

PLAT NO. S/D 69-87 MAP NO. 5441

NAME THE PINES

LOCATION On the east side of Seneca between
47th Street South and Sunrise

ENGINEER K. O. Taylor

OWNER Alva Cook, et al

APPLICATION FILED 9-23-69

SKETCH PLAT FILED 9-23-69 *REMOVED - 11-10-69*
S/D ACTION 11-20-69 *By Rowlett Rep of CP*
PRELIMINARY FILED 11-8-69

S/D ACTION 12-18-69 *Approved*

FINAL FILED 1-12-70

S/D ACTION 1-22-70 *Approved*

MAPC ACTION 1-29-70 *Approved*

BCC ACTION 3-17-70 *Approved*

RECORDED 4-2-70

S/D ACTION 5-18-72 *Defer*

REMARKS
S/D ACTION 6-1-72 *Defer*
S/D Comm 6-15-72 *approve revised plat.*

ACTION

S/D Comm. - SKETCH Reg. A. 0. 0. 1. 12-20-69 DATE
Cited App
COMMITTEE (Public) Approve 12-21-69
" (Final) Approve 1-22-70
M.A.P.C. Approve 5-22-70
B.C.C. ~~1-22-70~~ Approve 3-17-70
S/D Comm. Defer 5-18-72
S/D Comm. Refer 6-1-72
S/S Comm. approve revised plat. 6-15-72

S/D 69-87 - THE PINES - On the E side of Seneca between 47th Street South and Sunrise K. O. Taylor

Map No. 5441
Sec. No. 20
Twp. No. 28
Range 1 E

Subdivision Report and Progress

S/D No.: 69-87

Name: THE PINES

General Location: On the east side of Seneca between 47th Street South and Sunrise.

Owner: Alva Cook and Clayton Tharp
Address: 5123 South Seneca - Goddard 67059 Phone: JA 4-3859 - PA 2-3988
Subdivider: Robert Purcell
Address: 230 North Crestway Phone: MU 3-6114
Engineer/Surveyor: K. O. Taylor
Address: 1542 South St. Francis Phone: MU 4-4072

Application Received 9-23-69
Conf. with Applicant DEC 1969
Sketch Plat Received 9-23-69
Present Zoning AA
* Proposed Zoning G
Letter of Intent 10-12-69
* REVISED SKETCH 11-10-69
S/D Comm. Action 11-26-69 and 12
PREL. PLAT RECEIVED 12-8-69
S/D Comm. Action 12-18-69 Approve
Dept. Report on Prel. 12-23-69

FINAL PLAT RECEIVED 1-12-70
S/D Comm. Action 1-22-70 Approve
Dept. Report on Final 1-23-70
M.A.P.C. ACTION 1-29-70 Approve
Dept. Report on Final 1-30-70
Letter on Irons Received 3-10-70
Title/Taxes Rec'd & Reviewed 3-9-70
Final Review 3-12-70
Referral to B.C.C. 3-12-70

B.C.C. ACTION 3-17-70 Approve
Recorded 4-2-70

TRACING PROGRESS:
Received 3-9-70
Released 3-24-70
Received _____
Released _____

Comments:

- * Associated Zone case - Z-1148 - "AA" to "G"
- * 11-10-69 Forward sketch submitted for subdivision Comm determination in regards to item #1 in sketch plat letter dated 11-10-69
- 3-23-70 Called Bob Purcell to pick up tracing for recording
- 6-1-72 S/D Comm. (REVISED DEVELOP PLAN) Defers 2 weeks
- 6-15-72 S/D Comm - approve revised plat

REGISTER OF DEEDS
SEDCWICK COUNTY, KANSAS

The Pines _____ ADDITION was
filed for record on April 2, 1970

R-2 1-13
Book 77
vh

John F. Hale
Register Of Deeds

T9-328

COMMISSIONERS PROCEEDINGS

11828

December 23, 1969

Robert Lakin --

Robert Lakin, Acting Planning Director, stated that due to the number of property owners involved, that consideration be given to changing the Planning Commission recommendation of recording the plat within 30 days after the approval by the Board of City Commissioners to read "that the plat be recorded within 60 days after the release of the tracing."

--plat approved as approved by MAPC subject to recording the plat within 60 days after release of tracing; Mayor authorized to sign & Planning Dept. to withhold releasing plat tracing until such time as all conditions of approval have been complied with

Greene moved that the plat be approved as approved by the Metropolitan Area Planning Commission subject to recording the plat within 60 days after the release of the tracing; that the Mayor be authorized to sign, and the Planning Department instructed to withhold releasing of the plat tracing until such time as all conditions of approval have been complied with. Motion carried unanimously.

Reconsideration of Zone Case No. Z-1148, presented.

Reconsideration of Zone Case Z-1148 - 38 acres of "G" Mobile Home zoning on East side of Seneca between 47th St. So. and Sunrise

On November 16, 1969, the Board of City Commissioners granted a request for 38 acres of "G" Mobile Home zoning on the east side of Seneca between 47th Street South and Sunrise. The action of the Commission included a proviso requiring platting within one year and that the Ordinance effectuating the zone change not be published until the plat is recorded.

The applicant, Mr. Bob Purcell, has expressed his desire to submit final plats on the subject property in stages over a period of three years to take advantage of the deferred assessments for sewers provided for in House Bill No. 1223.

Should the City Commission desire to reconsider its original action and permit platting over a longer period of time the Acting Director of Planning recommended the following action.

--zone change request reapproved, subject to conditions of platting within 3 years & Planning Dept. instructed to forward separate Ord. for 1st reading when each individual final plat is forwarded to City Comm.

Keeler moved that the zone change request be reapproved, subject to the conditions of platting within three years, and the Planning Department be instructed to forward a separate ordinance for first reading when each individual final plat is forwarded to the City Commission. Motion carried unanimously.

