

S/D 64-12 - 3rd Addition to School
Estates - At the northwest corner
of 21st Street North & Bluff

ACTION

S/D COMMITTEE ^{DATE} Approved Rules 11-25-64

M.A.P.C. _____

B.C.C./B. CO. C. _____

3-21-69 Withdrawn
by applicant

MAP No. C-7
SEC. No. 2
TWP. No. 27S
RANGE 1E

SUBDIVISION REPORT AND PROGRESS
S/D No.: 64-72

NAME: _____
GENERAL LOCATION: 3RD ADDITION TO SCHRECK ESTATES
At the northwest corner of 21st Street North
and Bluff

OWNER: _____
ADDRESS: Arthur Schreck
SUBDIVIDER: 2145 N. Topeka
ADDRESS: Sidney J. Brick PHONE: AM 5-9616
ENGINEER/SURVEYOR: 505 Union National Bldg. PHONE: AM 4-6344
ADDRESS: Clyde M. Baughman Co.
2522 E. Kellogg PHONE: MU 3-7431

PLAT DATA
1. GROSS ACREAGE OF PLAT 5.07
2. NUMBER OF LOTS:

RESIDENTIAL _____
COMMERCIAL _____
INDUSTRIAL _____
OTHER _____
TOTAL 1

3. AVE. LOT FRONTAGE _____ FT.
4. MIN. LOT FRONTAGE _____ FT.
5. AVE. LOT AREA _____ SQ. FT.
6. MIN. LOT AREA _____ SQ. FT.
7. LINEAL FEET OF NEW STREETS:

(A) 50 R/W 508.8 FT.
(B) _____ R/W _____ FT.
(C) _____ R/W _____ FT.
(D) _____ R/W _____ FT.
(E) _____ R/W _____ FT.
TOTAL 508.8

8. TOTAL AREA OF NEW STREET
R/W 25.440 SQ. FT.

9. EXISTING ZONING "AA"
10. PROPOSED ZONING "B"

11. LOT AREA REQUIRED BY ZONING _____ SQ. FT.
12. ASSOC. ZONING CASE Z-0600

PLAT PROGRESS
APPLICATION RECEIVED 11-17-64
CONF. WITH APPLICANT 11-17-64
SKETCH PLAT RECEIVED None
POSTED TO ATLAS 11-17-64
SKETCH PLAT _____
LETTER OF INTENT None
PREL. PLAT RECEIVED 11-17-64
PREL. PLAT REVIEWED 11-17-64
S/D REPORT #1 PREPARED 11-17-64
S/D COMM. ACTION 11-25-64 approve
S/D REPORT #1 MARKED 11-27-64
DEPT. REPORT ON PREL. 11-30-64
MARKED COPY SENT TO ENG. 11-30-64
FINAL PLAT RECEIVED _____
TRACING RECEIVED _____
FINAL PLAT REVIEWED _____
S/D REPORT #2 PREPARED _____
S/D COMM. ACTION _____
S/D REPORT #2 MARKED _____
DEPT. REPORT ON FINAL _____
MARKED COPY SENT TO ENG. _____
M.A.P.C. ACTION _____

S/D REPORT #2 MARKED _____
DEPT. REPORT ON FINAL _____
LETTER ON IRONS REC'D. _____
TITLE/TAXES REC'D. _____
TITLE/TAXES REVIEWED _____
FINAL REVIEW _____
SIGNATURES _____
CLEARANCE FOR B.C.C. _____
LETTER TO B.C.C. _____
B.C.C. ACTION _____

* COMMENTS:
3-21-69 closed at applicants
request

PRINTS _____
RELEASED _____
RECORDED _____
ANNEXED _____

KAHRS, NELSON, FANNING, HITE & KELLOGG

ATTORNEYS AT LAW

UNION CENTER BUILDING

WICHITA, KANSAS 67202

AREA 316

AMHERST 2-3777

AUSTIN M. COWAN (1888-1948)

