

ACTION

DATE

S/D COMMITTEE (Pulkin) Approved 3-20-69
S/D Com. (Final) Approved 4-17-69

M.A.P.C. ~~Approved~~ 4-28-69

B.C.C. ~~Approved~~ ~~ca~~ 5/20/69

Recommended except eliminate access
control on the face of the plot
and guarantee for the construction
of the "Box" only \$60,000.

B.C.C. See memo in file 12/23/69
pertaining to further road
pairing beyond part 159

S/D 69-30 - LANKIN ADDITION - So.
side of Kellogg in an area east of
Eastern. R. S. Delamater



REGISTER OF DEEDS
SEDGWICK COUNTY, KANSAS

LANKIN (NE $\frac{1}{4}$ 29-27S-2E) _____ ADDITION was

filed for record on May 27, 1969
Drawer P-Q 4-17

5-27-69

jo

T9-328

John Hale
Register Of Deeds

WICHITA-SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT

DATE

October 21, 1971

TO File No. S/D 69-30, Lankin Addition
FROM John D. Gist, Principal Planner *JDG*
SUBJECT Request for Minor Street Privilege Permit

Attached is a letter from Eugene G. Coombs to Ray Bruggeman, Director of Public Works, wherein he is requesting a minor street privilege permit from the City of Wichita on behalf of Arthur Lankin in connection with the final plat of Lankin Addition, our file S/D 69-30. In further checking with Mr. Coombs and Mr. Bruggeman, it was learned that that portion of Kellogg Drive which has not yet been paved over to the west line of Cypress Drive has been blacktopped by Mr. Lankin in conjunction with his business known as Thorobred Chevrolet. What Mr. Coombs is formerly requesting in the attached letter, is the approval of the minor street privilege permit such that the blacktop may remain within the street right-of-way for Kellogg Drive until such time as it is permanently paved. The time for installing such pavement will be left up to discretion of the City Engineer, as this has been previously petitioned for by Mr. Lankin, said petition of which has been approved by the Board of City Commissioners.

JDG:rme

LAW OFFICES OF
COOMBS AND BRICK
SUITE 725 SUTTON PLACE
WICHITA, KANSAS 67202
(316) 263-2261

September 28, 1971

EUGENE G. COOMBS
SIDNEY J. BRICK
WILLIAM D. COOMBS
JAMES M. GUY
DWIGHT D. MURPHEY
OF COUNSEL

Mr. R. W. Bruggeman
Director of Public Works
Department of Public Works
City Building Annex
104 S. Main
Wichita, Kansas 67202

Re: S/D 69-30 Lankin Addition

Dear Mr. Bruggeman:

This will acknowledge receipt of your letter of September 21, 1971. Please be advised that I am, by this letter, requesting a Minor Street Privilege Permit from the city of Wichita. I am also requesting that your fee for the Minor Street Privilege Permit be waived because the right-of-way has been dedicated for street purposes. Attached hereto is a sketch of the improvement.

I am also attaching hereto a letter from the insurance carrier designating the city of Wichita as an additional insured with a "ten-day notice of cancellation" clause included.

Very truly yours,

COOMBS AND BRICK

Eugene G. Coombs
Eugene G. Coombs

EGC/ifs

cc: John D. Gist ✓

Arthur Lankin



LAW OFFICES OF
COOMBS AND BRICK
SUITE 725 SUTTON PLACE
WICHITA, KANSAS 67202
(316) 263-2261

September 7, 1971

EUGENE G. COOMBS
SIDNEY J. BRICK
WILLIAM D. COOMBS
JAMES M. GUY
DWIGHT D. MURPHEY
OF COUNSEL

Mr. John D. Gist
Principal Planner
Metropolitan Area Planning Dept.
City Building
Wichita, Kansas 67202

Re: S/D 69-30 Lankin Addition
(Performance Bond Guarantee)

Dear Mr. Gist:

Thank you for sending me a copy of your memorandum to the City Manager, Ralph Wulz, in connection with the subject of this letter. The purpose of this letter is to request that no immediate action be taken on the paving petition signed by my client, Mr. Arthur Lankin, and that the matter be delayed so far as installing any pavement until it is absolutely necessary to do so. Mr. Lankin and I signed the paving petition in order to comply with all of the conditions of the zoning and planning requirements; however, we would be opposed to having the paving installed until there is some necessity for doing so. At the present time and in the foreseeable future, there is absolutely no reason for installing any paving, as the street leads to nowhere, and the area is blacktopped at the present time.

I will appreciate it if a copy of this letter may be filed with the paving petition in the City Clerk's Office in order that Mr. Lankin's and my desires may be readily available to anyone considering the petition.

We thank you very much for your cooperation in this matter, and the considerations you have shown us through this rather difficult proceeding.

Very truly yours,

COOMBS AND BRICK

Eugene G. Coombs
Eugene G. Coombs

EGC:db

cc: Mr. Ralph Eberly, City Clerk
Mr. Ralph Wulz, City Manager
Mr. Arthur Lankin



September 3, 1971

Ralph Wulz, City Manager

John D. Gist, Principal Planner

S/D 69-30 - Lankin Addition(Performance Bond guarantee)

The above-captioned case was approved by the Metropolitan Area Planning Commission on April 28, 1969, and by the Board of City Commissioners on May 20, 1969. Among the conditions of the approval were three conditions:

1. The applicant was to guarantee construction of a storm sewer.
2. The applicant was to guarantee installation of sanitary sewer.
3. The applicant was to guarantee paving of the frontage road (Kellogg Drive) including the curb and guttering associated therewith.

A performance bond in the amount of \$122,000 was submitted, naming Arthur Lankin as principal and Gulf Insurance Company as surety, guaranteeing the above mentioned improvements would be made on or before May 20, 1971.

Our office has been advised by the City Engineer that the above mentioned improvements have been completed in accordance with City specifications with the exception of the paving of the frontage road. The applicant was aware of this and has now submitted a valid paving petition guaranteeing the paving of said road.

The paving petition is attached herewith and should be scheduled on the City Commission agenda for formal approval by the Board of City Commissioners at their regular meeting of September 14, 1971. At such time as the paving petition has been approved, the original performance bond in the amount of \$122,000 which is being held in the City Clerk's office may be released at request from the applicant.

If you have any questions concerning this matter, please call.

JDG:CLN:rme

Attachment

cc: Arthur Lankin, 953 South Greenwich Road, 67207
Eugene G. Coombs, Attorney, Suite 725, Sutton Place, 67202
Gulf Insurance Company, 3217 Broadway, Kansas City, Mo., 64111

Ralph C. Eberly, City Clerk

LAW OFFICES OF
COOMBS AND BRICK
SUITE 725 SUTTON PLACE
WICHITA, KANSAS 67202
(316) 263-2261

EUGENE G. COOMBS
SIDNEY J. BRICK
WILLIAM D. COOMBS
JAMES M. GUY
DWIGHT D. MURPHEY
OF COUNSEL

August 25, 1971

Mr. Curtis L. Newby
Planning Analyst
Metropolitan Area Planning Dept.
City Building Annex
Wichita, Kansas 67202

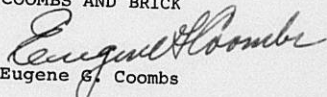
Re: S/D 69-30 Lankin Addition
Guarantee Bond

Dear Mr. Newby:

I filed with the City Clerk the Petition for paving to the middle of Cyprus Drive in Lankin Addition, which, I believe, concludes all the requirements for the zoning of the Metropolitan Area Planning Department in this matter. I would therefore like to request that immediate steps be taken to have the Performance Bond released, and the shares of Royal stock returned to Mr. Arthur Lankin. If I can be of assistance in this matter, please contact me.

Very truly yours,

COOMBS AND BRICK


Eugene G. Coombs

EGC:db



LAW OFFICES OF
COOMBS AND BRICK
SUITE 725 SUTTON PLACE
WICHITA, KANSAS 67202
(316) 263-2261

EUGENE G. COOMBS
SIDNEY J. BRICK
WILLIAM D. COOMBS
JAMES M. GUY
DWIGHT D. MURPHEY
OF COUNSEL

June 24, 1971

Mr. Curtis L. Newby
Planning Analyst
Metropolitan Area Planning Dept.
City Building Annex
104 South Main Street
Wichita, Kansas 67202

Re: S/D 69-30 LANKIN ADDITION
(guarantee bond)

Dear Mr. Newby:

Reference is made to your letter dated May 4, 1971, addressed to Mr. Arthur Lankin, 953 South Greenwich Road, Wichita, Kansas, and a carbon copy sent to our office in care of William Coombs. Please be advised that to our knowledge all of the improvements, including the paving of the frontage road, drainage improvements associated therewith, construction of a storm sewer, and construction of a sanitary sewer have all been completed.

The performance bond, therefore, should be released. If your office would favor us with making the necessary inspections in order to approve the release of this bond, I will certainly appreciate it. If there is anything further we need to do, do not hesitate to let me know.

