

PLAT NO. S/D 63-5 MAP NO. 1-3

NAME Silver Spur Addition

LOCATION In an area W of Glenn (as extended)
between I-235 and McArthur

ENGINEER Clyde M. Baughman

OWNER B. D. Mendenhall

APPLICATION FILED 2-18-63

SKETCH PLAT FILED

PRELIMINARY FILED 2-18-63

S/D ACTION approve 2-28-63

FINAL FILED 3-18-63

S/D ACTION 3-28-63 Approve

MAPC ACTION 4-4-63 Approve

BCC ACTION 7-9-63 Approve

RECORDED July 25, 1963

REMARKS

S/D 63-5 - Silver Spur Addition -
Located in an area W of Glenn (as
extended) between I-235 & McArthur

ACTION

	DATE
S/D COMMITTEE approve <u>Mc</u> <u>2-28-63</u>	
S/D <u>approve</u> <u>final</u> <u>3-20-63</u>	
M.A.P.C. <u>approve</u> <u>4-4-63</u>	
B.C.C./B.C.C.C. <u>approve</u> <u>7-5-63</u>	

SUBDIVISION REPORT AND PROGRESS

MAP No. 13
 SEC. No. 7
 TWP. No. 28
 RANGE 1E

S/D No.: 63-5

NAME: Silver Spur Addition

GENERAL LOCATION: In an area W of Glenn (as extended) between I-235 and McArthur Road

OWNER: C. J. W. D. Mendenhall PHONE: AM 46045
 ADDRESS: 1913 S. Elizabeth
 SUBDIVIDER: Same PHONE: _____
 ADDRESS: _____
 ENGINEER/SURVEYOR: Clyde M. Baughman PHONE: _____
 ADDRESS: 2522 E. Kellogg

APPLICATION RECEIVED 2-18-63
 CONF. WITH APPLICANT _____
 SKETCH PLAT RECEIVED _____
 POSTED TO ATLAS 2-20-63
 PRESENT ZONING BB-16-AR
 PROPOSED ZONING BB-16-C
 SKETCH PLAT _____
 LETTER OF INTENT _____

FINAL PLAT RECEIVED 3-18-63
 TRACING RECEIVED 3-18-63
 FINAL PLAT REVIEWED 3-18-63
 S/D REPORT #2 PREPARED 3-18-63

PREL. PLAT RECEIVED 2-18-63
 PREL. PLAT REVIEWED 2-18-63
 S/D REPORT #1 PREPARED 2-21-63

S/D COMM. ACTION 3-28-63 Approve
 S/D REPORT #2 MARKED
 DEPT. REPORT ON FINAL
 MARKED COPY SENT TO ENG.

S/D COMM. ACTION approve 2-28-63

M.A.P.C. ACTION 4-4-63 Approve
 S/D REPORT #2 MARKED
 DEPT. REPORT ON FINAL

S/D REPORT #1 MARKED 3-1-63
 DEPT. REPORT ON PREL. 3-1-63
 MARKED COPY SENT TO ENG. 3-1-63

LETTER ON IRONS RECEIVED 4-16-63
 TITLE OPINION RECEIVED 4-24-63
 TAXES OPINION RECEIVED 4-24-63
 TITLE & TAXES RECEIVED 4-25-63
 FINAL REVIEW 7-1-63

LETTER TO B.C.C. 7-3-63

B.C.C. ACTION 7-9-63 Approve

RECORDED July 25, 1963
 ANNEXED _____

COMMENTS: 4-25-63 Taxes for the last 1/2 of 1962 have not been paid. So plat must be recorded on or before June 20, 1963
6-28-63 almost taxes paid as shown in letter by attorney

REGISTER OF DEEDS
SEDGWICK COUNTY, KANSAS

SILVER SPUR ADDITION WAS
FILED FOR RECORD ON July 25, 1963.

Robert Deering
REGISTER OF DEEDS

7-26-63
jo

RECOMMENDATION FROM THE METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS
FOR SUBDIVISION APPROVAL

S/D NUMBER: 63-5 NAME: Silver Spur Addition
APPLICATION FILED: 2-18-63 SKETCH FILED:
PRELIMINARY PLAT FILED: 2-18-63 APPROVED BY S/D: 2-28-63
FINAL PLAT FILED: 3-18-63 APPROVED BY S/D: 3-28-63
APPROVED BY METROPOLITAN AREA PLANNING COMMISSION: 4-4-63

DESCRIPTION

GENERAL LOCATION: In an area west of Glenn (as extended) between
I-235 and MacArthur Road
OWNER: B. D. Mendenhall
SURVEYOR OR ENGINEER: Clyde M. Baughman
ADDRESS: 2522 East Kellogg

- | | | | |
|--------------------------|-----------|-----------------------------------|---------|
| 1. GROSS ACREAGE OF PLAT | 12.1 | 7. LINEAL FEET OF NEW STREETS: | |
| 2. NUMBER OF LOTS: | | (A) 50 R/W 408.85 FT. | |
| RESIDENTIAL | | (B) R/W FT. | |
| COMMERCIAL | 1 | (C) R/W FT. | |
| INDUSTRIAL | | (D) R/W FT. | |
| OTHER | | TOTAL 408.85 FT. | |
| TOTAL | 1 | 8. TOTAL AREA OF NEW STREETS: | |
| 3. AVERAGE LOT FRONTAGE | 408.85 | R/W 20,442.5 | SQ. FT. |
| 4. MINIMUM LOT FRONTAGE | 408.85 | 9. EXISTING ZONING "AA" "BB" "LC" | |
| 5. AVERAGE LOT AREA | 506,633.5 | 10. LOT AREA REQUIRED BY | |
| 6. MINIMUM LOT AREA | 506,633.5 | ZONING N/A | SQ. FT. |

PLANNING COMMISSION RECOMMENDATIONS:

It was moved and seconded that the Planning Commission recommend to the Board of City Commissioners that this plat be approved, subject to the following:

1. Submission of a letter of intent stating that the platlor will be responsible for the construction and maintenance of drainage facilities for property included in Silver Spur Addition.
2. Recording within 30 days after approval by the Board of City Commissioners.

VOTE OF PLANNING COMMISSION: Unanimous

RESPECTFULLY SUBMITTED,

_____, SECRETARY

City Manager's Recommendation: Approve the plat as recommended by the Metropolitan Area Planning Commission and authorize the Mayor to sign, and instruct the City Clerk to record the letter of intent.

PAUL W. SCHMIDT
ATTORNEY AT LAW
603 SCHWEITER BUILDING
WICHITA, KANSAS
AMHERST 7-3201

June 28, 1963



Metropolitan Area Planning Commission
104 South Main Street
Wichita, Kansas

Re: Silver Spur Addition
(Bonnie Dell Mendenhall)

Gentlemen:

Reference is made to my opinion of April 24, 1963, addressed to your Commission, and covering title to the above described proposed Addition to the City of Wichita, Kansas.

Last half of the 1962 taxes were paid on June 20, 1963, in the amount of \$98.05, as stated in my opinion of April 24, 1963.

Very truly yours,

A handwritten signature in cursive script that reads "Paul W. Schmidt".

PS.w

PAUL W. SCHMIDT
ATTORNEY AT LAW
603 SCHWEITER BUILDING
WICHITA, KANSAS
AMHERST 7-3261

June 26, 1963

Metropolitan Area Planning Commission
104 South Main Street
Wichita, Kansas

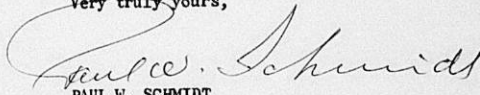
Re: Silver Spur Addition

Gentlemen:

In connection with the application of Bonnie Dell Mendenhall and C. J. Mendenhall, husband and wife, for approval of the plat of Silver Spur Addition, I am forwarding to you heretiw copy of the recorded partial release of right of way executed by Texaco-Cities Service Pipe Line Company. The partial release was filed June 25, 1963, and is recorded in Book Misc. 521, Page 193.

Please let me know if additional information and data is required in connection with your approval of the plat of Silver Spur Addition.

Very truly yours,


PAUL W. SCHMIDT

PWS:emc
encl

cc Bonnie Dell and C. J. Mendenhall

STATE OF KANSAS
SEDGWICK COUNTY
FILED FOR RECORD AT
8:05

JUN 25 1963
12514

NO. RUFUS E. DEERING
REGISTER OF DEEDS
P. 13. *Wilbur*

PARTIAL RELEASE OF RIGHT-OF-WAY

WHEREAS, by condemnation proceedings in Cause No. A-12886 in the District Court of Sedgwick County, Kansas, as reflected by "Report of Commissioners" which appears of record in the office of the Register of Deeds of Sedgwick County, Kansas, in Book Misc. 178, page 359, and "Order Approving Report of Commissioners" appearing on file in the office of the Clerk of the District Court, Sedgwick County, Kansas, The Texas-Empire Pipe Line Company did on or about the 8th day of November, 1944, acquire a right-of-way to construct, maintain and operate a pipe line across the following described lands in Sedgwick County, Kansas:

The East four (4) rods of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 7, Township 28 South, Range 1 East of the Sixth Principal Meridian.

