

PLAT NO. S/D 64-43 MAP NO.

NAME Bradshaw Addition

LOCATION W side of Maize Road between Maple
and Central

OWNER A. L. Bradshaw

APPLICATION FILED 7-21-64

SKETCH PLAT FILED

PRELIMINARY FILED 7-21-64

S/D ACTION 7-30-64 *Approve Prelim*

FINAL FILED *9-25-64*

S/D ACTION *10-8-64 Approve*

MAPC ACTION *10-15-64 Approve*

BCC ACTION *11-10-64 Approve*

RECORDED *12-22-64*

REMARKS *Closed 11-10-64*

ACTION

	DATE
S/D COMMITTEE	<i>Approved Lylin 7-30-64</i>
	<i>Approved Final 10-8-64</i>
M.A.P.C.	<i>Approved 10-15-64</i>
<i>B.C.C./B.C.C.</i>	<i>11-10-64 approve</i>
B.C.C./B.C.C.	

- closed -

Revised 12-22-64

S/D 64-43 - Bradshaw Addition -
W side of Maize Rd. between Maple
and Central

Map No. F-2W
Sec. No. 19
Twp. No. 27
Range 1W

Subdivision Report and Progress
S/D No.: 64-43

Name: Bradshaw Addition

General Location: W side of Maize Road between Maple and Central

Owner: A. L. Bradshaw
Address: 6501 Maple Phone: WH 3-3025
Subdivider: _____
Address: _____ Phone: _____
Engineer/Surveyor: R. Rex Johnston
Address: 432 S. Winterset Court Phone: WH 3-4387

Application Received 7-20-64
Conf. with Applicant 7-14-64
Sketch Plat Received N/A
Present Zoning R-1
Proposed Zoning C
Letter of Intent N/A

FINAL PLAT RECEIVED 9-25-64
Tracing Received _____
S/D Report #2 Prepared 10-1-64
S/D Comm. Action 10-8-64 (approve)
Dept. Report on Final 10-9-64

PREL. PLAT RECEIVED 7-20-64
S/D Report #1 Prepared 7-22-64
S/D Comm. Action 7-30-64 (approve)
Dept. Report on Prel. 7-31-64

M.A.P.C. ACTION 10-15-64 (approve)
Dept. Report on Final 10-16-64
Letter on Irons Received 10-24-64
Title/Taxes Rec'd & Reviewed 11-2-64
Final Review 11-4-64
Letter to B.C.C. 11-5-64

TRACING PROGRESS:
Received 11-4-64
Released 11-12-64
Received _____
Released _____
Received _____

B.C.C. ACTION 11-10-64 approve
Recorded 12-22-64
Annexed 1

Comments:

Associate Zoning Case 502-2168

REGISTER OF DEEDS

SEDGWICK COUNTY, KANSAS

BRADSHAW

ADDITION WAS

FILED FOR RECORD ON Z December 22, 1964.

12-23-64
jo

Rufus E. Durin

REGISTER OF DEEDS

LAW OFFICES OF
MORRIS, LAING, EVANS & BROCK
214 FIRST FEDERAL SAVINGS BUILDING
123 SOUTH MARKET STREET
WICHITA, KANSAS 67202

LESTER L. MORRIS
VERNE H. LAING
FERD E. EVANS, JR.
RALPH R. BROCK
JOSEPH W. KENNEDY
C. ROBERT BELL
ROBERT L. DRISCOLL

November 2, 1964

AMHERST 4-2841



WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

THIS IS TO CERTIFY that we have examined the title to the following described real property situate in Sedgwick County, Kansas, to wit:

A Tract in the South 660 Feet of the East 726 Feet of the Northeast Quarter of Section 19, Township 27 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas, described as follows:
Commencing at a point 390 feet North of the Southeast Corner of said Northeast Quarter of Section 19, Thence South 390 Feet, thence West 726 Feet, thence North 270 Feet, thence Northeasterly 735.85 Feet, more or less to the place of beginning

as evidenced by

(a) Base abstract of title covering the captioned and other property, consisting of entries 1 to 47, inclusive, certified from government to December 3, 1954 at 7:00 a.m.

(b) Supplemental abstract covering the captioned and other property, consisting of entries 1 to 18, inclusive, and certified from December 3, 1954 at 7:00 a.m. to October 29, 1964 at 7:00 a.m. by The Security Abstract and Title Co., Inc., bonded abstracter.

