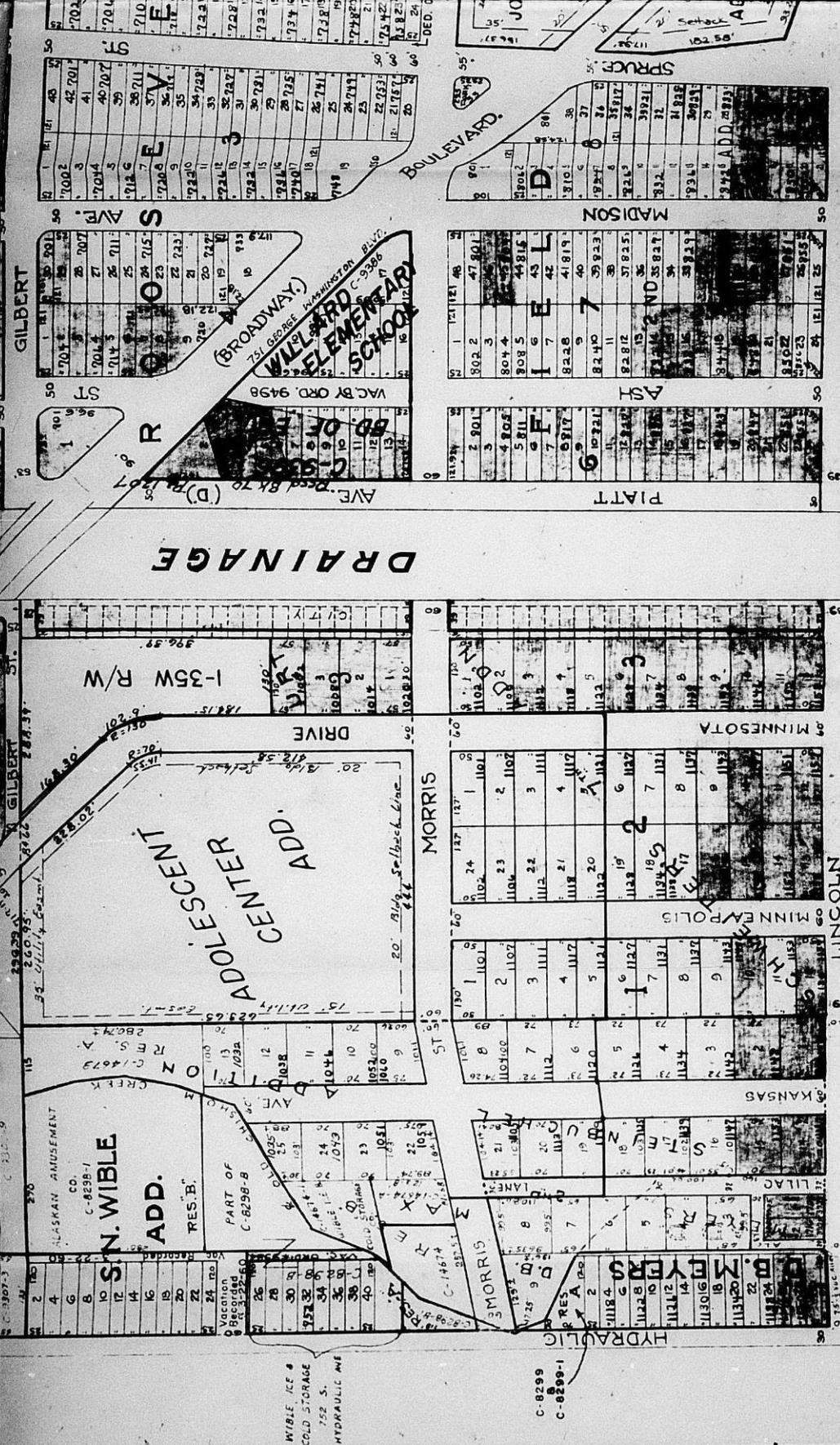
N.W. 1/4 SEC. 27, TWP. 27, R. 1 E.

