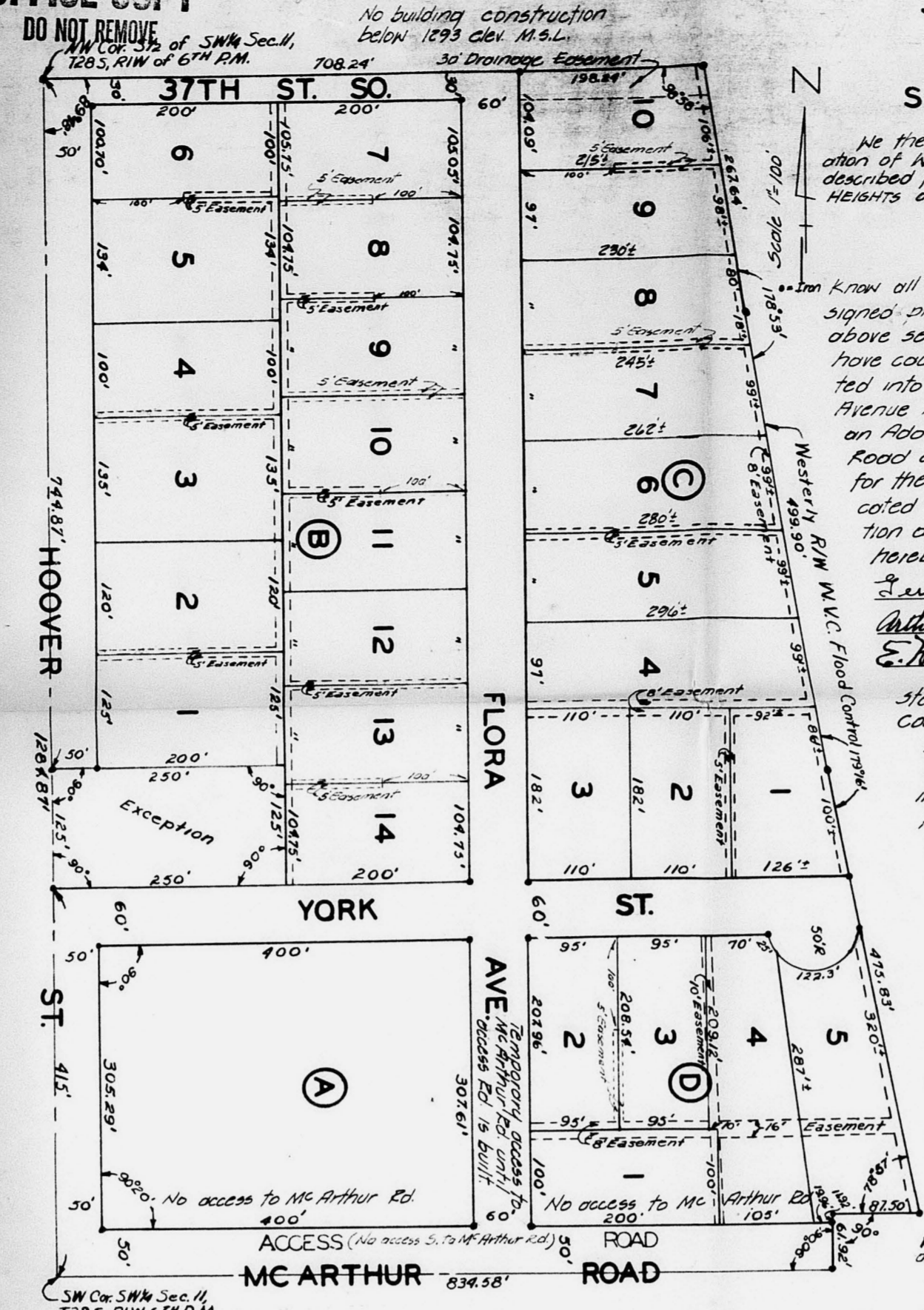


S/D 1960
PLATS
PLANNING
DEPT.

S



SKYLINE HEIGHTS AN ADDITION SEDGWICK COUNTY, KANSAS

We the Mid Kansas Federal Savings and Loan Association of Wichita, Kansas, members of part of the above described property do hereby consent to the plat of Skyline Heights an Addition, Sedgwick County, Kansas.

David H. Brasted, President
David H. Brasted, Secretary
I know all men by these presents that we the undersigned property owners of part of the land as above set forth in the Civil Engineer's certificate have caused the same to be surveyed and plotted into Lots, Blocks, Streets, a Road and an Avenue the same to be known as Skyline Heights an Addition Sedgwick County, Kansas. The Streets, Road and Avenue are hereby dedicated to and for the use of the public, and easements as indicated in the accompanying plat for the construction and maintenance of public utilities, are hereby granted.
Gerald W. Lewis
Arthur W. Moore
E. Nealey Wolfe
Mae M. Lewis
Laura E. Moore
Naomi Wolfe

State of Kansas }
County of Sedgwick } ss.
Be it remembered that on this 22 day of March 1965 before me a Notary Public in and for said State and County, came Arthur W. Moore and June S. Moore his wife, E. Nealey Wolfe and Naomi Wolfe his wife, Gerald W. Lewis and Mae M. Lewis to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the same as their voluntary act and deed.
A. C. Phillips, Notary Public
My commission expires March 3, 1967

State of Kansas }
County of Sedgwick } ss.
Be it remembered that on this 18 day of March 1965 before me a Notary Public in and for said State and County, came Kenneth F. Brasted, President and David H. Brasted Secretary of The Mid Kansas Federal Savings and Loan Association of Wichita, Kansas to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the same as their voluntary act and deed and the voluntary act and deed of said Association and the voluntary act and deed of said Association.
Donna M. Spruick, Notary Public
My commission expires 11-4-67

State of Kansas }
County of Sedgwick } ss.
Be it remembered that on this 7 day of March 1965 before me a Notary Public in and for said State and County, came N. Kaldon Miller and Virginia M. Miller, his wife to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledge the same as their voluntary act and deed.
My Commission Expires March, 1967
A. C. Phillips, Notary Public

KNOW all men by these presents, that we the undersigned owners of part of the land as above set forth in the Civil Engineer's certificate, have caused the same to be surveyed and plotted into Lots, Blocks, Streets and Roads, the same to be known as "Skyline Heights" an addition, Sedgwick County, Kansas. The Streets and Roads are hereby dedicated to and for the use of the Public, and Easements as indicated on the accompanying plat, for construction and maintenance of Public Utilities, are hereby granted. Direct access shall be denied to McArthur Road from Block A, and Lots 1, 2 and 3, Block D.
William C. Hoff
Mervene H. Hoff

State of Kansas }
County of Sedgwick } ss.
Be it remembered that on this 2nd day of September 1960 before me a Notary Public in and for said State and County, came Wilbur C. Goff and Mervene H. Goff, his wife to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledge the same as their voluntary act and deed.
My Commission Expires July 22, 1963
Marian S. McKeig, Notary Public

This plat of "Skyline Heights" an addition, Sedgwick County, Kansas has been submitted to and considered by the Wichita-Sedgwick County Metropolitan Area Planning Commission, and is hereby transmitted to the Board of Commissioners of the City of Wichita, Kansas, with the recommendation that such plat be approved as proposed.
Dated this ___ day of ___, 1965.
The Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____, Chairman
_____, Secretary
Attest: _____, Secretary
Approved by the Board of City Commissioners this ___ day of ___, 1965.
_____, Mayor
_____, City Clerk
Approved by the Board of County Commissioners this ___ day of ___, 1965.
_____, County Clerk