From such examination we find that as of the date and time of the most recent abstract certificate merchantable record title in fee simple to the captioned property was vested of record in

A. L. BRADSHAW and DORA V. BRADSHAW,
as joint tenants

subject, however, to the following comments, to wit:

FIRST: As shown at entry 18 of the Supplemental Abstract, the East 40 Feet of the captioned property lies in a public highway.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
November 2, 1964
Page 2

SECOND: The last certificate notes District Court Case #B-20253, entitled Jessie M. Reynard vs A. L. Bradshaw. It is noted that judgment was rendered in this case in favor of the defendant on March 26, 1964. The notation likewise shows that the case was appealed by the plaintiff on May 28, 1964, and it is presently pending on appeal. The case does not pertain to the captioned property and does not affect the title to said property except that in the event judgment were ever rendered against the defendant said judgment would become a lien against the interest of A. L. Bradshaw as of four months prior to the date of the judgment.

THIRD: The abstracts show that as of the date of the last certificate all taxes due and payable have been paid.

FOURTH: This opinion is subject to the usual cautions concerning rights claimed by persons in possession (if any), such facts as would be disclosed by a survey, and the possibility of mechanics' liens for labor and material furnished within the last four months.

Respectfully submitted,

MORRIS, LAING, EVANS & BROCK

By

Ferd E. Evans, Jr.

Ferd E. Evans, Jr.

FEE:cb

City Manager's Report

Recommendation from the Metropolitan Area Planning Commission to
BOARD OF CITY COMMISSIONERS
for Subdivision Approval

S/D Number: 64-43	Name: Bradshaw Addition		
Application Filed: 7-21-64	Sketch Filed: N/A		
Preliminary Plat Filed: 7-21-64	Approved by S/D: 7-30-64		
Final Plat Filed: 9-25-64	Approved by S/D: 10-8-64		
Approved by Metropolitan Area Planning Commission:	10-15-64		

DESCRIPTION

General Location: West side of Maize Road between Maple and Central

Owner: A. L. Bradshaw
Surveyor or Engineer: R. Rex Johnston
Address: 432 South Winterset Court

- | | | | |
|--------------------------|--------|--------------------------------|----------------|
| 1. Gross Acreage of Plat | 1.4 | 7. Lineal Feet of New Streets: | |
| 2. Number of Lots: | | (a) 50 R/W | 390 ft. |
| Residential | | (b) | R/W ft. |
| Commercial | 1 | (c) | R/W ft. |
| Industrial | | (d) Total | 390 ft. |
| Other | | 8. Total Area of New Streets: | |
| Total | 1 | R/W | 19,500 sq. ft. |
| 3. Average Lot Frontage | N/A | 9. Existing Zoning | R-1 |
| 4. Minimum Lot Frontage | 390 | 10. Lot Area Required by | |
| 5. Average Lot Area | N/A | Zoning | 15,000 sq. ft. |
| 6. Minimum Lot Area | 72,500 | | |

Associate Zone Case SCZ-0168

Planning Commission Recommendation:

MOONEY moved and KRATZER seconded that the Planning Commission recommend to the City Commission that this plat be approved, subject to being recorded within 30 days after approval by the City Commission.

Vote of Planning Commission: Unanimous

Respectfully submitted,
_____, Secretary

City Manager's Recommendation: Approve the plat as recommended by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

State of Kansas)
County of Sedgwick) SS

October
November 23, 1964

I, Rex Johnston, Civil Engineer
in aforesaid county and state do hereby certify
that I did on the 27th day of August, 1964 survey
the following: Beginning at a point 40 feet north
and 50 feet west of the S. E. Corner of the NE $\frac{1}{4}$ of
Sec.19, Twp27S, RLW Thence north 341.19 feet; thence
southwesterly 249.23 feet to a point 297.95 feet north
and 245.45 feet west of the place of beginning;
thence southeasterly 204.0 feet to the point of curve
of a 31.7 degree curve; thence southeasterly on a
31.7 degree curve 211.86 feet to the place of beginning.

The irons on this tract of land have been set
as prescribed by the Subdivision Rules and Regulations
of the Metropolitan Area Planning Commission.