<p>172 171 170 169 168 167 166 165 164 163 162 161 160 159 158 157 156 155 154 153 152 151 150</p>	<p>150 149 148 147 146 145 144 143 142 141 140 139 138 137 136 135 134 133 132 131 130</p>	<p>128 127 126 125 124 123 122 121 120 119 118 117 116 115 114 113 112 111 110 109 108 107 106 105 104 103 102 101 100</p>	<p>98 97 96 95 94 93 92 91 90 89 88 87 86 85 84 83 82 81 80 79 78 77 76 75 74 73 72 71 70 69 68 67 66 65 64 63 62 61 60 59 58 57 56 55 54 53 52 51 50</p>
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<p>172 171 170 169 168 167 166 165 164 163 162 161 160 159 158 157 156 155 154 153 152 151 150</p>	<p>149 148 147 146 145 144 143 142 141 140 139 138 137 136 135 134 133 132 131 130</p>	<p>127 126 125 124 123 122 121 120 119 118 117 116 115 114 113 112 111 110 109 108 107 106 105 104 103 102 101 100</p>	<p>97 96 95 94 93 92 91 90 89 88 87 86 85 84 83 82 81 80 79 78 77 76 75 74 73 72 71 70 69 68 67 66 65 64 63 62 61 60 59 58 57 56 55 54 53 52 51 50</p>
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<p>172 171 170 169 168 167 166 165 164 163 162 161 160 159 158 157 156 155 154 153 152 151 150</p>	<p>149 148 147 146 145 144 143 142 141 140 139 138 137 136 135 134 133 132 131 130</p>	<p>127 126 125 124 123 122 121 120 119 118 117 116 115 114 113 112 111 110 109 108 107 106 105 104 103 102 101 100</p>	<p>97 96 95 94 93 92 91 90 89 88 87 86 85 84 83 82 81 80 79 78 77 76 75 74 73 72 71 70 69 68 67 66 65 64 63 62 61 60 59 58 57 56 55 54 53 52 51 50</p>
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DRAINAGE

ADOLESCENT CENTER ADD.