Very truly yours,

COOMBS AND BRICK

Eugene Coombs
Eugene G. Coombs ^{db}

EGC:db

6-29-71
Rec'd from address
that a petition for
the release of guarantee
covered by bond was
picked up a few weeks
ago but has not been
returned. When petition
is returned to board
can be released.
C.L.N.



May 4, 1971

Mr. Arthur Lankin
953 South Greenwich Road
Wichita, Kansas 67207

Subject: S/D 69-30 - LANKIN
ADDITION (guarantee bond)

Dear Mr. Lankin:

As you will recall, the above-captioned case was approved by the Metropolitan Area Planning Commission on April 28, 1969, and by the Board of City Commissioners on May 20, 1969, subject to certain conditions. Among these conditions of approval were the following: that the applicant guarantee the paving of the frontage road including drainage improvements associated therewith; guarantee construction of a storm sewer; and guarantee construction of a sanitary sewer. A performance bond in the amount of \$122,000, naming Arthur Lankin as principal and Gulf Insurance Company as surety, was submitted, guaranteeing the aforescribed improvements would be completed on or before May 20, 1971.

Since the expiration date of the bond is near we would appreciate your advising us as to the status of the improvements and as to your intent with regards to their completion. We understand that some of the work on the improvements is underway or has been completed. Therefore you may wish to contact our office regarding release of a portion of the \$122,000 bond and/or renewing said bond or the remaining portion thereof for the improvements yet incompleated.

We are anxious to assist you in any way we can regarding this matter and if you have any questions, please call.

Sincerely,

Curtis L. Newby
Planning Analyst

CLN:rme

cc: William D. Coombs, Sutton Place Building, 67202
Gulf Insurance Company, & Charles P. Ward
200 West Murdock, 67203

State Highway Commission of Kansas
Topeka, Kansas

November 4, 1970

Ref: US 34-87 K-5186 (2)
Highway Entrance Permit
Arthur Lenkin

Mr. Franklin D. Gaines
Attorney-at-Law
Suite 3
5th Avenue Building
Augusta, Kansas 67010



Dear Frank:

The Federal Highway Administration has notified us that the request and appeal for a break in access for the entrance permit request of your client, Arthur Lenkin, has been denied. This decision was made after review of our appeal by the Washington office of the Federal Highway Administration.

It is, therefore, necessary for the Commission to deny the entrance permit. In addition, we must terminate the existing temporary entrance permit and require that the entrance be closed and the fence and right-of-way be restored to the original condition and the drainage be restored by completion of the ditch inlets according to a previously agreed plan.

We recognize that a reasonable time must be granted to complete the surfacing of the planned frontage road from Gypsum Creek east to the Lenkin property before eradicating the temporary entrance. We believe that this surfacing can reasonably be completed by no later than December 15, 1970. We shall, therefore, terminate the temporary permit and require closure of the temporary entrance by that date.

We are attaching a copy of the Federal Highway Administration letter advising us of their decision. We regret that the Commission is unable to assist you and your client in obtaining the access break requested.

Sincerely,

John P. Montgomery
JOHN P. MONTGOMERY
Director of Highways

JDM:UDMc:gv

cc: Mr. Gale Moss, Commissioner
Mr. Ralph Wals, City Manager, Wichita
Mr. A. Price Woodard, Jr., Mayor, Wichita
Mr. Robert Lakin, Director of Planning, Wichita
Mr. A. A. Holmquist, Division Engineer
Mr. LaRue Delp, Engineer of Maintenance



U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS
Topeka, Kansas 66603

October 21, 1970

IN REPLY REFER TO:

54-87 K-5186(2), Sedgwick County
Break in Access

Mr. John D. McNeal
State Highway Engineer
State Highway Commission
Topeka, Kansas 66612

Dear Mr. McNeal:

Your April 8 letter appealing our initial denial of break in access has been reviewed by our Regional and Washington offices in addition to your most recent letter of September 4 furnishing supplemental information as we requested.

The Regional and Washington offices concur in our position that it is not in the public interest to approve the request for break in access control.

It is further requested that the frontage road necessary to provide access to the subject property be expedited to completion and that the temporary access point be closed as soon as practical.

Very truly yours,

Robert W. Morrissey
Robert W. Morrissey
Division Engineer

WICHITA-SEDGWICK COUNTY

DATE 12-23-69

METROPOLITAN AREA PLANNING DEPARTMENT

TO FILE
FROM Jack H. Galbraith, Senior Planner, Regulations
SUBJECT S/D 69-30 - Lankin Addition

THE
ROAD TO
SAFETY



On the City Commission agenda of December 23, 1969, the Commission brought up under other matters access to U.S. 54 Highway in front of Lankin Addition. The action of the City Commission was to concur in the State issuing a "City Highway Permit" with the understanding that the City of Wichita would not require the developer to pave the frontage road east of station 159.

JHG:vjp

September 1, 1970

Mr. William D. Coombs
Sutton Place Building
Wichita, Kansas 67202

Dear Mr. Coombs:

We have reviewed the performance bond submitted by you on August 31, 1970 which guarantees the paving of Kellogg Drive as dedicated in Lankin Addition, except the east 167 feet thereof, including storm sewers and guttering required for Kellogg, all of which was required as a condition of approval of Lankin Addition.

I would appreciate your checking 3 items on the enclosed bond and returning it to our office at your earliest convenience. The legal description should be referred to as the NE $\frac{1}{4}$ rather than the NE $\frac{1}{2}$. Also there is no date stated on which the document was notarized; and the notary states that Charles P. Ward executed the document; however, his signature does not appear.

Our file also reflects that a street paving petition for the east 167 feet of the frontage lot was to be submitted so that the original bond could be released. As soon as we receive the street petition and the enclosed performance bond, we will schedule these items before the City Commission and recommend that the original bond be cancelled upon request of the City Clerk.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ls
Enclosure

October 17, 1969

Ralph Wuls, City Manager

Robert A. Lakin, Assistant Planning Director

S/D 69-30 - Lankin Addition Access Control

As requested, the following information is submitted for transmittal to Mr. McNeal of the State Highway Department.

ZONING

Attached is a map showing current zoning in the area. Although the Planning Commission nor Board of City Commissioners have made any particular commitment on zoning for this area, it would be my guess that all of the area between Kellogg and Orme lying east of Eastern will be zoned Light Commercial upon application by the owner.

For all of that area south of Orme and east of Eastern, I would expect multiple family zoning to be granted. This district, theoretically, allows 74 dwelling units per acre (net) but is rarely built on at more than 20 to 30 dwelling units per acre. The current development, however, is for 107 units on 3.4 acres.

These were not the recommendations which were submitted at the time Manson-Cummings Addition was zoned and approved, but does reflect my judgment, based on past action of the Metropolitan Area Planning Commission and City Commission. Our staff further advises me that some light industrial has been discussed by the owner, with the possibility of direct access from the Kansas Turnpike.

Acreages are shown on the zoning map for the tracts remaining to be developed.

STREET SYSTEM - INTERNAL

As shown on the overlay, we expect Cypress to be extended to the south as a commercial street (70-foot right of way). We would hope to extend it westerly to connect with Eastern at approximately Rose Lane. Orme Street is to be extended to the east. This is based on the assumption of development based on fairly large ownerships and on higher density development, as predicted by the zoning pattern previously established. Kellogg Drive (the service road)

Page 2 - Ralph Wals
October 17, 1969

will be extended as a bridge across Gypsen Creek was required
as condition of plat approval for Lanika Addition.

If there is any other information needed, please advise.

RAL:ber

Attachment

WICHITA-SEDGWICK COUNTY

DATE
October 17, 1969

METROPOLITAN AREA PLANNING DEPARTMENT

TO Ralph Wuls, City Manager
FROM Robert A. Lakin, Assistant Planning Director *RL*
SUBJECT S/D 69-30 - Lakin Addition Access Control

As requested, the following information is submitted for transmittal to Mr. McNeal of the State Highway Department.

ZONING

Attached is a map showing current zoning in the area. Although the Planning Commission nor Board of City Commissioners have made any particular commitment on zoning for this area, it would be my guess that all of the area between Kellogg and Orme lying east of Eastern will be zoned Light Commercial upon application by the owner.

For all of that area south of Orme and east of Eastern, I would expect multiple family zoning to be granted. This district, theoretically, allows 74 dwelling units per acre (net) but is rarely built on at more than 20 to 30 dwelling units per acre. The current development, however, is for 107 units on 3.4 acres.

These were not the recommendations which were submitted at the time Manson-Cummings Addition was zoned and approved, but does reflect my judgment, based on past action of the Metropolitan Area Planning Commission and City Commission. Our staff further advises me that some light industrial has been discussed by the owner, with the possibility of direct access from the Kansas Turnpike.

Acreages are shown on the zoning map for the tracts remaining to be developed.

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COPY

Page 2 - Ralph Wuls
October 17, 1969

will be extended as a bridge across Gypsum Creek was required
as condition of plat approval for Lankin Addition.

If there is any other information needed, please advise.

