



LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
453868	0004124500	Published in The Wichita Eagle on March 14, 2019		\$59.40	1	99

Attention: Philip Zevenbergen
CITY OF WICHITA/PLANNING DEPT
271 WEST THIRD ST., 2ND FL, SU 203
WICHITA, KS 67202

In The STATE OF KANSAS
In and for the County of Sedgwick
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 03/14/2019

Ending issue of: 03/14/2019

STATE OF KANSAS)

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County of Sedgwick)

Published in The Wichita Eagle on March 14, 2019
One Time Only (4124500)
MAPC April 04, 2019
OFFICIAL HEARING NOTICE
NOTICE IS HEREBY GIVEN that on Thursday, April 04, 2019 no earlier than 1:30 p.m., the Wichita-Sedgwick County Metropolitan Area Planning Commission will consider the following applications in the Planning Commission Conference Room, 271 West Third Street, 2nd Floor, Ste #203, Wichita, Kansas. If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Commission at (316)-268-4421.

CON2019-00005 City Conditional Use to allow the use of an entertainment establishment closer than 300 feet from residential zoning on property zoned LI Limited Industrial and generally located south of East 29th Street North and east of North Greenwich Road. (With ZON2019-00008)

CON2019-00006 City Conditional Use to allow used vehicles sales on a property zone LC Limited Commercial generally located west of South Broadway and approximately 365 feet north of East Harry Street (1525 S Broadway)

CUP2018-00052 City CUP Amendment to Tallgrass East Commercial Community Unit Plan (DP-168) to amend parcel sizes, permit self-service storage warehouse and adjust building coverage and height on property zoned LC Limited Commercial and generally located north of East 21st Street North and east of North Webb Road.

DER2019-00003 City of Wichita Comprehensive Plan Amendment for one square mile in northeast Wichita with the following boundaries: E. 21st Street on the south; Oliver Avenue on the east; Hillside Avenue on the west and a line extending from E. 29th Street on the north. The Plan amendment includes five policies regarding commercial development in the plan area.

ZON2019-00007 City Zone Change from SF-5 Single Family Residential to TF-3 Two Family generally located 1/4 mile north of East Pawnee and on the east side of South Webb Road.
ZON2019-00008 City Amendment to PO 74 to allow fence poles with a max height of 170 feet and replace the "IF" zoning designation with "LI" zoning designation for signs within property limits on a property generally located south of East 29th Street north and west of North Greenwich Road. (With CON2019-00005)

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.
WITNESS MY HAND on March 11, 2019
Dale Miller, Secretary
Wichita-Sedgwick County

Victoria Rodela, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 3/14/2019 to 03/14/2019.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Victoria Rodela

(Signature of Principal Clerk)

DATED: 4/23/2019

Lizbeth Aileen Cordero

Notary Public Sedgwick County, Kansas

