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Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
16399	198447	WIC-1-13-2022	OCA 150004	\$84.00	1	10.00 in

**Attention:** Betsy Pagán  
 CITY OF WICHITA/PLANNING DEPT  
 271 WEST THIRD ST., 2ND FL, SU 203  
 WICHITA, KS 67202

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In The STATE OF KANSAS  
 In and for the County of Sedgwick

No. of Insertions: 1  
 Beginning Issue of: 01/13/2022  
 Ending Issue of: 01/13/2022

STATE OF KANSAS)

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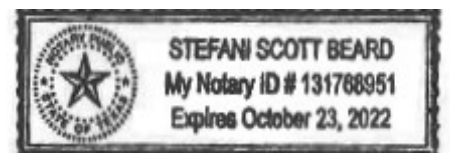
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 01/13/2022 to 01/13/2022.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 01/13/2022

Notary Public in and for the state of Texas, residing in Dallas County



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# LEGAL PUBLICATION

OCA 150004

PUBLISHED IN THE WICHITA EAGLE  
ON JANUARY 13, 2022 (463620)

(One Time Only)

**MAPC/BZA February 3, 2022**

**OFFICIAL HEARING NOTICE**

NOTICE IS HEREBY GIVEN that on Thursday, February 3, 2022, no earlier than 1:30 p.m., the Wichita-Sedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to the Wichita City Hall Building - 1<sup>st</sup> Floor Council Chambers - 455 N. Main Street, Wichita, Kansas 67202 (specified at the bottom of this notice). **If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316) 268-4421.**

**VAC2021-00055:** Request in the City to vacate platted complete access control and platted easements on LC Limited Commercial zoned property generally located west of North Rock Road on the north side of East 32nd Street North

**VAC2021-00056:** Request the City to vacate a platted utility easement on LC Limited Commercial zoned property; generally located on the southeast corner of South Rock Road and East Douglas Avenue.

**VAC2021-00057:** Request in the City to vacate a portion of a sewer easement dedicated by separate instrument on property zone GO General Office generally located south of West Murdock Avenue on the west side of North Edwards Avenue.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

**PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION DUE TO COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:**

The meeting will be conducted "virtually" using **Go-To-Meeting**. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend in-person at the **Wichita City Hall Building** (see below).

#### **Submit Comments Ahead of Time**

You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email	<a href="mailto:Planning@wichita.gov">Planning@wichita.gov</a>
Mailing Address	Wichita-Sedgwick County Metropolitan Area Planning Department Attn: <b>Scott Wadle</b> 271 W. 3 <sup>rd</sup> Street - Suite 201 Wichita, KS 67202
Phone	316.268.4421
Fax	316.858.7764

#### **Participate Remotely**

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/651544141>

**You can also dial in using your phone.**

United States: [+1 \(571\) 317-3112](tel:+15713173112)

**Access Code:** 651-544-141

**Join from a video-conferencing room or system.**

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com)

Meeting ID: 651 544 141

Or dial directly: [651544141@67.217.95.2](https://651544141@67.217.95.2) or

[67.217.95.2##651544141](https://67.217.95.2##651544141)

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

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#### **Attend In-Person**

You may also participate in the hearing in-person at the Wichita City Hall Council Chambers (455 N. Main Street, Wichita, KS 67202). Please note that security screening is required for public access to the building, self-paid parking is available nearby, and COVID-19 protocols are in place. For more information please visit [www.wichita.gov/visitcityhall](http://www.wichita.gov/visitcityhall). The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-268-4464) by 5pm, 3 days prior to the meeting.

WITNESS MY HAND on January 13, 2022

**Scott Wadle, Secretary**

**Wichita-Sedgwick County**

**Metropolitan Area Planning Commission**