RAL:ber

Attachment

THE CITY OF WICHITA
OFFICE OF CITY MANAGER

DATE October 15, 1969

TO Robert Lakin, Asst. Director of Planning
FROM Ralph Wulz, City Manager




SUBJECT Access to East U. S. 54
Lankin Property

Attached is a copy of a letter from Mr. John McNeal, State Highway Engineer, to Mayor Enoch concerning the proposed entrance to the Lankin property located on east Kellogg near the Turnpike entrance.

In addition to the letter, I have had a telephone call from Mr. Bogart this date in which he indicates that the immediate need is for a letter from the Metropolitan Area Planning Department indicating the proposed development plan for the area south of Kellogg and generally between Eastern Avenue and the Kansas Turnpike. This would include proposed land use, density of development, traffic circulation, etc. If you can prepare such a letter (with attached plans, if appropriate) by Friday of this week, Mr. Bogart will telephone from Topeka to this office in order that I may provide him with the contents of such a letter.

It is my understanding that the State Highway Commission has indicated their approval of the request subject to payment by Mr. Lankin of the amount of the appraisal and subject to approval by the Bureau of Public Roads. The requested letter is for submission along with previous information to the Bureau of Public Roads.


Ralph Wulz
City Manager

RW:jh

Attachment

ROBERT B. DOCKING, Governor

State Highway Commission of Kansas

JOHN D. MONTGOMERY, Director of Highways
R. L. PEYTON, Assistant State Highway Director
JOHN D. McNEAL, State Highway Engineer



ROBERT P. HAGEN
Lawrence, Kansas
BOB KENT
Salina, Kansas
HENRY SCHWALLER
Hays, Kansas
KARL A. BLUECK
Topeka, Kansas
GALE MOSS
El Dorado, Kansas
LOUIS KAMPSCHROEDER
Garden City, Kansas

STATE OFFICE BUILDING
TOPEKA, KANSAS 66612

October 8, 1969

Mayor Donald K. Enoch
City Building
204 S. Main
Wichita, Kansas 67202

Dear Mayor Enoch:

We are writing in response to your letter to the State Highway Commission, attention of Mr. John D. Montgomery, Director of Highways, in which you request that the State Highway Commission grant a break in access on the south side of US 54 across from the K-Mart entrance.

We have since met with the attorneys for Mr. Arthur Lankin, owner of the property on the south side of US 54. The landowner will submit an entry permit form to the Commission via the City. We shall process this request as expeditiously as possible.

Inasmuch as this is a Federal-aid route and full access control was purchased from the adjacent property, it will be necessary to have the concurrence of the Bureau of Public Roads before access can be broken.

It will also be necessary to have the value of the access determined and the landowner will have to agree to reimburse the Commission for the value of that access. In order to expedite processing of the request, we have already ordered the appointment of appraisers in advance of receiving the entry permit request. From your letter we assume that the City will expedite the transmission of the permit request to us.

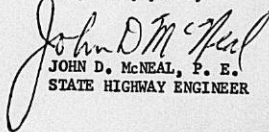
We have had informal discussion of this proposal with the local office of the Bureau of Public Roads. That office has requested additional information as to the planning and zoning for the entire tract of land lying south of the highway. There is particular interest in the plans for future city streets in the area.

We have transmitted the Bureau's request to the attorney for Mr. Lankin. It is probable that he will contact you for additional information.

McNeal to Enos
October 8, 1969
Page 2

The future circulation planned for the area and the support of both the City Commission and the City Planning Commission for the entrance will be important elements in the Bureau of Public Roads' consideration of the request. Anything you can do to expedite the preparation and submission of this information will be of help.

Very truly yours,


JOHN D. McNEAL, P. E.
STATE HIGHWAY ENGINEER

JDM:gv

cc: Mr. Franklin D. Gaines, Attorney
Mr. Gale Moss, Commissioner
Mr. A. A. Holmquist, Division Engineer
Mr. W. H. Ogan, Eng. of Urban Highways
Mr. Harry G. Wiles, Chief, Right-of-Way Dept.
Mr. John H. Morse, State Highway Attorney

October 7, 1969

Mr. John D. McNeal
State Highway Engineer
State Highway Commission
State Office Building
Topeka, Kansas 66612

Re: U. S. 54 Frontage Road
Gypsum Creek to Cypress Drive
City of Wichita
Sedgwick County

Dear Mr. McNeal:

Enclosed are highway permit forms requesting access rights to U. S. 54. The access would be accomplished by a frontage road connection to U. S. 54 at Station 158 + 50 on the proposed frontage road plans. Also included are four sets of plans for State Highway Commission review and approval. The plans are approved, as noted, by the Engineering Division, Department of Public Works.

The Wichita City Commission has gone on record that it desires Mr. Lankin (developer of the abutting property) have access to U. S. 54. Enclosed is a copy of the minutes of the commission meeting.

If you have any question, please advise.

Very truly yours,

B. E. Smith
City Engineer

BES:gr

cc: A. A. Holmquist, Division Engineer
R. S. Delameter, Consulting Engineer

Encs.



February 3, 1970

Ralph C. Eberly, City Clerk

John D. Gist, Planner III

S/D 69-30 - Lankin Addition

At its regular meeting on May 20, 1969, the Board of City Commissioners considered the above-captioned plat. The action of the City Commission was to approve the plat and required the applicant to install or satisfactorily guarantee the installation of certain improvements as recommended by the Planning Commission. A portion of the guarantees were previously provided, with the balance sufficiently covered within the attached bond which should be received and filed in your office.

Also attached are three (3) easements associated with the required improvements which we have retained pending the approval of the legal descriptions therein by the Department of Public Works. Such descriptions could not heretofore be approved until the applicant's final construction plans were available. These easements should now be recorded with the Register of Deeds, with the costs therefore billed to this office.

If you have any questions concerning this matter, please call.

JDG:yme

Attachments

EASEMENT

The undersigned hereby grants and conveys to the CITY OF WICHITA, KANSAS, an easement to build, maintain, alter, operate, repair, and remove sanitary sewer lines and storm water sewer lines, and to construct and maintain public utilities over and across the following described real property situated in Sedgwick County, State of Kansas, to-wit:

a drainage and sewer easement in the NW $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 29-27S-2E, described as follows:

(1) The north Twenty (20.0) feet of the south Fifty (50.0) feet of the west Two Hundred Seventy-seven and Thirty-five Hundredths (277.35) feet of the north Six Hundred Eighty-nine and Thirty-two Hundredths (689.32) feet of said quarter-quarter; (2) the west Twenty (20) feet of the south Five Hundred Forty and Sixty Hundredths (540.60) feet of the north Six Hundred Thirty-nine and Thirty-two Hundredths (639.32) feet of said quarter-quarter; and (3) all that area lying west of a line beginning Ninety-eight and Seventy-two Hundredths (98.72) feet south and Sixty-one and Five Hundredths (61.05) feet east of the northwest corner of said quarter-quarter, thence south Six and Nine-tenths (6.96) feet to a point of curvature, thence southwesterly on a curve to the right having a radius of One Hundred Thirty-two (132.00) feet a distance of One hundred Six (106.00) feet more or less to its intersection with the east line of part (2).

with the right of ingress and egress to and from the same.

Grantor agrees that he will not locate any building, structure or other obstruction across the above described land which will interfere with the necessary operation or maintenance of said sanitary sewer lines, storm water sewer lines, and public utilities.

Receipt of payment of One Dollar (\$1.00) and other good and valuable considerations herefor is hereby acknowledged.

DATED this 26th day of May, 1969.

Arthur Lankin
ARTHUR LANKIN

*Drainage -
channel & storm
sewer improvement*

EASEMENT

The undersigned hereby grants and conveys to the CITY OF WICHITA, KANSAS, an easement to build, maintain, alter, operate, repair, and remove sanitary sewer lines and storm water sewer lines, and to construct and maintain public utilities over and across the following described real property situated in Sedgwick County, State of Kansas, to-wit:

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DATED this 26th day of May, 1969.

Arthur Lankin
ARTHUR LANKIN

*Drainage -
Channel & Storm
Sewer Improvements*

ACKNOWLEDGMENT

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

BE IT REMEMBERED that on this 26th day of May, 1969, before me, the undersigned, a Notary Public in and for said county and state, came ARTHUR LANKIN, who is personally known to me to be the same person who executed the foregoing instrument of writing for the uses and purposes set forth therein, and as his own free act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal the day and year last above written.

Surreal R. Sackney
Notary Public



My commission expires:

July 21, 1969

EASEMENT

The undersigned hereby grants and conveys to the CITY OF WICHITA, KANSAS, an easement to build, maintain, alter, operate, repair, and remove sewer lines over and across the following described real property situated in Sedgwick County, State of Kansas, to-wit:

*Easement
Lankin's tunnel
west of plot*

The North Twenty (20) Feet of the South Fifty (50) Feet of the West 276.48 Feet of the West 716.48 Feet of the North 690 Feet of the Northeast Quarter (NE/4) of Section 29, Township 27, Range 2 East,

with the right of ingress and egress to and from the same.