State of Kansas }
County of Sedgwick } ss.
I, Don C. Mosburn, C.E., a Civil Engineer in and for said State and County, do hereby certify that I have surveyed and plotted "Skyline Heights", an addition, Sedgwick County, Kansas, into Lots, Blocks, Streets and Roads, the same being accurately set forth in the accompanying plat, described as follows: Beginning at the Southwest Corner of Section 11, Township 28 South, Range 1 West of the 6th P.M.; thence North along the West line of said Section 11, a distance of 415 feet; thence East at right angles to the West line of said Section 11, a distance of 250 feet; thence North at right angles, and parallel with the West line of said Section 11, a distance of 125 feet; thence West at right angles, a distance of 250 feet to a point in the West line of said Section 11, and 540 feet North of the Southwest Corner of said Section 11; thence North along the West line of said Section 11, a distance of 144.87 feet to the Northwest Corner of the South 1/2 of the Southwest 1/4 of said Section 11; thence Easterly, at an included angle of 89°48', along the North line of the South 1/2 of the Southwest 1/4 of said Section 11, a distance of 708.24 feet to a point in the West line of the Wichita-Valley Center Flood Control RW; thence Southeasterly at an included angle of 38°58', along said West line, a distance of 267.64 feet; thence Southeasterly along said RW line and at an angle of 1°07' to the left, a distance of 499.90 feet; thence Southeasterly along said RW line and at an angle of 0°44' to the left, a distance of 475.83 feet; thence Westerly at an included angle of 78°51', a distance of 87.5 feet; thence South at right angles a distance of 61.92 feet to a point in the South line of said Section 11; thence West at an included angle of 96°06' and along the South line of said Section 11 a distance of 834.58 feet to the point of beginning.

Don C. Mosburn, C.E.
Don C. Mosburn, C.E. Consulting Civil Engineer

Know all men by these presents, that we the undersigned property owners of part of the land as above set forth in the Civil Engineer's certificate, have caused the same to be surveyed and plotted into Lots, Blocks and Roads, the same to be known as "Skyline Heights" an addition, Sedgwick County, Kansas. The Streets and Roads are hereby dedicated to and for the use of the Public, and Easements as indicated on the accompanying plat for construction and maintenance of Public Utilities, are hereby granted.
Virginia Miller
Virginia Miller

State of Kansas }
County of Sedgwick } ss.
This is to certify that this instrument was filed for record in the Register of Deeds Office this ___ day of ___, 1965, at ___ o'clock ___ M, and is duly recorded.

_____, Register of Deeds
_____, Deputy
Entered on transfer Record this ___ day of ___, 1965.
_____, County Clerk



Scale 1"=50'



SKETCH PLAT OF
 PRELIMINARY PLAT OF SKETCH PLAT
 SKYLINE HEIGHTS
 AN ADDITION
 TO SEDGWICK COUNTY, KANSAS

Described as: All that part of the South 1/2 of the Southwest 1/4 of Section 14, Township 28 South, Range 2 West of the 6th P.M., lying West of the Wichita Valley Center Flood Control Dam.
 Owner: Wilbur Goff, et al.

SD 59-33
OFFICE COPY
 DO NOT REMOVE
 Recd. July 13 4 pm

Don C. McLaughlin, C.E.
 DON C. McLAUGHLIN, C.E. CONSULTING CIVIL ENGINEER
 210 MFA Bldg. Wichita, Kansas
 6-17-59 Scale 1"=50' File No. 18339-A

Note: Powerlines - 12000V 3ph 4 wire c/wm lines are located on both the South side of McArthur and the West side of Hoover.

MCARTHUR ROAD 539.58'

37TH STREET SOUTH 706.24'

33-59 - SKYLINE HEIGHTS.
REDESIGN OF
McARTHUR ROAD AND
ACCESS ROAD AREA.
By Mocking

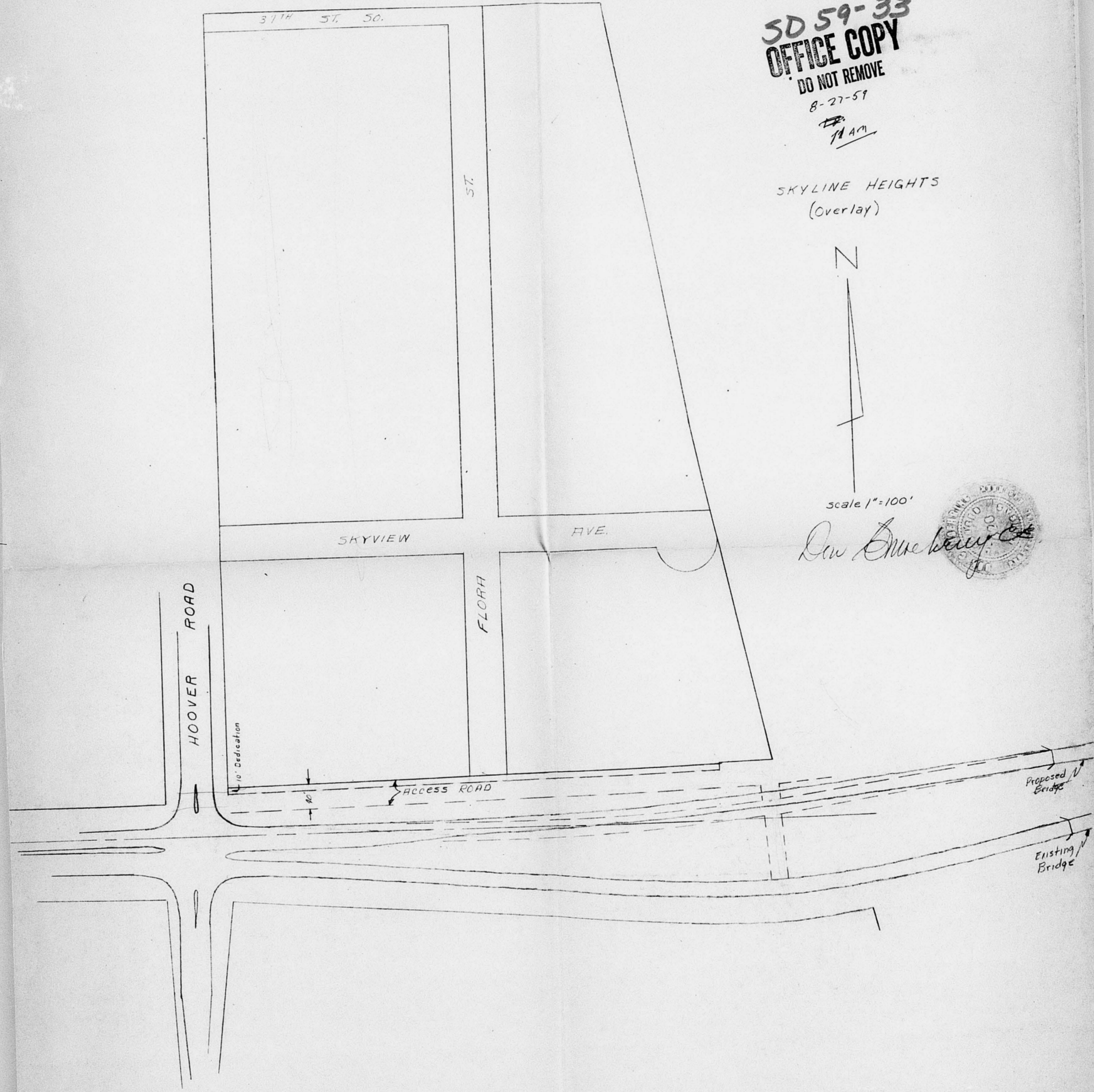
SD 59-33
OFFICE COPY
DO NOT REMOVE
8-27-51
HAM

