

PLAT NO. 62-15 MAP NO. _____

NAME REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR

LOCATION NORTHWEST CORNER OF 25TH STREET NORTH
AND OLIVER

ENGINEER GUY S. GUTHRIE

OWNER LAWRENCE, INC.

APPLICATION FILED MAY 9, 1962

SKETCH PLAT FILED MAY 9, 1962

PRELIMINARY FILED 5-11-62

S/D ACTION 5-31-62 Approve

FINAL FILED 6-13-62

S/D ACTION 6-28-62 Approve

MAPC ACTION 7-5-62 Approve

BCC ACTION 7-24-62 Approve

RECORDED 9-10-62

REMARKS _____

S/D 62-15 - REPLAT OF LOT 1, BLOCK
2, GREENBRIAR MANOR - IRREGULAR
AREA AT NW COR OF 25TH AND OLIVER

REGISTER OF DEEDS

SEDGWICK COUNTY, KANSAS

REPLAT OF LOT 1, BLOCK 2
GREENBRIAR MANOR

Addition was

filed for record on September 10, 1962.

9-10-62

Rufus E. Deering
Register of Deeds

*Recorded
9-10-62
AB*

SUBDIVISION REPORT

PAGE
CITY MANAGER'S REPORT

RECOMMENDATION FROM THE METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS
FOR SUBDIVISION APPROVAL

S/D NUMBER: 62-15 NAME: REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR
APPLICATION FILED: 5-9-62 SKETCH FILED: 5-9-62
PRELIMINARY PLAT FILED: 5-11-62 APPROVED BY S/D: 5-31-62
FINAL PLAT FILED: 6-13-62 APPROVED BY S/D: 6-28-62
APPROVED BY METROPOLITAN AREA PLANNING COMMISSION: 7-5-62

DESCRIPTION

GENERAL LOCATION: NORTHWEST CORNER OF 25TH STREET NORTH AND OLIVER

OWNER: LAWRENCE, INC.
SURVEYOR OR ENGINEER: GUY S. GUTHRIE
ADDRESS:

1. GROSS ACREAGE OF PLAT	2.29	7. LINEAL FEET OF NEW STREETS:
2. NUMBER OF LOTS:		(A) _____ R/W _____ FT.
RESIDENTIAL	9	(B) _____ R/W _____ FT.
COMMERCIAL	_____	(C) _____ R/W _____ FT.
INDUSTRIAL	_____	(D) _____ TOTAL _____ FT.
OTHER	_____	8. TOTAL AREA OF NEW STREETS:
TOTAL	9	R/W _____ SQ. FT.
3. AVERAGE LOT FRONTAGE	90 FT.	9. EXISTING ZONING "AA"
4. MINIMUM LOT FRONTAGE	85 FT.	10. LOT AREA REQUIRED BY
5. AVERAGE LOT AREA	9,900 SQ. FT.	ZONING 6,500 SQ. FT.
6. MINIMUM LOT AREA	9,350 SQ. FT.	

PLANNING COMMISSION RECOMMENDATION:

IT WAS MOVED AND SECONDED THAT THE PLANNING COMMISSION
RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS
PLAT BE APPROVED SUBJECT TO RECORDING WITHIN 30 DAYS
AFTER APPROVAL BY THE BOARD OF CITY COMMISSIONERS.

VOTE OF PLANNING COMMISSION: UNANIMOUS

RESPECTFULLY SUBMITTED,

_____, SECRETARY

ACTION: TAKE SUCH ACTION AS THE COMMISSION DEEMS ADVISABLE.

ROBERT C. FOULSTON (1889-1947)
GEORGE SIEFKIN (1895-1954)
GEORGE S. POWERS
CARL T. SMITH
JOHN F. EBERHARDT
STUART B. CARTER
ROBERT C. FOULSTON
MALCOLM MILLER
ROBERT N. PARTRIDGE
ROBERT M. SIEFKIN
RICHARD C. HARRIS
GERALD SAWATZKY
DONALD L. CONDES
ROBERT L. HOWARD
CHARLES J. WOODIN

LAW OFFICES
FOULSTON, SIEFKIN, POWERS, SMITH & EBERHARDT

SUITE 600 FOURTH NATIONAL BANK BUILDING
AMHERST 4-0372

WICHITA 2, KANSAS
July 13, 1962



TITLE OPINION

WICHITA SEDGWICK COUNTY METROPOLITAN
AREA PLANNING COMMISSION:

This is to certify that we have examined the following described title instruments covering the following described property and report on title herein as follows:

PROPERTY:

Lot One (1), Block Two (2), Greenbriar Manor, an Addition to Wichita, Sedgwick County, Kansas.