Grantor agrees that he will not locate any building, structure or other obstruction across the above described land which will interfere with the necessary operation or maintenance of said sewer lines.

Receipt of payment of One Dollar (\$1.00) and other good and valuable considerations herefor is hereby acknowledged.

DATED this 18th day of April, 1969.

Arthur Lankin
ARTHUR G. LANKIN

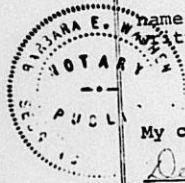
ACKNOWLEDGMENT

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

BE IT REMEMBERED that on this 18th day of April, 1969, before me, the undersigned, a Notary Public in and for said county and state, came ARTHUR G. LANKIN, who is personally known to me to be the same person who executed the foregoing instrument of writing for the uses and purposes set forth therein, and as his own free act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal the day and year last above written.

Barbara C. Mathew
Notary Public



My commission expires:
December 21, 1971

*Easement across
motel property
to west of
Lankin property*

E A S E M E N T

The undersigned hereby grants and conveys to Arthur G. Lankin, his successors and assigns, an easement to build, maintain, alter, operate, repair, and remove a sewer line over and across the following described real property situated in Sedgwick County, State of Kansas, to-wit:

The South Ten (10) Feet of Lot 2,
Weaver-Reimold Addition to City
of Wichita, Sedgwick County, Kansas,

with the right of ingress and egress to and from the same.

Grantor agrees that it will not locate any building, structure or other obstruction across the above described land which will interfere with the necessary operation or maintenance of said sewer line.

Receipt of payment of one dollar and other good and valuable considerations herefor is hereby acknowledged.

Dated this 7 day of ^{APRIL} ~~MARCH~~ 1969.

EXECUTIVE INN, INC.

By *[Signature]*

ACKNOWLEDGMENT

STATE OF KANSAS, ^{Shawnee} ~~SEDGWICK~~ COUNTY, ss:

BE IT REMEMBERED, that on this 7th day of ^{April} ~~March~~, 1969, before me, the undersigned, a notary public in and for the said county and state, came Samuel Cohen known to me to be the President of the said Corporation, who is personally known to me to be the/same person who executed the foregoing instrument of writing, and such person duly acknowledged the execution of the same for and on behalf of and as the act and deed of the said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal the day and year last above written.

[Signature]
Notary Public

My Commission Expires:

March 29, 1973



ASSIGNMENT OF EASEMENT

For One Dollar (\$1.00) and other good and valuable consideration ARTHUR LANKIN hereby assigns the Easement from Executive Inn, Inc., to Arthur Lankin, covering the following described real property located in Sedgwick County, Kansas, to-wit:

The South Ten (10) Feet of Lot 2,
Weaver-Reimold Addition to the City
of Wichita, Sedgwick County, Kansas,

to the CITY OF WICHITA, KANSAS.

Arthur Lankin

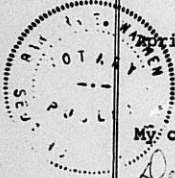
ARTHUR LANKIN

Subscribed and sworn to before me this 23rd day of
April, 1969.

Barbara C. Hatten
Notary Public

My commission expires:

December 21, 1971



This is the
satisfactory BOND
guaranteeing everything
but the drainage loop
(BRIDGE) and its
associated channel
improvement.

Gulf Insurance Co.

P.O. BOX 1771, Dallas, Tex. 75221

Attn: David L. Keith

This replaces Bond 51 88 54, date May 13, 1969 and makes that bond null and void.

PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS:

That, we Arthur Lankin as Principal, and Gulf Insurance Company as Surety, are held and firmly bound unto the City of Wichita, County of Sedgwick and State of Kansas, in the sum of One Hundred Twenty Two Thousand & no/100 122,000.00 Dollars, lawful money of the United States, for payment of which will and truly to be made, we bind ourselves, our heirs, executors, successors and assigns jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, said Principal will make the following improvements. All improvements and other work as set forth to be done and performed in accordance with the plans, specifications and provisions as determined by the City of Wichita for the development and improvement in Lot 1, Block 1, Lankin Addition

Plat located in Section N/E 1/4 29, Township 27 South
Range 2 East, Sedgwick County, Kansas.

NOW, THEREFORE, the said Principal Arthur Lankin shall perform the following obligations and conditions, and shall guarantee the construction of:

1. Storm Water Sewer
2. Sanitary Sewer
3. Frontage road including storm sewer and guttering required for frontage road
- 4.
5. Reimbursement to the City of Wichita at an actual cost figure, all costs and expenses related to the preparation of plans and specifications and the inspection of construction of the above listed projects.

which obligations and each of them shall be performed on or before May 20, 19 71 and all of which shall be performed and accomplished in accordance with presently established standards and specifications of the Department of Public Works of the City of Wichita.

NOW, THEREFORE, if the said Principal shall fully and faithfully perform all the work specified to be done and performed within the time prescribed, and in accordance with the plans, specifications and provisions, therefore, to which reference is here made; then this obligation shall be void; otherwise to remain in full force and effect in law: it being expressly understood and agreed that the liability of the Surety for any or all claims hereunder, shall in no event exceed the penal amount of this obligation, as herein stated. It is expressly understood that the City may declare said bond forfeited if the conditions herein have not been fully complied with in every respect and further, that the City may install said projects and pay for same out of said forfeited bond funds.

The said Surety hereby stipulates and agrees that no modifications, omissions, or additions, in or to the plans or specifications therefore, or any extension of time, shall in any wise affect the obligation of said Surety on its bond.

IN WITNESS WHEREOF, we have hereunto set our hand and seals on this 22nd day of May, 19 69



ARTHUR LANKIN
Arthur Lankin Principal

GULF INSURANCE COMPANY Surety
Charles P. Ward, Attorney in fact
Charles P. Ward

Insert N/A (Not Applicable) when blanks are not used.

Insert date, 2 years following the date of approval of the final plat by the Planning Commission.

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

Be it remembered that on this 22nd day of May, 19 69, before me, a Notary Public in and for said County and State, came Arthur Lankin and Charles P. Ward, Attorney in Fact (Principal) (Surety for Gulf Insurance Co.)

to me personally known to be the same persons executing the foregoing instrument of writing and duly acknowledged the execution of same, in testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

E. M. Van Horn Notary Public
E. M. Van Horn

My Commission Expires: June 17, 1969
E. M. VAN HORN
NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS

POWER OF ATTORNEE

KNOW ALL MEN BY THESE PRESENTS:

That GULF INSURANCE COMPANY, DALLAS, TEXAS, a corporation of the State of MISSOURI, hereinafter called Company, does hereby appoint MRS. HYDEE HONMA, OR E. M. VAN HORN OR DORAN R. ONEALE OR CHARLES P. WARD OR ROBERT B. SAYRE, WICHITA, KANSAS. its true and lawful Attorney-in-fact to make, execute, seal and deliver on its behalf, as surety, any and all bonds and undertakings of Suretyship, provided no such bond or undertakings shall be in the penalty of more than TWO HUNDRED FIFTY THOUSAND AND NO/100 (\$250,000.00) DOLLARS.

No authority is extended for the execution of Open Penalty Bonds or any bond wherein said Attorney-in-Fact appears as a party at interest either as Principal or Oblige.

The execution of such bonds or undertakings in pursuance of these presents shall be as binding upon the Company as if they had been executed and acknowledged by the regularly elected officers of the Company.

This Power of Attorney is issued pursuant to and by authority of the following resolution of the Board of Directors of the Company, adopted effective December 6, 1968, and now in full force and effect:

"Resolved that the President or any Vice President or any Secretary may appoint Attorneys-in-fact in any State, Territory or Federal District to represent this company and to act on its behalf within the scope of the authority granted to them in writing, which authority may include the power to make, execute, seal and deliver on behalf of this Company as surety, and as its act and deed any and all bonds and undertakings of suretyship and other documents that the ordinary course of surety business may require, including authority to appoint agents for the service of process in any jurisdiction, State or Federal and authority to attest to the signature of the President or any Vice President or any Secretary and to verify any affidavit or other statement relating to the foregoing, and to certify to a copy of any of the by-laws of the Company and to any resolutions adopted by its Board of Directors; and any such Attorney-in-fact may be removed and the authority granted him revoked by the President or any Vice President or any Secretary or by the Board of Directors."

In witness whereof, the Company has caused this Power of Attorney to be signed and its corporate seal to be affixed by its authorized officer this 8TH day of FEBRUARY 19 69.

Attest:

R. W. WYATT, SECRETARY

By R. P. KNIGHT, ASST. VICE PRESIDENT

STATE OF TEXAS } ss: COUNTY OF DALLAS }

On this 8TH day of FEBRUARY 19 69, before me, a Notary Public of the State and County aforesaid, residing therein, duly commissioned and sworn, personally came the above named officer of the Company, who being by me first duly sworn according to law, did depose and say that he is that officer of the Company described in and which executed the foregoing instrument; that he knows the seal of the Company; that the seal affixed to such instrument is the corporate seal of the Company; and that the corporate seal and his signature as such officer were affixed and subscribed to the said instrument by the authority and direction of the Company.

