

DR 85-1 - Larry Lusk requests special permit to establish and operate a land disposal area of a solid waste management system generally located at the S.W. corner of Buckner and 91st St. South.

2700
B.C.C./A. CO. C.
Withdrawn by applicant
5/9/85
Closed

Patrol 1-7-85

PW

ACTION

DATE

COMMITTEE

Derby P.C.

M.A.P.C.

~~will not be heard
at this time~~

1-17-85

2-7-85

R.C.C./B. C.C.C.

*Withdrawn by applicant
Closed 5/9/85*

DR 85-1 - Larry Lusk requests special
to be held in area of solid waste manage-
ment system generally located at the S.W.
corner of Bickner and 91st St., South.

Map No. 5836 C
Sec. _____
Twp. _____
Range _____

DATA SHEET

DR - 85-1

Filed 1-3-85

APPLICATION REQUEST:

APPLICATION DATA:

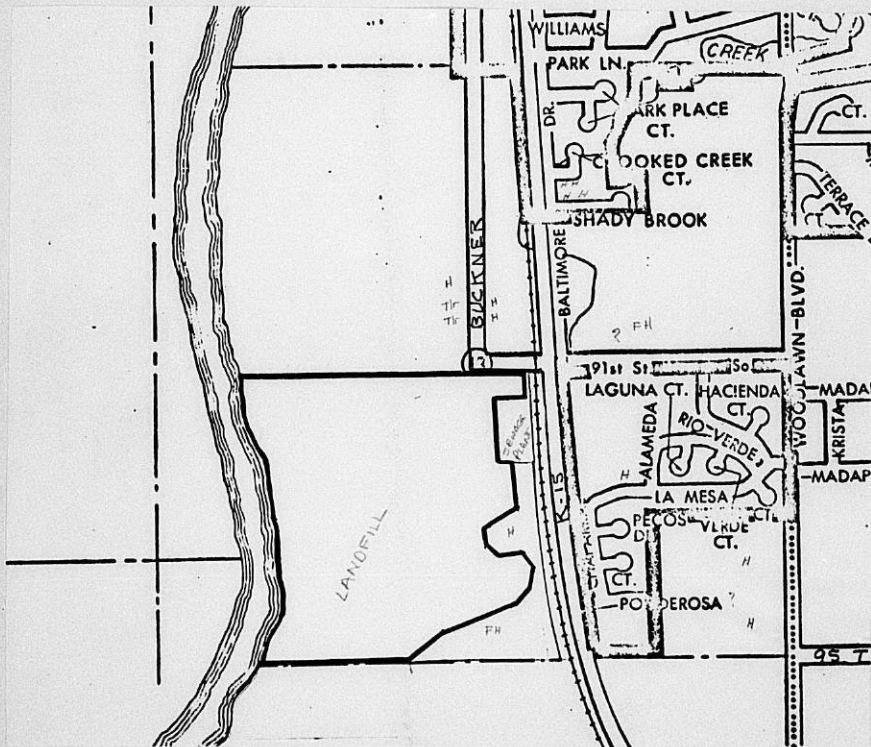
1. Applicant: Larry Lusk
Address 501 East 71st Street South, Derby 67037 Phone 788-2295
2. Agent: _____
Address _____ Phone _____
3. General Location: At the southwest corner of Buckner and 91st Street South
4. Proposed Use: _____

AREA DATA:

1. Acres: 83+ (2000 ^{IRREGULAR} ft. by 2700 ft.)
2. Adjoining Zoning: E "R" S "R" W "R" N "R" & "E"
3. Land Use: East Sewage Plant, single housing South Vacant
West Vacant North Vacant/Single housing
4. Sketch Plan Land Use is for: _____
5. Present Land Use is for: _____
6. Area (is) (is not) platted: _____

PHOTO DATA:

Taken by _____ Date _____ Time _____



PICTURE SHEET

LOS ANGELES CHICAGO LOGAN O'NEWMERSON TX LOCUST OR YVE CA U.S.A.

Shepard
No. 2-153C

MARTINEZ THE

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

January 9, 1985

RE: CASE NO. SCZ-0542 and DR 85-1

A meeting was held on this date concerning SCZ-0542 and DR 85-1. In attendance were Jack Galbraith, Terry Smythe, Larry Lusk (applicant), and Mike Everhart (Environmental Health Dept.). It was agreed upon that additional information was needed from Mr. Lusk before the case could be heard by the Derby Planning Commission, as well as the MAPC.

Issues raised included: Types of materials to be used - it is not to be used as a sanitary landfill; length of operation; fencing, drainage; existing and proposed contours; exact area proposed to be filled; present operation and current problems.

Mr. Lusk was going to contact Bill Korber to do the work and continue to talk to Mike Everhart as to possible conditions of approval that might satisfy the State Department of Health and Environment.

