

Map No. 5550 C

S/D No.: 85-99

SUBDIVISION REPORT AND PROGRESS

Name: SUTHERLAND LUMBER NORTH ADDITION

General Location: On the north side of 21st Street in an area east of Broadway.

Owner: Sutherland Lumber Company

Engineer/Surveyor: Baughman Company, P.A.

File closed 3/16/90

APPLICATION FILED: 11/8/85 SKETCH PLAT FILED: _____

PRELIMINARY FILED: _____ M.A.P.C. ACTION: 12/12/85 app.

S/D ACTION: _____ B.C.C. ACTION: _____

FINAL FILED: 11/8/85 RECORDED: _____

S/D ACTION: 11/21/85 referred 2 wks.
12/5/85 approved REMARKS: _____

ACTION

S/D COMMITTEE deferred 2 wks 11/21/85
approved 12/5/85
M.A.P.C. approved 12/12/85

B.C.C./R CO. C. _____

3/16/90 F/G c.b.s.e.p

S/D 85-99 - SUTHERLAND LUMBER NORTH. On the north side of 21st St. in an area east of Broadway. BAUGHMAN COMPANY

POSTED 11-14-85 *KV*
OK 60

ACTION

		DATE
S/D COMMITTEE	<u>deferred 2 wks</u>	<u>11/21/85</u>
	<u>approved</u>	<u>12/5/85</u>
M.A.P.C.	<u>approved</u>	<u>12/12/85</u>
B.C.C./B. CO. C.	_____	_____

3/16/90 F.6 closed

S/D 85-99 - SUTHERLAND LUMBER NORTH, On
the north side of 21st St. in an area
east of Broadway.
BAUGHMAN COMPANY

Planning Agenda Item # _____

City of Wichita
City Commission Meeting
~~March 27, 1987~~

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: S/D 85-99 - PLAT OF SUTHERLAND LUMBER NORTH ADDITION,
LOCATED ON THE NORTH SIDE OF 21ST STREET NORTH, IN AN
AREA EAST OF BROADWAY.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Approve the plat.

Analysis: This one-lot plat is zoned "F" (heavy industrial). Municipal water exists to serve the property and the adjacent street is paved.

Owner: Sutherland Lumber Company, 522 E. 21st Street North,
Wichita, KS 67201

Engineer: Baughman Company, P.A.

The plat has been reviewed and approved by the Planning Commission, subject to conditions and recording within 30 days.

Financial Considerations: The sanitary sewer petition is 100%. A Certificate of Petitions has been submitted.

Recommendations/Action: Approve sanitary sewer petition and instruct staff to prepare resolution; record Certificate of Petitions, recording costs to be billed to owner; approve plat and authorize the Mayor to sign.

PL/6451/5

CERTIFICATE

City of Wichita)
Sedgwick County) ss
State of Kansas)

~~XX~~ We, Sutherland Lumber, Wichita, a Kansas Limited Partnership

owner of (give name of proposed plat, if appropriate) _____
Lot 1, Sutherland Lumber North, Wichita, Kansas

do hereby certify that petitions for the following improvements
have been submitted to the Board of Commissioners of the City of
Wichita, Kansas:

1. Sanitary Sewer Petition
- 2.
- 3.

As a result of the above-mentioned petitions for improvements,
lots or portions thereof within Sutherland Lumber North
Addition may be subject to special assessments assessed thereto for
the cost of constructing the above-described improvements.

Signed this 10th day of January, 1986.

Herman Sutherland
Herman Sutherland

City of Kansas)
County of Wyandotte) ss
State of Kansas)

The foregoing instrument was acknowledged before me this 10th day
of January, 1986, by Herman Sutherland, partner of
Sutherland Lumber, Wichita, a Kansas Limited Partnership.