TITLE DOCUMENTS:

(1) Original unnumbered, prepared by various abstracters but last certified by Dean Abstract Co., covering captioned property, containing entries 1 to 31 inclusive, together with various exhibits attached thereto, and certifying title from inception thereof to March 4, 1914, at 10:40 a.m.

(2) Supplemental unnumbered, prepared by various abstracters but last certified by The Guarantee Title and Trust Company, covering captioned property, containing entries 1 to 12 inclusive, and certifying title from February 19, 1910 at 11:30 a.m. to May 10, 1919, at 7:00 o'clock a.m.

Wichita Sedgwick County Metropolitan
Area Planning Commission
July 13, 1962

#2

(3) Supplemental unnumbered, prepared by The Guarantee Title & Trust Co., covering captioned property, containing two entries, and certifying title from last date to June 19, 1919, at 7:00 o'clock a.m.

(4) Supplemental unnumbered, prepared by the same abstractor, covering captioned property, containing entries 1 to 4 inclusive, and certifying title from June 6, 1919, at 9:30 o'clock a.m. to December 3, 1925, at 7:00 o'clock a.m.

(5) Supplemental unnumbered, prepared by the same abstractor, covering captioned property, containing entries 1 to 6 inclusive, and certifying title from last date to April 3, 1944, at 7:00 o'clock a.m.

(6) Supplemental unnumbered, prepared by various abstractors but last certified by The Security Abstract and Title Co., Inc., covering captioned property, containing entries 1 to 5 inclusive, and certifying title from last date to January 5, 1959, at 7:00 o'clock a.m.

(7) Various curative and other abstractor's material covering the period of time from last date to July 13, 1962, at 7:00 o'clock a.m.

FEE SIMPLE TITLE:

From our examination of the above documents, we are of the opinion that on the date of the last certificate of the abstractor the fee simple title to the captioned property was vested in

LAWRENCE, INC.

Wichita Sedgwick County Metropolitan #3
Area Planning Commission
July 13, 1962

LIENS AND ENCUMBRANCES:


None.

TAXES:

The taxes for the year 1961 and all prior years
are paid.

Title is satisfactory for platting by Lawrence, Inc.

Respectfully submitted,



OF FOULSTON SIEFKIN POWERS SMITH & EBERHARDT

RCH:hm

PHONE MURRAY 4-8471
LICENSED PROFESSIONAL ENGINEER

LAND SURVEYS
SANITARY ENGINEERING
WATER SYSTEMS

**GUY S. GUTHRIE
CONSULTING ENGINEERS**

1003 VINCENT LANE
WICHITA 6, KANSAS

SITE PLANNING
STREETS AND ROADS
SUBDIVISIONS

July 10, 1962

Wichita-Sedgwick County
Metropolitan Area Planning Commission
104 South Main
Wichita 2, Kansas

Dear sirs:

I hereby certify that I have set all the Block Irons in Replat
of Lot 1, Block 2, Greenbriar Manor.

Sincerely yours,

Guy S. Guthrie
GUY S. GUTHRIE, Consulting Engineers

GSG/lđg



JULY 6, 1962

MR. DON B. DUNN
1000 VIRGENI LANE
OCHILVA, KANSAS
DEAR MR. DUNN:

AT THE REGULAR MEETING ON JULY 5, 1962, THE METROPOLITAN AREA PLANNING COMMISSION APPROVED THE FINAL PLAT OF REPLAT OF LOT 1, BLOCK 2, GREENBRIAR HILLS SUBJECT TO THE FOLLOWING:

- 1. GRANTING A 10' X 20' FOOT EASEMENT BEING 5 FEET ON EACH SIDE OF THE LOT LINE COMMON TO LOTS 3 AND 5, AND ADJACENT TO THE NEAR LOT EASEMENT OF THOSE LOTS.
- 2. LABELING THE 20' FOOT DRAINAGE EASEMENT IN THE WEST PORTION OF LOT 3 AS A UTILITY AND DRAINAGE EASEMENT.
- 3. RECORDING WITHIN 30 DAYS AFTER APPROVAL BY THE BOARD OF CITY COMMISSIONERS.