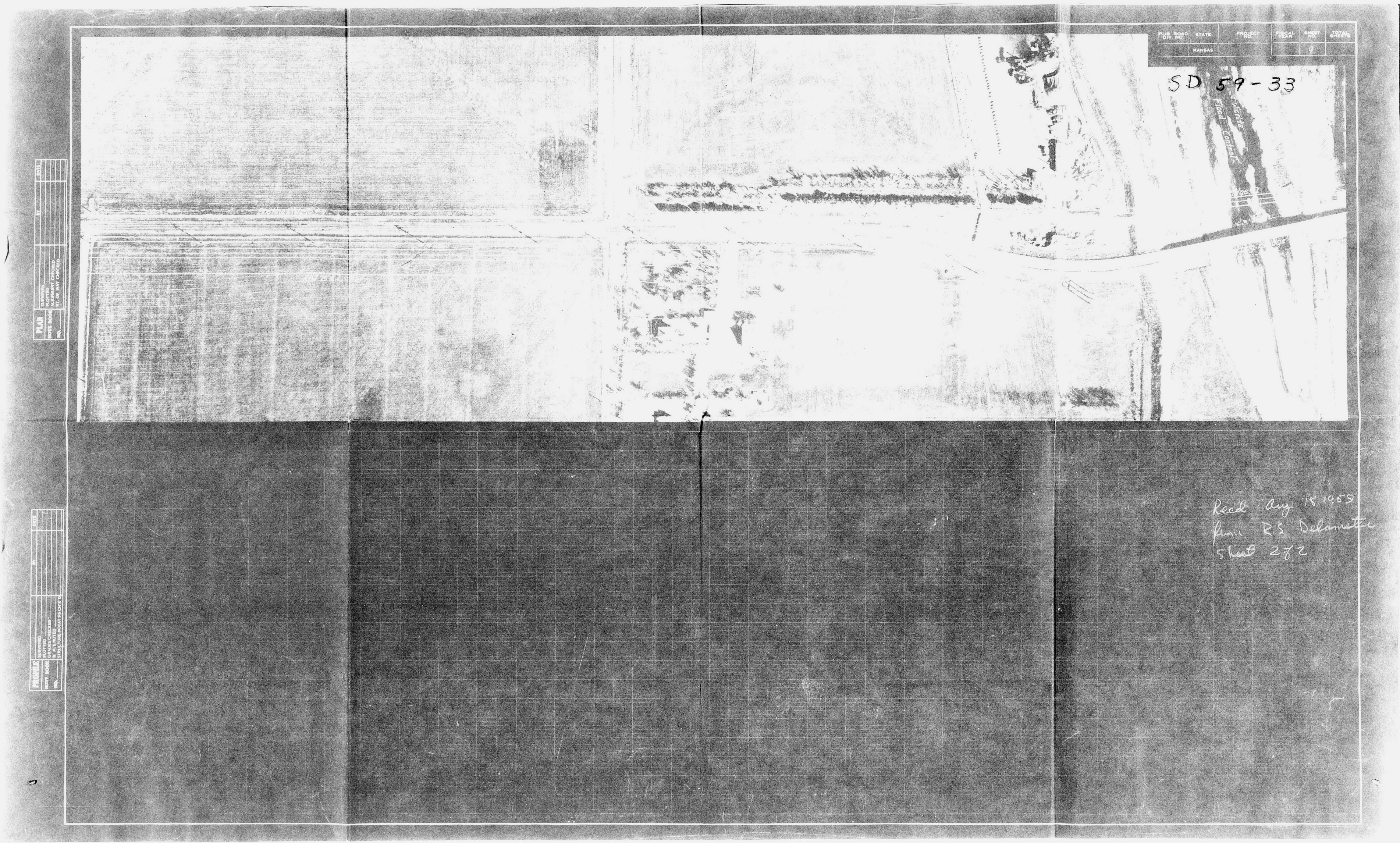
SKYLINE HEIGHTS
(Overlay)

N

Scale 1"=100'