TTS:blw

*Associated cases
SCZ-0542 and DR 85-1
withdrawn by applicant.
Filing fee of \$700⁰⁰ was refunded
5-9-85.*

APPLICATION FOR SPECIAL PERMIT

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

This is an application for a Special Permit. The form must be completed and filed at the Planning Department, Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas, in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

1. Name of applicant or applicants and/or their agent or agents. All owners of all property requested to be considered in this application must be listed in this item.

A. APPLICANT LARRY LUSIK

ADDRESS 5001 E 71st St, Derby, KS Zip Code 67032 PHONE 788-2295

AGENT _____

ADDRESS _____ Zip Code _____ PHONE _____

B. APPLICANT _____

ADDRESS _____ Zip Code _____ PHONE _____

AGENT _____

ADDRESS _____ Zip Code _____ PHONE _____

C. APPLICANT _____

ADDRESS _____ Zip Code _____ PHONE _____

AGENT _____

ADDRESS _____ Zip Code _____ PHONE _____

(Use separate sheet if necessary for names of additional applicants).

2. a. The applicant proposes to establish full site of Demolition

Construction for a new waste Appliances (use)

on property legally described as Lot(s) lots 3 & 4 SW 1/4

of the 13 T295. R 266 1/2 1/4 Block(s) _____

of the _____ Addition.

(If appropriate, metes and bounds description may be provided in the space below or on an attached sheet).

- b. There are 83+ acres (round to nearest tenth) in the above described property.

FOR OFFICE USE ONLY

Map No. 5836 C Zoning (N) R-E (S) R (E) R (W) R DERBY 1/17/85
MAPC 2/7/85

3. THIS PROPERTY IS LOCATED AT (ADDRESS) 9201 So 55th St. East.
THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)

A. AT THE Southwest CORNER OF Buckner AND
95th St, OR

B. ON THE _____ SIDE OF _____ (AVE.) STREET BETWEEN
_____ (AVE.) STREET AND _____ (AVE.) STREET.

4. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED _____
(ZONING DISTRICT CLASSIFICATION).

5. I REQUEST THIS SPECIAL PERMIT FOR THE FOLLOWING REASONS:

*to finish the fill to the 14 acres as approved
by State Health Dept. Nov 21 1983. See attached*

6. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABSTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF CITY OR COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AS IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

BY _____
APPLICANT'S SIGNATURE

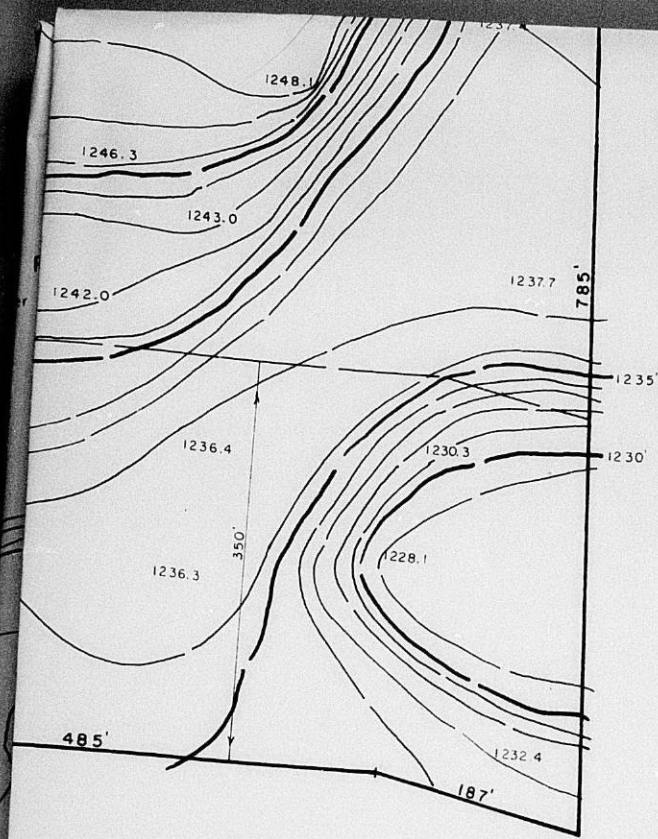
BY _____
AUTHORIZED AGENT (IF ANY)

7. OFFICE USE ONLY

This application was received at the Planning Department at 2:30
(AM, PM) on 12/28/84 (day, month, year). It has been checked
and found to be complete and accompanied by required documents and the
appropriate fee of \$ 7.00 *zone request filled same time*.

T. SMYTHE Name

J. PLANNING Title



CLARENCE K. CHERRY
 9715 S. 63rd ST. E.
 DERBY, KS. 67037
 "R"

USK
 1ST ST. SO.
 S 67037

LOWELL D. HIGH, L.S.
 1542 S. ST. FRANCIS
 WICHITA, KS 67211
 AUGUST 8, 1985
 REVISED SEPT 18, 1985
 DR 85-1