Cheryl L. Baker
Notary Public

My Appointment Expires: _____

CHERYLL BAKER
Notary Public - State of Kansas
Appointed in Wyandotte County
My Appointment Expires January 29, 1989

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT
CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

January 2, 1990

Baughman Company
315 Ellis
Wichita, KS 67211

Re: S/D 85-99 SUTHERLAND LUMBER NORTH ADDITION

Gentlemen:

On November 8, 1985, you filed the above-referenced request for subdivision approval. Since the last action on this application was on December 12, 1985, we request that you notify this office by January 31, 1990, if you intend to complete this subdivision case. If we have not heard from you by February 5, 1990, we will proceed to close the file.

If you have any questions about this matter or intend to complete this case, please feel free to contact this office at 268-4421.

Very truly yours,

R. Timothy Bickhaus
Associate Planner

RTB:svm

cc: Sutherland Lumber Company, Attn: Darrell Dawson, 522 East
21st Street., Wichita, KS 67201

FILE COPY

ENDORSEMENT

E-1

OWNERS
LOAN

Attached to and forming a part of

Commitment No. 354096

Issued by
CHICAGO TITLE INSURANCE COMPANY

1. The effective date is hereby extended from December 9, 1985 at 7:00 A.M. to March 17, 1987 at 7:00 A.M.
2. Item #8 on Schedule B is amended to show 1985 taxes paid in full; year 1986 - \$303.53 paid. (Key #B-143-1-UP)

This endorsement is made a part of the commitment or policy. It is subject to all the terms of the commitment or policy and prior endorsements. Except as expressly stated on this endorsement, the terms, dates and amount of the commitment or policy and prior endorsements are not changed.

Dated: March 18, 1987

CHICAGO TITLE INSURANCE COMPANY

By:

George P. Adams

President.

ATTEST:

Thomas J. Adams

Secretary.

Allen B. Edwards
Authorized Signatory



Note: This endorsement shall not be valid or binding until countersigned by an authorized signatory.

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

CHICAGO TITLE INSURANCE COMPANY, a corporation of Missouri, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

IN WITNESS WHEREOF, Chicago Title Insurance Company has caused this Commitment to be signed and sealed as of the effective date of Commitment shown in Schedule A, the Commitment to become valid when countersigned by an authorized signatory.

CHICAGO TITLE INSURANCE COMPANY

Issued by:
THE SECURITY ABSTRACT &
TITLE COMPANY, INC.
434 North Main Street
Wichita, Kansas 67202
(316) 267-8371

By:

George P. Miller

President.

ATTEST:

Thomas J. Adams

Secretary.

Glenn B. Edwards
Authorized Signatory



CONDITIONS AND STIPULATIONS

1. The term "mortgage," when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Exclusion from Coverage and the Conditions and Stipulations of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

SCHEDULE A

Number
354096

Effective Date
December 9, 1985 at 7:00 A.M.

1. Owners Policy to be issued: ALTA Form B - 1970
(Amended 10-17-70) Amount: To be agreed upon
Proposed Insured: (Rev. 10-17-84)

Metropolitan Area Planning Department

Loan Policy to be issued: ALTA Form 1970
(Amended 10-17-70) Amount:
Proposed Insured:

2. The estate or interest in the land described or referred to in this Commitment and covered herein is a fee simple and title thereto is at the effective date hereof vested in:

Sutherland Lumber, Wichita, a Kansas limited partnership

3. The land referred to in this Commitment is described as follows:

OK 2/ 3/14/87
A tract in the South Half of the Southwest Quarter of Section 4, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, commencing at the Southwest corner thereof; thence east along the South line of the South Half of the Southwest Quarter of said Southwest Quarter, 936.8 feet for a place of beginning; thence north with a deflection angle to the left of 90°30', 433.5 feet; thence east with a deflection angle to the right of 90°30', 106.63 feet more or less to the West line of the North Wichita Drainage Canal, Misc. Record 60, Page 128; thence southerly along the West line of said canal to a point on the South line of the South Half of the Southwest Quarter of said Southwest Quarter; thence west 81.79 feet more or less to the place of beginning.