S. N. WIBLE ADD.

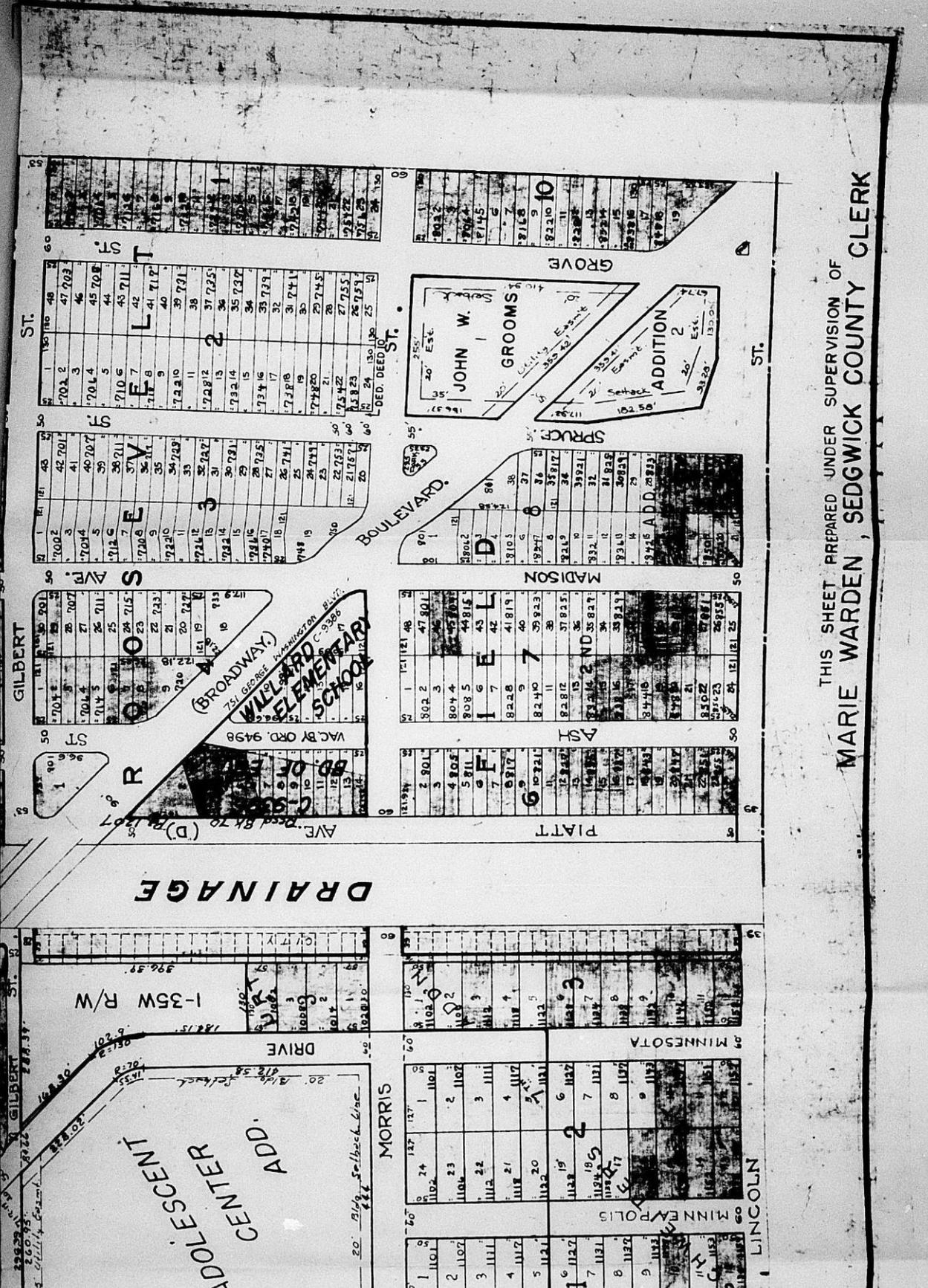
B. MEYERS

W. MORRIS

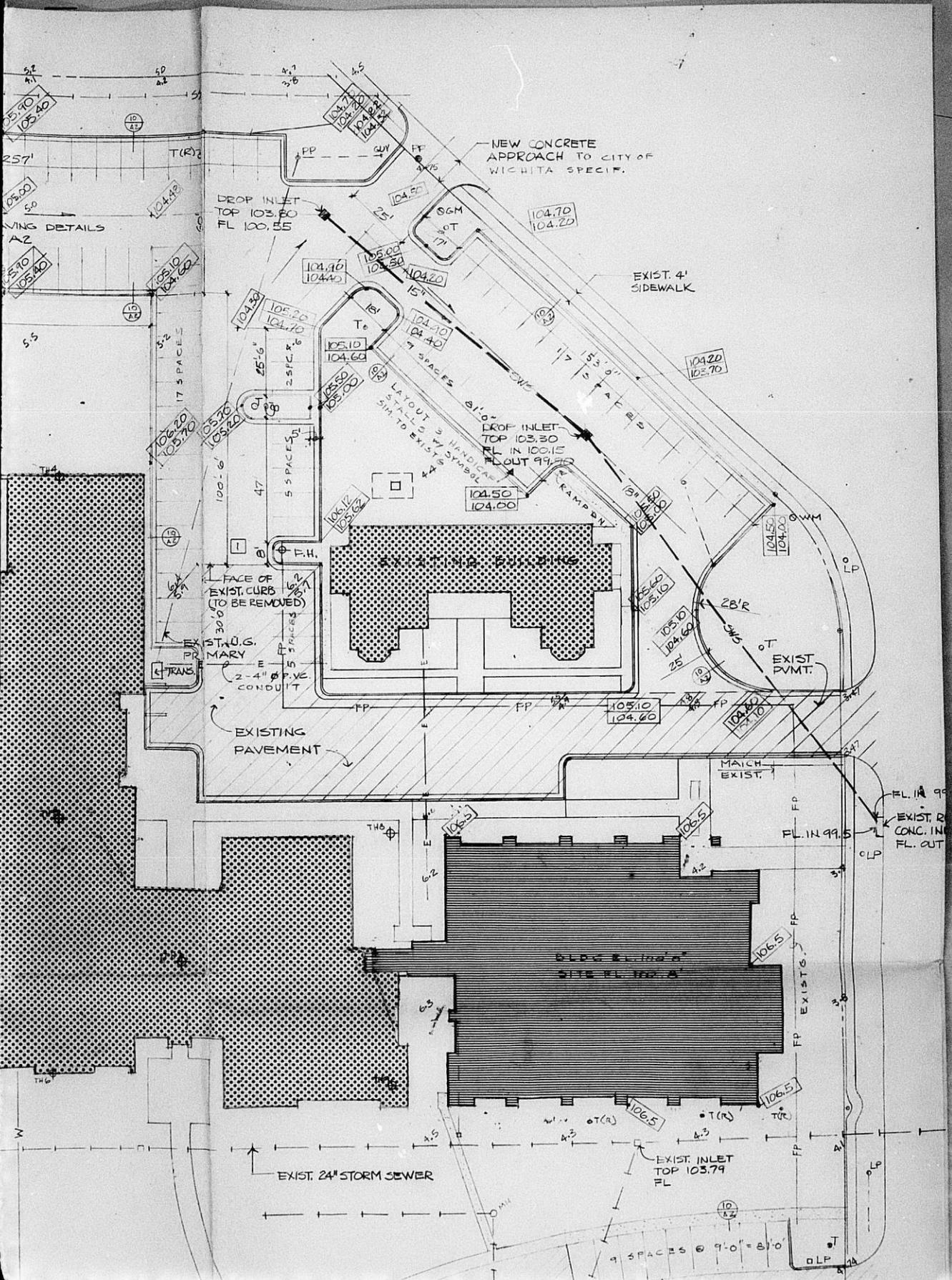
WIBLE ICE & COLD STORAGE
752 S.
HYDRAULIC ME