W. A. KAHRS

ROBERT H. NELSON

H. W. FANNING

RICHARD C. HITE

DARRELL D. KELLOGG

ROGER M. SHERWOOD

RICHARD L. HONEYMAN

LARRY A. WITHERS

March 21, 1969

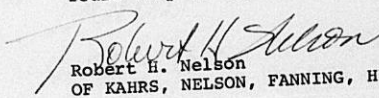
Mr. Curtis L. Newby
Metropolitan Area Planning Commission
City Building Annex
Wichita, Kansas 67202

Re: SD 64-72
Third Addition to Schreck Estates
Northwest Corner of 21st and Bluff

Dear Mr. Newby:

I have talked to Mr. Schreck relative to the above plat and he advises me that it is satisfactory to have said plat withdrawn from further action on the part of the MAPC.

Yours very truly,


Robert H. Nelson
OF KAHRS, NELSON, FANNING, HITE & KELLOGG

RHN:cdb

cc: Mr. Arthur Schreck



March 11, 1969

Arthur Schreck
2145 North Topeka
Wichita, Kansas 67214

Subject: S/D 64-72 - 3rd Add. to
Schreck Estates, located
at the NW corner of 21st
and Bluff.

Dear Mr. Schreck:

We are in the process of updating our active case files and attempting to determine whether they should remain open or be closed. As you may recall, the above captioned plat was approved in preliminary form by the Subdivision Committee of the Metropolitan Area Planning Commission at its meeting of November 25, 1964, and was subject to several conditions as outlined in our letter to you on November 30, 1964. The Planning Department would appreciate a letter from you by April 1, 1969 outlining your intentions pertaining to this plat. In the event we do not receive a letter from you, this matter will be scheduled for disposition by the Metropolitan Area Planning Commission at their regular meeting of April 10, 1969, at 1:45 p.m., Room 401 in the City Building Annex, at 104 South Main.

Very truly yours,

Curtis L. Newby
Curtis L. Newby
Planner I

CLW:rne

cc: Sidney J. Brick
505 Union National Bldg.
Wichita, Kansas 67202

Baughman Company
2522 E. Kellogg
Wichita, Kansas 67211

November 30, 1964

Mr. Clyde M. Baughman
2522 East Kellogg
Wichita, Kansas

Subject: S/D 64-72 - Preliminary Plat
of Third Addition to Schreck Estates

Dear Mr. Baughman:

At its regular meeting on November 25, 1964, the Subdivision Committee of the Metropolitan Area Planning Commission considered the Preliminary Plat of Third Addition to Schreck Estates.

The Final Plat may be prepared subject to the following:

1. The requirements of the Subdivision Rules and Regulations for a Final Plat (see pages 4 and 5).
2. The zoning application (Z-0600) being approved.
3. The applicant providing a plan and solution for drainage problems concurrent with the submission of the Final Plat. The applicant should contact M.S. Mitchell, Flood Control Office, to resolve these drainage problems.

It was also mentioned that a possibility of acquiring some type of access control on 21st Street or Bluff might be considered at the time of Final Plat approval subject to what action the Planning Commission may take in considering the zone change on December 3, 1964.

The attached "marked" copy of the Preliminary Plat is for your information and files.

M. Clyde M. Baughman
November 30, 1964

Please do not hesitate to call if you have any questions concerning
this matter.

Sincerely,

Robert A. Lakin
Assistant Planning Director

RAL:an
Attachment

cc: Arthur Schreck
2145 North Topeka

Sidney J. Brick
505 Union National Bldg.

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE

S/D No. 64-72 NAME Third Addition to Schreck Estates
DATE APPLICATION REC'D 11-17-64 S/D COMMITTEE MEETING 11-25-64

DESCRIPTION

GENERAL LOCATION At the northwest corner of 21st Street North and Bluff

OWNER Arthur Schreck
SURVEYOR/ENGINEER Clyde M. Baughman PHONE MU 3-7431
ADDRESS 2522 East Kellogg