AND, WHEREAS, the said The Texas-Empire Pipe Line Company (now named Texaco-Cities Service Pipe Line Company) has laid a pipe line across said premises pursuant to the acquiring of rights to do so under the aforementioned condemnation proceedings and the said pipe line is now in place and in use across said land.

AND, WHEREAS, the present owner of said land has requested that Texaco-Cities Service Pipe Line Company release its said right-of-way as to a portion of the above described land;

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt of which is hereby acknowledged, said Texaco-Cities Service Pipe Line Company (formerly named The Texas-Empire Pipe Line Company) does hereby release, relinquish and quitclaim all right, title and interest in and to the East four (4) rods of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 7, Township 28 South, Range 1 East, Sedgwick County, Kansas, which it now owns or might have acquired under said above mentioned acquisition, excepting therefrom the South fifty (50) feet of the above described East four (4) rods of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 7, said portion retained and hereby excepted from this release being more specifically described as follows:

Beginning at the Southeast corner of said N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 7, Township 28 South, Range 1 East, Sedgwick County, Kansas, thence West 66 feet, thence North 50 feet, thence East 66 feet, thence South 50 feet to the point of beginning.

This is a partial release only and Texaco-Cities Service Pipe Line Company retains all rights and privileges it now has or may have acquired as to the land last described above and excepted from this release; and Bonnie Dell Mendenhall and C. J. Mendenhall husband and wife, the undersigned, successor, in title of Thomas Martin, defendant in Cause No. A-12886 in the District Court of Sedgwick County, Kansas, said cause being referred to above, being the present owner of the lands described herein which are excepted from this release, by joining herein, agree that there shall not be erected on said last described lands any buildings of any kind or improvements or structures of a permanent nature or character except as specifically provided in the next succeeding paragraph hereof.

It is understood that the above mentioned successors in title shall have the right to open and construct roadways across

300
Paul Schmitt
603 Schmitt Bldg
Wichita, Mo.

copy

MISC BOOK 521 PAGE 193

the pipe line now in place and in operation on said last described lands, but it is understood and agreed that any roadway so constructed shall cross said pipe line at an angle of not less than 30° to the pipe line itself. It is further agreed that in no event shall there be any excavation for the removal of dirt from the lands last described herein which will result in the surface of said last described lands being on a level less than 18 inches above the top of the said pipe line now in place and in operation therein and thereunder.

The terms and provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective successors and assigns.

EXECUTED this 23rd day of May, 1963.

Bonnie Dell Mendenhall
Bonnie Dell Mendenhall

C. J. Mendenhall
C. J. Mendenhall

ATTEST:

[Signature]
Notary Secretary

TEXACO-CITIES SERVICE PIPE LINE COMPANY

By [Signature]
VICE President

APPROVED:

Description [Signature]

Terms H.M.M.

Form Approved

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS.

On this 23rd day of May, 1963, before me, the undersigned, a Notary Public in and for said County and State aforesaid, personally appeared Bonnie Dell Mendenhall and C. J. Mendenhall, husband and wife to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year last above written.

My commission expires:

December 30, 1965

[Signature]
Notary Public

STATE OF TEXAS)
) SS.
COUNTY OF HARRIS)

On this 5th day of June, 1963, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Fielder H. Jones, to me known to be the identical person who subscribed the name of TEKACO-CITIES SERVICE PIPE LINE COMPANY to the foregoing instrument as its Vice President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

Margaret Humphreville
Notary Public in and for
Harris County, Texas. MARGARET HUMPHREVILLE

My commission expires:

June 1, 1965

April 26, 1963

Mr. C. J. Mendenhall
1913 South Elizabeth
Wichita, Kansas

Subject: S/D 63-5 - Silver Spur
Addition

Dear Mr. Mendenhall:

The title opinion submitted by Mr. Schmidt contains an entry as condition no. 8 which it is pointed out that the Texas-Empire Pipe Line Company acquired an easement which purports to cover property described as:

Beginning at center of Sec. 7-28-1 E; thence S. along E line of SE $\frac{1}{4}$ 7, 80 rods; thence W 4 rods; thence N parallel to E line said Quarter Section to N line thereof; thence E 4 rods to beginning, 2 acres more or less, Sedgwick County, Kansas.

This covers the "leg" extending north to the Interstate. We have conferred with our legal counsel on this matter and it is his requirement that before we may send the plat to the City Commission for approval, that the easement covering the entire area must be released by the Texas-Empire Pipe Line Company insofar as that area not needed for the actual pipe line installation. This will, of course, hold up the plat temporarily until this can be accomplished. It will be necessary to place on the plat the exact dimension of that easement retained by the pipe line company.

April 26, 1963

Mr. C. J. Mendenhall
1913 South Elizabeth
Wichita, Kansas

Subject: S/D 63-5 - Silver Spur
Addition

Dear Mr. Mendenhall:

An examination of the title opinion submitted by Mr. Schmidt contains an entry that condition no. 8 in which it is pointed out that the Texas-Empire Pipe Line Company acquired an easement which reports to cover property described as:

Beginning at center of Sec. 7-28-1 E; thence S along E line of SE $\frac{1}{4}$ 7, 80 rods; thence W 4 rods; thence N parallel to E line said Quarter Section to N line thereof; thence E 4 rods to beginning, 2 acres more or less, Sedgwick County, Kansas.

This covers the "leg" extending north to the Interstate. We have conferred with our legal counsel on this matter and it is a requirement that before we may send the plat to the City Commission for approval, that the easement covering the entire area must be released by the Texas-Empire Pipe Line Company insofar as to that area not needed for the actual pipe line installation. This will, of course, hold up the plat temporarily until this can be accomplished. It will be necessary to place on the plat the exact dimension of that easement retained by the pipe line company.

Mr. C. J. Mendenhall
April 26, 1963

If there are any questions concerning this, please call.

Sincerely yours,

Robert A. Lakin
Senior Planner

RAL:an

cc: Paul W. Schmidt, Attorney
603 Schweiter Bldg.

Clyde M. Baughman
2522 East Kallogg

LETTER OF INTENT

THE METROPOLITAN AREA PLANNING COMMISSION
104 South Main Street
Wichita, Kansas

Re: Silver Spur Addition

Gentlemen:

We are the owners of the following described real property:

The East 408.85 feet of the South Half
Southwest Quarter and the East 4 rods of
North Half Southwest Quarter lying South
of the southerly right of way of Inter-
state Highway 215 in Section 2, Township
28 South, Range 1 East, Sedgewick County,
Kansas.

and which is the description covering our proposed Silver Spur Addition
hereinafter submitted to you for consideration and approval.

As planners we will be responsible for the construction and maintenance
of drainage facilities for property included in said Silver Spur Addition.

Dated this 23 day of April, 1963.

G. J. Mendenhall

Bonnie D. Mendenhall

STATE OF KANSAS, SEDGWICK COUNTY, SS:

I, ERNEST W. BROWN, a notary public, within and for said
county and state, on this 23 day of April, 1963, personally appeared
G. J. MENDENHALL and BONNIE D. MENDENHALL, husband and wife, to me per-
sonally known to be the identical persons who executed the within and
above instrument and acknowledged to me that they executed the same as
their free and voluntary act and deed for the uses and purposes therein
expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal
this day and year last above written.

My commission expires: _____

Notary Public

MICROFILMED
FROM THE BEST
AVAILABLE COPY

PAUL W. SCHMIDT
ATTORNEY AT LAW
603 SCHWEITER BUILDING
WICHITA, KANSAS
AMHERST 7-3261

April 24, 1963



Metropolitan Area Planning Commission
104 South Main Street
Wichita, Kansas

This is to certify that I have examined the annexed abstracts of title covering the following described real property:

The East 408.85 feet of the South Half of the Southwest Quarter and the East 4 rods of the North Half of the Southwest Quarter lying South of the Southerly Right of Way line of Interstate Highway 235, all in Section 7, Township 28 South, Range 1 East of the Sixth Principal Meridian, in Sedgwick County, Kansas,

covering a period of time from the United States to April 22, 1963, at 7:00 A. M., and consisting of the following abstracts:

(a) Base abstract covering a tract beginning at a point at the center of Section 7, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, thence South along the East line of the Southwest Quarter of Section 7 for a distance of 80 rods, thence West 4 rods, thence North parallel to East line of said Quarter Section to North line thereof, thence East 4 rods to the point of beginning, Sedgwick County, Kansas;

covering a period of time from the United States to December 30, 1957 at 7:00 A. M., transfers 1 to 29, inclusive, and last certified by The Security Abstract and Title Co., Inc.

(b) Base abstract covering the East 408.85 feet of the South Half of the Southwest Quarter of Section 7, Township 28 South, Range 1 East of the Sixth Principal Meridian, except that portion taken for MacArthur Road, Sedgwick County, Kansas;

covering a period of time from the United States Government to February 28, 1958, at 7:00 A. M., transfers 1 to 24, inclusive, and last certified by The Security Abstract and Title Co., Inc.