Don Bruce





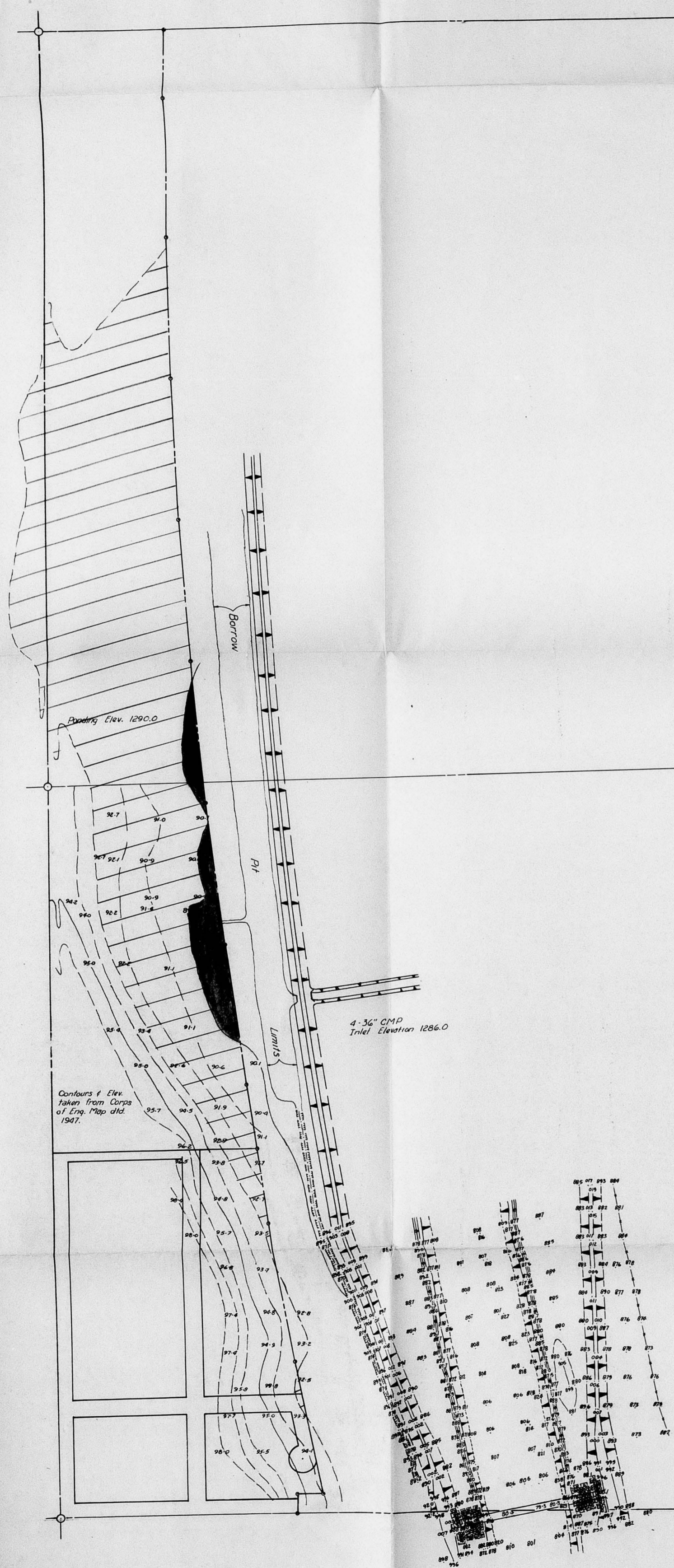
BUN. NO.	STATE	PROJECT	YEAR	SHEET	SHEET
	KANSAS			7	

SD 59-33

PLAN	NO.	DATE	BY

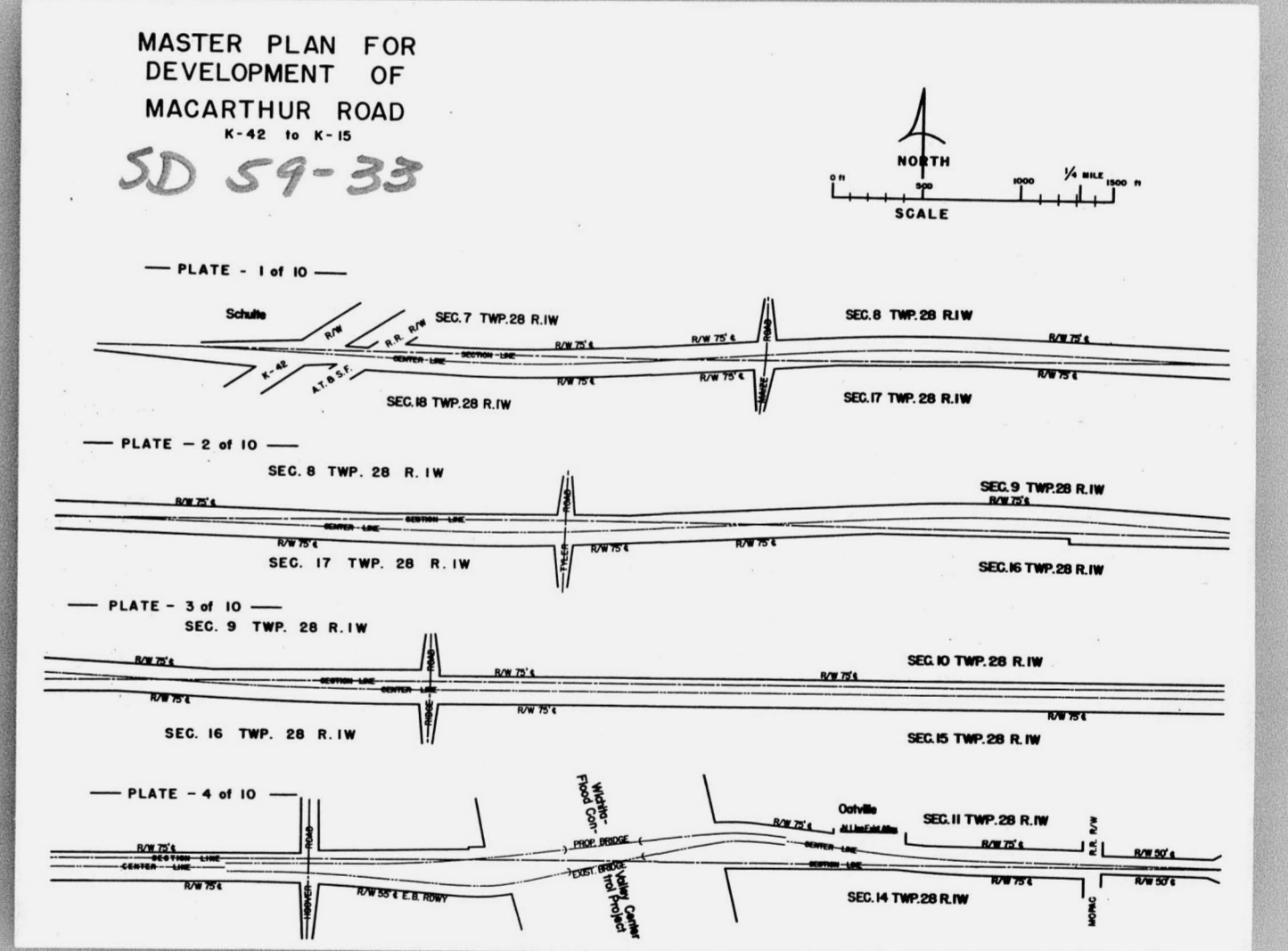
PROVIDE	NO.	DATE	BY

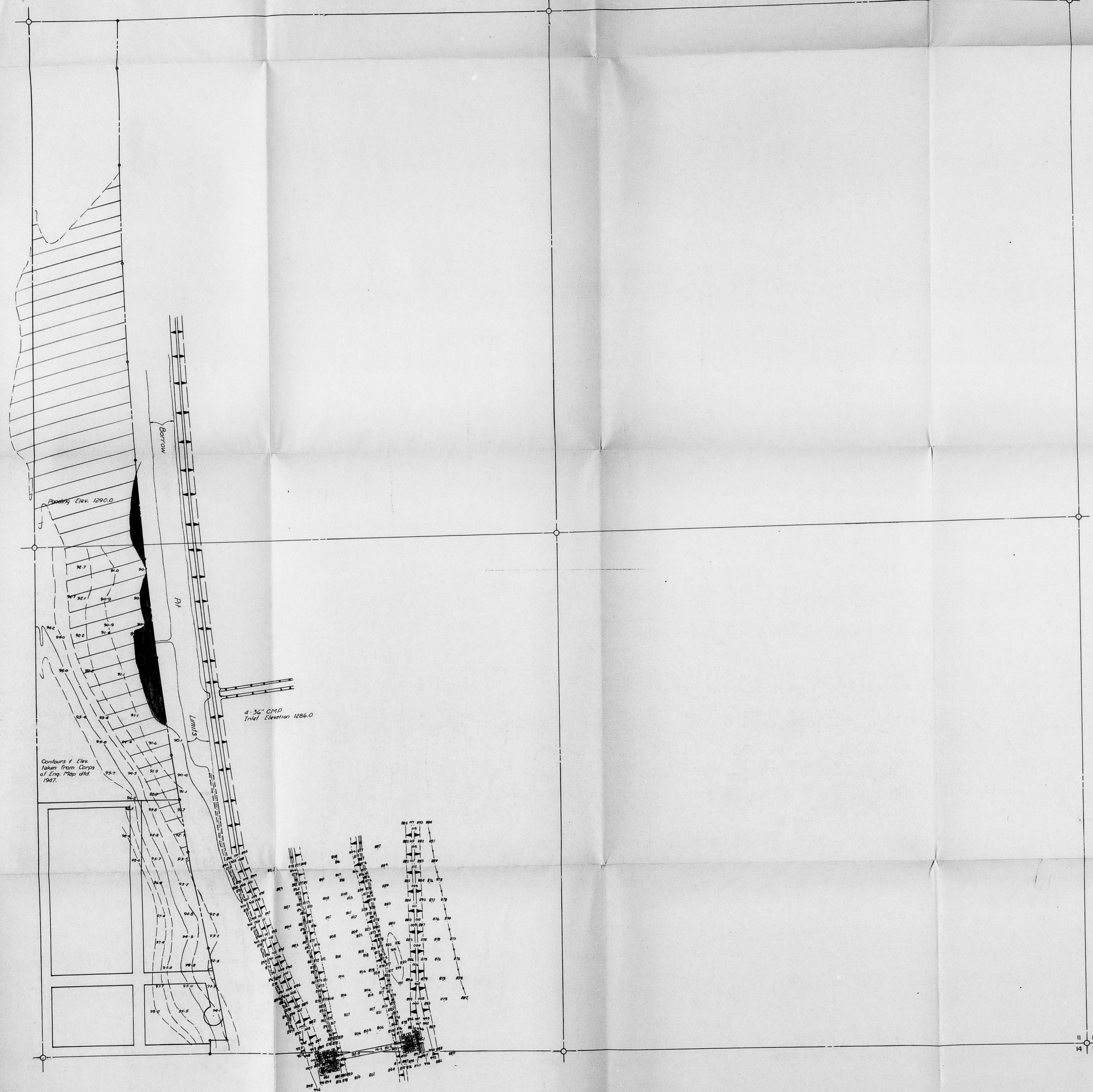
Recd Aug 18 1959
from R.S. Delamater
Sheet 282



■ Flooding Area
 ▨ 1890 to 1893
 Drainage Area 141
 Drainage Area 527 Acres
 25 Year Flooding Elevation 1290.0
 Area Covered in Acres 18