1. GROSS ACREAGE OF PLAT <u>5.07</u>	7. LINEAL FEET OF NEW STREETS:
2. NUMBER OF LOTS:	(A) <u>50</u> R/W <u>508.8</u> FT.
RESIDENTIAL _____	(B) _____ R/W _____ FT.
COMMERCIAL _____	(C) _____ R/W _____ FT.
INDUSTRIAL _____	(D) TOTAL <u>508.8</u> FT.
OTHER _____	8. TOTAL AREA OF NEW STREET
TOTAL <u>1</u>	R/W <u>25,440</u> SQ.FT.
3. AVERAGE LOT FRONTAGE <u>N/A</u> FT.	9. EXISTING ZONING <u>AA</u>
4. MINIMUM LOT FRONTAGE <u>N/A</u> FT.	10. PROPOSED ZONING <u>B</u>
5. AVERAGE LOT AREA <u>N/A</u> SQ.FT.	11. LOT AREA REQUIRED BY
6. MINIMUM LOT AREA <u>N/A</u> SQ.FT.	ZONING _____ SQ.FT.

STAFF COMMENTS:

THIS PRELIMINARY PLAT COMPLIES WITH THE SUBDIVISION RULES AND REGULATIONS EXCEPT AS FOLLOWS:

1. Associated zone case Z-0600
2. If this property is rezoned for multiple family uses, then some thought should be given to restricting access on 21st Street and Bluff Street.

ACTION: 11-25-64

THE SUBDIVISION COMMITTEE RECOMMENDS: *approval subject*

to:

1. Solving drainage problems on final
2. Possible access control on 21st + Bluff at final
3. zoning (Z-0600) being approved

MAP No.: C-7
SEC. No.: 2
TWP. No.: 27S
RANGE: 1E

No. 64-72

APPLICATION FOR SUBDIVISION APPROVAL

NAME OF SUBDIVISION: 3rd Add. to Schreck Estates
GENERAL LOCATION: 21st St. & Bluff

NAME OF PROPERTY OWNER: Arthur Schreck PHONE: AM 59616
ADDRESS: 2145 N. Topeka
NAME OF SUBDIVIDER: Sidney J. Brick PHONE: AM 46344
ADDRESS: 505 Union Natl Bldg.
NAME OF AGENT/SURVEYOR: Clyde M. Baughman Co. PHONE: MU 37431
ADDRESS: 2522 E. Kellogg
DATE OF APPLICATION: Nov. 16, 1964

SUBDIVISION INFORMATION:

1. GROSS ACREAGE OF PLAT 5.07 Ac.
2. NUMBER OF LOTS:
RESIDENTIAL _____
COMMERCIAL _____
INDUSTRIAL _____
OTHER _____
TOTAL NUMBER OF LOTS 1
3. AVERAGE LOT FRONTAGE N/A FT.
4. MINIMUM LOT FRONTAGE N/A FT.
5. AVERAGE LOT AREA N/A SQ. FT.
6. MINIMUM LOT AREA N/A SQ. FT.

7. LINEAL FEET OF NEW STREETS:
A. 50 R/W 508.8 FT.
B. _____ R/W _____ FT.
C. _____ R/W _____ FT.
D. TOTAL 508.8 FT.
8. TOTAL AREA OF NEW STREET R/W: 25,110 SQ. FT.
9. EXISTING ZONING AA
10. PROPOSED ZONING B

11. PUBLIC WATER SUPPLY yes (YES-No), NAME _____ City _____
12. PUBLIC SANITARY SEWERS yes (YES-No), NAME _____ City _____ (YES-No)
13. HEALTH DEPARTMENT APPROVAL (WHERE APPLICABLE) _____
14. CITY OF WICHITA OR 3 MILE AREA: _____ City _____

THE APPLICANT HEREIN AGREES TO COMPLY WITH THE SUBDIVISION RULES AND REGULATIONS FOR THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA, AS AMENDED, AND ALL OTHER PERTINENT ORDINANCES OF THE CITY OF WICHITA AND/OR RESOLUTIONS OF SEDGWICK COUNTY, KANSAS, AND STATUTES OF THE STATE OF KANSAS. THE APPLICANT FURTHER AGREES THAT HE WAIVES THE 60-DAY STATUTORY PERIOD IN WHICH THE PLANNING COMMISSION OR GOVERNING BODY MUST ACT. THE UNDERSIGNED FURTHER STATES THAT HE IS THE OWNER OR IS THE AUTHORIZED AGENT FOR THE OWNER(S).