Metropolitan Area Planning Commission, #2
April 24, 1963

(c) Supplemental abstract extending from certificate dates mentioned in (a) and (b) covering the tracts therein described, and last certified on March 24, 1958, at 7:00 A. M., transfer 1, only,

and last certified by the Security Abstract and Title Company, Inc.

(d) Supplemental abstract covering the East 408.85 feet of the South Half of the Southwest Quarter and the East 4 rods of the North Half of the Southwest Quarter lying South of the Southerly Right of Way line of Interstate Highway 235, all in Section 7, Township 28 South, Range 1 East of the Sixth Principal Meridian, in Sedgwick County, Kansas,

covering a period of time from the 17th day of April, 1958, at 7:00 A. M., to April 22, 1963, at 7:00 A. M., and last certified by The Security Abstract and Title Co., Inc.

From said examination it is my opinion that the record title in fee simple was, on April 23, 1963, at 7:00 A. M., vested in

BONNIE DELL MENDEHALL

subject to the following:

1. Taxes for the first half of the year 1962 and prior years are shown paid. Taxes for the last half of the year 1962 in the amount of \$98.05 are shown unpaid.

2. At No. 3, abstract (d) above, appears a mortgage from C. J. Mendenhall and Bonnie Dell Mendenhall, husband and wife, to United Savings & Loan Association dated April 14, 1958, recorded in Book 1281, Page 511 in the principal amount of \$16,000.00. This mortgage has not been released.

3. In last supplemental abstract appears a Report of Appraisers filed in Case No. A-76777, filed July 9, 1959, in the Matter of the Condemnation of Land for State Highway Purposes and covering the following described real estate:

(a) A tract of land for highway RIGHT OF WAY in the North Half of the Southwest Quarter of Section 7, Township 28 South, Range 1 East described as follows: BEGINNING at a point on the East line 370.5 feet South of the Northeast corner of said Quarter Section; FIRST COURSE; THENCE WESTERLY ON AN ANGLE OF 92 DEGREES 35 MINUTES 30 SECONDS TO THE RIGHT 66.1 FEET; Second Course; thence South parallel to said East line 3--.2 feet; THIRD COURSE; THENCE EASTERLY 66.1 FEET TO A POINT ON SAID EAST LINE 300.2 FEET SOUTH OF THE PLACE OF BEGINNING; Fourth Course; thence North 300.2 feet along said

Metropolitan Area Planning Commission, #3
April 24, 1963

East line to the place of beginning;

The above contains .46 acre, more or less, together with the abutter's right of access to the highway over and across the following described courses: All of said 'FIRST' and 'THIRD' courses.

(b) AN EASEMENT FOR A CHANNEL CHANGE AND BORROW in the East 4 rods of the North Half of the Southwest Quarter of Section 7, Township 25 South, Range 1 East described as follows: BEGINNING at the intersection of the East line of said Quarter Section and the Northerly right of way line of the proposed highway; thence West along said right of way line 66.00 feet; thence North parallel to said East line to a point on the Southerly right of way line of the Riverside Drainage canal 49.5 feet South of the North line of said Quarter Section; thence East 66.0 feet along said canal right of way line to the East line of said Quarter Section; thence South along said East line 323.9 feet to the place of beginning. The above contains 0.49 acre, more or less.

4. At No. 5, last supplemental abstract, appears a Right-Of-Way Easement from C. J. Mendenhall and Bonnie Mendenhall, his wife, in favor of Kansas Gas and Electric Company, a corporation, dated December 10, 1962, recorded in Book Misc. 510, Page 229, and which grants a right of way to build, etc., transmission lines over the West 10 feet of the East 30 feet of the East 408.85 feet of the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 7-28S-1E except the south 90 feet thereof.

5. At No. 4, last supplemental abstract, appears a Deed of Dedication from C. J. Mendenhall and Bonnie D. Mendenhall, husband and wife, in favor of the public for right for purpose of a road over and across

The North 50 feet of the South 90 feet of the South 600 feet of the East 408.25 feet of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 7-28S-1E of the 6th P. M., except that portion taken for MacArthur Road, Sedgwick County, Kansas;

the Deed of Dedication is recorded in Book 1281, Page 552.

6. At No. 1, first supplemental abstract appears an instrument entitled "Release of Easement Aerial Plant" executed by Southwestern Bell Telephone Company and designating the Owners of Record of Sedgwick County, Kansas, as parties of the second part and purporting to release a certain Easement Aerial Plant signed April 29, 1949, by L. L. Johnson and Clara A. Johnson and recored in Book Misc. 414, Page 525, and purports to remise, release and quit claim unto second parties the following described property:

Metropolitan Area Planning Commission, #4
April 24, 1963

South of Wichita on Meridan Avenue in the SW $\frac{1}{4}$ of
Section 7, Township 28-S, Range 1-E;

I do not find a reference in the abstract to the Easement Aerial Plant referred to in the Release of Easement Aerial Plant nor do I find that L. L. Johnson and Clara A. Johnson had an interest of record affecting captioned property.

7. At No. 24, base abstract (b) appears a Right of Way Agreement between the County Commissioners of Sedgwick County, Kansas, as first party, and Nellie J. Martin, as a second party, recorded in Book Misc. 161, Page 97, and granting an easement over and across the following described property:

Beginning 30 ft. E. and 30 ft. N of the SW corner of
S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 7 T 28-S, R 1-E; thence easterly to a
point 30 Ft. N. of a cornerstore at the NE corner
of NW $\frac{1}{4}$ Sec. 18, T 28 S R1-D; thence N on the $\frac{1}{2}$ section
line 82.7 ft; thence W 2621 ft more or less, parallel
to a true line between the SE corner and the Sw corner
of Sec 7 T 28-S R 1-E to a point 10 ft. N of beginning;
thence S to beginning, containing 2.71 acres.

8. At No. 29 appears (in base abstract (a)) a Report of Commissioners In The Matter of the Application of The Texas-Empire Pipe Line Company for appointment of commissioners to lay out a right of way for a pipe line for the transportation of gasoline and petroleum products recorded in Book 178, Page 359, and which purports to cover the following described property:

Beginning at center of Sec. 7-28-1 E; thence S. along
E. line SE $\frac{1}{4}$ 7, 80 rods; thence W. 4 rods; thence N
parallel to E. line said Quarter Section to N. line
thereof; thence E 4 rods to beginning, 2 acres more or
less, Sedgwick County, Kansas;

the report of appraisers refers to a map attached to the petition but the map referred to is not shown in the annexed abstract, and I can not advise relative to the actual location of the pipe line.

9. At No. 23, base abstract (a) appears a petition filed by Protection Drainage District for the appointment of commissioners for the condemnation of certain lands for right of way purposes covering

The North 49 $\frac{1}{2}$ feet of the SW $\frac{1}{4}$ of said Section 7,
Township 28 South, Range 1 East, containing three (3) acres
more or less;

the abstract ~~should~~ contain a report of commissioners in the condemnation matter showing the taking of the North 49 $\frac{1}{2}$ feet of the SW $\frac{1}{4}$ of said Section 7, Township 28 South, Range 1 East.

Paul W. Schmidt

April 24, 1963

Metropolitan Area Planning Commission
104 South Main Street
Wichita, Kansas

This is to certify that I have examined the annexed abstracts of title covering the following described real property:

The East 408.85 feet of the South Half of the Southwest Quarter and the East 4 rods of the North Half of the Southwest Quarter lying South of the Southerly Right of Way line of Interstate Highway 235, all in Section 7, Township 28 South, Range 1 East of the Sixth Principal Meridian, in Sedgwick County, Kansas,

covering a period of time from the United States to April 22, 1963, at 7:00 A. M., and consisting of the following abstracts:

(a) Base abstract covering a tract beginning at a point at the center of Section 7, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, thence South along the East line of the Southwest Quarter of Section 7 for a distance of 80 rods, thence West 4 rods, thence North parallel to East line of said Quarter Section to North line thereof, thence East 4 rods to the point of beginning, Sedgwick County, Kansas;

covering a period of time from the United States to December 30, 1957 at 7:00 A. M., transfers 1 to 29, inclusive, and last certified by The Security Abstract and Title Co., Inc.

(b) Base abstract covering the East 408.85 feet of the South Half of the Southwest Quarter of Section 7, Township 28 South, Range 1 East of the Sixth Principal Meridian, except that portion taken for MacArthur Road, Sedgwick County, Kansas;

covering a period of time from the United States Government to February 28, 1958, at 7:00 A. M., transfers 1 to 24, inclusive, and last certified by The Security Abstract and Title Co., Inc.

Metropolitan Area Planning Commission, #2
April 24, 1963

(c) Supplemental abstract extending from certificate dates mentioned in (a) and (b) covering the tracts therein described, and last certified on March 24, 1958, at 7:00 A. M., transfer 1, only,

and last certified by the Security Abstract and Title Company, Inc.

(d) Supplemental abstract covering the East 408.85 feet of the South Half of the Southwest Quarter and the East 4 rods of the North Half of the Southwest Quarter lying South of the Southerly Right of Way Line of Interstate Highway 235, all in Section 7, Township 28 South, Range 1 East of the Sixth Principal Meridian, in Sedgwick County, Kansas,

covering a period of time from the 17th day of April, 1958, at 7:00 A. M., to April 22, 1963, at 7:00 A. M., and last certified by The Security Abstract and Title Co., Inc.