SD 59-33
 CITY-COUNTY FLOOD CONTROL OFFICE
 FOR THE CITY-COUNTY PLANNING OFFICE
 TOPOGRAPHIC SURVEY
SEC. 11 : T-28-S : R-1-W
 EXHIBIT B
 SCALE: 1 INCH = 200' DATE: MAY 1959
 To accompany memo
 Witten to Little
 7-29-59
 PROJECT DIRECTOR





Ponding Elev. 1290.0

4.56' CMP
Inlet Elevation 1286.0

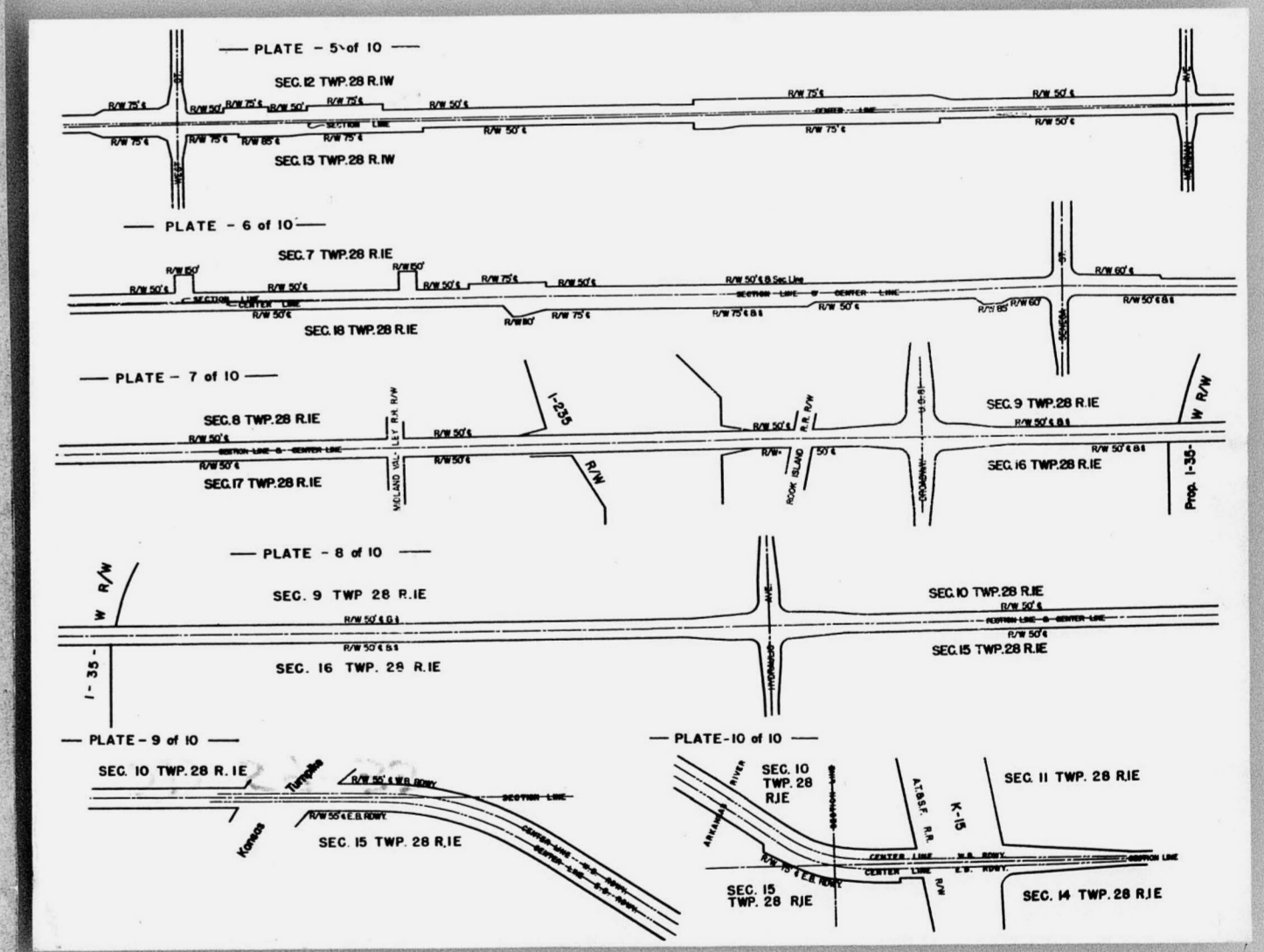
Contours of Elev.
taken from Corps
of Eng. Map of 1947.

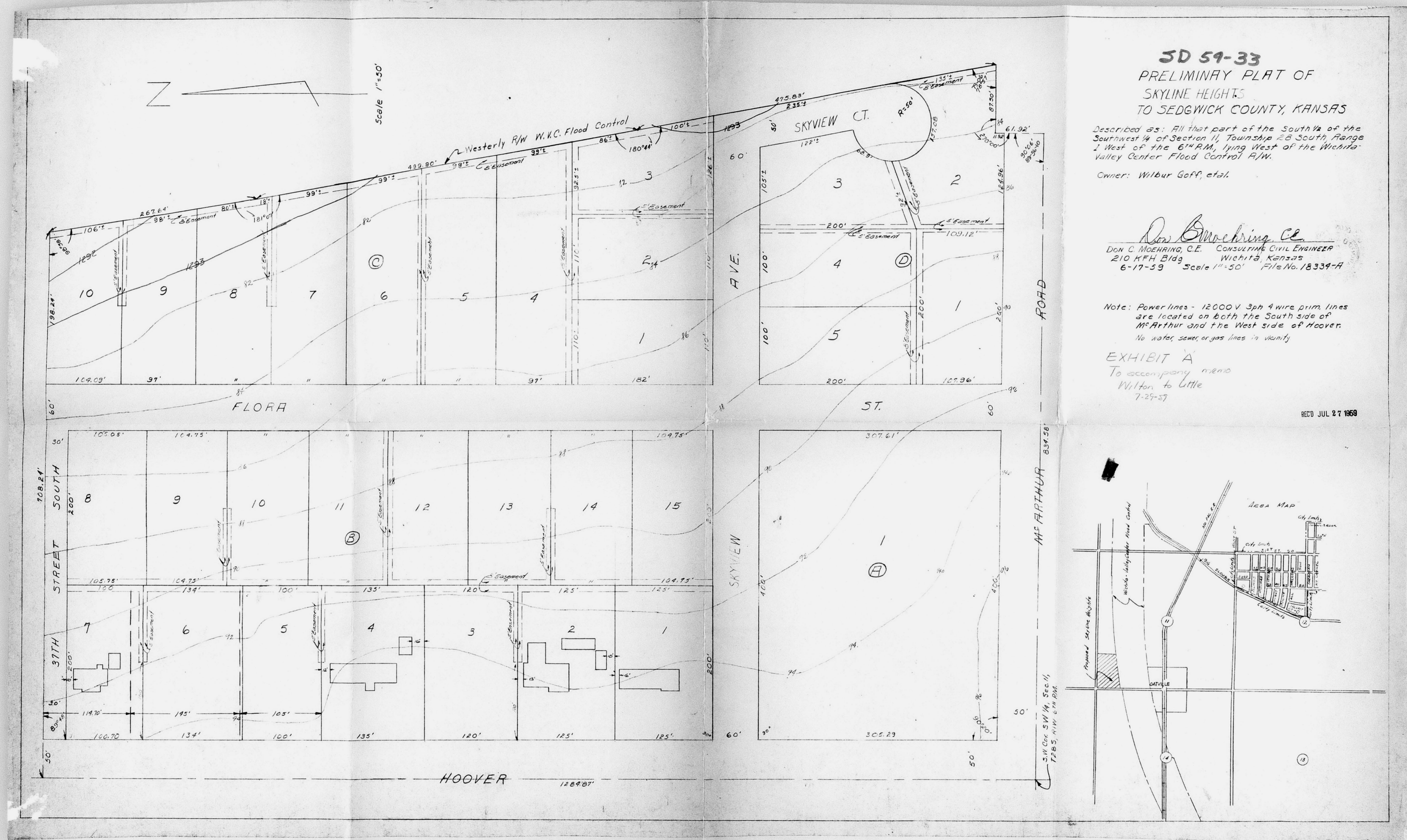
■ Ponding Area
1290 to 1293
Drainage Area 527 Acres
25 1/2" - Ponding Elevation 1290.0
Area Covered in Acres 18