Request from the Metropolitan Area Planning Commission for transfer of funds, presented.

Request from Met. Area Planning Commission for transfer of funds

On December 11, 1969, the Metropolitan Area Planning Commission considered proposals from four consulting firms and authorized the planning staff to negotiate a contract with the firm of Oblinger and Smith for consultant services in connection with the preparation of work programs and a detailed highway operations plan which are necessary for the Sedgwick County area to remain eligible for basic water, sewer, open space and transportation grants.

In order to provide funds for these consultant services it will be necessary to transfer funds from within the 1969 planning budget from the Personal Services account to the Professional Services account. Because the exact amount is unknown at this time it is proposed to transfer the sum of \$22,040.10 which should be a substantial enough amount to cover the contract. Any amount not used in the encumbrance will be returned to the appropriate fund at the end of the year. Failure to use the 1969 funds as requested will force the use of 1970 funds for programming work and cause an additional one-year delay in the Northeast Circumferential study.

Assistant Planning Director recommended approval. City Manager concurred.

--transfer of \$22,040.10 from Acct. 110 to Account 270 within Planning Budget approved

Keeler moved that the transfer of \$22,040.10 from Account 110 to Account 270 within the planning budget be approved. Motion carried unanimously.

June 19, 1972

Mr. Robert Purcell
230 North Crestway
Wichita, Kansas 67208

Subject: Revised Mobile Home Park
Development Plan for "The Pines"

Dear Mr. Purcell:

At its regular meeting on June 15, 1972, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above captioned revised mobile home layout. It was the action of the Committee to approve the revised plan as submitted, and your next final plat from the previously approved preliminary should be prepared and submitted in accordance with the new layout.

If you should have any questions concerning this matter, please contact our office.

Very truly yours,

John D. Gist
Principal Planner

JDG:rme

cc: K. O. Taylor, P.E., 1542 South St. Francis, 67211

June 6, 1972

Mr. Robert Purcell
230 North Crestway
Wichita, Kansas 67208

Subject: Revised Mobile Home Park
Development Plan associated with
S/D 69-87, The Pines.

Dear Mr. Purcell:

At its regular meeting on June 1, 1972, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above captioned revised development plan. After discussion from members of the Utility Advisory Committee, yourself and your engineer, it was the action of the Committee to defer the revised plan for two weeks to permit them to review the area in the field.

This matter will be rescheduled before the Committee at their next meeting on Thursday, June 15, 1972, at 2:00 p.m. If you should have any questions in the meantime, please call.

Very truly yours,

John D. Gist
Principal Planner

JDG:rme

cc: K. O. Taylor, P.E., 1542 South St. Francis, 67211
Harlan R. Kamen, P. O. Box 485, 67201
Abner V. J. Jackson, 1336 Ohio, 67214
Howard Harrison, Seneca National Bank
3193 South Seneca, 67217

May 22, 1972

Mr. K. O. Taylor, P.E.
1542 South St. Francis
Wichita, Kansas 67211

Subject: Revised Mobile Home
Park Development Plan associated
with S/D 69-87, The Pines.

Dear Mr. Taylor:

At its regular meeting on May 18, 1972, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above captioned "revised" development plan. At your request, the Committee took action to defer this matter for two weeks to permit the applicant an opportunity to be present.

This will be rescheduled before the Committee at their regular meeting on Thursday, June 1, 1972, at 2:00 p.m. If you have any questions concerning this matter, please call.

Very truly yours,

John D. Gist
Principal Planner

JDG:rme

cc: Robert Purcell, 230 North Crestway, 67208

13. S/D 69-87 - Sketch Plat of THE PINES, generally located on the east side of Seneca between 47th Street South and Sunrise.

Engineer:	K. O. Taylor
Minimum lot area:	
Acreage:	36.9 acres
Number of lots:	1

NOTE: The applicant has asked that this sketch plat be forwarded to the Subdivision Committee so that he could appeal a requirement of the Planning Department set forth in approving the sketch and authorizing preparation of the preliminary plat. Such requirement was to provide right-of-way for the extension of a north-south street (Sycamore Avenue) through subject plat.

~~14. Other Matters~~

R. S. DELAMETER, engineer for the applicant, questioned the need for 50 feet of half street right-of-way in this case since First Street provided for traffic one-way north only.

LINN pointed out that the State Highway plans shows that the planned reimprovement of First Street in conjunction with Interstate 35-W, calls for 50 feet of right-of-way (100' total) and indicates a pavement width at this location greater than most of the City's two-way major arterials.

MOTION: It was moved, seconded and carried unanimously that the Subdivision Committee recommend to the Planning Commission that the plat provide for 50 feet of right-of-way for First Street, and that it be approved subject to the same conditions established in their previous consideration of the plat on November 6, 1969.

13. S/D 69-87 - Sketch Plat of THE PINES, generally located on the east side of Seneca between 47th Street South and Sunrise.

GIST outlined the area on the map pointing out the associated zone case (Z-1148) which had been recommended for approval by the Planning Commission subject to platting. He said that the applicant had requested that the Sketch Plat be forwarded to the Subdivision Committee to appeal a requirement made by the Planning Department staff of providing right of way for the extension of a north-south street (Sycamore Avenue) through the plat. He pointed out that it was still his opinion that the street was needed for the best overall circulation of the area, and recommended that the right of way be acquired.

BOB PURCELL, applicant, pointed out that all of the streets in his proposed mobile home park would be private streets which in his opinion was proper, and that he had been told by the Planning staff that mobile home parks were preferred not bisected by public streets. It was his opinion that this would be creating a hazard to the public and to the children who would be living in the mobile homes and playing in the area. He added that he knew the property owners to the south did not want a street extended through their land because they did not want to accept the financial liability. He suggested that it might not be absolutely necessary that a connecting street be placed at this location, and felt that it was not an inconvenience to expect people to go around his proposed development by way of Seneca or the future extension of Gold Street.