Rex Johnston

Rex Johnston
Civil Engineer

October 16, 1964

Mr. R. Rex Johnston
432 S. Winterset Court
Wichita, Kansas

Subject: S/D 64-43 - Final Plat of
Bradshaw Addition

Dear Mr. Johnston:

At its regular meeting on October 15, 1964, the Metropolitan Area Planning Commission considered the Final Plat of Bradshaw Addition and recommended that it be approved subject to:

1. The applicant conferring with the Engineering Division of the Department of Public Works relative to showing drainage and other detailed data on the Final Plat.
2. Removing the property lines of that area outside Lot 1 from the Final Plat.
3. Indicating the proper quarter section tie.
4. Designating Maise Road all in capital letters on the Final Plat.
5. Recording within 30 days after approval by the Board of City Commissioners.

This plat will be forwarded to the Board of City Commissioners for their consideration as soon as the following requirements have been met:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.

October 16, 1964

2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the plattor.
4. Certification that all taxes due and payable have been paid.
5. Certification that the irons have been set as required by the Subdivision Rules and Regulations of the Metropolitan Area Planning Commission.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:JWH:bgs

cc: A. L. Bradshaw
6501 Maple
Wichita, Kansas

October 9, 1964

Mr. R. Rex Johnston
432 S. Winterset Court
Wichita, Kansas

Subject: S/D 64-43 - Final Plat of
Bradshaw Addition

Dear Mr. Johnston:

At its regular meeting on October 8, 1964, the Subdivision Committee of the Metropolitan Area Planning Commission considered the Final Plat of Bradshaw Addition. The Subdivision Committee recommended that this plat be approved subject to:

1. The applicant conferring with the Engineering Division of the Department of Public Works relative to showing drainage and other detailed data on the Final Plat.
2. Removing the property lines of that area outside Lot 1 from the Final Plat.
3. Indicating the proper quarter section tie.
4. Designating Maize Road in all capital letters on the Final Plat.
5. Recording within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the Final Plat is for your information and files.

October 9, 1964

This plat will now be forwarded to the Metropolitan Area Planning Commission for its consideration on October 15, 1964.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:JWH:bgs

Enclosure

cc: A. L. Bradshaw
6501 Maple
Wichita, Kansas

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 64-43 NAME Bradshaw Addition
DATE APPLICATION REC'D 7-20-64 PRELIMINARY APPROVAL 7-30-64

DESCRIPTION

GENERAL LOCATION West side of Maize Road between Maple and Central

OWNER A. L. Bradshaw
SURVEYOR/ENGINEER R. Rex Johnston
ADDRESS 432 South Winterset Court

1. GROSS ACREAGE OF PLAT <u>1.4</u>	7. LINEAL FEET OF NEW STREETS:
2. NUMBER OF LOTS:	(A) <u>50</u> R/W <u>390</u> FT.
RESIDENTIAL _____	(B) _____ R/W _____ FT.
COMMERCIAL <u>1</u>	(C) _____ R/W _____ FT.
INDUSTRIAL _____	(D) TOTAL <u>390</u> FT.
OTHER _____	8. TOTAL AREA OF NEW STREET
TOTAL <u>1</u>	R/W <u>19,500</u> SQ.FT.
3. AVERAGE LOT FRONTAGE <u>N/A</u> FT.	9. EXISTING ZONING <u>R-1</u>
4. MINIMUM LOT FRONTAGE <u>390</u> FT.	10. PROPOSED ZONING <u>C</u>
5. AVERAGE LOT AREA <u>N/A</u> SQ.FT.	11. LOT AREA REQUIRED BY
6. MINIMUM LOT AREA <u>72,500</u> SQ.FT.	ZONING _____ SQ.FT.

Associate Zone Case SCZ-0168

STAFF COMMENTS:

SUBDIVISION COMMITTEE ACTION: _____ 10-8-64 (DATE)
THE SUBDIVISION COMMITTEE RECOMMENDS:

M. A. P. C. ACTION: _____ (DATE)
THE METROPOLITAN AREA PLANNING COMMISSION:

July 31, 1964

Mr. R. Rex Johnston
432 S. Winterset Court
Wichita, Kansas

Subject: S/D 64-43 - Preliminary Plat
of Bradshaw Addition

Dear Mr. Johnston:

At its regular meeting on July 30, 1964, the Subdivision Committee of the Metropolitan Area Planning Commission considered the Preliminary Plat of Bradshaw Addition. The final plat may now be prepared subject to:

1. The requirements of the Subdivision Rules and Regulations for a Final Plat (see pages 4 and 5).
2. Changing the south line of the plat to a line beginning 40 feet west and 50 feet north of the east 1/4 corner of Section 19, Township 27 South, Range 1 West, thence northwesterly on a 17° curve to a point approximately 170 feet north of the southwest corner of Bradshaw Addition.
3. Showing angles at the northwest, northeast, and southeast corners of the plat.
4. Providing the necessary curve data for the south property line.