C-8299
C-8299-1

THIS SHEET PREPARED UNDER SUPERVISION OF
MARIE WARDEN SEDGWICK



THIS SHEET PREPARED UNDER SUPERVISION OF
MARIE WARDEN, SEDGWICK COUNTY CLERK



NEW CONCRETE APPROACH TO CITY OF WICHITA SPECIF.

DROP INLET TOP 103.80 FL 100.55

EXIST. 4' SIDEWALK

LAYOUT 3 HANDICAPPED STAIRS WITH SYMBOL SIM. TO EXIST. SYMBOL

DROP INLET TOP 103.30 FL IN 100.15 FL OUT 99.75

FACE OF EXIST. CURB (TO BE REMOVED)

ST. U.G. MARY

2-4" P.V.E CONDUIT

EXISTING PAVEMENT

MATCH EXIST.

FL. IN 99.5
EXIST. CONC. IN
FL. OUT

EXIST. 24" STORM SEWER

EXIST. INLET TOP 103.79 FL

9 SPACES @ 9'-0" = 81'-0"

CLP

EXIST. 8" SAN

EXISTING 12" STORM SEWER

PR MARY E 1" 2-4" P.V.C. CONDUIT

EXISTING PAVEMENT

TH2

TH5

TH3

TH6

EXIST. 24" STORM SEWER

DEMOLITION NOTES

- 1 RELOCATE MTL. BLDG. ON SITE AS DIRECTED BY OWNER.
- 2 REMOVE EXIST'G. PAVING - AFTER NEW SERVICE DRIVE IS COMPLETED

LEGEND

- 4.5 EXIST. SPOT ELEVATION
- 104.0 FINISHED SPOT ELEVATION
- NEW STORM SEWER
- EXISTING SEWER
- o T TREE
- (R) TO BE REMOVED
- Φ FH FIRE HYDRANT
- o LP STREET LIGHT POLE
- o PP POWER POLE
- FP FIRE LINE (EXIST'G.)
- TH2 Φ TEST HOLE
- E U.G. ELECTRICAL (EXIST'G.)