F. E. HOBBS, Wichita Fire Department, stated that to public street would provide an alternate access and would be needed for proper circulation and movement of fire equipment in case of an emergency.

PAUL GRAVES, Traffic Engineer, stated that his Division was in agreement with a street extending through the area, and pointed out that the railway right of way to the east might be used for the extension of Gold Street in the future, but that it would be a limited access road such as McLean Boulevard further north.

DISCUSSION followed which resulted in a general consensus that the street should be required.

MOTION: It was moved, seconded and carried unanimously that the Subdivision Committee take action to authorize preparation of the preliminary plat, subject to street right-of-way being provided for the extension of Sycamore Avenue running north and south through the plat.

THE MEETING ADJOURNED AT 4:35P.M.

H. D. BLEDSOE
CHAIRMAN

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Pine

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RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF CITY COMMISSIONERS

SUBDIVISION APPROVAL

S/D Number	69-87	Name	THE PINES	Sketch Filed:	9-23-69
Application Filed:	9-23-69	Approved by S/D:		12-18-69	
Preliminary Plat Filed:	12-8-69	Approved by S/D:		1-22-70	
Final Plat Filed:	1-12-70	Approved by Metropolitan Area Planning Commission:		1-29-70	

DESCRIPTION

General Location: East side of Seneca between 47th
Street South and Sunrise

Surveyor or Engineer: K. O. Taylor
Owner: Robert Purcell
Address: 230 North Crestway

- | | | |
|--------------------------|----------------|--------------------------------|
| 1. Gross Acreage of Plat | 12.1 | 5. Lineal Feet of New Streets: |
| 2. Number of Lots: | | a. 50 R/W 330 ft. |
| Residential | | b. R/W ft. |
| Commercial | | c. R/W ft. |
| Industrial | | d. R/W ft. |
| Other | 1 | e. R/W ft. |
| Total Number of Lots: | 1 | TOTAL 330 ft. |
| 3. Minimum Lot Frontage: | 330 ft. | 6. Existing Zoning: "AA" |
| 4. Minimum Lot Area | 523,425 sq.ft. | |

Petitions have been submitted guaranteeing the extension of sanitary sewer, and for the construction of a sidewalk on the east side of Seneca. The applicant has also submitted a "certificate" certifying the petitions.

Planning Commission Recommendation:

KRATZER moved and JACKSON seconded that the Planning Commission recommend to the City Commission that this plat be approved, subject to being recorded within 30 days after approval by the City Commission.

Associated Zone Case: Z-1148 - "AA" to "G", approved by the City Commission on December 23, 1969, subject to platting within 3 years.

Vote of Planning Commission: Unanimous

ACTION: Approve the petitions and instruct the Director of Law to prepare the necessary resolutions, instruct the City Clerk to file the certificate with the Register of Deeds, the publication and filing costs of which shall be paid by the applicant; and approve the plat as approved by the Metropolitan Area Planning Commission and authorize the Mayor to sign.

KENNETH O. TAYLOR

Consulting Engineer

1542 SOUTH ST. FRANCIS
WICHITA, KANSAS 67211

March 9, 1970

Wichita-Sedgwick County MAPC
104 South Main
Wichita, Kansas

Gentlemen:

This is to certify that irons have been set at all block corners
in "THE PINES", Wichita, Sedgwick County, Kansas.

Kenneth O. Taylor
Kenneth O. Taylor
Consulting Engineer



LAW OFFICE OF
HAROLD T. BECK
1427 WICHITA PLAZA BUILDING
WICHITA, KANSAS 67202

FOREST 3-6265
AREA CODE 316

March 9, 1970

The City of Wichita
Wichita, Kansas

Gentlemen:

I have re-examined title to the following described
real estate, to-wit:

THE PINES, an Addition to Wichita, Sedgwick
County, Kansas,

as shown by Abstracts of Title covering real estate in the
South Half of the North Half of the Northwest Quarter of
Section 20, Township 28, Range 1 East, Sedgwick County, Kansas,
consisting of 55 entries and 25 entries, last certified to the
5th day of September, 1969, and to the 15th day of September,
1969, at 7:00 A. M. by the Fidelity Title Company, Inc., together
with two deeds of conveyance and plat instrument of The Pines, an
Addition to Wichita, Sedgwick County, Kansas.

From said examination, I find merchantable fee title to
captioned property to be vested in Robert R. Purcell and Betty
Jean Purcell, his wife, as joint tenants with the right of
survivorship and not as tenants in common, as shown by deeds of
conveyance referred to above.

TAXES

Taxes for the year 1969 and prior years are shown
paid.

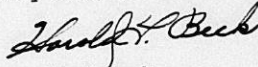
REQUIREMENTS

It is required that the plat instrument of The Pines

City of Wichita
March 9, 1970
Page 2

be executed by proper authorities and placed of record in the
office of the Register of Deeds of Sedgwick County, Kansas.

Very truly yours,



Harold T. Beck

HTB:en



Caritas Landy in Eng

CERTIFICATE

City of Wichita)
Sedgwick County) ss
State of Kansas)

I, Robert R. Purcell, owner and plat-
tor of THE PINES Addition, do hereby

certify that petitions for the following improvements have been
submitted to the Board of Commissioners of the City of Wichita,
Kansas:

1. Sidewalk on the east side of Seneca from the south line of The Pines to the north line of The Pines.
2. Sanitary sewer to serve The Pines Addition.
- 3.
- 4.
- 5.
- 6.
- 7.

As a result of the above-mentioned petitions for im-
provements, lots within THE PINES Addition
may be subject to special assessments assessed thereto for the
cost of constructing the above-described improvements.

Signed this 20th day of February, 1970.