If you have any questions concerning this commitment, please call:

Glenn Edwards
267-8371

cd

SCHEDULE B

Upon payment of the full consideration to, or for the account of, the grantors or mortgagors, and recording of the deeds and/or mortgages, the form and execution of which is satisfactory to the Company, the policy or policies will be issued containing exceptions in Schedule B thereof to the following matters (unless the same are disposed of to the satisfaction of the Company):

1. If an owner's policy is to be issued, the mortgage encumbrance, if any, created as part of the purchase transaction.
2. Defects, liens, encumbrances, adverse claims or other matters, if any created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this commitment.
3. Rights or claims of parties in possession not shown by the public records.
4. Eneroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
5. Easements or claims of easements not shown by the public records.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Taxes or special assessments which are not shown as existing liens by the public records.
8. General and special taxes and assessments as hereafter listed, if any (all amounts shown being exclusive of interest, penalties and costs): Taxes for year 1985 - \$1,254.34 unpaid. (Key #B-143-1-UP)
9. Roadway easement, if any, over the south 30 feet of subject property.
In 31st Street R.O.W.
10. Easement to Arkansas Louisiana Gas Company over a portion of the SW $\frac{1}{4}$ of Section 4-27-1E (no location set out) as evidenced by affidavit filed in Book Misc. 552, Page 144.
11. Easement to The Wichita Water Company over a portion of subject property, as established in Book Misc. 276, Page 512. *within Street R.O.W.*
12. Railroad rights of way, switch tracks, spur tracks, water, gas and telephone lines over the premises in question as disclosed by the survey of Baughman, P.A., dated March 25, 1980.
13. Legal effects and consequences of Notice of Contents of Order Determining and Establishing Vested Rights to Continue the Beneficial Use of Water filed on Film 319, Page 766, and on Film 321, Page 1181.
14. Mortgage dated June 16, 1980, executed by Sutherland Lumber, Wichita, a Kansas limited partnership, to B & S Enterprises, Inc., a Kansas corporation, filed June 16, 1980, on Film 423, Page 927, which states that it secures a debt in the principal sum of \$31,380.00.
15. Any instrument to be executed by the limited partnership must:
(See added page)

ADDED PAGE

FORM 3147R-4-67

(Schedule B continued)

CI 354096

Policy Number _____
Owners

Policy Number _____
Loan

15. (cont.)

- (a) Be executed in the limited partnership's name;
- (b) Be signed by all of the general partners and
- (c) Be ratified or approved by the necessary number or percentage of limited partners if provision therefor is made by the certificate of limited partnership.

16. The actual value of the estate or interest to be insured must be disclosed to the Company, and subject to approval by the Company, entered as the amount of the policy to be issued. It is agreed that, as between the Company, the applicant for this commitment, and every person relying on this commitment, the amount of the requested policy will be assumed to be \$2,500.00, and the total liability of the Company on account of this commitment shall not exceed that amount, until such time as the actual amount of the policy to be issued shall have been agreed upon and entered as aforesaid, and the Company's applicable insurance premium charges for same shall have been paid.

CERTIFICATE

City of Wichita)
Sedgwick County) ss
State of Kansas)

XX We, Sutherland Lumber, Wichita, a Kansas Limited Partnership

owner of (give name of proposed plat, if appropriate) _____
Lot 1, Sutherland Lumber North, Wichita, Kansas

do hereby certify that petitions for the following improvements
have been submitted to the Board of Commissioners of the City of
Wichita, Kansas:

1. Sanitary Sewer Petition

2.

3.

As a result of the above-mentioned petitions for improvements,
lots or portions thereof within Sutherland Lumber North
Addition may be subject to special assessments assessed thereto for
the cost of constructing the above-described improvements.

Signed this 10th day of January, 1986.

Herman Sutherland
Herman Sutherland

City of Kansas)
County of Wichita) ss
State of Kansas)

The foregoing instrument was acknowledged before me this 10th day
of January, 1986, by Herman Sutherland, partner of
Sutherland Lumber, Wichita, a Kansas Limited Partnership.