THE FINAL PLAT OF THE REPLAT OF LOT 1, BLOCK 2, GREENBRIAR HILLS WILL BE FORWARDED TO THE BOARD OF CITY COMMISSIONERS FOR THEIR CONSIDERATION AS SOON AS THE FOLLOWING REQUIREMENTS HAVE BEEN MET:

- 1. COMPLIANCE WITH THE REQUIREMENTS OF THE METROPOLITAN AREA PLANNING COMMISSION.
- 2. SUBMISSION OF THE FULLY COMPLETED AND SIGNED TRACKING OF THE SUBDIVISION TO THE METROPOLITAN AREA PLANNING DEPARTMENT.
- 3. VERIFICATION BY AN APPROPRIATELY LICENSED SURVEYOR IN THE NEARBY AREA.
- 4. CERTIFICATION THAT ALL TAXES AND FINANCIAL OBLIGATIONS HAVE BEEN PAID.
- 5. VERIFICATION THAT THE FINAL PLAT MEETS ALL REQUIREMENTS BY THE BOARD OF CITY COMMISSIONERS AND RECORDS OFFICE OF THE METROPOLITAN AREA PLANNING COMMISSION.

BY THE BOARD OF CITY COMMISSIONERS
JULY 6, 1962
CITY OF OCHILVA, KANSAS

CITY CLERK

JULY 6, 1962

MR. GUY S. GUTHRIE
1003 VINCENT LANE
WICHITA, KANSAS

DEAR MR. GUTHRIE:

AT ITS REGULAR MEETING ON JULY 5, 1962, THE METROPOLITAN AREA PLANNING COMMISSION APPROVED THE FINAL PLAT OF REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR SUBJECT TO THE FOLLOWING:

OK GRANTING A 10 x 25 FOOT EASEMENT BEING 5 FEET ON EACH SIDE OF THE LOT LINE COMMON TO LOTS 8 AND 9, AND ADJACENT TO THE REAR LOT EASEMENT OF THOSE LOTS.

OK LABELLING THE 23 FOOT DRAINAGE EASEMENT IN THE WEST PORTION OF LOT 9 AS A "UTILITY AND DRAINAGE EASEMENT".

3. RECORDING WITHIN 30 DAYS AFTER APPROVAL BY THE BOARD OF CITY COMMISSIONERS.

THE FINAL PLAT OF THE REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR WILL BE FORWARDED TO THE BOARD OF CITY COMMISSIONERS FOR THEIR CONSIDERATION AS SOON AS THE FOLLOWING REQUIREMENTS HAVE BEEN MET.

1. COMPLIANCE WITH THE REQUIREMENTS OF THE METROPOLITAN AREA PLANNING COMMISSION.

OK 2. SUBMISSION OF THE FULLY COMPLETED AND SIGNED TRACING OF THE SUBDIVISION TO THE METROPOLITAN AREA PLANNING DEPARTMENT.

OK 3. CERTIFICATION BY AN ATTORNEY THAT FEE TITLE IS VESTED IN THE PLATTOR.

OK 4. CERTIFICATION THAT ALL TAXES DUE AND PAYABLE HAVE BEEN PAID.

OK 5. CERTIFICATION THAT THE IRONS HAVE BEEN SET AS REQUIRED BY THE SUBDIVISION RULES AND REGULATIONS OF THE METROPOLITAN AREA PLANNING COMMISSION.

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE DO NOT HESITATE TO CALL ON US.

SINCERELY YOURS,

CC: LAWRENCE INC.
6601 EAST 13TH
WICHITA, KANSAS

ROBERT A. LAKIN
SENIOR PLANNER

JUNE 29, 1962

GUY S. GUTHRIE
1003 VINCENT LANE
WICHITA, KANSAS

SUBJECT: S/D62-15 - REPLAY OF
LOT 1, BLOCK 2, GREENBRIAR
MANOR ADDITION, FINAL PLAT

DEAR MR. GUTHRIE:

AT ITS REGULAR MEETING ON JUNE 28, 1962, THE SUBDIVISION
COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION RECOM-
MENDED TO THE PLANNING COMMISSION THAT THIS PLAT BE APPROVED
SUBJECT TO:

1. GRANTING A 10 X 25 FOOT EASEMENT BEING
5 FEET ON EACH SIDE OF THE LOT LINE COMMON
TO LOTS 8 AND 9, AND ADJACENT TO THE REAR
LOT EASEMENT OF THOSE LOTS.
2. LABELLING THE 23 FOOT DRAINAGE EASEMENT
IN THE WEST PORTION OF LOT 9 AS A "UTILITY
AND DRAINAGE EASEMENT".
3. RECORDING WITHIN 30 DAYS AFTER APPROVAL BY
THE BOARD OF CITY COMMISSIONERS.