Robert R. Purcell
Betty Jean Purcell

City of Wichita)
Sedgwick County) ss
State of Kansas)

Be it remembered that on this 20th day of February,
1970, before me, a notary public in and for said County and State,
came Robert R. Purcell and Betty Jean Purcell to me personally
known to be the same person who executed the fore-going instrument
of writing and duly acknowledged the execution of same.



In Testimony Whereof, I have hereunto set my hand and
affixed my notarial seal the day and year above written.

Kathleen L. Neutral
Notary Public

My Commission Expires:
1/11/71

Copy of an
easement that
Purcell provided
to Public Works
for sewer extension
rather than show
it on the plat.

FORM 42-017

EASEMENT

THIS EASEMENT made this 9th day of March, 1970,
 by and between Robert R. Purcell and Betty Jean Purcell, his wife,
 of the first part and the City of Wichita of the second part.

WITNESSETH: That the said first part is in consideration of the sum of One Dollar (\$1.00) and other valuable consideration the receipt whereof is hereby acknowledged, do hereby grant and convey unto the said second party a perpetual right-of-way and easement for the purpose of constructing, maintaining, and repairing sewer pipes and a sewer system according to the plans and specifications now on file in the office of the City Engineer of the City of Wichita, Kansas, over, along and under the following described real estate situated in Sedgwick County, Kansas, to wit:

Begin at a point on the west line of the Northwest Quarter of Section 20, Township 28, South, Range 1, East of the 6th P.M., said point being one thousand and thirty-eight hundredths (1000.38) feet south of the northwest corner of said Northwest Quarter; thence east with an angle to the right of ninety degrees (90°) twenty-three (23) minutes and forty-four (44) seconds a distance of two hundred sixty-four and seventy-six (264.76) feet; thence north with an angle to the left of eighty-nine degrees (89°) thirty-six (36) minutes and sixteen (16) seconds a distance of one hundred seventy and twenty-six hundredths (170.26) feet; thence east parallel to the north line of the south half of the north half of said Northwest Quarter a distance of nine hundred three and eighty-eight hundredths (903.88) feet; thence north parallel to the west line of said Northwest Quarter to the north line of the south half of the north half of said Northwest Quarter; thence east twenty (20) feet; thence south one hundred ninety (190) feet; thence west nine hundred thirteen and eighty-eight hundredths (913.88) feet; thence south one hundred sixty and twenty-six hundredths (160.26) feet; thence west to the west line of said Northwest Quarter; thence north twenty (20) feet to the point of beginning, except street right-of-way and except grantor reserves the right to locate Mobil Homes over the easement herein dedicated.

Also a thirty (30) foot temporary construction easement described as being on the south and east sides of and adjacent to the above described permanent easement, except that portion occupied by a permanent structure. Said temporary easement shall expire upon completion of the sewer.

And said second party is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintaining, and repairing such sewer and sewer system.

IN WITNESS WHEREOF: The said first parties have signed these presents the day and year first written.

Robert R. Purcell
 Robert R. Purcell
Betty Jean Purcell
 Betty Jean Purcell

STATE OF KANSAS)
 SEDGWICK COUNTY) SS

Personally appeared before me a notary public in and for the County and State aforesaid Robert R. Purcell and Betty Jean Purcell, his wife,

to me personally known to be the same persons who executed the foregoing instrument of writing and said persons duly acknowledged the execution



Done at Wichita, Kansas, this 9th day of March, 1970.

Eileen L. Newton
 Notary Public
 Eileen L. Newton

My Commission expires Jan. 11, 1971.

2-20-70

Robert Feldner, Superintendent of Central
Inspection Division of the Department of Public Works
John. D. Gist, Planner III

Mobile Home Preliminary Development Plan (associated with a current plat, S/D 69-87 - The Pines, generally located on the east side of Seneca between 47th Street South and Sunrise)

The attached mobile home preliminary development plan has been considered and approved by the Subdivision Committee of the Metropolitan Area Planning Commission at their regular meeting on January 22, 1970. This is in accordance with the procedure described in Title 26 of the Code of the City of Wichita, which indicates that when platting is involved and when the plan is approved by the Subdivision Committee, it shall constitute approval by the Director of Planning.

The review and Committee's approval was primarily concerned with physical design elements of the plan such as interior circulation, relationship and function of open space areas to the mobile homes, etc. Approval of the preliminary plan is not to be construed as approval of the technical and engineering requirements of the applicant's final development plan, that is to be submitted to your office for approval which is required when making application for a mobile home park license. Said final plan, however, should remain reasonably consistent with the approved preliminary development plan, or the preliminary should again be submitted to the Director of Planning for reapproval.

If you have any questions concerning this matter, please contact our office.

JDG:vjp

cc: Robert Purcell
230 North Crestway
Wichita, Kansas 67208

K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

January 30, 1970

Mr. K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Re: S/D 69-87 - Final Plat
of THE PINES

Dear Mr. Taylor:

At the regular meeting of the Metropolitan Area Planning Commission on January 29, 1970, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of January 23, 1970.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the platlor.
4. Certification that all taxes due and payable for 1969 and prior years have been paid in full.
5. Certification that the irons have been set as required by the Subdivision Regulations of the Metropolitan Area Planning Commission.