Cheryl L. Baker
Notary Public

My Appointment Expires: _____

CHERYL L. BAKER
Notary Public - State of Kansas
Appointed in Wichita County
My Appointment Expires January 26, 1989

DATE: 3-19-87

TO: Mike E. Lindebak, City Engineer/Acting Director of Planning

ATTENTION: Forrest Nagley, Senior Planner

Receipt of the following petitions required by the _____
Subsidence Control
(name of plat)

is hereby acknowledged.

Paving

Sanitary Sewer

100%

Storm Sewer

Storm Water Drain

Water

Other _____
(specify)

T. C. M. [Signature]
(Signed)

(0204F)

December 13, 1085

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 85-99 - Final Plat of Sutherland Lumber North Addition.

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on December 12, 1985, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of December 6, 1985.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for the first half of 1985 and all prior years have been paid.

Please call if you have any questions.

Very truly yours,

Barbara R. Bonanni
Junior Planner

BRB:mlh

cc: Sutherland Lumber Company, Attn: Darrell Dawson, 522 East 21st St.
Wichita, KS 67201
Mike Lindebak, City ENgineer

December 6, 1985

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 85-99 - Final Plat of Sutherland Lumber North Addition.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, December 5, 1985, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

Baughman Company, P.A.
Re: S/D 85-99 - Final Plat of Sutherland Lumber North Addition.
December 6, 1985
Page 2

This matter will be forwarded to the Planning Commission for its consideration on Thursday, December 12, 1985 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

Forrest L. Nagley
Senior Planner

FLN:mlh

Enclosure

cc: Sutherland Lumber Company, Attn: Darrell Dawson, 522 East 21st St.,
Wichita, KS 67201
Mike Lindebak, City Engineer

Final Plat
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No.: 85-99 Name: SUTHERLAND LUMBER NORTH ADDITION

Preliminary Approved:
Scheduled S/D Meeting: 12/5/85

DESCRIPTION

General Location: On the north side of 21st Street in an area east of Broadway.
Owner: Sutherland Lumber Company, Attn: Darrell Dawson, 522 East 21st
Street, Wichita, KS 67201
Surveyor/Engineer: Baughman Company, P.A.

1. Gross Acreage of Plat: 0.9 Acre
2. Number of Lots:
 - Residential:
 - Office:
 - Commercial:
 - Industrial: 1
 - Total: 1
3. Minimum Lot Area: 39,924 Sq. Ft.
4. Existing Zoning: "F"
5. Proposed Zoning: "F"

STAFF COMMENTS:

NOTE: This plat was deferred at the November 21, 1985 Subdivision Committee meeting.

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- F. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Specifically, are the boundaries of the drainage easements correct, is a minimum building pad needed, and are any drainage guarantees required with the platting of this property?

NOTE: This plat has been submitted in final form only.

November 22, 1985

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 85-99 - Final Plat of Sutherland Lumber North Addition.

Gentlemen:

At the November 21, 1985 Subdivision Committee meeting, the above-referenced plat was considered. The action taken by the Committee was to defer review of this plat until the next Subdivision meeting on December 5, 1985. The purpose of this two-week deferral is to allow you time to work with City Engineering regarding an acceptable drainage plan for this property.

Sincerely,

Forrest L. Nagley
Senior Planner

FLN:mlh

cc: Sutherland Lumber Company, Attn: Darrell Dawson, 522 East 21st
Street, Wichita, KS 67201
Mike Lindebak, City Engineer

Final Plat
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No.: 85-99 Name: SUTHERLAND LUMBER NORTH ADDITION

Preliminary Approved:
Scheduled S/D Meeting: 11/21/85

DESCRIPTION

General Location: On the north side of 21st Street in an area east of Broadway.
Owner: Sutherland Lumber Company, Attn: Darrell Dawson, 522 East 21st
Street, Wichita, KS 67201
Surveyor/Engineer: Baughman Company, P.A.