THE RECOMMENDATION OF THE SUBDIVISION COMMITTEE WILL
BE FORWARDED TO THE METROPOLITAN AREA PLANNING COMMISSION FOR
ITS CONSIDERATION ON JULY 5, 1962.

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE
DO NOT HESITATE TO CALL.

SINCERELY YOURS,

ROBERT A. LAKIN
SENIOR PLANNER

RAL:CDM:BR
ATTACHMENT
CC:

LAWRENCE INC.
6601 EAST 13TH
WICHITA, KANSAS

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 62-15 NAME REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR
DATE APPLICATION REC'D 5-9-62 PRELIMINARY APPROVAL 5-11-62

DESCRIPTION

GENERAL LOCATION AN IRREGULAR AREA AT THE NORTHWEST CORNER OF 25TH
STREET AND OLIVER

OWNER LAWRENCE, INC.
SURVEYOR/ENGINEER GUY S. GUTHRIE
ADDRESS 1003 VINCENT LANE

1. GROSS ACREAGE OF PLAT	<u>2.29</u>	7. LINEAL FEET OF " " STREETS:	
2. NUMBER OF LOTS:		(A) _____ R/W _____	FT.
RESIDENTIAL	<u>9</u>	(B) _____ R/W _____	FT.
COMMERCIAL	_____	(C) _____ R/W _____	FT.
INDUSTRIAL	_____	(D) TOTAL _____	FT.
OTHER	_____	8. TOTAL AREA OF NEW STREET	
TOTAL	<u>9</u>	R/W _____	SQ. FT.
3. AVERAGE LOT FRONTAGE	<u>90</u>	9. EXISTING ZONING	<u>"AA"</u>
4. MINIMUM LOT FRONTAGE	<u>85</u>	10. PROPOSED ZONING	<u>"AA"</u>
5. AVERAGE LOT AREA	<u>9,900</u>	11. LOT AREA REQUIRED BY	
6. MINIMUM LOT AREA	<u>9,350</u>	ZONING	<u>6,000</u> SQ. FT.

STAFF COMMENTS:

COMPLIES WITH THE REQUIREMENTS OF THE SUBDIVISION
RULES AND REGULATIONS AND THE SUBDIVISION COMMITTEE.

SUBDIVISION COMMITTEE ACTION: 6-28-62 (DATE)
THE SUBDIVISION COMMITTEE RECOMMENDS:

Approval subject to:

- 1. Granting a 10' x 25' foot easement in ~~between~~ lots 8 and 9*
- 2. Labeling the 23 foot drg as utility & drg easmt*
- 3. Recording within 30 days after approval by BCC*

M. A. P. C. ACTION: 7-5-62 (DATE)
THE METROPOLITAN AREA PLANNING COMMISSION:

Approve subject to conditions recommended by S/D Co

JUNE 1, 1962

GUY GUTHRIE
1003 VINCENT LANE
WICHITA, KANSAS

SUBJECT: S/062-15 - REPLAT OF
LOT 1, BLOCK 2, GREENBRIAR
MANOR

DEAR MR. GUTHRIE:

AT ITS REGULAR MEETING ON MAY 31, 1962, THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION APPROVED THE PRELIMINARY PLAT OF REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR ADDITION. THE FINAL PLAT MAY NOW BE PREPARED SUBJECT TO:

1. LABELLING THE EASEMENT ALONG THE WEST SIDE OF LOT 9 AS "DRAINAGE EASEMENT".
2. DIMENSIONING THE UTILITY EASEMENT IN THE WEST PART OF THE NORTH SIDE OF LOT 9 AS BEING 8 FEET WIDE.
3. RETAINING THE GUY AND ANCHOR EASEMENT 25 X 10 FEET SHOWN IN LOT 1, BLOCK 2, GREENBRIAR MANOR. (THIS ANCHOR EASEMENT BISECTS THE EXTERIOR ANGLE OF THE ANGLE IN THE LOT LINE COMMON TO LOTS 1 AND 2, BLOCK 2, GREENBRIAR MANOR ADDITION.
4. GRANTING A SIDE LOT UTILITY EASEMENT 5 FEET ON EACH SIDE OF THE LOT LINE COMMON TO LOTS 7 AND 8, REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR ADDITION.
5. THE REQUIREMENTS OF THE SUBDIVISION RULES AND REGULATIONS FOR A FINAL PLAT.