(SEAL)

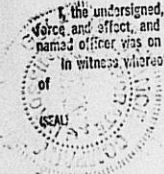
MARY E. HENDRICK Notary Public

My commission expires the 1ST day of JULIE 1969.

CERTIFICATE

I, the undersigned, do hereby certify that the original Power of Attorney of which the foregoing is a true and correct copy is in full force and effect, and the foregoing resolution is a true and correct transcript from the records of the Company, and that the above named officer was on the date of execution of the foregoing Power of Attorney authorized to execute this Power of Attorney.

In witness whereof, I have hereunto subscribed my name and affixed the corporate seal of the Company this 22nd day of May 19 69.



R. W. WYATT, SECRETARY

WICHITA-SEDGWICK COUNTY

DATE May 27, 1969


METROPOLITAN AREA PLANNING DEPARTMENT



TO FILES
 FROM John D. Gist, Planner III *J.D.G.*
 SUBJECT S/D 69-30 - Lankin Addition

The cashier's check issued through the Union National Bank in Wichita and received on May 26, 1969 from Arthur Lankin in the amount of \$57,000, has been deposited with the City Treasurer in account T1-24. Said deposit is not a guarantee but the developers contribution or share in the cost of a project involving the construction of a box culvert (bridge) and associated channel improvement at Gypsum Creek and Kellogg Drive. Such a project is to be initiated by the Engineering Division of the Department of Public Works.

JDC:vid

Cash <input type="checkbox"/>		Date <u>5-27-69</u>		The City  of Wichita		N ^o 36430	
Check <input checked="" type="checkbox"/>		Mo.	Day	Year			
Fund No.	Account No.	Invoice No.	Amount	Wichita, Kansas	<u>5-27</u>	19 <u>69</u>	\$ <u>57,000</u> ⁰⁰
<u>T24</u>			<u>57,000.00</u>				
				Received of <u>Arthur Lankin</u>			
				The Sum of <u>Fifty seven thousand & ⁰⁰/₁₀₀</u> DOLLARS			
				Being For <u>Developer's contribution</u>			
				Department <u>mk</u>			
TOTAL				Collector			

THE CITY OF WICHITA

OFFICE OF Director of Public Works

DATE May 26, 1969



TO C. Bickley Foster, Director of Planning

FROM R. W. Bruggeman, Director of Public Works

SUBJECT Lankin Addition

Mr. Arthur Lankin has this date given an adequate guarantee for the construction of sanitary and storm sewers and box bridge to serve the Lankin Addition. He has also submitted adequate guarantee for the preparation of plans for the above improvements.

RWB
R. W. Bruggeman
Director of Public Works

RWB:jh

cc: B. E. Smith, City Engineer



RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number	69-30	Name	LANKIN ADDITION	
Application Filed:	3-10-69	Sketch Filed:	None	
Preliminary Plat Filed:	3-11-69	Approved by S/D:	3-20-69	
Final Plat Filed:	4-8-69	Approved by S/D:	4-17-69	
Approved by Metropolitan Area Planning Commission:			4-28-69	

DESCRIPTION

General Location: South side of Kellogg in an area
east of Eastern

Surveyor or Engineer: R. S. Delamater
Owner: Arthur Lanekin
Address: 512 Central Building

- | | | |
|--------------------------|----------------|--------------------------------|
| 1. Gross Acreage of Plat | 6.26 | 5. Lineal Feet of New Streets: |
| 2. Number of Lots: | | a. 30 R/W 716 ft. |
| Residential | | b. R/W ft. |
| Commercial | 1 | c. R/W ft. |
| Industrial | | d. R/W ft. |
| Other | | e. R/W ft. |
| Total Number of Lots: | 1 | TOTAL 716 ft. |
| 3. Minimum Lot Frontage: | 341 ft. | 6. Existing Zoning: "AA" |
| 4. Minimum Lot Area | 252,709 sq.ft. | |

Petitions have been submitted guaranteeing the paving for the west half of Cypress Drive, and for the construction of sidewalks adjacent to Cypress and Kellogg Drive. The applicant has also submitted a "certificate" certifying the petitions.

Planning Commission Recommendation:

HENNESSY moved and BLEDSOE seconded that the Planning Commission recommend to the City Commission that this plat be approved, subject to the following:

(SEE FOLLOWING PAGE)

Associated Zone Case: Z-1089 - "AA" to "C" - approved by City Commission on April 29, 1969

Vote of Planning Commission: Unanimous

ACTION: Approve the petitions and instruct the Director of Law to prepare the necessary resolutions, instruct the City Clerk to file the certificate with the Register of Deeds, the publication and filing costs of which shall be paid by the applicant; and approve the plat as approved by the MAPC and authorize the Mayor to sign, and instruct the Planning Department to withhold releasing the plat tracing for recording until the applicant's final construction plans for the required improvements have been approved and an adequate guarantee has been provided.

S/D 69-30 - LANKIN ADDITION

1. *OK* The applicant shall install or guarantee the installation of paving of the frontage road adjacent to the south line of Kellogg. *included in \$122,000. performance bond*
 2. *OK* The applicant and/or his engineer shall meet and discuss with the Department of Public Works, the handling of drainage adjacent to the frontage road, improvement of the flood control channel to the west and the handling and possible relocation of the existing drainage channel crossing subject property from the southeast to the northwest. A letter shall be obtained from said Department stating that plans have been approved and satisfactory arrangements have been made regarding these items, a copy of which shall be submitted to the Planning Department.
 3. *OK* The applicant shall guarantee the construction of a bridge and approaches over Gypsum Creek and shall submit plans for such bridge and approaches to the Engineering Division of the Department of Public Works for approval. A copy of a letter obtained from the Engineering Division stating approval of said plans and appropriate guarantee shall be submitted to the Planning Department.
see memo from Ray Braggeman dated 5-26-67
 4. *OK* The applicant shall install or guarantee the extension of sanitary sewer to serve subject property, and grant any necessary easements associated therewith.
developer submitted his share of cost (not a guarantee) in the amount of \$67,000. included in \$122,000. performance bond
 5. Recording within 30 days after approval by the Board of City Commissioners.
-

NEED:

- 1 - guarantee for
FRONTAGE RD. 34,000.
- " " DRAIN 34,000.
- STORM WATER SEWER 4,000.
- BRIDGE (BOX) 115,000.
- SANITARY SEWER 13,000.
- 4250,000.

- 2 - petition returned from
Engineering or zoning w/1/2
approval from
- 3 - sanitary sewer easements
returned from Engineering.
- 4 - applicant must submit final plans
for items in #1 above and they be
approved prior to releasing grading.

NOTE:

after approval of
the final construction
plans for items in #1,
developer must then
proceed to construct the
improvements by
private contract.

EMMET A. BLAES
ROETZEL JOCHEMS
ROBERT G. BRADEN
JAMES W. SARGENT
STAN E. WISDOM
BRUCE W. ZUERCHER
L.D. KLENDA
CHARLES M. CLINE
RICHARD A. LOYD
STEPHEN M. BLAES

GERALD E. WELLS
PAUL H. HUMANN
LAWRENCE MIDONOUGH
TERRY G. PAUP

JOCHEMS, SARGENT & BLAES
ATTORNEYS AT LAW
500 FARMERS & BANKERS LIFE BUILDING
WICHITA, KANSAS 67202

(316) 262-8443

W. G. JOCHEMS
(1886-1960)
J. WIRTH SARGENT
(1894-1955)

J. FRANCIS HESSE
HARRY L. HOBSON
LEONARD A. LEVAND
COUNSEL

May 13, 1969

Metropolitan Area Planning Commission
104 South Main
Wichita, Kansas 67202

Re: Arthur Lankin - Plat
S/D 69-30

Gentlemen:

We understand that preliminary plans have been approved in connection with the above Plat showing the following expenditures by Mr. Lankin:

Construction of sanitary sewer	\$ 13,280.00
Storm sewer	41,930.00
Frontage road	19,545.00
Storm sewer, curb, and gutter	30,000.00
Box bridge	<u>60,000.00</u>
	164,755.00
16% contingency	<u>16,475.00</u>
Total	\$181,230.00

Mr. Lankin has made arrangements to obtain a Bond guaranteeing the construction of the above improvements, in the amount of \$185,000.00. As you know, construction or improvement bonds require not only the payment of a premium, but also a guarantee



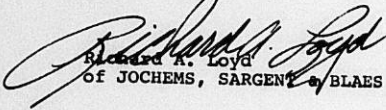
JOCHEMS, SARGENT & BLAES

Metropolitan Area Planning Commission
May 13, 1969
Page -2-

to the bonding company that in the event the construction of improvements is not completed in accordance with the plans and the bonding company is required to fulfill its obligation under the Bond, they can look to the principal for repayment. Mr. Lankin is arranging to pledge stock in an amount exceeding the amount of the Bond. All of the necessary arrangements have been made for the Bond. Only the paper work and the details for the transfer of stock need to be completed. This paper work may take several days.