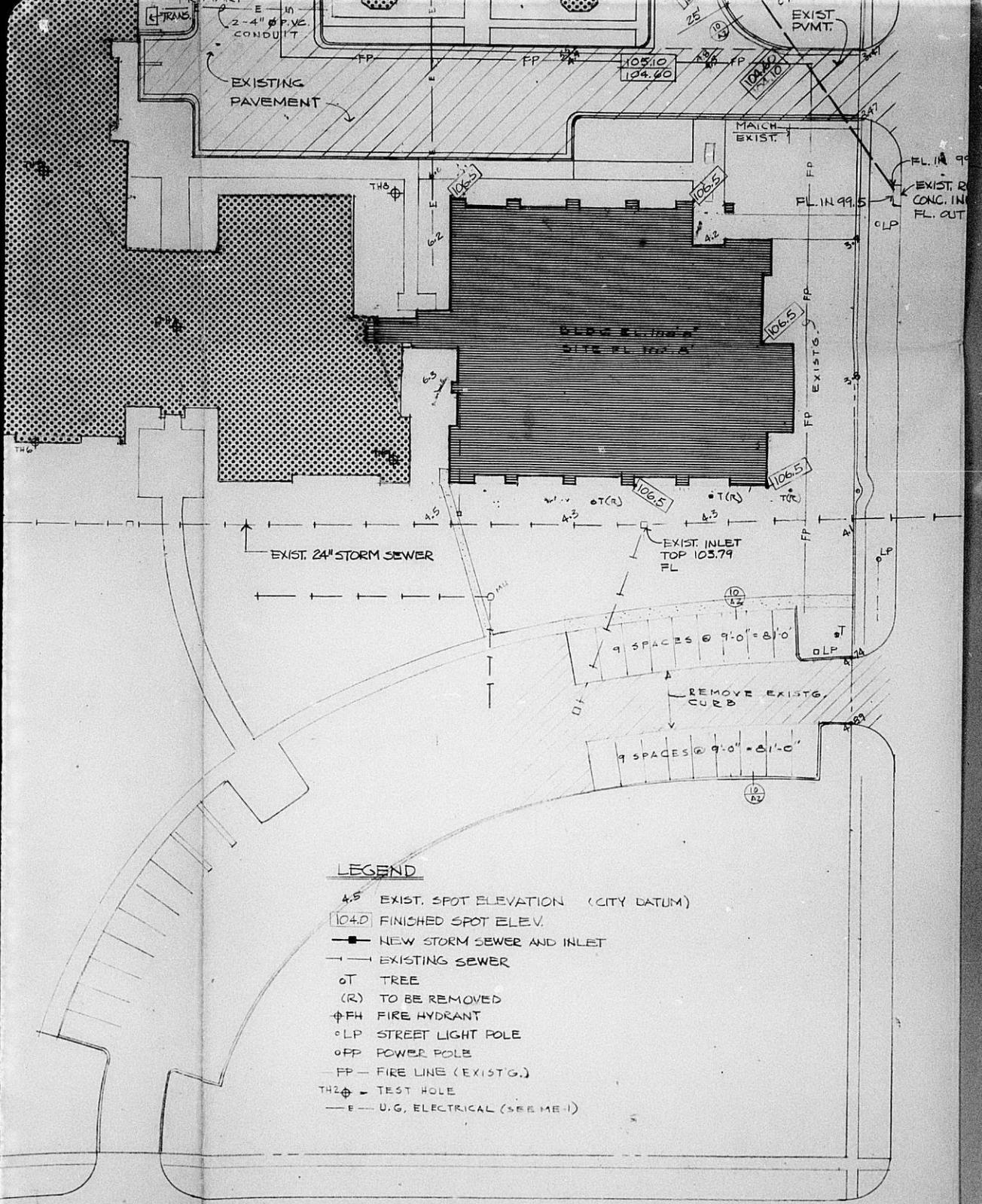
EXIST'G WATER METER

SITE PLAN

SCALE 1" = 30'-0"



- ### GENERAL NOTES
- REF. SHT. L-1
 - REF. SHT. ME
 - CURBS, PAVING TO PARKING IS UNDER A
 - BENCH MARK @ EAST E



LEGEND

- 4.5 EXIST. SPOT ELEVATION (CITY DATUM)
- 104.0 FINISHED SPOT ELEV.
- NEW STORM SEWER AND INLET
- - - EXISTING SEWER
- T TREE
- (R) TO BE REMOVED
- ⊕FH FIRE HYDRANT
- LP STREET LIGHT POLE
- PP POWER POLE
- FP - FIRE LINE (EXISTG.)
- THZ ⊕ - TEST HOLE
- U.G. - U.G. ELECTRICAL (SEE ME-1)

GENERAL NOTE :