From said examination it is my opinion that the record title in fee simple was, on April 23, 1963, at 7:00 A. M., vested in

BONNIE DELL MENDEHALL

subject to the following:

1. Taxes for the first half of the year 1962 and prior years are shown paid. Taxes for the last half of the year 1962 in the amount of \$98.05 are shown unpaid.

2. At No. 3, abstract (d) above, appears a mortgage from C. J. Mendenhall and Bonnie Dell Mendenhall, husband and wife, to United Savings & Loan Association dated April 14, 1958, recorded in Book 1281, Page 511 in the principal amount of \$16,000.00. This mortgage has not been released.

3. In last supplemental abstract appears a Report of Appraisers filed in Case No. A-76777, filed July 9, 1959, in the Matter of the Condemnation of Land for State Highway Purposes and covering the following described real estate:

(a) A tract of land for highway RIGHT OF WAY in the North Half of the Southwest Quarter of Section 7, Township 28 South, Range 1 East described as follows: BEGINNING at a point on the East line 370.5 feet South of the Northeast corner of said Quarter Section; FIRST COURSE; THENCE WESTERLY ON AN ANGLE OF 92 DEGREES 35 MINUTES 30 SECONDS TO THE RIGHT 66.1 FEET; Second Course; thence South parallel to said East line 3--.2 feet; THIRD COURSE; THENCE EASTERLY 66.1 FEET TO A POINT ON SAID EAST LINE 300.2 FEET SOUTH OF THE PLACE OF BEGINNING; Fourth Course; thence North 300.2 feet along said

Metropolitan Area Planning Commission, #3
April 24, 1963

East line to the place of beginning;

The above contains .46 acre, more or less, together with the abutter's right of access to the highway over and across the following described courses: All of said 'FIRST' and 'THIRD' courses.

(b) AN EASEMENT FOR A CHANNEL CHANGE AND BORROW in the East 4 rods of the North Half of the Southwest Quarter of Section 7, Township 28 South, Range 1 East described as follows: BEGINNING at the intersection of the East line of said Quarter Section and the Northerly right of way line of the proposed highway; thence west along said right of way line 66.00 feet; thence North parallel to said East line to a point on the Southerly right of way line of the Riverside Drainage canal 49.5 feet South of the North line of said Quarter Section; thence East 66.0 feet along said canal right of way line to the East line of said Quarter Section; thence South along said East line 323.9 feet to the place of beginning. The above contains 0.49 acre, more or less.

4. At No. 5, last supplemental abstract, appears a Right-Of-Way Easement from C. J. Mendenhall and Bonnie Mendenhall, his wife, in favor of Kansas Gas and Electric Company, a corporation, dated December 10, 1962, recorded in Book Misc. 510, Page 229, and which grants a right of way to build, etc., transmission lines over the West 10 feet of the East 30 feet of the East 408.85 feet of the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 7-28S-1E except the south 90 feet thereof.

5. At No. 4, last supplemental abstract, appears a Deed of Dedication from C. J. Mendenhall and Bonnie D. Mendenhall, husband and wife, in favor of the public for right for purpose of a road over and across

The North 50 feet of the South 90 feet of the South 600 feet of the East 408.25 feet of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 7-28S-1E of the 6th P. M., except that portion taken for MacArthur Road, Sedgwick County, Kansas;

the Deed of Dedication is recorded in Book 1281, Page 552.

6. At No. 1, first supplemental abstract appears an instrument entitled "Release of Easement Aerial Plant" executed by Southwestern Bell Telephone Company and designating the Owners of Record of Sedgwick County, Kansas, as parties of the second part and purporting to release a certain Easement Aerial Plant signed April 29, 1949, by L. L. Johnson and Clara A. Johnson and recored in Book Misc. 414, Page 525, and purports to remise, release and quit claim unto second parties the following described property:

Metropolitan Area Planning Commission, #4
April 24, 1963

South of Wichita on Meridan Avenue in the SW $\frac{1}{4}$ of
Section 7, Township 28-S, Range 1-E;

I do not find a reference in the abstract to the Easement Aerial Plant referred to in the Release of Easement Aerial Plant nor do I find that L. L. Johnson and Clara A. Johnson had an interest of record affecting captioned property.

7. At No. 24, base abstract (b) appears a Right of Way Agreement between the County Commissioners of Sedgwick County, Kansas, as first party, and Nellie J. Martin, as a second party, recorded in Book Misc. 161, Page 97, and granting an easement over and across the following described property:

Beginning 30 ft. E. and 30 ft. N of the SW corner of S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 7 T 28-S, R 1-E; thence easterly to a point 30 Ft. N. of a cornerstone at the NE corner of NW $\frac{1}{4}$ Sec. 18, T 28 S R1-E; thence N on the $\frac{1}{2}$ section line 82.7 ft; thence W 2621 ft more or less, parallel to a true line between the SE corner and the Sw corner of Sec 7 T 28-S R 1-E to a point 10 ft. N of beginning; thence S to beginning, containing 2.71 acres.

8. At No. 29 appears (in base abstract (a)) a Report of Commissioners In The Matter of the Application of The Texas-Empire Pipe Line Company for appointment of commissioners to lay out a right of way for a pipe line for the transportation of gasoline and petroleum products recorded in Book 178, Page 359, and which purports to cover the following described property:

Beginning at center of Sec. 7-28-1 E; thence S. along E. line SE $\frac{1}{4}$ 7, 80 rods; thence W. 4 rods; thence N parallel to E. line said Quarter Section to N. line thereof; thence E 4 rods to beginning, 2 acres more or less, Sedgwick County, Kansas;

the report of appraisers refers to a map attached to the petition but the map referred to is not shown in the annexed abstract, and I can not advise relative to the actual location of the pipe line.

9. At No. 23, base abstract (a) appears a petition filed by Protection Drainage District for the appointment of commissioners for the condemnation of certain lands for right of way purposes covering

The North 49 $\frac{1}{2}$ feet of the SW $\frac{1}{4}$ of said Section 7,
Township 28 South, Range 1 East, containing three (3) acres
more or less;

the abstract should contain a report of commissioners in the condemnation matter showing the taking of the North 49 $\frac{1}{2}$ feet of the SW $\frac{1}{4}$ of said Section 7, Township 28 South, Range 1 East.

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 63-5 NAME SILVER SPUR ADDITION
DATE APPLICATION REC'D 2-18-63 PRELIMINARY APPROVAL 2-28-63

DESCRIPTION

GENERAL LOCATION IN AN AREA WEST OF GLENN (AS EXTENDED) BETWEEN 1-235 AND MCARTHUR ROAD
OWNER C. J. MENDENHALL
SURVEYOR/ENGINEER CLYDE M. BAUGHMAN
ADDRESS 2522 EAST KELLOGG

- | | | | |
|--------------------------|-------------------------|--------------------------------------|--|
| 1. GROSS ACREAGE OF PLAT | <u>12.1</u> | 7. LINEAL FEET OF NEW STREETS: | |
| 2. NUMBER OF LOTS: | | (A) <u>50</u> R/W <u>408.85</u> FT. | |
| RESIDENTIAL | | (B) _____ R/W _____ FT. | |
| COMMERCIAL | | (C) _____ R/W _____ FT. | |
| INDUSTRIAL | | (D) TOTAL <u>408.85</u> FT. | |
| OTHER | | 8. TOTAL AREA OF NEW STREET | |
| 3. AVERAGE LOT FRONTAGE | <u>408.85</u> FT. | R/W <u>20,442.5</u> SQ.FT. | |
| 4. MINIMUM LOT FRONTAGE | <u>408.85</u> FT. | 9. EXISTING ZONING <u>AA, BB, LC</u> | |
| 5. AVERAGE LOT AREA | <u>506,633.5</u> SQ.FT. | 10. PROPOSED ZONING <u>BB, LC, C</u> | |
| 6. MINIMUM LOT AREA | <u>506,633.5</u> SQ.FT. | 11. LOT AREA REQUIRED BY | |
| | | ZONING <u>N/A</u> SQ.FT. | |

STAFF COMMENTS:

- MEETS ALL REQUIREMENTS REQUESTED BY SUBDIVISION COMMITTEE ON THE PRELIMINARY PLAT.
- TRACING NOT SIGNED BY OWNERS.

SUBDIVISION COMMITTEE ACTION: Approved 3-28-63 (DATE)
THE SUBDIVISION COMMITTEE RECOMMENDS:

M. A. P. C. ACTION: Approved 4-4-63 (DATE)
THE METROPOLITAN AREA PLANNING COMMISSION:

CLYDE M. BAUGHMAN
FRED J. DOANE
JOHN T. (JACK) REEVES

OFFICE OF
CLYDE M. BAUGHMAN CO.
Civil Engineer & Surveyors
Registered Professional Engineer

2522 EAST KELLOGG
WICHITA 11, KANSAS
DIAL MURRAY 3-7431



April 16, 1963

Planning Commission
City Building Annex
Wichita, Kansas

Gentlemen:

This is to inform you that the irons have been set
in Silver Spur Addition to Wichita, Kansas, according
to the plat on file in your office.