July 31, 1964

5. Providing a note on the plat indicating a minimum floor elevation of 1325 mean sea level.
6. The plat should be shown as either Lot 1 or Block 1, Bradshaw Addition.

The attached "marked" copy of the preliminary plat is for your information and files.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:bgs

cc: A. L. Bradshaw
6501 Maple
Wichita, Kansas

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE

S/D No. 64-43 NAME Bradshaw Addition
DATE APPLICATION REC'D 7-20-64 S/D COMMITTEE MEETING 7-30-64

DESCRIPTION

GENERAL LOCATION West side of Maize Road between Maple and Central
OWNER A. L. Bradshaw
SURVEYOR/ENGINEER R. Rex Johnston
ADDRESS 432 South Winterset Court PHONE WH3-4387

1. GROSS ACREAGE OF PLAT 1.4
2. NUMBER OF LOTS:
RESIDENTIAL _____
COMMERCIAL 1
INDUSTRIAL _____
OTHER _____
TOTAL 1
3. AVERAGE LOT FRONTAGE N/A FT.
4. MINIMUM LOT FRONTAGE 390 FT.
5. AVERAGE LOT AREA N/A SQ.FT.
6. MINIMUM LOT AREA 72,500 SQ.FT.
7. LINEAL FEET OF NEW STREETS:
(A) 50 R/W 390 FT.
(B) _____ R/W _____ FT.
(C) _____ R/W _____ FT.
(D) TOTAL 390 FT.
8. TOTAL AREA OF NEW STREET
R/W 19,500 SQ.FT.
9. EXISTING ZONING R-1
10. PROPOSED ZONING O
11. LOT AREA REQUIRED BY
ZONING _____ SQ.FT.

Associate Zone Case SCZ-0168

STAFF COMMENTS:

THIS PRELIMINARY PLAT COMPLIES WITH THE SUBDIVISION RULES AND REGULATIONS EXCEPT AS FOLLOWS:

ACTION:

THE SUBDIVISION COMMITTEE RECOMMENDS:

MAP No.: F-2W
SEC. No.: 19
TWP. No.: 27
RANGE: 1W

S. No. ^③ 64-43-

APPLICATION FOR SUBDIVISION APPROVAL

NAME OF SUBDIVISION: Bradshaw Addition

GENERAL LOCATION: West side of Maize Road, between
Maple and Central

NAME OF PROPERTY OWNER: H. L. Bradshaw

ADDRESS: 6501 Maple, Wichita, Kans. PHONE: Wb 3-3025

NAME OF SUBDIVIDER: _____ PHONE: _____

ADDRESS: _____ PHONE: _____

NAME OF AGENT/SURVEYOR: R. Rex Johnston

ADDRESS: 432 S. Winterset Ct, Wichita, Kans. PHONE: Wb 3-4387

DATE OF APPLICATION: July 21, 1964

SUBDIVISION INFORMATION:

1. GROSS ACREAGE OF PLAT 1.4

2. NUMBER OF LOTS: _____

RESIDENTIAL _____

COMMERCIAL One

INDUSTRIAL _____

OTHER _____

TOTAL NUMBER OF LOTS One

3. AVERAGE LOT FRONTAGE N/A FT.

4. MINIMUM LOT FRONTAGE 390 FT.

5. AVERAGE LOT AREA N/A SQ. FT.

6. MINIMUM LOT AREA 72,500 SQ. FT.

7. LINEAL FEET OF NEW STREETS:

A. 50 R/W 390 FT.

B. _____ R/W _____ FT.

C. _____ R/W _____ FT.

D. TOTAL 390 FT.

8. TOTAL AREA OF NEW STREET R/W:

19,500 SQ. FT.

9. EXISTING ZONING R-1

10. PROPOSED ZONING C

11. PUBLIC WATER SUPPLY No (YES-NO), NAME _____

12. PUBLIC SANITARY SEWERS No (YES-NO), NAME _____

13. HEALTH DEPARTMENT APPROVAL (WHERE APPLICABLE) _____ (YES-NO)

14. CITY OF WICHITA OR 3 MILE AREA

THE APPLICANT HEREIN AGREES TO COMPLY WITH THE SUBDIVISION RULES AND REGULATIONS FOR THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA, AS AMENDED, AND ALL OTHER PERTINENT ORDINANCES OF THE CITY OF WICHITA AND/OR RESOLUTIONS OF SEDGWICK COUNTY, KANSAS, AND STATUTES OF THE STATE OF KANSAS. THE APPLICANT FURTHER AGREES THAT HE WAIVES THE 60-DAY STATUTORY PERIOD IN WHICH THE PLANNING COMMISSION OR GOVERNING BODY MUST ACT. THE UNDERSIGNED FURTHER STATES THAT HE IS THE OWNER OR IS THE AUTHORIZED AGENT FOR THE OWNER(S).