1. Gross Acreage of Plat: 0.9 Acre
2. Number of Lots:
 - Residential:
 - Office:
 - Commercial:
 - Industrial: 1
 - Total: 1
3. Minimum Lot Area: 39,924 Sq. Ft.
4. Existing Zoning: "F"
5. Proposed Zoning: "F"

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- F. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Specifically, are the boundaries of the drainage easements correct, is a minimum building pad needed, and are any drainage guarantees required with the platting of this property?

NOTE: This plat has been submitted in final form only.

C/U: 1899/M

(3)

Map No.: 5550C
Section: 4
Twp.: 27S
Range: 1E

S/D No. 85-99

APPLICATION FOR SUBDIVISION APPROVAL

Name of Subdivision: Sutherland Lumber North
General Location: N. Side of 21st St. and E. of Broadway

Name of Property Owner: Sutherland Lumber Co. Attn: Darrell Dawson
Address: 522 E. 21st St. NO. Zip Code: 67201 Phone: (316) 267-3332
Name of Subdivider: _____ Zip Code: _____ Phone: _____
Address: _____ Zip Code: _____ Phone: _____
Name of Engineer/Surveyor: Baughman Company
Address: 330 Laura Zip Code: 67211 Phone: 262-7271
Date of Application: _____

SUBDIVISION INFORMATION:

- 1. Gross Acreage of Plat 0.9
- 2. Number of Lots:
 - Residential _____
 - Commercial 1
 - Industrial _____
 - Other _____
 - Total Number of Lots 1
- 3. Minimum Lot Frontage 88.82 ft.
- 4. Minimum Lot Area 39924
- 5. Existing Zoning F-4
- 6. Proposed Zoning _____
- 7. Lineal Feet of New Streets:
 - a. 50 ft. R/W 89 ft.
 - b. _____ ft. R/W _____ ft.
 - c. _____ ft. R/W _____ ft.
 - d. _____ ft. R/W _____ ft.
 - e. _____ ft. R/W _____ ft.
 - TOTAL 89 ft.
- 8. Are Sidewalks existing?
Yes X No _____
- 9. Is a public water supply available? X Yes _____ No, Name _____ City of Wichita _____
- 10. Is a sanitary sewer available? X Yes _____ No, Name _____
- 11. Has Health Department approval been obtained (where applicable) _____ Yes NO
- 12. City of Wichita X Three Mile Area _____ Outside of 3-mile area _____

The owner herein agrees to comply with the Subdivision Regulations for the Wichita-Sedgwick County Metropolitan Area, as approved, and all other pertinent ordinances of the City of Wichita and/or Resolutions of Sedgwick County, Kansas, and Statutes of the State of Kansas. He further agrees that he waives the 60-day statutory period in which the Planning Commission or governing body must act. In addition, it is agreed that all costs of recording the plat and supplemental documents thereto with the Register of Deeds, as well as all costs of publication of initiating resolutions approving any petition for improvements, such as streets, sewer, sidewalks, etc., shall be assumed and paid for by the owner when billed. The undersigned further states that he is the owner of the property proposed for platting.

Owner's Signature: Darrell Dawson

Wichita-Sedgwick County Metropolitan Area
Planning Commission, 10th Floor, City Hall,
455 North Main, Wichita, Kansas 67202

Received by EP
Date 11-8-85
Fee Submitted \$ 225

FORM 29-021

PAYMENT NOTICE
City of Wichita

Bldg.	Use of Str.	Code Bks	Copies
Elec	Elev. Insp.	Hse Moving	Lic.
Mech	Boiler Insp.	Pav. Cuts	Cert.
Plbg	Exam Fees	Sewer	Elev.
Signs	Plan Rev. (P.W.)	Cement	M.S.P.
	Planning		

DESCRIPTION		AMOUNT
NAME		
ADDRESS		
FUND	DUE DATE	
COMMENTS		
DATE	BY	