Clyde M. Baughman
Surveyor

WICHITA-SEDGWICK COUNTY
**METROPOLITAN AREA
PLANNING
COMMISSION**



April 5, 1963

Mr. Clyde M. Baughman
2522 East Kellogg
Wichita, Kansas

DEAR Mr. Baughman:

AT ITS REGULAR MEETING ON April 4, 1963, THE METROPOLITAN AREA PLANNING COMMISSION APPROVED THE FINAL PLAT OF Silver Spur Addition SUBJECT TO THE FOLLOWING:

1. The submission of a letter of intent stating that the plattor will be responsible for the construction and maintenance of drainage facilities for property included in Silver Spur Addition. The Planning Department will record this letter with the Register of Deeds so that it will be a matter of public record.
2. Recording within 30 days after approval by the Board of City Commissioners.

THE FINAL PLAT OF Silver Spur Addition WILL BE FORWARDED TO THE BOARD OF CITY COMMISSIONERS FOR THEIR CONSIDERATION AS SOON AS THE FOLLOWING REQUIREMENTS HAVE BEEN MET.

1. COMPLIANCE WITH THE REQUIREMENTS OF THE METROPOLITAN AREA PLANNING COMMISSION.
2. SUBMISSION OF THE FULLY COMPLETED AND SIGNED TRACING OF THE SUBDIVISION TO THE METROPOLITAN AREA PLANNING DEPARTMENT.
3. CERTIFICATION BY AN ATTORNEY THAT FEE TITLE IS VESTED IN THE PLATTOR.
4. CERTIFICATION THAT ALL TAXES DUE AND PAYABLE HAVE BEEN PAID.
5. CERTIFICATION THAT THE IRONS HAVE BEEN SET AS REQUIRED BY THE SUBDIVISION RULES AND REGULATIONS OF THE METROPOLITAN AREA PLANNING COMMISSION.

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE DO NOT HESITATE TO CALL ON US.

SINCERELY YOURS,

ROBERT A. LAKIN
SENIOR PLANNER

RAL:mm

cc: C.J. Mendenhall
1913 Elisabeth

MARCH 29, 1963

MR. CLYDE M. BAUGHMAN
2522 EAST KELLOGG
WICHITA, KANSAS

SUBJECT: S/D 63-5 - SILVER SPUR
ADDITION - FINAL PLAT

DEAR MR. BAUGHMAN:

THIS IS TO ADVISE YOU THAT AT ITS REGULAR MEETING ON MARCH 28, 1963, THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED THE FINAL PLAT OF SILVER SPUR ADDITION. THE SUBDIVISION COMMITTEE HAS RECOMMENDED THAT THIS PLAT BE APPROVED SUBJECT TO THE FOLLOWING CONSIDERATIONS:

1. THE SUBMISSION OF A LETTER OF INTENT STATING THAT THE PLATTOR WILL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES FOR PROPERTY INCLUDED IN SILVER SPUR ADDITION. THE PLANNING DEPARTMENT WILL RECORD THIS LETTER WITH THE REGISTER OF DEEDS SO THAT IT WILL BE MATTER OF PUBLIC RECORD.
2. RECORDING WITHIN 30 DAYS AFTER APPROVAL BY THE BOARD OF CITY COMMISSIONERS.

THE RECOMMENDATION OF THE SUBDIVISION COMMITTEE WILL NOW BE FORWARDED TO THE METROPOLITAN AREA PLANNING COMMISSION FOR ITS CONSIDERATION ON APRIL 4, 1963.

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE DO NOT HESITATE TO CALL.

SINCERELY YOURS,

ROBERT K. LISTER
PLANNER II

RKL:AN

cc: C.J. MENDENHALL
1913 ELIZABETH

FEBRUARY 28, 1963

MR. CLYDE M. BAUGHMAN
2522 EAST KELLOGG
WICHITA, KANSAS

SUBJECT: S/D 63-5 - SILVER SPUR
ADDITION - PRELIMINARY
PLAT

DEAR MR. BAUGHMAN:

AT ITS REGULAR MEETING ON FEBRUARY 28, 1963, THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED THE PRELIMINARY PLAT OF SILVER SPUR ADDITION.

THE FINAL PLAT MAY BE PREPARED SUBJECT TO THE FOLLOWING:

1. THE REQUIREMENTS OF THE SUBDIVISION RULES AND REGULATIONS FOR A FINAL PLAT. (SEE PAGES 4 AND 5.)
- ✓ 2. ELIMINATION OF THE WORD "DRAINAGE" FROM THE "DRAINAGE AND UTILITY EASEMENT".
- ✓ 3. ELIMINATION OF LOT LINES SO AS TO REFLECT ONE LOT FOR THE ENTIRE PLAT.
- ✓ 4. GRANTING OF ACCESS CONTROL TO THE CITY OF WICHITA ALONG THE NORTH LINE OF THE PLAT WHERE IT ABUTS I-235.

THE ATTACHED "MARKED" COPY OF THE PRELIMINARY PLAT IS FOR YOUR INFORMATION AND FILES.

MR. CLYDE M. BAUGHMAN
FEBRUARY 28, 1963

PLEASE DO NOT HESITATE TO CALL ON US IF YOU HAVE ANY QUESTIONS
CONCERNING THIS MATTER.

SINCERELY YOURS,

ROBERT K. LISTER
PLANNER II

RKL:AN
ATTACHMENT

cc: C. J. MENDENHALL
1913 SOUTH ELIZABETH

MAP No.: J-3
SEC. No.: 7
TWP. No.: 2B
RANGE: 1E

10.7
S/D No. 63-5

APPLICATION FOR SUBDIVISION APPROVAL

NAME OF SUBDIVISION: Silver Spur Addition

GENERAL LOCATION: In an area W of Glenn (as extended) between I-235 and
McArthur Road

NAME OF PROPERTY OWNER: S J B. D. Mendenhall
ADDRESS: 1913 S. Elizabeth PHONE: AM 46945
NAME OF SUBDIVIDER: SA 2116 ADDRESS: _____ PHONE: _____
NAME OF AGENT/SURVEYOR: Clyde M. Faughman ADDRESS: 2522 E. Kellogg PHONE: _____
DATE OF APPLICATION: February 18, 1963

SUBDIVISION INFORMATION:

1. GROSS ACREAGE OF PLAT 12.1
2. NUMBER OF LOTS: 1
RESIDENTIAL 1
COMMERCIAL 1
INDUSTRIAL _____
OTHER _____
TOTAL NUMBER OF LOTS 1
3. AVERAGE LOT FRONTAGE 408.8 FT.
4. MINIMUM LOT FRONTAGE 408.8 FT.
5. AVERAGE LOT AREA _____ SQ. FT.
6. MINIMUM LOT AREA 20,442.5 SQ. FT.
539,880
7. LINEAL FEET OF NEW STREETS:
A. 30 R/W 408.85 FT.
B. _____ R/W _____ FT.
C. _____ R/W _____ FT.
D. TOTAL 408.85 FT.
8. TOTAL AREA OF NEW STREET R/W: 20,442.5 SQ. FT.
9. EXISTING ZONING "B" LG & RB
10. PROPOSED ZONING "B" LG & RB
11. PUBLIC WATER SUPPLY NO (YES-NO), NAME _____
12. PUBLIC SANITARY SEWERS NO (YES-NO), NAME _____
13. HEALTH DEPARTMENT APPROVAL (WHERE APPLICABLE) YES (YES-NO)
14. CITY OF WICHITA OR 3 MILE AREA: City of Wichita

THE APPLICANT HEREIN AGREES TO COMPLY WITH THE SUBDIVISION RULES AND REGULATIONS FOR THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA, AS AMENDED, AND ALL OTHER PERTINENT ORDINANCES OF THE CITY OF WICHITA AND/OR RESOLUTIONS OF SEDGWICK COUNTY, KANSAS, AND STATUTES OF THE STATE OF KANSAS. THE APPLICANT FURTHER AGREES THAT HE WAIVES THE 60-DAY STATUTORY PERIOD IN WHICH THE PLANNING COMMISSION OR GOVERNING BODY MUST ACT. THE UNDERSIGNED FURTHER STATES THAT HE IS THE OWNER OR IS THE AUTHORIZED AGENT FOR THE OWNER(S).

OWNER'S SIGNATURE: [Signature]
BY: _____
AGENT

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA
PLANNING COMMISSION, ROOM 402, CITY BUILDING
ANNEX, 104 SOUTH MAIN STREET, WICHITA, KANSAS.