GUY GUTHRIE

- 2 -

JUNE 1, 1962

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE
DO NOT HESITATE TO CALL ON US.

SINCERELY YOURS,

ROBERT A. LAKIN
SENIOR PLANNER

RAL:CDM:BR

ATTACHMENT

CC: LAWRENCE INC.
6601 EAST 13TH STREET
WICHITA, KANSAS

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE

S/D No. 62-15 NAME REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR ADDITION
DATE APPLICATION REC'D 5-9-62 S/D COMMITTEE MEETING 5-31-62

DESCRIPTION

GENERAL LOCATION BETWEEN 25TH STREET AND PEMBROKE LANE, WEST OF OLIVER

OWNER LAWRENCE, INC.
SURVEYOR/ENGINEER GUY S. GUTHRIE
ADDRESS 1003 VINGENT LANE PHONE MU 4-8471

1. GROSS ACREAGE OF PLAT	<u>2.29</u>	7. LINEAL FEET OF NEW STREETS:	
2. NUMBER OF LOTS:		(A) <u>----</u> R/W <u>----</u> FT.	
RESIDENTIAL	<u>9</u>	(B) <u>----</u> R/W <u>----</u> FT.	
COMMERCIAL	<u>-----</u>	(C) <u>----</u> R/W <u>----</u> FT.	
INDUSTRIAL	<u>-----</u>	(D) TOTAL <u>----</u> FT.	
OTHER	<u>-----</u>	8. TOTAL AREA OF NEW STREET	
TOTAL	<u>9</u>	R/W <u>-----</u> SQ.FT.	
3. AVERAGE LOT FRONTAGE	<u>90</u> FT.	9. EXISTING ZONING	<u>"AA"</u>
4. MINIMUM LOT FRONTAGE	<u>85</u> FT.	10. PROPOSED ZONING	<u>"AA"</u>
5. AVERAGE LOT AREA	<u>9,900</u> SQ.FT.	11. LOT AREA REQUIRED BY	
6. MINIMUM LOT AREA	<u>9,350</u> SQ.FT.	ZONING	<u>6,000</u> SQ.FT.

STAFF COMMENTS:

ITEMS 2.H, 2.I, 2.J, 2.L AND 2.M OF THE SUBDIVISION
RULES AND REGULATIONS ARE WAIVED.

ACTION:
THE SUBDIVISION COMMITTEE RECOMMENDS:

*approve subject
to requirements as
shown on the letter
dictated 6-1-62*

MAP No.: 6-7
SEC. No.: 7
TWP. No.: 27
RANGE: 1-East

S/D No. 62-15

APPLICATION FOR SUBDIVISION APPROVAL

NAME OF SUBDIVISION: REPLAT OF LOT 1, BLOCK 2
GREENBRIAR MANOR
GENERAL LOCATION: 25th & Oliver

NAME OF PROPERTY OWNER: Lawrence Inc.
ADDRESS: 6601 E. 13th St. PHONE: MU66668
NAME OF SUBDIVIDER: Lawrence Inc.
ADDRESS: 6601 E. 13th St. PHONE: MU66668
NAME OF AGENT/SURVEYOR: Guy S. Guthrie Consulting Eng.
ADDRESS: 1003 Vincent Lane PHONE: MU48471
DATE OF APPLICATION: May 9, 1962

SUBDIVISION INFORMATION:

1. GROSS ACREAGE OF PLAT 2.29 acres
2. NUMBER OF LOTS:
 - RESIDENTIAL 9
 - COMMERCIAL —
 - INDUSTRIAL —
 - OTHER —
3. AVERAGE LOT FRONTAGE 90 FT.
4. MINIMUM LOT FRONTAGE 85 FT.
5. AVERAGE LOT AREA 9,900 SQ.FT.
6. MINIMUM LOT AREA 9,350 SQ.FT.
7. LINEAL FEET OF NEW STREETS:
 - A. None R/W — FT.
 - B. — R/W — FT.
 - C. — R/W — FT.
 - D. TOTAL None FT.
8. TOTAL AREA OF NEW STREET R/W: None SQ.FT.
9. EXISTING ZONING —
10. PROPOSED ZONING —
11. PUBLIC WATER SUPPLY Yes (YES-NO), NAME —
12. PUBLIC SANITARY SEWERS Yes (YES-NO), NAME —
13. HEALTH DEPARTMENT APPROVAL (WHERE APPLICABLE) — (YES-NO)
14. CITY OF WICHITA OR 3 MILE AREA: Yes