11 12
14 13



SD 59-33
CITY-COUNTY FLOOD CONTROL OFFICE
FOR THE CITY-COUNTY PLANNING OFFICE
TOPOGRAPHIC SURVEY
SEC. II : T-28-S : R-I-W
EXHIBIT B
SCALE: 1" = 200'
DATE: MAY 1959
To accompany memo
Wilton to Little
7-21-59
APPROVED:
PROJECT DIRECTOR





3D 59-33
PRELIMINARY PLAT OF
SKYLINE HEIGHTS
TO SEDGWICK COUNTY, KANSAS

Described as: All that part of the South 1/4 of the Southwest 1/4 of Section 11, Township 28 South, Range 1 West of the 6th PM, lying West of the Wichita Valley Center Flood Control R/W.

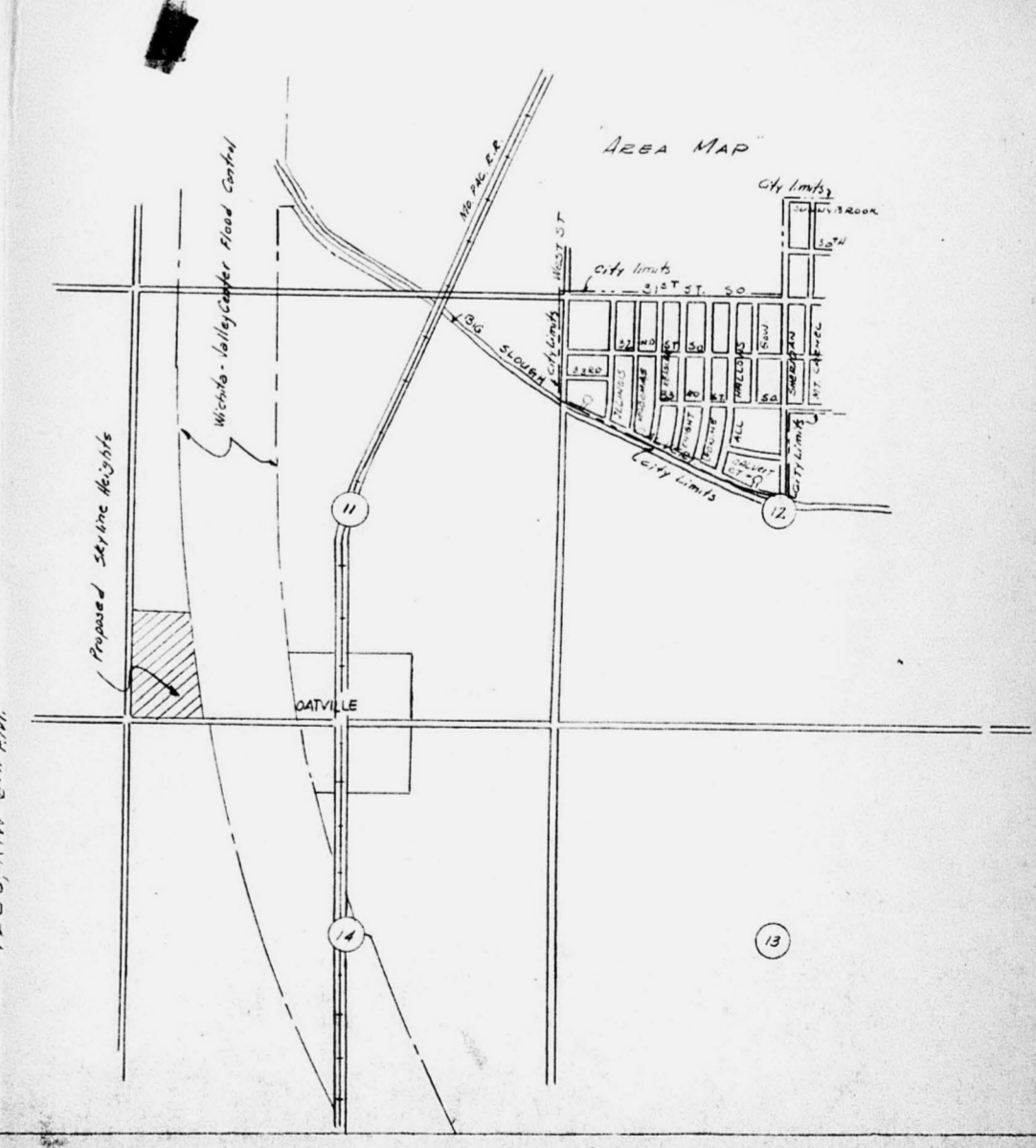
Owner: Wilbur Goff, et al.

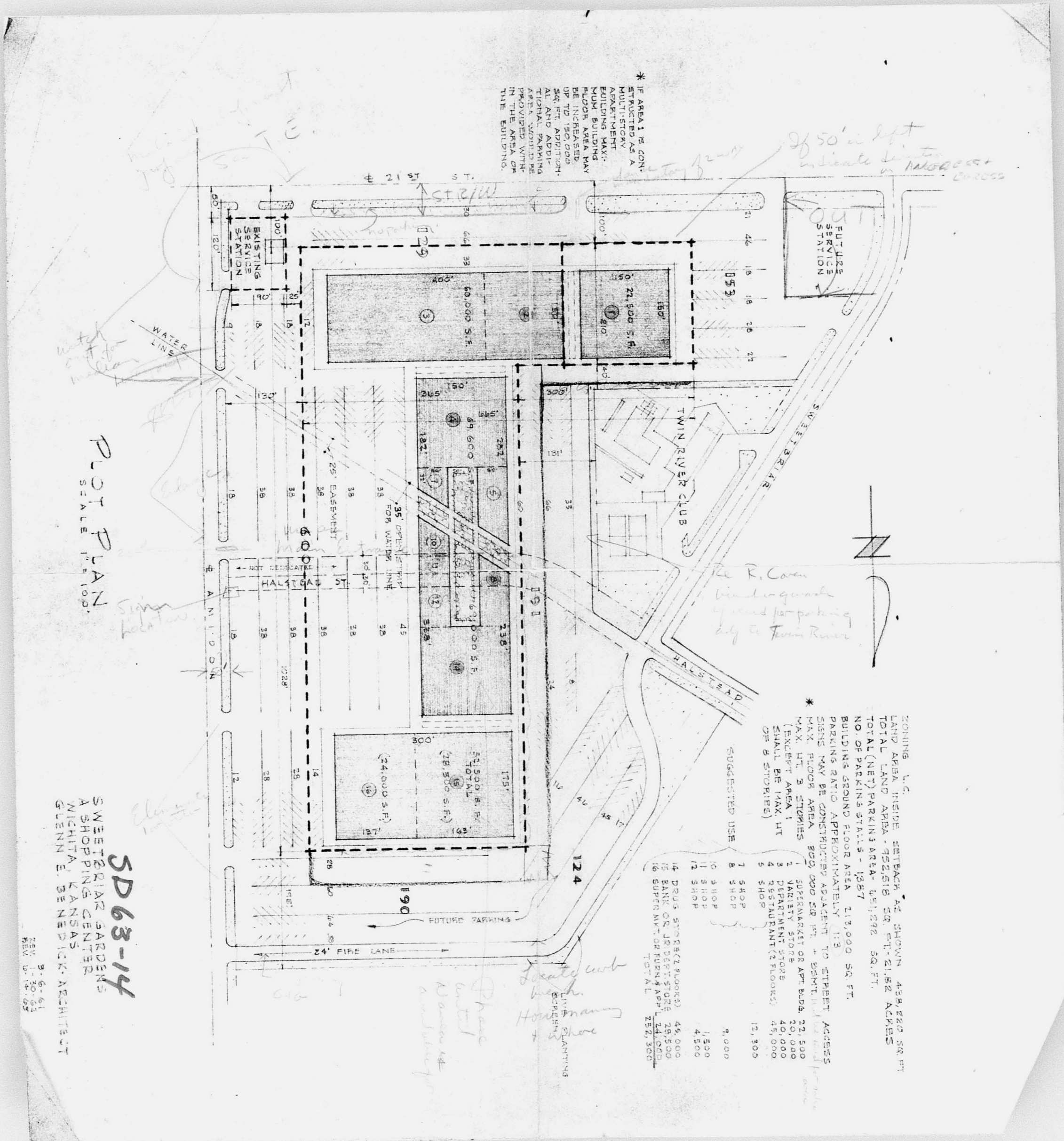
Don C. Mochring, C.E.
 DON C. MOCHRING, C.E. CONSULTING CIVIL ENGINEER
 210 KFH Bldg. WICHITA, KANSAS
 6-17-59 Scale 1"=50' File No. 18339-A