RECEIVED BY RKL
DATE 2-18-63

S/D-1 M.A.P.C. 7-23-58 (REV. 10-62)

409x70 min

121 x 43560 NV9

171,769



PAYMENT NOTICE
City of Wichita

1108

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bld'g & Elev. _____ Elec. _____ Elev. Insp. _____
 Exam Fees _____ Ins. Mtr. _____ Hse. Moving _____
 Licse. _____ Mech. Oil Well _____ Pav. Cuts _____
 Plan. _____ Pib'g. _____ Pib'g. Cert. _____
 Sanitation _____ Sewer _____ Signs _____ Sidewalk _____
 Street _____ Trailers _____

DESCRIPTION	AMOUNT
SD application	27.50
R 912	

Name C. J. Mendenhall

Address 1912 S. Elizabeth

Type _____ Due Date 2-11-63

Comments: _____

Date 2-18-63 By M. J. HAYES

FLAT NO. S/D64-20 MAP NO. K-3

NAME Silver Spur 2nd Addition

LOCATION South of McArthur Road and east of Meridian

ENGINEER Claude M. Baughman

OWNER Seneca Construction Co., Inc.

% C. J. Mendenhall

APPLICATION FILED 5-4-64

SKETCH PLAT FILED _____

PRELIMINARY FILED 5-4-64

S/D ACTION 5-14-64 - deferred

5-28-64 refer to P.C.

FINAL FILED 6-29-64

S/D ACTION 7-9-64 Approve

MAPC ACTION 6-4-64 Auth. for final plat

7-16-64 Approve

BCC ACTION 2-16-65 Approve

RECORDED 7-21-65

REMARKS Closed 2-16-65

S/D 64-20 - Silver Spur 2nd Add. -
south of McArthur Road and east of
Meridian - Claude M. Baughman

*Pass
5-8-64*

ACTION

S/D	COMMITTEE	DATE
	<i>Referred to PC.</i>	<i>5-14-64</i>
	<i>M.A.P.C. authorized prep. of final plat</i>	<i>5-28-64</i>
	<i>B.C.C. 1-1-64</i>	<i>6-4-64</i>
		<i>7-9-64</i>

S/D 7-9-64 (final) Approve
Maps 7-16-64 Approve
Rec 8-16-65 Approved
Closed 2-16-65

RECORDED ON 7-21-65

REGISTER OF DEEDS
SEDGWICK COUNTY, KANSAS
ADDITION WAS
SILVER SPUR SECOND
FILED FOR RECORD ON July 21, 1965
7-21-65
REGISTER OF DEEDS

City Manager's Report

Recommendation from the Metropolitan Area Planning Commission to
BOARD OF CITY COMMISSIONERS
for Subdivision Approval

S/D Number: **64-20** Name: **Silver Spur 2nd Addition**
Application Filed: **5-4-64** Sketch Filed: **N/A**
Preliminary Plat Filed: **5-4-64** Approved by S/D:
Final Plat Filed: **6-29-64** Approved by S/D: **7-9-64**
Approved by Metropolitan Area Planning Commission: **7-16-64**

DESCRIPTION

General Location: **South of MacArthur Road and east of Meridian**

Owner: **Seneca Construction Company, Inc.**
Surveyor or Engineer: **Clyde M. Baughman**
Address: **2522 East Kellogg**

- | | |
|---|----------------------------------|
| 1. Gross Acreage of Plat <u>50.2</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | (a) <u>50</u> R/W <u>331</u> ft. |
| Residential _____ | (b) _____ R/W _____ ft. |
| Commercial _____ | (c) _____ R/W _____ ft. |
| Industrial _____ | (d) Total <u>331</u> ft. |
| Other <u>1</u> | 8. Total Area of New Streets: |
| Total <u>1</u> | R/W <u>16,500</u> sq. ft. |
| 3. Average Lot Frontage <u>331.15</u> ft. | 9. Existing Zoning <u>"AA"</u> |
| 4. Minimum Lot Frontage <u>331.15</u> ft. | 10. Lot Area Required by |
| 5. Average Lot Area <u>50.2 acres</u> | Zoning <u>6,000</u> sq. ft. |
| 6. Minimum Lot Area <u>50.2 acres</u> | |

Associated Zone Case No. Z-0555

Planning Commission Recommendation:

MOONEY moved and **KRATZER** seconded that the Planning Commission recommend to the City Commission that this plat be approved, subject to being recorded within 30 days after approval by the City Commission.

Vote of Planning Commission: **Unanimous**

Respectfully submitted,

_____, Secretary

City Manager's Recommendation: Approve the plat as recommended by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

PAUL W. SCHMIDT
ATTORNEY AT LAW
603 SCHWEITER BUILDING
WICHITA, KANSAS
AMHREY 7-3261

September 21, 1964



FOR: WICHITA CITY PLANNING COMMISSION
Wichita, Kansas

This is to certify that I have examined the annexed abstract of title covering the following described real property:

The Southeast Quarter of the Northwest Quarter, and the East One Fourth of the Northeast Quarter of the Northwest Quarter of Section 18, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas,

covering a period of time from the United States to September 16, 1964, at 7:00 A. M., transfers 1 to 77, inclusive, and the following court proceedings:

In the District Court of Sedgwick County, Kansas, Case No. 93210, In the Matter of the Application of Cities Service Gas Company, a Delaware Corporation, re construction gas pipeline of ten and twelve inch pipe, etc.;

In the District Court of Sedgwick County, Kansas, Case No. A-208, In re Application of Cities Service Gas Company, a Delaware corporation, for appointment of appraisers, etc.,

and last certified by The Security Abstract and Title Co., Inc.

From said examination it is my opinion that the record title in fee simple to caption property was, on September 16, 1964, at 7:00 A. M., vested in

THE SENECA CONSTRUCTION COMPANY, INC.,

subject to the following:

1. Taxes for 1963 and prior years shown paid.
2. At No. 75 appears a mortgage from The Seneca Construction Co., Inc., to The Southwest National Bank, Wichita, Kansas, in the principal sum of \$60,000.00 dated June 30, 1961, recorded in Book 1410, Page 561. Said mortgage has not been released of record.
3. At No. 77 appears a second mortgage from Seneca Construction Company, Inc., to Gladys M. Edwards, William B. Edwards and Charles L. Edwards, as Trustees for Preachers Rest and Bible Conference, an Oregon Corporation, in the principal sum of \$35,000.00 dated April 30, 1964, and recorded in Book 1494, Page 559. Said second mortgage has not been released of record.

*shown
be an
plot*

*Index for front
page of 1964
file page
JWH*

Wichita City Planning Commission, #2
September 21, 1964

3. At No. 74 appears a Right-Of-Way Easement in favor of Kansas Gas and Electric Company dated March 9, 1956, recorded in Misc. 368, Page 531, and covering the following described real estate:

The East 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 18, Township 28 South, Range 1 East of the 6th P. M., and the Southeast 1/4 of the Northwest 1/4 of Section 18, Township 28 South, Range 1 East of the 6th P. M. Said easement to consist of a ten (10) foot strip being five (5) feet to the right and left of a line. Said line to begin at a point three hundred six and one one-hundredths (306.01) feet West and forty (40) feet South of the Northeast corner of said one-quarter section, thence South parallel with the East line of said one-quarter section for a distance of eight hundred (800) feet.

4. At No. 73 appears a contract between Cities Service Gas Company and The Seneca Construction Company, Inc., covering two easements as follows:

Easement No. 1 acquired by condemnation in the Matter of the application of the Kansas Texas Pipe Line Company and the proceeding being recorded in Book Misc. 42, Page 67, Book 42, Page 70, Book Misc. 42 Page 274, and covering the following described real property:

Commencing at a point approximately 987.67 feet West of the Southeast Corner of said Northwest Quarter (NW $\frac{1}{4}$); thence in a Northeasterly direction to a point on the East line of said Northwest Quarter (NW $\frac{1}{4}$) approximately 671.708 feet North of the Southeast corner of said Northwest Quarter (NW $\frac{1}{4}$).

Easement No. 2 acquired by condemnation in Case No. 93210 (transfers 33, 34, 35) and covering the following described real property:

Commencing at a point on the East line of the Northwest Quarter (NW $\frac{1}{4}$) approximately 94.4 feet South of the Northeast Corner of said Northwest Quarter (NW $\frac{1}{4}$); thence in a northwesterly direction to a point on the West line of the East one-fourth of the Northeast Quarter of said Northwest Quarter (E $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) approximately 88.6 feet South of the Northwest Corner of said East one-fourth of the Northeast Quarter of said Northwest Quarter (E $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$).

That said contract provided that easement No. 1 shall stand modified and amended to cover only a strip of land 66 feet wide, being 33 feet on each side of said pipe line, and as more particularly located and described in the description contained in easement No. 1; that the contract further provides that as to easement No. 2 the same shall stand modified and amended to cover only a strip of land

Wichita City Planning Commission, #3
September 21, 1964

48 feet wide, being 33 feet on North side of said pipe line and 15 feet on the South side thereof. In this contract special provisions are contained relative to structures, removal of earth and installations to be made by Seneca Construction Company in the event of plating of the above described real property.

At No. 76 appears an assignment and bill of sale by Cities Service Gas Company in favor of Kansas Gas Supply Corporation (Misc. 521, Page 26). This instrument purports to assign assignors right, etc., in right of way contracts covered by case No. 93210, above mentioned, and the contract between said company and Seneca Construct Company recorded in Book Misc. 329, Page 195.