Page 2 - Mr. K. O. Taylor
January 30, 1970

If you have any questions concerning this matter, please call
our office.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:ber

cc: Alva Cook and Clayton Tharp
5123 South Seneca
Wichita, Kansas 67217

Robert Purcell
230 North Crestway
Wichita, Kansas 67208

January 23, 1970

Mr. K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Subject: S/D 69-87 - Final Plat of
THE PINES

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, January 22, 1970, the above captioned plat was considered. The action of the Committee was to recommend that the plat and the applicant's mobile home preliminary development plan be approved, subject to:

1. The applicant shall install or guarantee the installation of a sidewalk adjacent to the east side of Seneca Street; the total estimated construction cost to be in the amount of \$990. *- petition*
2. The applicant shall submit a valid petition for sanitary sewer to serve subject property, and shall grant any necessary easements determined needed to correspond therewith.
3. The proposed mobile home park shall be served by underground installation of both telephone and electric service.
4. The applicant's final development plan which is to be submitted with an application for a Park License to the Office of Central Inspection, shall meet all applicable requirements of Titles 26 and 28 of the Code of the City of Wichita, and shall remain reasonably consistent with the approved

Page 2 - S/D 69-87
Mr. K. O. Taylor
January 23, 1970

preliminary plan. In preparing the final plan, the applicant's engineer shall coordinate the installation of all necessary utilities and the corresponding easements involving the Gas Service Company, Kansas Gas and Electric and Southwestern Bell Telephone companies, and the Wichita Water Department along with the Wichita Fire Department. Said final plan shall indicate all interior park roadways as 50-foot firelane and utility easements to accommodate the placement of the facilities of the above mentioned companies and departments.

5. A copy of the applicant's drainage and grading plan required in the final development plan in Sections VIII and XI of Title 26 of the Code of the City of Wichita, shall be furnished to the Engineering and Maintenance Divisions of the Department of Public Works.
6. Recording within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, January 29, 1970, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Very truly yours,

John D. Gist
Planner III

JDG:vjp

Enclosure

cc: Alva Cook & Clayton Tharp
5123 South Seneca
Wichita, Kansas 67217

Robert Purcell
230 North Crestway
Wichita, Kansas 67208

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 69-87 Name THE PINES
Date Application Rec'd. 9-23-69 Preliminary Approval 12-18-69
Scheduled S/D Meeting 1-22-70

DESCRIPTION

General Location On the east side of Seneca between 47th Street
South and Sunrise.

Owner Alva Cook and Clayton Tharp
Surveyor/Engineer K. O. Taylor
Address 1542 South St. Francis Phone MU 4-4072

- | | | | |
|---|--|--|--|
| 1. Gross Acreage of Plat | <u>12.01</u> | 7. Lineal Feet of New Streets: | |
| 2. Number of Lots: | | a. <u>50</u> R/W <u>330</u> ft. | |
| Residential | <u> </u> | b. <u> </u> R/W <u> </u> ft. | |
| Commercial | <u> </u> | c. <u> </u> R/W <u> </u> ft. | |
| Industrial | <u> </u> | d. <u> </u> R/W <u> </u> ft. | |
| Other | <u> 1</u> | e. <u> </u> R/W <u> </u> ft. | |
| Total Number of Lots | <u> 1</u> | TOTAL <u> </u> <u>330</u> ft. | |
| 3. Minimum Lot Frontage | <u> 330</u> ft. | 8. Sidewalk adjacent to all | |
| 4. Minimum Lot Area | <u> 523,425</u> sq.ft. | streets? <u> yes</u> <u> X</u> <u> no</u> | |
| 5. Existing Zoning | <u> AA</u> | | |
| 6. Proposed Zoning | <u> G</u> | | |
| 9. Public Water Supply | <u>Yes</u> (Yes-No), Name <u> City of Wichita</u> | | |
| 10. Public Sanitary Sewers | <u>Yes</u> (Yes-No), Name <u> City of Wichita</u> | | |
| 11. Health Department Approval (where applicable) | <u> No</u> (Yes-No) | | |
| 12. City of Wichita | <u> X</u> : Three-Mile Area | | |

STAFF COMMENTS:

1. It should be noted that the applicant has submitted a final plat which covers only the western portion of the property included in the approved preliminary. The City Commission in considering the associated zone case Z-1148, has been made aware of the applicant's intention of proceeding with the proposed development in three separate stages. They have approved the change in zoning subject to the applicant completing the final platting of these stages, comprising the entire property, within 3 years time.
2. The applicant shall install or guarantee the installation of a sidewalk adjacent to the east side of Seneca Street; the total estimated construction cost to be in the amount of \$990.
3. The applicant shall submit a valid petition for sanitary sewer to serve subject property.
4. The proposed mobile home park shall be served by underground installations of both telephone and electric service.
5. At the preliminary plat hearing the applicant was asked to meet with the advisory member from the Park Department and the Planning Department relative to re-evaluating his mobile home preliminary development plan. Such meetings have occurred and it was agreed to proceed with the applicant's proposal, provided that a larger recreational area be established in the block east of Sycamore; and provided, that if the long 40-foot wide recreational areas do not prove worthy or functional as intended in stage one of the applicant's development, the open areas will be reconsidered and a revised preliminary plan will be submitted along with the second final plat.

(over)

December 23, 1969

Mr. K. O. Taylor
1542 South S6. Francis
Wichita, Kansas 67211

Subject: S/D 69-87 - Preliminary Plat of
THE PINES

Dear Mr. Taylor:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, December 18, 1969, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to:

1. The applicant shall contact Bob Vinson of the Department of Public Works relative to indicating the proper names for the east-west and north-south streets being dedicated in the plat.

OK The applicant and his engineer should contact and work with the Traffic Engineering Division of the Department of Public Works, relative to modifying the design of the proposed entrance and exit serving subject property from Seneca.

- OK* 2. Indicating a 10-foot utility easement around the perimeter of each block except where adjacent to street right-of-way.
3. Indicating a 20-foot drainage easement along the south side of block lying east of the new north-south street.
4. No building permits shall be issued nor any development take place on the block lying east of the new north-south street, until such time as the existing oil well has been abandoned and properly sealed or capped.