THE APPLICANT HEREIN AGREES TO COMPLY WITH THE SUBDIVISION RULES AND REGULATIONS FOR THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA, AS AMENDED, AND ALL OTHER PERTINENT ORDINANCES OF THE CITY OF WICHITA AND/OR RESOLUTIONS OF SEDGWICK COUNTY, KANSAS, AND STATUTES OF THE STATE OF KANSAS. THE APPLICANT FURTHER AGREES THAT THE SIXTY (60) DAY STATUTORY PERIOD SHALL START ON THE DATE THAT THIS PLAT IS FIRST CONSIDERED BY THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION, AND THAT HE IS AUTHORIZED TO ACT ON THE BEHALF OF THE OWNER.

DATE RECEIVED BY THE PLANNING DEPARTMENT:
TO BE STAMPED WHEN RECEIVED

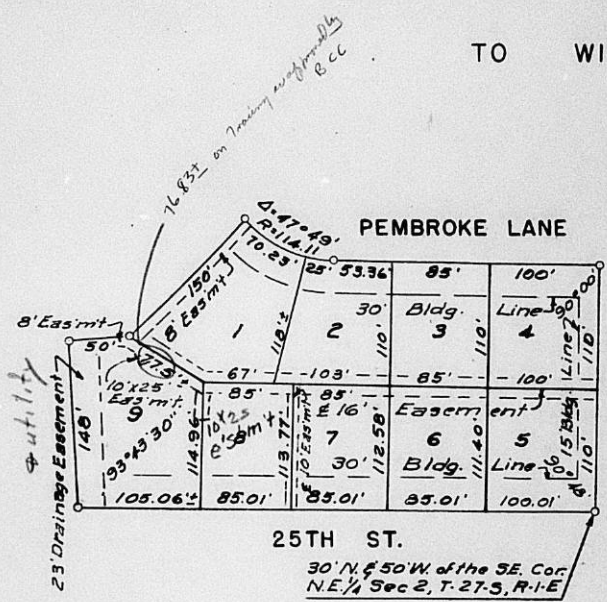
SIGNED: Guy S. Guthrie
BY: Guy S. Guthrie
AGENT/SURVEYOR: Consulting Engineers



WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
ROOM 402 CITY BUILDING ANNEX, 104 SOUTH MAIN STREET, WICHITA 2, KANSAS

REPLAT OF L
GREENBRIAR

AN AD
 TO WICHITA, SEDGW



State of Kansas) s.s.
 County of Sedgwick) I, Guy S. Guthrie, Civil Engineer in aforesaid County and State do hereby certify that I have surveyed and platted "REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS," and that the accompanying plat is a true and correct exhibit of the property surveyed described as follows: Lot 1, Block 2, Greenbriar Manor an Addition to Wichita, Sedgwick County, Kansas.

Guy S. Guthrie Civil Engineer

Know all men by these presents that we Lawrence Inc., a corporation by Robert J. Lawrence, President and Frances I. Lawrence, Secretary, have caused the land described in the surveyors certificate to be platted into lots to be known as "REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS." Easements are hereby granted as indicated for the construction and maintenance of public utilities.

_____ President
 _____ Secretary

State of Kansas) s.s.
 County of Sedgwick) Be it remembered that on this _____ day of _____ 1962, before me, a notary public in aforesaid county and state, came Lawrence Inc., a corporation, by Robert J. Lawrence, President and Frances I. Lawrence, Secretary, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same as their voluntary act and deed and as the act and deed of said corporation. In testimony whereof I have hereunto set my hand and notarial seal the day and year above written.

My Commission Expires _____ Notary Public

LOT 1, BLOCK 2,

MANOR

OFFICE COPY

DO NOT REMOVE

FINAL PLAT

ADDITION

SEDCWICK COUNTY, KANSAS

This plat of "REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS" has been submitted to and considered by The Wichita-Sedgwick County Metropolitan Area Planning Commission and is hereby transmitted to the Board of Commissioners of the City of Wichita, Kansas, with the recommendation that such plat be approved as proposed. Dated this _____ day of _____ 1962

Wichita-Sedgwick County Metropolitan Area Planning Commission By _____ Chairman
 _____ Secretary

Approved by the Board of City Commissioners this _____ day of _____ 1962.