- REF. SHT. 1 FOR LANDSCAPE & SIDEWALK PLAN
- REF. SHT. ME-1 FOR UTILITIES
- CURBS, PAVING, APPROACH, STORM DRAINAGE RELATED TO PARKING, & STRIPING IS UNDER A SEPERATE CONTRACT.
- BENCH MARK IS FLOOR OF EXISTG. BLD'G @ EAST ENTRANCE - EL 107'-0"

NEW FACILITY

for the

SEDGWICK COUNTY

JUVENILE COURT

for the

Sedgwick County Board of County Comm

John Hale Chairman

INDEX

- 7.00
ENF.
LET
18.5
- | | | | |
|-----|---------------------------------------|------|----------------------|
| A1 | SITE PLAN - INDEX - SYMBOLS | ME-1 | SITE UTILITY P |
| A2 | COURTYARD PLAN & SITE DETAILS | M1 | LOWER LEVEL PLUMB |
| A3 | ROOF PLAN & DETAILS - MASONRY DETAILS | M2 | UPPER LEVEL PLUMB |
| A4 | LOWER LEVEL FIXED WALL PLAN | M3 | LOWER LEVEL H.V.A.C |
| A5 | UPPER LEVEL FIXED WALL PLAN | M4 | UPPER LEVEL H.V.A.C |
| A6 | EXTERIOR ELEVATIONS | M5 | 1/4" PLUMBING PLANS |
| A7 | LOWER LEVEL - MOVABLE PARTITIONS | M6 | RISER DIAGRAMS |
| A8 | UPPER LEVEL - MOVABLE PARTITIONS | M7 | H.V.A.C DETAILS |
| A9 | SCHEDULES & HOLLOW METAL DTLs. | | EXISTING BUILDING |
| A10 | FRAME ELEVATIONS - PARTITION SECTIONS | RM1 | FIRST FLOOR H.V.A.C |
| A11 | BUILDING SECTIONS | RM2 | SECOND FLOOR H.V.A.C |
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| A14 | STAIR SECTIONS | | |
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| | | E5 | LOWER LEVEL POW |
| LI | LANDSCAPE & SIDEWALK PLANS | E6 | UPPER LEVEL POW |
| | | | EXISTING BUILDING |
| S1 | FOUNDATION PLAN | RE1 | FIRST FLOOR ELE |
| S2 | SCHEDULES | RE2 | SECOND FLOOR ELE |
| S3 | FLOOR FRAMING PLAN | RE3 | BOILER ROOM & |
| S4 | FLOOR FRAMING DETAILS | RE4 | THIRD FLOOR ELECT |
| S5 | ROOF FRAMING PLAN | | |
| S6 | ROOF FRAMING DETAILS | | |

REMODELING OF EXISTING BUILDING

- R-1 BASEMENT PLAN
R-2 FIRST FLOOR PLAN
R-3 SECOND FLOOR PLAN

Board of County Commissioners

rman

- ME-1 SITE UTILITY PLAN
- M1 LOWER LEVEL PLUMBING PLAN
- M2 UPPER LEVEL PLUMBING PLAN
- M3 LOWER LEVEL H.V.A.C. PLAN
- M4 UPPER LEVEL H.V.A.C. PLAN
- M5 1/4" PLUMBING PLANS
- M6 RISER DIAGRAMS
- M7 H.V.A.C. DETAILS
- EXISTING BUILDING
- RM1 FIRST FLOOR H.V.A.C. PLAN
- RM2 SECOND FLOOR H.V.A.C. PLAN

- E1 SCHEDULES
- E2 DETAILS
- E3 LOWER LEVEL LIGHTING PLAN
- E4 UPPER LEVEL LIGHTING PLAN
- E5 LOWER LEVEL POWER PLAN
- E6 UPPER LEVEL POWER PLAN
- EXISTING BUILDING
- RE1 FIRST FLOOR ELECTRICAL PLAN
- RE2 SECOND FLOOR ELECTRICAL PLAN
- RE3 BOILER ROOM & SCHEDULES
- RE4 THIRD FLOOR ELECTRICAL PLAN

EXISTING BUILDING

SIGNATURES

John Hale

 CHAIRMAN, SEDGWICK COUNTY BOARD OF COMMISSIONERS

George Pierce

 SEDGWICK COUNTY CLERK

NEW FACILITY FOR THE
 SEDGWICK COUNTY JUVENILE COURT