5. At No. 64 appears a Right of Way Easement (Misc. 160, Page 601) covering the Northwest quarter of Section Eighteen, Township Twenty-eight South Range One East, Sedgwick County, Kansas, and which provides as follows: "Center of pole line to be located not more than two (2) feet south of north property line."

6. At No. 38 appears an Oil and Gas Lease from Elizabeth J. Martin, a single woman, to Max Steinbuchel, dated July 12, 1937, recorded in Book Misc. 135, Page 463, covering Northwest Quarter (NW $\frac{1}{4}$) of Section 18, Township 28, Range 1 E and containing 160 acres, more or less, in Sedgwick County, Kansas, for a term of one year from date, and as long thereafter as oil or gas, or either of them, is produced from said land by the lessee. Numerous assignments of interest based on said lease are shown in the abstract. There is no release of record and no affidavit of non-development.

This opinion is rendered subject to rights of parties in possession, location of boundaries and improvements, making of repairs and improvements within past four months which may be made the basis for filing of mechanics liens and application of zoning ordinances.


PAUL W. SCHMIDT

PWS:emc

CLYDE M. BAUGHMAN
FRED J. DOANE
JOHN T. (JACK) REEVES

OFFICE OF
CLYDE M. BAUGHMAN CO.
Civil Engineer & Surveyors
Registered Professional Engineer

2522 EAST KELLOGG
WICHITA 11, KANSAS
DIAL MURRAY 3-7431

Jack

September 17, 1964

Planning Commission
City Building Annex
Wichita, Kansas

Gentlemen:

This is to inform you that the irons have been set in Silver Spur Second Addition to Wichita, Kansas, according to the plat on file in your office.

Clyde M. Baughman
Surveyor



July 17, 1964

Mr. Clyde M. Baughman
2522 East Kellogg
Wichita, Kansas

Subject: S/D 64-20 - Final Plat of Silver
Spur Second Addition

Dear Mr. Baughman:

At its regular meeting on July 16, 1964, the Metropolitan Area Planning Commission considered the Final Plat of Silver Spur Second Addition and recommended that it be approved subject to:

1. Recording within 30 days after approval by the Board of City Commissioners.

This plat will be forwarded to the Board of City Commissioners for their consideration as soon as the following requirements have been met:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Certification by an attorney that fee title is vested in the platator.
3. Certification that all taxes due and payable have been paid.
4. Certification that the irons have been set as required by the Subdivision Rules and Regulations of the Metropolitan Area Planning Commission.

July 17, 1964

If you have any questions concerning this matter, please do not
hesitate to call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:DLH:bgs

cc: Seneca Construction Company
1913 South Elizabeth
Wichita, Kansas

July 10, 1964

Mr. Clyde M. Baughman
2522 East Kellogg
Wichita, Kansas

Subject: S/D 64-20 - Final Plat of Silver
Spur Second Addition

Dear Mr. Baughman:

This is to advise you that at its regular meeting on July 9, 1964, the Subdivision Committee of the Metropolitan Area Planning Commission considered the Final Plat of Silver Spur Second Addition. The Subdivision Committee has recommended that this plat be approved subject to the following requirements:

1. An additional 10 feet of right-of-way for Clarence Avenue being dedicated.
2. Changing the street name "Glenn Avenue" to "Clarence Avenue" and "Bonn Avenue" to "Bennett Avenue".
3. Recording within 30 days after approval by the Board of City Commissioners.

The recommendation of the Subdivision Committee will now be forwarded to the Metropolitan Area Planning Commission for its consideration on July 16, 1964. If you have any questions concerning this matter, please do not hesitate to call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:DLH:an
Attachment

cc: Seneca Construction Co., Inc. - 1913 S. Elizabeth

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 64-20 NAME Silver Spur Second Addition
DATE APPLICATION REC'D 5-4-64 PRELIMINARY APPROVAL 5-14-64

DESCRIPTION

GENERAL LOCATION South of MacArthur Road and east of Meridian

OWNER Seneca Construction Company, Inc.

SURVEYOR/ENGINEER Clyde M. Baughman

ADDRESS 2522 East Kellogg

1. GROSS ACREAGE OF PLAT	<u>50.2</u>	7. LINEAL FEET OF NEW STREETS:	
2. NUMBER OF LOTS:		(A) <u>50</u> R/W <u>331</u>	FT.
RESIDENTIAL		(B) _____ R/W _____	FT.
COMMERCIAL		(C) _____ R/W _____	FT.
INDUSTRIAL		(D) TOTAL <u>331</u>	FT.
OTHER	<u>1</u>	8. TOTAL AREA OF NEW STREET	
TOTAL	<u>1</u>	R/W <u>16,500</u>	SQ.FT.
3. AVERAGE LOT FRONTAGE	<u>331.15</u>	9. EXISTING ZONING	<u>AA</u>
4. MINIMUM LOT FRONTAGE	<u>331.15</u>	10. PROPOSED ZONING	<u>G</u>
5. AVERAGE LOT AREA	<u>50.2 acres</u>	11. LOT AREA REQUIRED BY	
6. MINIMUM LOT AREA	<u>50.2 acres</u>	ZONING	<u>6,000</u> SQ.FT.

STAFF COMMENTS:

NOTE: An application for "G" Mobile Home zoning has been approved by the Planning Commission subject to platting.

SUBDIVISION COMMITTEE ACTION: _____ 7-9-64 (DATE)
THE SUBDIVISION COMMITTEE RECOMMENDS:

M. A. P. C. ACTION: _____ (DATE)
THE METROPOLITAN AREA PLANNING COMMISSION:

June 5, 1964

Mr. Clyde M. Baughman
2522 East Kellogg
Wichita, Kansas

Subject: S/D 64-20 - Preliminary Plat
of Silver Spur Second Addition

Dear Mr. Baughman:

On May 28, 1964, the Subdivision Committee forwarded the Preliminary Plat of Silver Spur Second Addition to the Metropolitan Area Planning Commission for their recommendations concerning the proper alignment for major collector streets in the area.

The Metropolitan Area Planning Commission considered this plat on June 4, 1964, and authorized the preparation of the Final Plat subject to the following requirements:

1. Providing a 30-foot half right-of-way for street purposes along the east property line extending north from the south property line to an approximate alignment with 41st Street as extended from the east.
2. Providing 30 feet of half street right of way along the western-most projection of the property, as indicated in red on the attached engineer's copy.
3. Providing an additional 25-foot half street right of way for McArthur Road.
4. The requirements of the Subdivision Rules and Regulations for a Final Plat (See Pages 4 and 5).

June 5, 1964

The attached "marked" copy of the plat is for your information and files.

If you have any questions concerning the preparation of the final plat, please do not hesitate to call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:DLH:bgs

cc: Seneca Construction Co.
1913 South Elizabeth
Wichita, Kansas

Attachment

June 1, 1964

Mr. Clyde M. Baughman
2522 East Kellogg
Wichita, Kansas

Subject: S/D 64-20 - Preliminary Plat
of Silver Spur Second Addition

Dear Mr. Baughman:

On May 28, 1964, the Subdivision Committee and utility advisers considered the Preliminary Plat of Silver Spur Second Addition. At this time there were several questions raised concerning an appropriate method for providing public access in conjunction with this plat and other adjacent properties throughout the section.

The Preliminary Plat will now be forwarded to the Metropolitan Area Planning Commission on June 4, 1964, for their approval and recommendations concerning the method and alignment for handling public access in conjunction with preparation of the Final Plat. The Engineer's copy of the plat will be forwarded to you after the Metropolitan Area Planning Commission hearing on June 4 with their recommendations noted on it.

If you have any further questions concerning this matter, please do not hesitate to call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:DLH:an

cc: Seneca Construction Co., Inc.
1913 South Elizabeth

May 22, 1964

Mr. Clyde M. Baughman
2522 East Kellogg
Wichita, Kansas

Subject: S/D 64-20 - Preliminary Plat
of Silver Spur Second Addition

Dear Mr. Baughman:

At its regular meeting on May 21, 1964, the Metropolitan Area Planning Commission concurred in the action of the Utility Advisory Committee and deferred subject plat to the Subdivision Committee meeting of May 28, 1964. This plat was deferred for the following reasons:

1. Existing structures were not indicated on the plat.
2. A dedication for a 40-foot right of way across the southern and eastern portions of the property should be made.
3. Contours should be shown on the plat, i.e. spot elevations are not adequate.
4. The applicant should appear to answer any questions which might arise.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:bgs

cc: Seneca Construction Co., Inc.

May 15, 1964

Mr. Clyde M. Baughman
2522 East Kellogg
Wichita, Kansas

Subject: S/D 64-20 - Preliminary Plat of
Silver Spur Second Addition

Dear Mr. Baughman:

At its regular meeting on May 14, 1964, the Utility Advisory Committee considered the Preliminary Plat of Silver Spur Second Addition. The Utility Advisory Committee recommends that this plat be deferred until May 28, 1964 for the following reasons:

1. Existing structures were not indicated on the plat.
2. A request was made for a 40 foot right-of-way across the southern portion of the property and a 40 foot right-of-way along the east portion of the property.
3. It was suggested by the Flood Control Division of the Department of Public Works that this plat not be accepted without contours being shown, i.e. spot elevations are not adequate.
4. The applicant should appear to answer any questions which might arise.