Note: Power lines - 12000 V 3ph 4 wire prim. lines are located on both the South side of McArthur and the West side of Hoover.
 No water, sewer, or gas lines in vicinity.

EXHIBIT A
 To accompany memo
 Wilbur to Little
 7-25-59

RECD JUL 27 1959





* IF AREA IS CON-
STRUCTED AS A
MULTI-FAMILY
BUILDING UNIT
BUILDING AREA MAY
BE INCREASED TO
UP TO 150,000
SQ. FT. AND ADDED
FLOOR AREA SHALL
BE PROVIDED WITH
THE BUILDING.

Plot Plan
SCALE 1"=10'

SD63-14
SWEETMAN ARCHITECTS
ARCHITECTS
1001 N. KANSAS
DENVER, COLORADO 80202

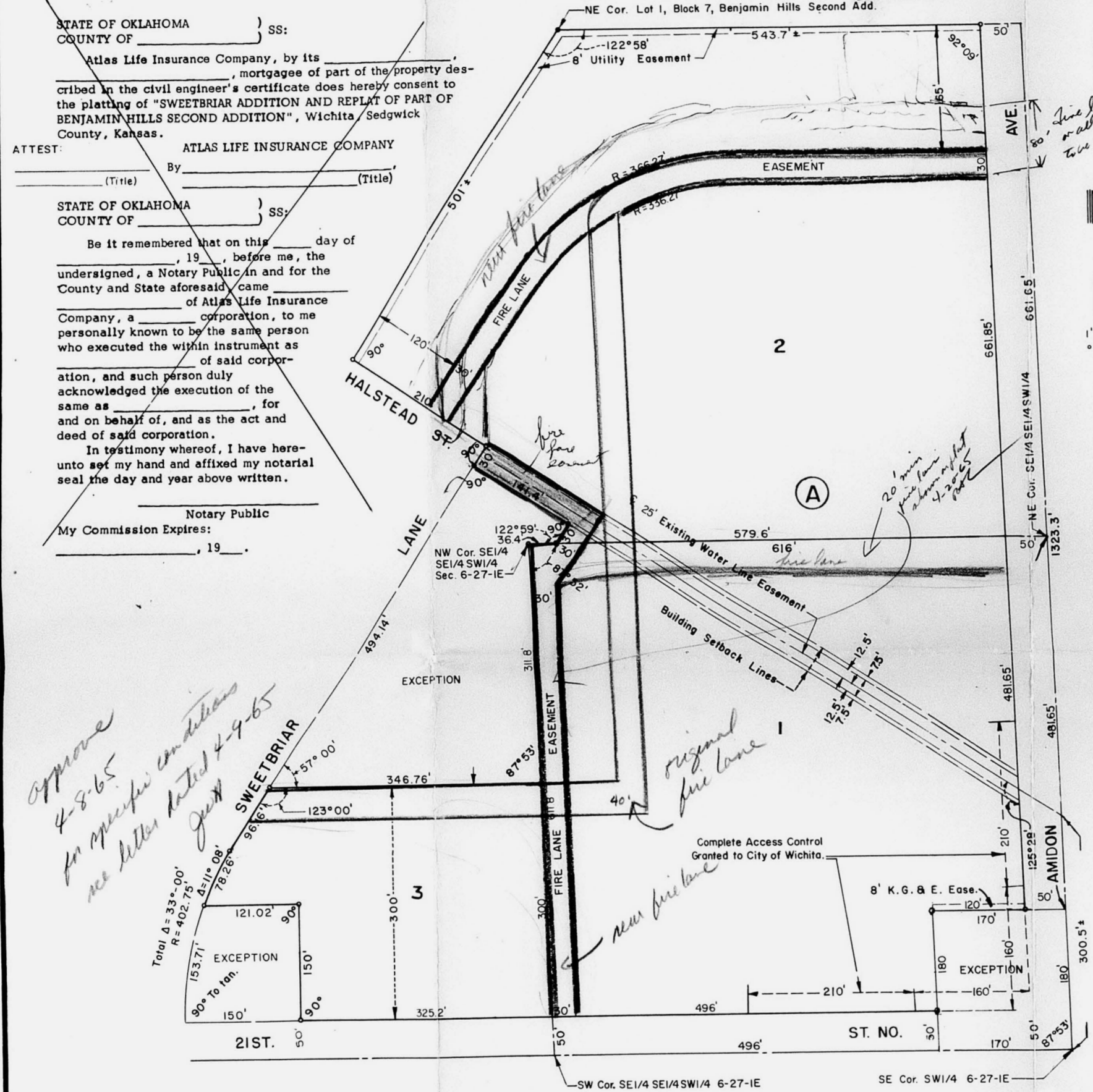
CONING L.C.
LAND AREA: 11.00 ACRES
TOTAL LAND AREA: 475,000 SQ. FT.
NO. OF PARKING SPACES: 124
BUILDING FOOTPRINT AREA: 110,000 SQ. FT.
BUILDING AREA APPROXIMATELY TO STREET ADDRESS
MAX. LOT 3 STORIES
MAX. FLOOR AREA: 800,000 SQ. FT. + ADDED FLOOR AREA
SMALLER THAN 100,000 SQ. FT.
OR 8 STORIES
124
90
24' FIRE LANE
FUTURE PARKING
124
90
24' FIRE LANE
FUTURE PARKING

9050' left
indicate to Missouri
Cross

Handwritten notes and signatures.

SWEETBRIAR ADDITION *revised* **FINAL PLAT**
AND REPLAT OF PART OF BENJAMIN HILLS SECOND ADDITION, TO 5063-14
WICHITA, SEDGWICK COUNTY, KANSAS.

OFFICE COPY
DO NOT REMOVE



STATE OF OKLAHOMA)
 COUNTY OF) SS:
 Atlas Life Insurance Company, by its
 _____, mortgagee of part of the property described in the civil engineer's certificate does hereby consent to the platting of "SWEETBRIAR ADDITION AND REPLAT OF PART OF BENJAMIN HILLS SECOND ADDITION", Wichita, Sedgwick County, Kansas.

ATTEST: _____
 (Title) By _____ (Title)
 ATLAS LIFE INSURANCE COMPANY

STATE OF OKLAHOMA)
 COUNTY OF) SS:
 Be it remembered that on this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came _____ of Atlas Life Insurance Company, a _____ corporation, to me personally known to be the same person who executed the within instrument as of said corporation, and such person duly acknowledged the execution of the same as _____ for and on behalf of, and as the act and deed of said corporation.