We request that you forward the Plat on to the City Commission for its next regular meeting to be held on May 20, 1969. The Bond should be issued by that meeting date.

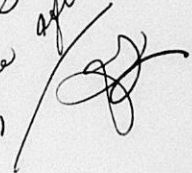
Very truly yours,


Richard A. Loyd
of JOCHEMS, SARGENT & BLAES

RAL:bw

cc: Mr. R. W. Bruggeman
Director of Public Works

*This letter received on 5/14/69, to
however, applicant was able to
obtain the above mentioned bond
sooner than anticipated and same
was delivered by Richard
Loyd on the afternoon of
5.13.69*



TELEPHONE
(316) 262-8293

R. S. DELAMATER
CONSULTING ENGINEER

512 CENTRAL BUILDING
WICHITA, KANSAS 67202
April 30, 1969

RE: S/D 69-30
LANKIN ADDITION

Metropolitan Area Planning Commission
City Building Annex
104 South Main
Wichita, Kansas 67202

Attention: Mr. John Gist

Dear Mr. Gist:

This is to certify that irons as indicated on the final
plat of LANKIN ADDITION are set in the field.

Yours very truly,

R. S. DELAMATER,
CONSULTING ENGINEER

By

Wilmer Freund
Wilmer Freund

WF:mh

231 A



TELEPHONE
(316) 262-8293

R. S. DELAMATER
CONSULTING ENGINEER

512 CENTRAL BUILDING
WICHITA, KANSAS 67202
April 30, 1969

RE: S/D 69-30
LANKIN ADDITION

Metropolitan Area Planning Commission
City Building Annex
104 South Main
Wichita, Kansas 67202

Attention: Mr. John Gist

Dear Mr. Gist:

We are handing you one copy of the Traverse Closure Computations for LANKIN ADDITION.

Very truly yours,

R. S. DELAMATER,
CONSULTING ENGINEER

by *Wilmer Freund*
Wilmer Freund

WF:mh
Enclosure



231 A

R. S. DELAMATER, CONSULTING ENGINEER
 TRAVERSE COMPUTATION SHEET (COMPUTER)
 TRAVERSE:

CLIENT: LANKIN
 PROJECT: Lankin Addition

Proj. No. 231-A
 Sheet of 1
 Date 4/30/69 by CPS
 Ck'd by

STA.	DEFLECTION INTERIOR ANGLE	UNADJUSTED BEARING	MEASURED DISTANCE	POSITION		ADJUSTED BEARING	ADJUSTED DISTANCE
				LATITUDE NORTH	LONGITUDE EAST		
				10,000.00	10,000.00		1
1		S 89° 48' 59" E	541.88'	9,998.26	10,541.88		2
2	171° 20' 56"	S 81° 09' 55" E	176.82'	9,971.11	10,716.60		3
3	98° 49' 17"	S 0° 00' 48" W	584.68'	9,386.43	10,716.46		4
4	89° 45' 29"	N 89° 44' 41" W	439.00'	9,388.38	10,277.47		5
5	90° 15' 19"	N 0° 00' 00" E	555.73'	9,944.11	10,277.47		6
6	269° 48' 59"	N 89° 48' 59" W	50.00	9,944.28	10,227.47		7
7	165° 00' 00"	N 74° 48' 59" W	135.23	9,979.69	10,096.96		8
8	195° 00' 00"	N 89° 48' 59" W	96.96	9,990.00	10,000.00		9
9	90° 11' 01"	N 0° 00' 00" E	20.00	10,000.00	10,000.00		10
10	89° 48' 59"						11
11							12
12							13
13							

120° 30' 00"

THE CITY OF WICHITA
OFFICE OF Ass't. Supt. Public
Works Maintenance

DATE April 30, 1969



TO Jack Galbraith, Senior Planner

FROM M. S. Mitchell, Ass't. Supt. Public
Works Maintenance

SUBJECT S/D 69-30 Final Plat of
Lankin Addition

In regard to items 2, 5, 6 and 7 of staff comments re-
garding subject plat, Mr. Linn of the Engineering Division
and Mr. Greene and I of the Flood Control office met with
Wilmer Freund, representing the applicant's engineer,
R. S. Delamater, to jointly review preliminary plans for
certain improvements and estimates of cost based on those
preliminary plans. From this review we have determined
that the estimated cost for the following items should be
guaranteed by the developer prior to approval of the plat
by the City Commission:

Sanitary Sewer	\$ 13,000	✓ BOND
Storm Water Sewer (along south and west edges of property)	64,000	✓ BOND
Frontage Road (Pavement Only)	24,000	✓ BOND
Reinforced Concrete Box Culvert (Includes frontage road bridge and handling of Gypsum Creek)	115,000	✓ CHECK for \$57,000 as applicant's share
Frontage Road Drainage	34,000	✓
Total	\$250,000	✓ BOND

We recommend that the developer's engineer be required
to furnish the City with final plans for the above listed
items and that they be approved by the City prior to release
of the plat tracing. Following approval of the plans by
the City, the developer must then proceed to construct the
improvements by private contract.

I trust this information is sufficient to permit pro-
cessing of the plat to the City Commission level, however,
if further information is desired please advise.

M. S. Mitchell
c.s.

M. S. Mitchell
Ass't. Superintendent of
Public Works Maintenance

MSM/cs

cc: G. H. Wilton
Richard Linn
Lankin Addition Plat File

EMMET A. BLAES
ROTTIEL JOCHEMS
ROBERT G. BRADEN
JAMES W. SARGENT
STAN E. WISDOM
BRUCE W. ZUERCHER
L. D. KLENDA
CHARLES M. CLINE
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JOCHEMS, SARGENT & BLAES
ATTORNEYS AT LAW
500 FARMERS & BANKERS LIFE BUILDING
WICHITA, KANSAS 67202
(316) 262-6443

W. D. JOCHEMS
(1890-1960)
J. WIRTH SARGENT
(1894-1965)

J. FRANCIS HESSE
HARRY L. HOBSON
LEONARD A. LEVAND
COUNSEL

April 29, 1969

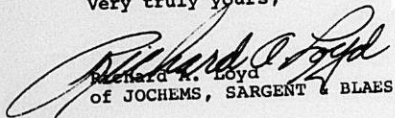
Metropolitan Area Planning Commission
104 South Main
Wichita, Kansas 67202

Re: S/D 69-30
Final Plat of Lankin Addition

Gentlemen:

This will confirm our conversation of April 28. Cities Service Gas Company has released its right-of-way across the land involved in the above Plat. For your information, enclosed is a Xerox copy of the release of the right-of-way showing that it has been recorded by the office of the Register of Deeds. Item #8 of your letter dated April 21, 1969, may, therefore, be deleted from the list of requirements.

Very truly yours,


Richard A. Loyd
of JOCHEMS, SARGENT & BLAES

RAL:bw

Enc.



April 28, 1969

R. S. Delamater
512 Central Building
Wichita, Kansas 67202

Subject: S/D 69-30 Final Plat of
Lankin Addition

Dear Mr. Delamater:

At its rescheduled meeting on April 28, 1969, the Metropolitan Area Planning Commission considered the Final Plat of Lankin Addition. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions as stated in our letter of April 21, 1969.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for its consideration.

1. Compliance with the requirements of the Metropolitan Area Planning Commission.

OK Certification that the irons have been set as required by the Subdivision Rules and Regulations of the Metropolitan Area Planning Commission.

If you have any questions concerning this matter, please call our office.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:js

cc: Arthur Lankin, 953 S. Greenwich Rd., Wichita, Kansas 67206
Richard A. Loyd, 500 Farmers and Bankers Bldg., Wichita, Kansas

TELEPHONE
(316) 262-8293

R. S. DELAMATER
CONSULTING ENGINEER

Subject: S/D 69-30
Final Plant of
LANKIN ADDITION

512 CENTRAL BUILDING
WICHITA, KANSAS 67202
April 25, 1969

Wichita-Sedgwick County
Metropolitan Area Planning Dept.
City Building Annex
Wichita, Kansas 67202

Attention: Mr. John D. Gist

Dear Mr. Gist:

We are handing you under separate cover the tracing of LANKIN ADDITION which has been signed by the owners and engineer.

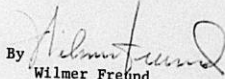
We understand it can be signed by the Chairman and Secretary of the Planning Commission on Monday, April 28, and that it will be on the City Commission Agenda for Tuesday, May 6, 1969.

Certification of irons set in the field will be forthcoming.