OWNER'S SIGNATURE: _____
BY: _____ AGENT

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA
PLANNING COMMISSION, ROOM 402, CITY BUILDING
ANNEX, 104 SOUTH MAIN STREET, WICHITA, KANSAS.

RECEIVED BY C. Neufeld
DATE 11-17-64



S/D-1 M.A.P.C. 7-23-58 (REV. 10-62)

MAP No.: _____
SEC. No.: _____
TWP. No.: _____
RANGE: _____

No. 64-72

APPLICATION FOR SUBDIVISION APPROVAL

NAME OF SUBDIVISION: 3rd Add. to Schreck Estates
GENERAL LOCATION: 21st St. & Bluff

NAME OF PROPERTY OWNER: Arthur Schreck
ADDRESS: 2145 N. Topeka PHONE: AM 59616
NAME OF SUBDIVIDER: Sidney J. Brick
ADDRESS: 505 Union Natl Bldg. PHONE: AM 46344
NAME OF AGENT/SURVEYOR: Clyde M. Baughman Co.
ADDRESS: 2522 E. Kellogg PHONE: WU 37431
DATE OF APPLICATION: Nov. 16, 1964

SUBDIVISION INFORMATION:

1. GROSS ACREAGE OF PLAT 5.07 Ac.
2. NUMBER OF LOTS:
RESIDENTIAL _____
COMMERCIAL _____
INDUSTRIAL _____
OTHER _____
TOTAL NUMBER OF LOTS 1
3. AVERAGE LOT FRONTAGE _____ FT.
4. MINIMUM LOT FRONTAGE _____ FT.
5. AVERAGE LOT AREA _____ SQ.FT.
6. MINIMUM LOT AREA _____ SQ.FT.

7. LINEAL FEET OF NEW STREETS:
A. 50 R/W 508.8 FT.
B. _____ R/W _____ FT.
C. _____ R/W _____ FT.
D. TOTAL 508.8 FT.
8. TOTAL AREA OF NEW STREET R/W: 25,440 SQ.FT.
9. EXISTING ZONING AA
10. PROPOSED ZONING B

11. PUBLIC WATER SUPPLY yes (YES-NO), NAME City
12. PUBLIC SANITARY SEWERS yes (YES-NO), NAME City
13. HEALTH DEPARTMENT APPROVAL (WHERE APPLICABLE) _____ (YES-NO)
14. CITY OF WICHITA OR 3 MILE AREA: City

THE APPLICANT HEREIN AGREES TO COMPLY WITH THE SUBDIVISION RULES AND REGULATIONS FOR THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA, AS AMENDED, AND ALL OTHER PERTINENT ORDINANCES OF THE CITY OF WICHITA AND/OR RESOLUTIONS OF SEDGWICK COUNTY, KANSAS, AND STATUTES OF THE STATE OF KANSAS. THE APPLICANT FURTHER AGREES THAT HE WAIVES THE 60-DAY STATUTORY PERIOD IN WHICH THE PLANNING COMMISSION OR GOVERNING BODY MUST ACT. THE UNDERSIGNED FURTHER STATES THAT HE IS THE OWNER OR IS THE AUTHORIZED AGENT FOR THE OWNER(S).

OWNER'S SIGNATURE: _____
BY: _____
AGENT

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA
PLANNING COMMISSION, ROOM 402, CITY BUILDING
ANNEX, 104 SOUTH MAIN STREET, WICHITA, KANSAS.

RECEIVED BY _____
DATE _____

S/D-1 M.A.P.C. 7-23-58 (REV. 10-62)

T21-301

Form 223

PAYMENT NOTICE
City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION	AMOUNT
SIDWALK	251

Name Edward J. Beck
 Address 505 1/2 Adams North Blvd
 Type R712 Due Date _____
 Comments: _____

Date 11-17-64 By G. M. Beck