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Mr. K. O. Taylor
December 23, 1969

6. The applicant shall install or guarantee the installation of sidewalks adjacent to all public streets; the total estimated construction cost of be determined upon submission of a final plat.
7. The applicant shall install or guarantee the paving of the east-west street and the new north-south street. The Engineering Division of the Department of Public Works should be contacted on this matter.
8. The applicant shall submit a valid petition for sanitary sewer to serve subject property.
9. The proposed mobile home park shall be served by underground installations of both telephone and electric service.
10. The applicant and/or his engineer shall work with the Planning Department in re-evaluating the Mobile Home Preliminary Development Plan, taking into account the interior circulation and relationship between the mobile home spaces and the open space and recreational areas. Fifteen (15) copies of the revised preliminary plan containing all information outlined in the "Mobile Home Preliminary Development Plan Procedure" as furnished to the applicant's engineer, should then be submitted along with the submission of the final plat.
11. The applicant's final development plan which is to be submitted with an application for a Park License to the Office of Central Inspection, shall meet all applicable requirements of Titles 26 and 28 of the Code of the City of Wichita, and shall remain reasonably consistent with the approved preliminary plan. In preparing the final plan, the applicant's engineer shall coordinate the installation of all necessary utilities involving the Gas Service Company, Kansas Gas and Electric and Southwestern Bell Telephone companies, and the Wichita Water Department along with the Wichita Fire Department. Said final plan shall indicate all interior park roadways as 50-foot firelane and utility easements to accommodate the placement of the facilities of the above mentioned companies and department.

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Mr. K. O. Taylor
December 23, 1969

12. A copy of the applicant's drainage and grading plan required in the final development plan in Sections VIII and XI of Title 26 of the Code of the City of Wichita, shall be furnished to the Engineering and Maintenance Divisions of the Department of Public Works.
13. Requirements for a final plat (see pages 20 - 25, Part 4, Article 5 of the MAPC Subdivision Regulations).

It was also pointed out that the applicant will need to make satisfactory arrangements with the Wichita Water Department for the actual distribution of water to serve the mobile home park at the time it is developed. Said distribution shall be in accordance with the requirements of the Water Department and Fire Department of the City of Wichita, as required in Section XIV of Title 26. In addition, it will be necessary for the applicant to install or guarantee the extension of water to the block east of the new north-south street at such time as it is finalized out.

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Very truly yours,

John D. Gist
Planner III

JDG:vjp

Enclosure

cc: Alva Cook & Clayton Tharp
5123 S. Seneca
Wichita, Kansas 67217

Robert Purcell
230 N. Crestway
Wichita, Kansas 67208

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 69-86 Name THE PINES
Date Application Rec'd. 9-23-69 Preliminary Approval
Scheduled S/D Meeting 12-18-69

DESCRIPTION

General Location On the east side of Seneca between 47th Street
South and Sunrise
Owner Alva Cook and Clayton Tharp
Surveyor/Engineer K. O. Taylor
Address 1542 South St. Francis Phone MU 4-4072

1. Gross Acreage of Plat 36.9
2. Number of Lots:
 - Residential _____
 - Commercial _____
 - Industrial _____
 - Other 3
 - Total Number of Lots 3
3. Minimum Lot Frontage 330 ft.
4. Minimum Lot Area 426,360 sq. ft.
5. Existing Zoning AA
6. Proposed Zoning G
7. Lineal Feet of New Streets:
 - a. 30 R/W 715 ft.
 - b. 50 R/W 330 ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL 1045 ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply Yes (Yes-No), Name City of Wichita
10. Public Sanitary Sewers Yes (Yes-No), Name City of Wichita
11. Health Department Approval (where applicable) No (Yes-No)
12. City of Wichita : Three-Mile Area _____

STAFF COMMENTS:

1. The associated zone case Z-1148 - "AA" to "G" has been approved by the Board of City Commissioners subject to platting within one year, as recommended by the Planning Commission.
2. The proper name for the east-west street along the north property line shall be labeled on the face of the plat.
3. The applicant shall install or guarantee the installation of sidewalks adjacent to all public streets; the total estimated construction cost to be determined upon submission of a final plat.
4. The applicant shall install or guarantee the paving of the east-west street and Sycamore Avenue. The Engineering Division of the Department of Public Works should be contacted on this matter.
5. It is the understanding of the Planning Department that the applicant intends to coordinate the development of the mobile home park with the construction of the Southwest Interceptor Sewer. It is necessary that the applicant submit the appropriate petition for sanitary sewer to serve subject property.
6. The applicant should be prepared to discuss his intentions on the abandonment and proper sealing or capping of the existing oil well on subject property.
7. In regard to the applicant's Mobile Home Preliminary Development Plan, the Planning Department feels that although the plan meets the basic requirements of Title 26, the applicant and his engineer should further consider the interior traffic circulation and the relationship of the

(over)

mobile home spaces to the open space and recreation area. It is felt that the cul-de-sacs could be re-examined and some possibly eliminated by looping or connecting some of the north-south roadways together to provide more continuous circulation. It is also felt that the long, narrow open spaces could be grouped to provide larger and more usable recreation areas. These would be more accessible to the overall residents of the park, rather than along the rear of other lots which could tend to become nothing more than an alley way or a place for storage of the occupants belongings.

It is recommended that the subdivision Committee not approve this mobile home layout, but that the applicant and his engineer re-examine the design taking into account the above comments. Fifteen copies of a revised plan could then be submitted along with the final plat, and should contain all the information requested in the proposed procedural outline for submission of Mobile Home Preliminary Development Plans.

It should be pointed out that the applicant's final development plan which is to be submitted with an application for a Park License to the Office of Central Inspection, shall meet all applicable requirements of Title 26 and 28 of the Code of the City of Wichita, and shall remain reasonably consistent with the revised preliminary plan when approved.

8. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
9. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

FINAL PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 69-87 Name THE PINES
Date Application Rec'd. 9-23-69 Preliminary Approval 12-18-69
Scheduled S/D Meeting 1-22-70

DESCRIPTION

General Location On the east side of Seneca between 47th Street
South and Sunrise.