Yours very truly,

R. S. DELAMATER,
CONSULTING ENGINEER

By


Wilmer Freund

WF:mh

Attachment



231-A

EMMET A. BLAES
ROETZEL JOCHEMS
ROBERT G. BRADEN
JAMES W. SARGENT
STAN E. WISDOM
BRUCE W. ZUERCHER
L. D. KLENDA
CHARLES H. CLINE
RICHARD A. LOYD
STEPHEN M. BLAES

GERALD E. WELLS
PAUL H. HUMANN
LAWRENCE MIDONDOUGH
TERRY G. PAUP

JOCHEMS, SARGENT & BLAES

ATTORNEYS AT LAW

800 FARMERS & BANKERS LIFE BUILDING

WICHITA, KANSAS 67202

(316) 262-6443

W. D. JOCHEMS
(1898-1950)
J. WIRTH SARGENT
(1894-1955)

J. FRANCIS HESSE
HARRY L. HOBSON
LEONARD A. LEVAND
COUNSEL

April 22, 1969

TITLE OPINION

Metropolitan Area Planning Commission
City Building Annex
104 South Main Street
Wichita, Kansas 67202

Re: Lankin Addition
Lot 1, Block 1
S/D 69-30

Gentlemen:

We have examined title to the above described real property located in Sedgwick County, Kansas, and from our examination we find that title is held in the name of

ARTHUR LANKIN

under a warranty deed.

Taxes for the year 1968 and all prior years are paid.

Very truly yours,


Richard A. Loyd
OF JOCHEMS, SARGENT & BLAES

RAL:bw



CERTIFICATE

City of Wichita)
Sedgwick County) ss
State of Kansas)

I, Arthur Lankin and Kathleen Lankin, owner and platlor
of Lankin Addition, do hereby certify
that petitions for the following improvements have been submitted
to the Board of Commissioners of the City of Wichita, Kansas,
and said petitions have been approved and initiating resolutions
adopted for each of the following projects:

1. Sidewalk - west side of Cypress Drive from Kellogg Drive to 534.31 feet south of Kellogg Drive.
2. Sidewalk - south side of Kellogg Drive from Cypress Drive to 405.11 feet west of Cypress Drive.
3. Paving - from the South line of Lankin Addition to the South line of Kellogg Drive. (west 1/2 of Cypress Dr.)

As result of the above petitions for improvements land
within Lankin Addition may be libel
for special assessments against said land for making the above
improvements.

Signed this 18th day of April, 1969.

MICROFILMED
FROM THE BEST
AVAILABLE COPY

ARTHUR LANKIN OK
KATHLEEN LANKIN OK

City of Wichita)
Sedgwick County) ss
State of Kansas)

Be it remembered that on this 18th day of April,
1969, before me, a notary public in and for said County and State,
came Arthur Lankin and Kathleen Lankin
to me personally known to be the same person who executed the fore-
going instrument of writing and duly acknowledged the execution of
same.



In Testimony Whereof, I have hereunto set my hand and
notarial seal the day and year above written.

Notary Public BARBARA E. WATHEN OK
Commission Expires: December 21, 1971

April 21, 1969

R. S. Delamater
512 Central Building
Wichita, Kansas 67202

Subject: S/D 69-30 - Final Plat of
LANKIN ADDITION

Dear Sir:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, April 17, 1969, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

1. Approval of the plat is subject to the approval of the associated zone case Z-1089.

OK The applicant shall install or guarantee the installation of paving of the frontage road adjacent to the south line of Kellogg. *→ included in \$100,000 performance bond.*

OK The applicant shall petition for the paving of the west half of Cypress Drive. The Engineering Division should be contacted regarding this matter. *→ petition forwarded to Engineering*

OK The applicant shall install or guarantee the installation of sidewalks adjacent to the south line of the frontage road and the west side of Cypress Drive; total estimated construction cost to be in the amount of \$2,275. *→ petitions forwarded to Engineering*

5. The applicant and/or his engineer shall meet and discuss with M. S. Mitchell of the Maintenance Division of the Department of Public Works, the handling of drainage adjacent to the frontage road, improvement of the flood control channel to the west and the handling and possible relocation of the existing drainage channel crossing subject property

Page 2 - S/D 69-30
R. S. Delamater
April 21, 1969

from the southeast to the northwest. A letter shall be obtained from M. S. Mitchell, stating that plans have been approved and satisfactory arrangements have been made regarding these items, a copy of which shall be submitted to the Planning Department.

OK. The applicant shall guarantee the construction of a bridge and approaches over Gypsum Creek and shall submit plans for such bridge and approaches to the Engineering Division of the Department of Public Works for approval. A copy of a letter obtained from the Engineering Division stating approval of said plans and appropriate guarantee shall be submitted to the Planning Department.

OK. The applicant shall install or guarantee the extension of sanitary sewer to serve subject property, and grant any necessary easements associated therewith.
→ submitted \$51,000 as applicants share of bridge, bridge & assoc. channel improv. & Gyp Creek & Kelly St
→ easements forwarded to Eng. for checking

OK. Further define and dimension the Cities Service Pipeline Right-of-way on the face of the plat. *(applicant is attempting to have easement released as it no longer needed)*

OK. Changing the name beneath the signature line provision for Mayor of the City of Wichita to Donald K. Enoch.

OK. 10. Indicating a guy and anchor easement being the north 30 feet of the west 10 feet of Lot 1.

11. Recording within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Monday, April 28, 1969, at 1:45 p.m. If you should have any questions concerning this matter, please call.

Very truly yours,

John D. Gist
Planner III

JDG:vjp
Enclosure

Page 3 - S/D 69-30
R. S. Delamater
April 21, 1969

cc: Arthur Lankin
953 South Greenwich Road
Wichita, Kansas 67206

Richard A. Loyd
Attorney at Law
500 Farmers & Bankers Bldg.
Wichita, Kansas 67202

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 69-30 Name LANKIN ADDITION
Date Application Rec'd. 3-10-69 Preliminary Approval 3-20-69
Scheduled S/D Meeting 4-17-69

DESCRIPTION

General Location South side of Kellogg in an area east of Eastern

Owner Arthur Lankin
Surveyor/Engineer R. S. Delamater
Address 512 Central Building Phone AM 2-8293

- | | |
|---|---|
| 1. Gross Acreage of Plat <u>6.26</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>30</u> R/W <u>716</u> ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>1</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL <u>716</u> ft. |
| 3. Minimum Lot Frontage <u>341</u> ft. | 8. Sidewalk adjacent to all streets? <u>yes</u> <u>X</u> no |
| 4. Minimum Lot Area <u>252,709 sq.</u> ft. | |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>C</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>Yes</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

ASSOCIATED ZONE CASE Z-1089 "AA" TO "C"

1. Approval of the plat is subject to the approval of the associated zone case Z-1089.
2. The applicant shall install or guarantee the installation of paving of the frontage road adjacent to the south line of Kellogg.
3. The applicant shall petition for the paving of the west half of Cypress Drive. The Engineering Division should be contacted regarding this matter.
4. The applicant shall install or guarantee the installation of sidewalks adjacent to the south line of the frontage road and the west side of Cypress Drive; total estimated construction cost to be in the amount of \$2,275.
5. The applicant and/or his engineer shall meet and discuss with M. S. Mitchell of the Maintenance Division of the Department of Public Works the handling of drainage adjacent to the frontage road, improvement of the flood control channel to the west and the handling and possible relocation of the existing drainage channel crossing subject property from the southeast to the northwest. A letter shall be obtained from M. S. Mitchell stating that plans have been approved and satisfactory arrangements have been made regarding these items, a copy of which shall be submitted to the Planning Department.
6. The applicant shall guarantee the construction of a bridge and approaches over Gypsum Creek and shall submit plans for such bridge and approaches to the Engineering Division of the Department of Public Works for approval. A copy of a letter obtained

from the Engineering Division stating approval of said plans and the appropriate guarantee shall be submitted to the Planning Department.

- (7) The applicant shall install or guarantee the extension of sanitary sewer to serve subject property.
8. Further define and dimension the Cities Service Pipeline Right-of-way on the face of the plat.
9. Changing the name beneath the signature line provision for Mayor of the City of Wichita to Donald K. Enoch.
10. Recording within 30 days after approval by the Board of City Commissioners.

April 3, 1969

Mr. William D. Scorah
Box 3225, Station D
Albuquerque, New Mexico

Dear Mr. Scorah:

Recently we received a zoning application requesting a change from single family classification to a commercial classification for an area south of U.S. 54 Highway and west of the Kansas Turnpike-Interchange. In trying to determine who should receive notices of such a change we were advised that you own the property to the east and south. Accompanying this zone change request was also an application for platting the property into a one lot plat called Lankin Addition which is enclosed for your information and review.

Perhaps you are aware that the property you own apparently does not have access to any public streets as it is surrounded by highway and turnpike right-of-way to the north, east, and south. For some time, we have felt that as land is platted to the west, we would require the dedication for public streets which would provide eventual access to your property.

The reason for this letter is to notify you of a public hearing for the zone change, see the attached notice; and to see if you have any information as to how your land might some day be developed. The primary concern of this applicant is that we have required that he extend a frontage road for means of access from the west to his property, see the attached plat. We have also required that he dedicate 35 feet of half street right of way for a north-south street on his east property line which would provide eventual circulation into your property. The applicant has stated that he is not desirous of providing the right of way for the north-south street, thinking that the frontage road could be extended to the east parallel to the turnpike right-of-way to provide for access to your property.