The recommendation of the Utility Advisory Committee will be forwarded to the Metropolitan Area Planning Commission for its consideration on May 21, 1964.

Clyde M. Baughman
May 15, 1964

If you have any further questions concerning this matter, please do not hesitate to call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:DLH:an

cc: Seneca Construction Co., Inc.
% C. J. Mendenhall
1913 South Elizabeth
Wichita, Kansas

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE

S/D No. 64-20 NAME Silver Spur Second Addition
DATE APPLICATION REC'D 5-4-64 S/D COMMITTEE MEETING 5-14-64

DESCRIPTION

GENERAL LOCATION South of MacArthur Road and east of Meridian

OWNER Seneca Construction Company, Inc.
SURVEYOR/ENGINEER Clyde M. Bauchman Co.
ADDRESS 2522 East Kellogg PHONE MU 3-7431

1. GROSS ACREAGE OF PLAT	<u>50.2</u>	7. LINEAL FEET OF NEW STREETS:	
2. NUMBER OF LOTS:		(A)	<u>50</u> R/W <u>331</u> FT.
RESIDENTIAL	<u> </u>	(B)	<u> </u> R/W <u> </u> FT.
COMMERCIAL	<u> </u>	(C)	<u> </u> R/W <u> </u> FT.
INDUSTRIAL	<u> </u>	(D)	<u> </u> R/W <u> </u> FT.
OTHER	<u>1</u>	(D)	TOTAL <u>331</u> FT.
TOTAL	<u>1</u>	8. TOTAL AREA OF NEW STREET	
3. AVERAGE LOT FRONTAGE	<u>331.15</u> FT.	R/W	<u>16,550</u> SQ. FT.
4. MINIMUM LOT FRONTAGE	<u>331.15</u> FT.	9. EXISTING ZONING	<u>AA</u>
5. AVERAGE LOT AREA	<u>50.2 acres</u>	10. PROPOSED ZONING	<u>G</u>
6. MINIMUM LOT AREA	<u>50.2 acres</u>	11. LOT AREA REQUIRED BY	
		ZONING	<u>6,000</u> SQ. FT.

STAFF COMMENTS:

THIS PRELIMINARY PLAT COMPLIES WITH THE SUBDIVISION RULES AND REGULATIONS EXCEPT AS FOLLOWS:

NOTE: An application for a change in zoning is to be initiated for "G" Mobile Home within the near future.

ACTION: 5-14-64
THE SUBDIVISION COMMITTEE RECOMMENDS:

MAP No.: R-3
SEC. No.: 18
TWP. No.: 38S
RANGE: 1E

No. 64-20

APPLICATION FOR SUBDIVISION APPROVAL

NAME OF SUBDIVISION: Silver Spur 2nd Add.

GENERAL LOCATION: McArthur Road & Meridian

NAME OF PROPERTY OWNER: Seneca Const. Co. Inc. % C. J. Mendenhall
ADDRESS: 1913 S. Elizabeth PHONE: AM 46945

NAME OF SUBDIVIDER: Same PHONE: _____

NAME OF AGENT/SURVEYOR: Clyde M. Baughman Co.
ADDRESS: 2522 E. Kellogg PHONE: MU 37431

DATE OF APPLICATION: May 1, 1964

SUBDIVISION INFORMATION:

- 1. GROSS ACREAGE OF PLAT 50.2 Ac.
- 2. NUMBER OF LOTS:
 - RESIDENTIAL _____
 - COMMERCIAL _____
 - INDUSTRIAL _____
 - OTHER _____
- TOTAL NUMBER OF LOTS 1
- 3. AVERAGE LOT FRONTAGE _____ FT.
- 4. MINIMUM LOT FRONTAGE _____ FT.
- 5. AVERAGE LOT AREA _____ SQ. FT.
- 6. MINIMUM LOT AREA _____ SQ. FT.

- 7. LINEAL FEET OF NEW STREETS:
 - A. 50 R/W 331 FT.
 - B. _____ R/W _____ FT.
 - C. _____ R/W _____ FT.
 - D. TOTAL 80 331 FT.

8. TOTAL AREA OF NEW STREET R/W: 16,550 SQ. FT.

9. EXISTING ZONING AA
10. PROPOSED ZONING G

- 11. PUBLIC WATER SUPPLY Yes no (YES-NO), NAME _____
- 12. PUBLIC SANITARY SEWERS no (YES-NO), NAME _____ (YES-NO)
- 13. HEALTH DEPARTMENT APPROVAL (WHERE APPLICABLE) _____
- 14. CITY OF WICHITA OR 3 MILE AREA: City

THE APPLICANT HEREIN AGREES TO COMPLY WITH THE SUBDIVISION RULES AND REGULATIONS FOR THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA, AS AMENDED, AND ALL OTHER PERTINENT ORDINANCES OF THE CITY OF WICHITA AND/OR RESOLUTIONS OF SEDGWICK COUNTY, KANSAS, AND STATUTES OF THE STATE OF KANSAS. THE APPLICANT FURTHER AGREES THAT HE WAIVES THE 60-DAY STATUTORY PERIOD IN WHICH THE PLANNING COMMISSION OR GOVERNING BODY MUST ACT. THE UNDERSIGNED FURTHER STATES THAT HE IS THE OWNER OR IS THE AUTHORIZED AGENT FOR THE OWNER(S).

OWNER'S SIGNATURE: C. J. Mendenhall
BY: _____
AGENT

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA
PLANNING COMMISSION, ROOM 402, CITY BUILDING
ANNEX, 104 SOUTH MAIN STREET, WICHITA, KANSAS.

RECEIVED BY Galbraith & Showers
DATE 5-4-64



S/D-1 M.A.P.C. 7-23-58 (REV. 10-62)

MAP No.: K-3
SEC. No.: 18
TWP. No.: 28S
RANGE: 1E

No. 64-20

APPLICATION FOR SUBDIVISION APPROVAL

NAME OF SUBDIVISION: Silver Spur 2nd Add.

GENERAL LOCATION: McArthur Road & Meridian

NAME OF PROPERTY OWNER: Seneca Const. Co. Inc. & C. J. Mendenhall
ADDRESS: 1913 S. Elizabeth PHONE: AM 46945

NAME OF SUBDIVIDER: Same PHONE: _____

NAME OF AGENT/SURVEYOR: Clyde M. Baughman Co.
ADDRESS: 2522 E. Kellogg PHONE: WV 37431

DATE OF APPLICATION: May 1, 1964

SUBDIVISION INFORMATION:

1. GROSS ACREAGE OF PLAT 50.2 Ac.
2. NUMBER OF LOTS: _____
RESIDENTIAL _____
COMMERCIAL _____
INDUSTRIAL _____
OTHER _____
TOTAL NUMBER OF LOTS 1
3. AVERAGE LOT FRONTAGE _____ FT.
4. MINIMUM LOT FRONTAGE _____ FT.
5. AVERAGE LOT AREA _____ SQ.FT.
6. MINIMUM LOT AREA _____ SQ.FT.

7. LINEAL FEET OF NEW STREETS:
A. 50 R/W 331 FT.
B. _____ R/W _____ FT.
C. _____ R/W _____ FT.
D. TOTAL 50 331 FT.

8. TOTAL AREA OF NEW STREET R/W: 16,550 SQ.FT.

9. EXISTING ZONING _____
10. PROPOSED ZONING _____

11. PUBLIC WATER SUPPLY yes (YES-NO), NAME _____
12. PUBLIC SANITARY SEWERS no (YES-NO), NAME _____
13. HEALTH DEPARTMENT APPROVAL (WHERE APPLICABLE) _____ (YES-NO)
14. CITY OF WICHITA OR 3 MILE AREA: City

THE APPLICANT HEREIN AGREES TO COMPLY WITH THE SUBDIVISION RULES AND REGULATIONS FOR THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA, AS AMENDED, AND ALL OTHER PERTINENT ORDINANCES OF THE CITY OF WICHITA AND/OR RESOLUTIONS OF SEDGWICK COUNTY, KANSAS, AND STATUTES OF THE STATE OF KANSAS. THE APPLICANT FURTHER AGREES THAT HE WAIVES THE 60-DAY STATUTORY PERIOD IN WHICH THE PLANNING COMMISSION OR GOVERNING BODY MUST ACT. THE UNDERSIGNED FURTHER STATES THAT HE IS THE OWNER OR IS THE AUTHORIZED AGENT FOR THE OWNER(S).

OWNER'S SIGNATURE: C. J. Mendenhall

BY: _____
AGENT

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA
PLANNING COMMISSION, ROOM 402, CITY BUILDING
ANNEX, 104 SOUTH MAIN STREET, WICHITA, KANSAS.

RECEIVED BY Hallbrail & Shower
DATE 5-4-64

S/D-1 M.A.P.C. 7-23-58 (REV. 10-62)

T21-301

Form 223-021

PAYMENT NOTICE
City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Has. Mvr.	Has. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION	AMOUNT
-------------	--------

Name

Address

Type

Due Date

Comments:

Date

By