Owner Alva Cook and Clayton Tharp

Surveyor/Engineer K. O. Taylor

Address 1542 South St. Francis Phone MU 4-4072

- | | |
|---|---------------------------------|
| 1. Gross Acreage of Plat <u>12.01</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>50</u> R/W <u>330</u> ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other <u>1</u> | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL <u>330</u> ft. |
| 3. Minimum Lot Frontage <u>330</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>523,425</u> sq.ft. | streets? <u>yes</u> X <u>no</u> |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>G</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u> | |
| 11. Health Department Approval (where applicable) <u>No</u> (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

1. It should be noted that the applicant has submitted a final plat which covers only the western portion of the property included in the approved preliminary. The City Commission in considering the associated zone case Z-1148, has been made aware of the applicant's intention of proceeding with the proposed development in three separate stages. They have approved the change in zoning subject to the applicant completing the final platting of these stages, comprising the entire property, within 3 years time.
2. The applicant shall install or guarantee the installation of a sidewalk adjacent to the east side of Seneca Street; the total estimated construction cost to be in the amount of \$990.
3. The applicant shall submit a valid petition for sanitary sewer to serve subject property.
4. The proposed mobile home park shall be served by underground installations of both telephone and electric service.
5. At the preliminary plat hearing the applicant was asked to meet with the advisory member from the Park Department and the Planning Department relative to re-evaluating his mobile home preliminary development plan. Such meetings have occurred and it was agreed to proceed with the applicant's proposal, provided that a larger recreational area be established in the block east of Sycamore; and provided, that if the long 40-foot wide recreational areas do not prove worthy or functional as intended in stage one of the applicant's development, the open areas will be reconsidered and a revised preliminary plan will be submitted along with the second final plat.

(over)

6. It is recommended that the Subdivision Committee approve the applicant's mobile home preliminary development plan with the above understanding, and subject to three copies being resubmitted amended as follows:

OK Deleting the sidewalks from the 40-foot wide recreational spaces and the accompanying note regarding the sidewalk alternate. It is felt the alternate tends to break up the open area and does not meet the requirement of Title 26 or the intent of the City Commission, and the sidewalks should be shown on the plan adjacent to both sides of each park roadway.

OK Indicating the required perimeter setbacks from public rights-of-way and property lines.

OK Indicating the required screening or landscaping of the setback area from Seneca Street.

OK It should also be noted that the mobile home spaces situated around the cul-de-sacs that back into 48th Street South are required a greater setback from said street than required on those that back into a rear or side property line. It therefore appears that the cul-de-sacs should possibly be shifted south to permit deepening of these spaces accordingly.

7. The applicant's final development plan which is to be submitted with an application for a Park License to the Office of Central Inspection, shall meet all applicable requirements of Titles 26 and 28 of the Code of the City of Wichita, and shall remain reasonably consistent with the approved preliminary plan. In preparing the final plan, the applicant's engineer shall coordinate the installation of all necessary utilities involving the Gas Service Company, Kansas Gas and Electric and Southwestern Bell Telephone companies, and the Wichita Water Department along with the Wichita Fire Department. Said final plan shall indicate all interior park roadways as 50-foot firelane and utility easements to accommodate the placement of the facilities of the above mentioned companies and department.
8. A copy of the applicant's drainage and grading plan required in the final development plan in Sections VIII and XI of Title 26 of the Code City of Wichita, shall be furnished to the Engineering and Maintenance Divisions of the Department of Public Works.
9. Recording within 30 days after approval by the Board of City Commissioners.

THE CITY OF WICHITA



DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION
AMHERST 2-8211 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN — WICHITA, KAN. 67202

August 12, 1969

Mr. Bob Purcell
230 North Crestway
Wichita, Kansas 67208

Dear Mr. Purcell:

In response to your inquiry about the intent of House Bill No. 1223, an act relating to the deferring of special assessments, we have the following information: The City Commission may provide for a delay up to 15 years in the payment of special assessments on Submains 1, 2, and 3, Southwest Interceptor Sewer for those ownerships whose areas are in excess of four acres, undeveloped, and unplatted, which are zoned for residential or agricultural purposes and do not have a population density of one family per acre and are not served by sewer. Such deferred assessments shall become due and payable at the time the property is platted or developed or the date designated, provided an extension has not been granted. This means that upon the platting of a property or a portion of a property, the ten year assessment would be spread against land that previously had a deferred assessment. This ten year assessment will be equal to the amount of the assessment, plus ten years interest. This also means that a property owner may plat or sell off a portion of his lot without having the sewer assessed to the balance of his ownership which he has not sold or platted, provided that the remainder is in excess of four acres, undeveloped, and unplatted, which are zoned for residential or agricultural purposes and do not have a population density of one family per acre and are not served by sewer.

This was discussed in a meeting with you and John Dekker and represents John Dekker's opinion of the intent of this law.

Very truly yours,

Dean Sellers,
Construction Chief Engineer

DS:gr

cc: John Dekker

FORM 22-221

PAYMENT NOTICE

City of Wichita

PAY AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION	AMOUNT
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<i>Plant</i>	<i>226⁰⁰</i>
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<i>4. Dennis</i>	
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Name	<i>Robert Danville</i>
------	------------------------

Address	<i>256 N. Cr. Highway</i>
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Type	<i>R-11-C</i>	Due Date	<i>7</i>
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Comments:	
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Date	<i>12-8-69</i>	By	<i>Lee</i>
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November 24, 1969

Mr. Robert Purcell
230 North Crestway
Wichita, Kansas 67211

Subject: S/D 69-87 - Sketch Plat of
THE PINES

Dear Mr. Purcell:

At its regular meeting on November 20, 1969, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above captioned plat. The action of the Committee was to require the dedication of right-of-way for a north-south street at approximately the location of Sycamore Avenue. ✓

Other items which were pointed out by members of the Utility Advisory Committee included a request from Traffic Engineering which called for the plat to reflect "complete access control" adjacent to the west line of the right of way for Gold Avenue. The Engineering and Maintenance Divisions of the Department of Public Works also indicated they would further review the right-of-way proposed for the east-west street along the north line of the plat. They were uncertain as to what affect the proposed right-of-way played in the overall circulation and drainage in the area, and the Committee suggested the applicant get with these Divisions regarding same. ✓

Resulting from said meeting we would assume that your engineer could proceed with the preparation and submission of the preliminary plat, taking into account this letter and an earlier correspondence to your engineer dated October 10, 1969. In accordance with the new Mobile Home Code for the City of Wichita (Title 26) your proposed mobile home development plan is to be submitted with the preliminary plat.