Mr. William D. Scolah
April 3, 1969
Page 2

We would appreciate any comments you have regarding any possible plans for the development of your land and your thoughts concerning the north-south street in question which will provide future public circulation and access into your undeveloped area.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:js

Attachments

WICHITA-SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT

DATE
April 2, 1969



TO The Files

FROM Jack H. Galbraith, Senior Planner *J.H.G.*

SUBJECT S/D 69-30 - Lankin Addition

On this date Dick Loyd, Wilmer Freund, Dick Linn, Jim Smith, and I met and discussed the above captioned plat. It was determined that 55 feet of right of way was needed for the frontage road for a 28 ft. slab and 8 ft. parking lane which would be constructed 5 ft. from the north right of way line leaving 14 ft. to the south right of way line.

After considerable discussion a determination was not made as to eliminating the half street right of way for the north-south street to the East.

JHG:js

March 24, 1969

R. S. Delamater
512 Central Building
Wichita, Kansas 67202

Subject: S/D 69-30 - Preliminary Plat of
LANKIN ADDITION

Dear Sir:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, March 20, 1969, the above captioned plat was considered. The action of the Committee was to approve the preliminary plat and authorize preparation of the final plat, subject to:

1. Approval of the plat is subject to the approval of the associated zone case Z-1089.
2. The applicant shall install or guarantee the installation of paving of the frontage road adjacent to the south line of Kellogg and petition for the paving of the N/S Street. *J.H.D.*
3. The applicant shall install or guarantee the installation of sidewalks adjacent to the south line of the frontage road and the west side of the new north-south street; total estimated construction cost to be determined upon submission of the final plat.
4. The applicant and/or his engineer shall meet and discuss with M. S. Mitchell of the Maintenance Division of the Department of Public Works the handling of drainage adjacent to the frontage road, improvement of the flood control channel to the west and the handling and possible relocation of the existing drainage channel crossing subject property from the southeast to the northwest. A letter shall be obtained from M. S. Mitchell stating that plans have been approved and satisfactory arrangements have been made re-

Page 2 - S/D 69-30
R. S. Delamater
March 24, 1969

garding these items, a copy of which shall be submitted to the Planning Department.

5. The applicant shall guarantee the construction of a bridge and approaches over Gypsum Creek and shall submit plans for such bridge and approaches to the Engineering Division of the Department of Public Works for approval. A copy of a letter obtained from the Engineering Division stating approval of said plans and the appropriate guarantee shall be submitted to the Planning Department.
6. Indicating "complete access control" adjacent to Kellogg and the Kansas Turnpike rights-of-way, with the proper notations on the face of the plat and within the plat's text.
7. The applicant shall contact the Engineering Division relative to guaranteeing the necessary extension of sanitary sewer, and to provide the appropriate easements for such sewer.
8. Indicating a 10-foot utility easement for the north 10 feet of the 35-foot building setback from the Kellogg frontage road.
9. Requirements for a final plat (see pages 20 through 25, Part 4, Article 5 of the MAPC Subdivision Regulations).

It was pointed out at the meeting that the applicant's engineer may need to make adjustments or modify the geometrics of the frontage road, depending on final review of construction plans.

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Very truly yours,

John D. Gist
Planner III

JDG:vjp
Enclosure

Page 3 - S/D 69-30
R. S. Delamater
March 24, 1969

cc: Arthur Lankin
953 South Greenwich Road
Wichita, Kansas 67206

Richard Loyd
500 FARMERS & BANKERS BLDG

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 69-30 Name LANKIN ADDITION
Date Application Rec'd. 3-10-69 Preliminary Approval _____
Scheduled S/D Meeting 3-20-69

DESCRIPTION

General Location South side of Kellogg in an area east of Eastern

Owner Arthur Lankin
Surveyor/Engineer R. S. Delamater
Address 512 Central Building Phone AM 2-8293

- | | |
|---|---------------------------------|
| 1. Gross Acreage of Plat <u>6.26</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>30</u> R/W <u>716</u> ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>1</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL <u>716</u> ft. |
| 3. Minimum Lot Frontage <u>341</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>252,709 sq.</u> ft. | streets? <u>yes</u> <u>X</u> no |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>C</u> | |
| 9. Public Water Supply <u>yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>Yes</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

ASSOCIATED ZONE CASE Z-1089 AA TO C

1. Approval of the plat is subject to the approval of the associated zone case Z-1089.
2. The applicant shall install or guarantee the installation of and paving of the frontage road adjacent to the south line of Kellogg.
3. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of the frontage road and the west side of the new north-south street; total estimated construction cost to be determined upon submission of the final plat.
4. The applicant and/or his engineer shall meet and discuss with M. S. Mitchell of the Maintenance Division of the Department of Public Works the handling of drainage adjacent to the frontage road, improvement of the flood control channel to the west and the handling and possible relocation of the existing drainage channel crossing subject property from the southeast to the northwest. Letters shall be obtained from M. S. Mitchell stating that plans have been approved and satisfactory arrangements have been made regarding these items. Copies of said letters shall be submitted to the Planning Department.
5. The applicant shall guarantee the construction of a bridge and approaches over Gypsum Creek and shall submit plans for such bridge and approaches to the Engineering Division of the Department of Public Works for approval. A copy of a letter obtained from the Engineering Division stating approval of said plans and the appropriate guarantee shall be submitted to the Planning Department.

(OVER)

6. Indicating complete access control adjacent to Kellogg and the Kansas Turnpike rights-of-way.
7. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
8. Requirements for a final plat (see pages 20 through 25, Part 4, Article 5 of the MAPC Subdivision Regulations).

THE APPLICANT SHALL GUARANTEE THE INSTALLATION OF ALL UTILITIES AND FACILITIES WHICH ARE APPLICABLE AND DESCRIBED IN ARTICLE 8 OF THE MAPC SUBDIVISION REGULATIONS.

REQUIREMENTS FOR A FINAL PLAT (SEE PAGES 20 THROUGH 25, PART 4, ARTICLE 5 OF THE MAPC SUBDIVISION REGULATIONS).

EXHIBIT

NO.	DESCRIPTION	DATE	BY
1
2
3
4
5
6
7
8
9
10
11
12

APPROVED: _____

DATE: _____

BY: _____

Map No.: 6046
Section No.: 29
Twp. No.: 27S
Range: 2E

S/D No. 69-30

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: LANKIN ADDITION
General Location: South side of East Kellogg between Eastern Avenue & K.T.A.
Name of Property Owner: Arthur Lankin Phone: MU 6-0153 or
Address: 953 S. Greenwich Road AM 4-1400
Name of Subdivider: Same as Above Phone: _____
Address: _____
Name of Agent/Surveyor: R. S. Delamater Phone: 262-8293
Address: 512 Central Building
Date of Application: March 6, 1969

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 6.26
2. Number of Lots: _____
 - Residential One
 - Commercial -
 - Industrial -
 - Other -
3. Total Number of Lots One
4. Minimum Lot Frontage 341 ft.
5. Minimum Lot Area 252,709 Sq. ft.
6. Existing Zoning AA
7. Proposed Zoning C
7. Lineal Feet of New Streets:
 - a. 30' R/W 716 ft.
 - b. _____ R/W _____ ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL 716 ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply Yes (Yes-No), Name City of Wichita
10. Public Sanitary Sewers Yes (Yes-No), Name Moose Club
11. Health Department Approval (where applicable) _____ (Yes-No)
12. City of Wichita Yes Three-Mile Area

The owner herein agrees to comply with the Subdivision Rules and Regulations for the Wichita-Sedgwick County Metropolitan Area, as amended, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto including petitions for improvements such as streets, sewer, sidewalks, etc. with the register of deeds as well as all costs of publication of initiating resolutions approving any petition for improvements shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Arthur Lankin

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas

Received by Jack Delhaich
Date 3-10-69
Fee Submitted 50.00

TELEPHONE
(316) 262-8293

R. S. DELAMATER
CONSULTING ENGINEER

512 CENTRAL BUILDING
WICHITA, KANSAS 67202
March 10, 1969

Metropolitan Area Planning Department
City Building Annex
104 South Main
Wichita, Kansas 67202

Attention: Mr. Jack Galbraith

Re: S/D
Lankin Addition

Dear Mr. Galbraith:

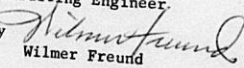
We are handing you herewith for approval 29 copies each of the preliminary and final plat of Lankin Addition, without signatures.

We also include one copy of the application along with a check for Fifty dollars covering the application fee.

We understand this plat will be reviewed by the Subdivision Committee on Thursday, March 20, 1969.

Very truly yours,

R. S. Delamater
Consulting Engineer.

By 
Wilmer Freund

WF:omb

cc: Arthur Lankin

231-A

Form 223-021

PAYMENT NOTICE
City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		<u>50.00</u>

DESCRIPTION

AMOUNT

Platting of Lanekin Bldg.

Name

Arthur Lanekin

Address

953 S. Greenwood Rd.

Type

R71C

Due Date

Comments:

Date

3-10-69

By

Joyce Smith