Mayor

City Clerk

Approved by the Board of County Commissioners this _____ day of _____ 1962

County Clerk

Entered on transfer record this _____ day of _____ 1962.

County Clerk

*State of Kansas) s.s.
County of Sedgwick) This is to certify that this plat was filed for record in the office of Register of Deeds this _____ day of _____ 1962, at _____ o'clock and is duly recorded.*

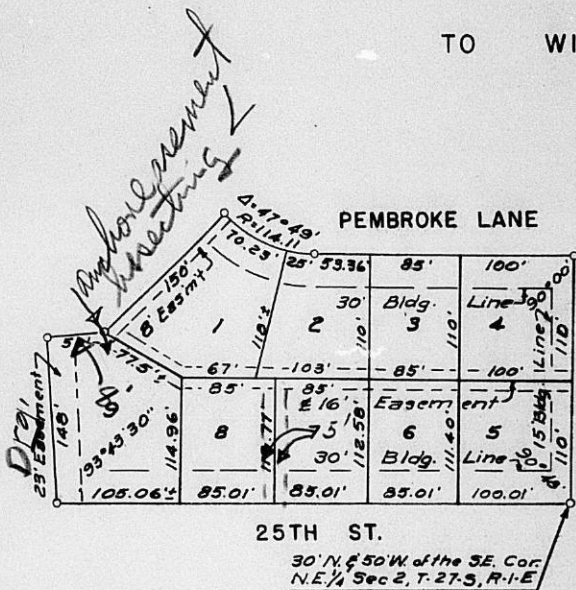
Register of Deeds

Deputy

PULLIN
REPLAT OF L

GREENBRIAR

AN AD
TO WICHITA, SEDGW



Scale = 1" = 100'
0 = Irons

State of Kansas) s.s.
County of Sedgwick)
I, Guy S. Guthrie, Civil Engineer in aforesaid County and State do hereby certify that I have surveyed and platted "REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS", and that the accompanying plat is a true and correct exhibit of the property surveyed described as follows: Lot 1, Block 2, Greenbriar Manor an Addition to Wichita, Sedgwick County, Kansas.

Civil Engineer

Know all men by these presents that we Lawrence Inc., a corporation by Robert J. Lawrence, President and Frances I. Lawrence, Secretary, have caused the land described in the surveyors certificate to be platted into lots to be known as "REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS". Easements are hereby granted as indicated for the construction and maintenance of public utilities.

President

Secretary

State of Kansas) s.s.
County of Sedgwick)
Be it remembered that on this ___ day of ___ 1962, before me, a notary public in aforesaid county and state, came Lawrence Inc., a corporation, by Robert J. Lawrence, President and Frances I. Lawrence, Secretary, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same as their voluntary act and deed and as the act and deed of said corporation. In testimony whereof I have hereunto set my hand and notarial seal the day and year above written.

My Commission Expires _____

Notary Public

MINIARY

LOT 1, BLOCK 2,

MANOR

ADDITION

SEDGWICK COUNTY, KANSAS

Greenbriar Manor

OFFICE COPY

DO NOT REMOVE

PRELIMINARY PLAT

*This plat of "REPLAT OF LOT 1, BLOCK 2, GREENBRIAR MANOR AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS;" has been submitted to and considered by The Wichita-Sedgwick County Metropolitan Area Planning Commission and is hereby transmitted to the Board of Commissioners of the City of Wichita, Kansas, with the recommendation that such plat be approved as proposed. Dated this _____ day of _____ 1962
 Wichita - Sedgwick County Metropolitan Area Planning Commission By _____ Chairman
 _____ Secretary*

Approved by the Board of City Commissioners this _____ day of _____ 1962.

 Mayor

 City Clerk

Approved by the Board of County Commissioners this _____ day of _____ 1962.

 County Clerk

Entered on transfer record this _____ day of _____ 1962.

 County Clerk

*State of Kansas) s.
 County of Sedgwick) This is to certify that this plat was filed for record in the office of Register of Deeds this _____ day of _____ 1962, at _____ o'clock and is duly recorded.*

 Register of Deeds

 Deputy

17622
 in Vado