



SCALE: 1" = 50'

NOTE:  
 Structures are located approximately.  
 Final location shall be determined  
 in the field following construction of  
 all structures. See Sheet for typical  
 details.

REFERENCE: Sheet

Gas Service	C-12
Water Lines	C-12
Fencing Plan	C-13
Electrical Plan	C-13
Grading Plan	C-13
Road Plan	C-13

NOTE:  
 See Sheet C-14 for Additional Culverts Installation.

DR 87-12

No.	Revision	By	Date
SEDGWICK COUNTY BUREAU OF PUBLIC SERVICES DAVID C. SPEARS, P.E., DIRECTOR, BUREAU OF PUBLIC SERVICES / COUNTY ENGINEER			
<b>SITE PLAN</b>			
FOUR MILE CREEK WASTEWATER TREATMENT FACILITY PHASE 1			
<b>PROFESSIONAL ENGINEERING CONSULTANTS, P.A.</b>			
ENGINEERS WICHITA, KANSAS			
Designed by BDR	Job No. 34-81051-16	Sheet	C-3 of 35
Drawn by CAL	Date: Jan. 1987		