Page 2 - S/D 69-87
Mr. Robert Purcell
November 24, 1969

If you have any questions concerning this matter, please call.

Very truly yours,

John D. Gist
Planner III

JDG:vjp

cc: K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Alva Cook and Clayton Tharp
5123 South Seneca
Goddard, Kansas 67052

October 10, 1969

Mr. K. O. Taylor
1542 South St. Francis
Wichita, Kansas 67211

Subject: S/D 69-87 - Sketch Plat of
THE PINES

Dear Mr. Taylor:

We have been concerned in our review of the sketch plat "The Pines" because of the property's long narrow configuration and its relationship with adjacent properties. We have our doubts that a piece of land one-half mile in length is proper for mobile home development, as most operators do not desire public streets bisecting their mobile home park development. In considering this sketch, and taking into account the scattered residences and land configuration to the north, and the residential plat farther to the south, our primary concern is how the existing street pattern can function around or through the proposed plat and also how the unplatted property to the north can, at some time, be platted.

Several months ago someone representing the land indicated as owned by either Dennis or Bainum came into the office wondering if they could get access to the east-west street south of the existing residences north of subject property. At that time, that person expressed a desire for the east-west street to continue onto Seneca. This east-west street should either continue onto Seneca, or at least far enough to the west to permit it to turn north to 47th Street.

In our review, it was also determined that in order to facilitate the traffic movement through the area, based on already established street patterns, that the north-south street adjacent to

Page 2 - S/D 69-87
Mr. K. O. Taylor
October 10, 1969

the north line of the plat should continue southward through the plat. It may be that the best use for that portion of the plat between the street and the railroad right of way is for residential lots backing into the railroad right-of-way.

In discussing this plat with the Engineering Division, and based on the action of the City Commission to proceed with condemning the railroad right-of-way for street and drainage purposes, additional right-of-way will probably be required on the east side of the plat for street right-of-way. As we understand, this street will be a limited access road; however, until further work is done, we cannot tell you what the right-of-way requirement will be.

Taking into consideration the above comments and with the understanding that additional right-of-way will probably be required on the east, we authorize the preparation of the preliminary plat subject to the following conditions:

- OK Indicating the extension of the north-south street through subject property as shown on the engineer's copy of the sketch plat.
- OK Either dedicating 32 feet of half street right-of-way from the north-south street, all the way to Seneca, or extend it far enough to the west to permit the street to turn north to 47th Street.
- OK Indicating 20-foot building setback lines from all streets.
- OK Requirements for a preliminary plat of the MAPC Subdivision Regulations.

It should be noted that sidewalks will be required adjacent to all streets.

Enclosed is a marked "engineer's copy" of the sketch plat for you information and files. If you have any questions regarding these comments or desire to discuss the matter, please call.

Sincerely,

Curtis L. Newby
Planner I

CLN:vjp

Page 3 - S/D 69-87
Mr. K. O. Taylor
October 10, 1969

cc: Alva Cook and Clayton Tharp
5123 South Seneca
Goddard, Kansas 67052

Robert Purcell
230 North Crestway
Wichita, Kansas 67211

Map No.: _____
Section No.: _____
Twp. No.: _____
Range: _____

S/D No. _____

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: The Pines

General Location: E. Side Seneca between 47th St. So. & 51st St. So.

Name of Property Owner: Alva Cook & Clayton Tharp
Address: 5123 S. Seneca - Goddard Phone: JA 42857-PA 23988
Name of Subdivider: Robert Parcell
Address: 230 No. Crestway Phone: MU 36114
Name of Agent/Surveyor: _____ Phone: _____
Address: _____ Phone: _____
Date of Application: _____

SUBDIVISION INFORMATION:

1. Gross Acreage of Plat 36.9
2. Number of Lots:
 - Residential _____
 - Commercial _____
 - Industrial _____
 - Other 3
 - Total Number of Lots 3
3. Minimum Lot Frontage 330 ft.
4. Minimum Lot Area 426,360 ft.
5. Existing Zoning A-D
6. Proposed Zoning G
7. Lineal Feet of New Streets:
 - a. 30 R/W 715 ft.
 - b. 50 R/W 330 ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL 1045 ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply Yes (Yes-No), Name City of Wichita
10. Public Sanitary Sewers Yes (Yes-No), Name City of Wichita
11. Health Department Approval (where applicable) No (Yes-No)
12. City of Wichita Three-Mile Area

The owner herein agrees to comply with the Subdivision Rules and Regulations for the Wichita-Sedgwick County Metropolitan Area, as amended, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto including petitions for improvements such as streets, sewer, sidewalks, etc. with the register of deeds as well as all costs of publication of initiating resolutions approving any petition for improvements shall be assumed and paid by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Contractor's Signature: Robert Parcell

Wichita-Sedgwick County Metropolitan Area
Planning Commission, Room 402, City Building
Annex, 104 South Main Street, Wichita, Kansas

Received by [Signature]
Date 9-23-69
Fee Submitted None

fee of \$36.00
submitted on
12/8/69