OWNER'S SIGNATURE: H. L. Bradshaw

BY: R. Rex Johnston
AGENT

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA
PLANNING COMMISSION, ROOM 402, CITY BUILDING
ANNEX, 104 SOUTH MAIN STREET, WICHITA, KANSAS.

RECEIVED BY _____
DATE _____

S/D-1 M.A.P.C. 7-23-58 (REV. 10-62)

T21-301

MAP No.: F-2W
SEC. No.: 19
TWP. No.: 27
RANGE: 1W

City No. _____

APPLICATION FOR SUBDIVISION APPROVAL

NAME OF SUBDIVISION: Bradshaw Addition

GENERAL LOCATION: West side of Maize Road,
Between Maple and Central

NAME OF PROPERTY OWNER: A.L. Bradshaw

ADDRESS: 6501 Maple, Wichita, Kans PHONE: Wb 3-3025

NAME OF SUBDIVIDER: _____ PHONE: _____

ADDRESS: _____ PHONE: _____

NAME OF AGENT/SURVEYOR: R. Rex Johnston

ADDRESS: 433 S. Winterset St. Wichita, Kans PHONE: Wb 3-4387

DATE OF APPLICATION: July 21, 1964

SUBDIVISION INFORMATION:

1. GROSS ACREAGE OF PLAT _____

2. NUMBER OF LOTS: _____

RESIDENTIAL _____

COMMERCIAL One

INDUSTRIAL _____

OTHER _____

TOTAL NUMBER OF LOTS One

3. AVERAGE LOT FRONTAGE N/A FT.

4. MINIMUM LOT FRONTAGE 390 FT.

5. AVERAGE LOT AREA N/A SQ. FT.

6. MINIMUM LOT AREA 72,500 SQ. FT.

7. LINEAL FEET OF NEW STREETS:

A. 50 R/W 390 FT.

B. _____ R/W _____ FT.

C. _____ R/W _____ FT.

D. TOTAL 390 FT.

8. TOTAL AREA OF NEW STREET R/W:

19,500 SQ. FT.

9. EXISTING ZONING R

10. PROPOSED ZONING C

11. PUBLIC WATER SUPPLY No (YES-NO), NAME _____

12. PUBLIC SANITARY SEWERS No (YES-NO), NAME _____

13. HEALTH DEPARTMENT APPROVAL (WHERE APPLICABLE) _____ (YES-NO)

14. CITY OF WICHITA OR (3 MILE AREA) _____

THE APPLICANT HEREIN AGREES TO COMPLY WITH THE SUBDIVISION RULES AND REGULATIONS FOR THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA, AS AMENDED, AND ALL OTHER PERTINENT ORDINANCES OF THE CITY OF WICHITA AND/OR RESOLUTIONS OF SEDGWICK COUNTY, KANSAS, AND STATUTES OF THE STATE OF KANSAS. THE APPLICANT FURTHER AGREES THAT HE WAIVES THE 60-DAY STATUTORY PERIOD IN WHICH THE PLANNING COMMISSION OR GOVERNING BODY MUST ACT. THE UNDERSIGNED FURTHER STATES THAT HE IS THE OWNER OR IS THE AUTHORIZED AGENT FOR THE OWNER(S).

OWNER'S SIGNATURE: A.L. Bradshaw

BY: Lora V. Bradshaw
AGENT

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA
PLANNING COMMISSION, ROOM 402, CITY BUILDING
ANNEX, 104 SOUTH MAIN STREET, WICHITA, KANSAS.

RECEIVED BY _____
DATE _____

S/D-1 M.A.P.C. 7-23-58 (REV. 10-62)

T21-301

FORM 223-021

PAYMENT NOTICE
City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hea. Mvr.	Hea. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION	AMOUNT
SIDWALK	

Name Don & Geraldine

Address 6501 Maple

Type 712 Due Date

Comments:

Date 7-21-44 By G. J. Kerber