In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public
 My Commission Expires: _____, 19____.

*Approved
 4-8-65
 for appropriate conditions
 see letter dated 4-9-65*

Approved by the Board of County Commissioners this _____ day of _____, 19____.

Entered on transfer record this _____ day of _____, 19____.

_____, County Clerk

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS:
 This is to certify that this instrument was filed for record in the Register of Deeds Office on the _____ day of _____, 19____, at _____ o'clock, _____ M., and is duly recorded.

_____, Register of Deeds
 _____, Deputy

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS:
 I, Kenneth O. Taylor, Civil Engineer in said state and county, do hereby certify that I have surveyed and platted "SWEETBRIAR ADDITION AND REPLAT OF PART OF BENJAMIN HILLS SECOND ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of said survey, described as follows:

The SE 1/4 of the SE 1/4 of the SW 1/4 of Section 6, T27 S, R1 E of the 6th P.M., except the S 180' of the E 170' thereof; also the south 300 feet of Block 16, Benjamin Hills Second Addition, Sedgwick County, Kansas, except the following described tract: Beginning at the SW corner of said Block 16, thence east on the south line of said Block 16, 150 feet; thence north at right angles, 150 feet; thence west parallel to the south line of said Block 16, 121.02 feet, more or less, to the west line of said Block 16; thence southerly along the westerly line of said Block 16, 153.71 feet to the point of beginning; also

All of Block 15, Benjamin Hills Second Addition, Sedgwick County, Kansas; also

Odd and even Lots 6 to 14 inclusive, Block 7, Benjamin Hills Second Addition, Sedgwick County, Kansas; also

Vacated Sweetbriar Lane from the north line of Halstead Street to the west line of Amidon Avenue, all as platted in Benjamin Hills Second Addition, Sedgwick County, Kansas; also

Vacated Halstead Street from the east line of Sweetbriar Lane to the west line of Amidon Avenue, all as platted in Benjamin Hills Second Addition, Sedgwick County, Kansas, except beginning at the NW corner of Block 16, in Benjamin Hills Second Addition, Sedgwick County, Kansas, easements are hereby granted as indicated on the plat for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public.

Complete access control to Amidon from that portion of Lot 1 in said Addition, extending from a point 160 feet north of the north line of Twenty-First Street North to a point 370 feet north of the north line of Twenty-First Street North along the west line of Amidon Avenue is hereby granted to the City of Wichita.

Complete access control to Twenty-First Street North from that portion of Lot 1 in said Addition extending from a point 160 feet west of the west line of Amidon Avenue to a point 370 feet west of the west line of Amidon Avenue along the north line of Twenty-First Street North is hereby granted to the City of Wichita.

A fire lane easement as indicated on the plat is hereby granted.

SWEETBRIAR GARDENS, INC.
 _____, President
 _____, Secretary

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS:
 Be it remembered that on this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, came E. A. McLean, a single person, as an individual, and E. A. McLean, President of Sweetbriar Gardens, Inc., a corporation, all of whom are personally known to me as said individual and as such officer, and who are personally known to me to be the same persons who executed, as an individual and as such officer, the foregoing instrument for herself and as such officer on behalf of said corporation, and all of whom duly acknowledged the execution of the same as said individual and as the act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.

My Commission Expires _____, 19____.

Notary Public

The Plaza Bank of Commerce, Kansas City, Missouri, a corporation, mortgagee of part of the property described in the civil engineer's certificate does hereby consent to the platting of "SWEETBRIAR ADDITION AND REPLAT OF PART OF BENJAMIN HILLS SECOND ADDITION", Wichita, Sedgwick County, Kansas.

PLAZA BANK OF COMMERCE, KANSAS CITY, MISSOURI
 _____, Vice-President
 _____, Cashier

STATE OF MISSOURI)
 COUNTY OF JACKSON) SS:
 Be it remembered that on this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the county and state aforesaid, came Lloyd Troxler, Vice-President of Plaza Bank of Commerce, Kansas City, Missouri, a corporation, to me personally known to be the same person who executed the within instrument as Vice-President of said corporation, and such person duly acknowledged the execution of the same as Vice-President, for and on behalf of, and as the act and deed of said corporation.

In Testimony Whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Commission Expires _____, 19____.

Notary Public

This plat of "SWEETBRIAR ADDITION AND REPLAT OF PART OF BENJAMIN HILLS SECOND ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and considered by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, and is hereby transmitted to the Board of Commissioners of the City of Wichita, Kansas, with the recommendation that such plat be approved as proposed.

Dated this _____ day of _____, 19____.

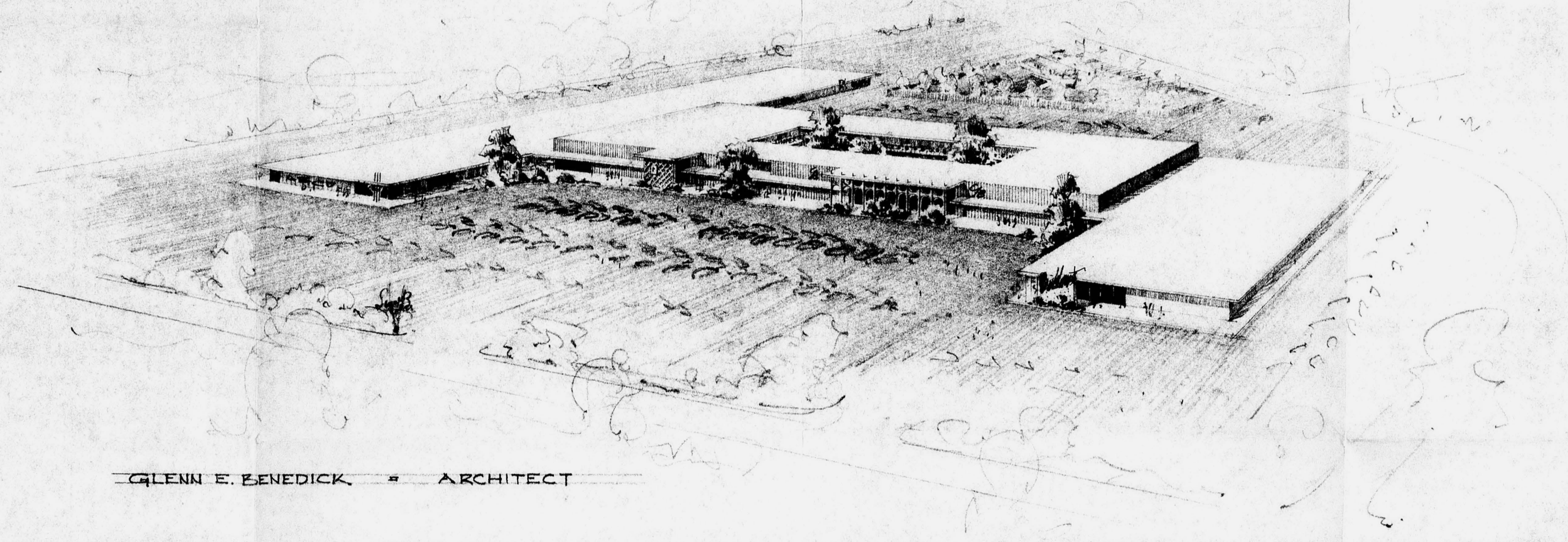
WICHITA-SEDGWICK COUNTY METROPOLITAN AREA
 PLANNING COMMISSION
 By _____, Chairman
 _____, Secretary

Approved by the Board of City Commissioners this _____ day of _____, 19____.

_____, Mayor
 _____, City Clerk

*Frank
 Headtop*

Sweetbriar Addition
Received by Planning
Dept. 5-24-63



GLENN E. BENEDICK - ARCHITECT

SWEETBRIAR GARDENS - A SHOPPING CENTER - WICHITA, KANSAS

SD 63-14