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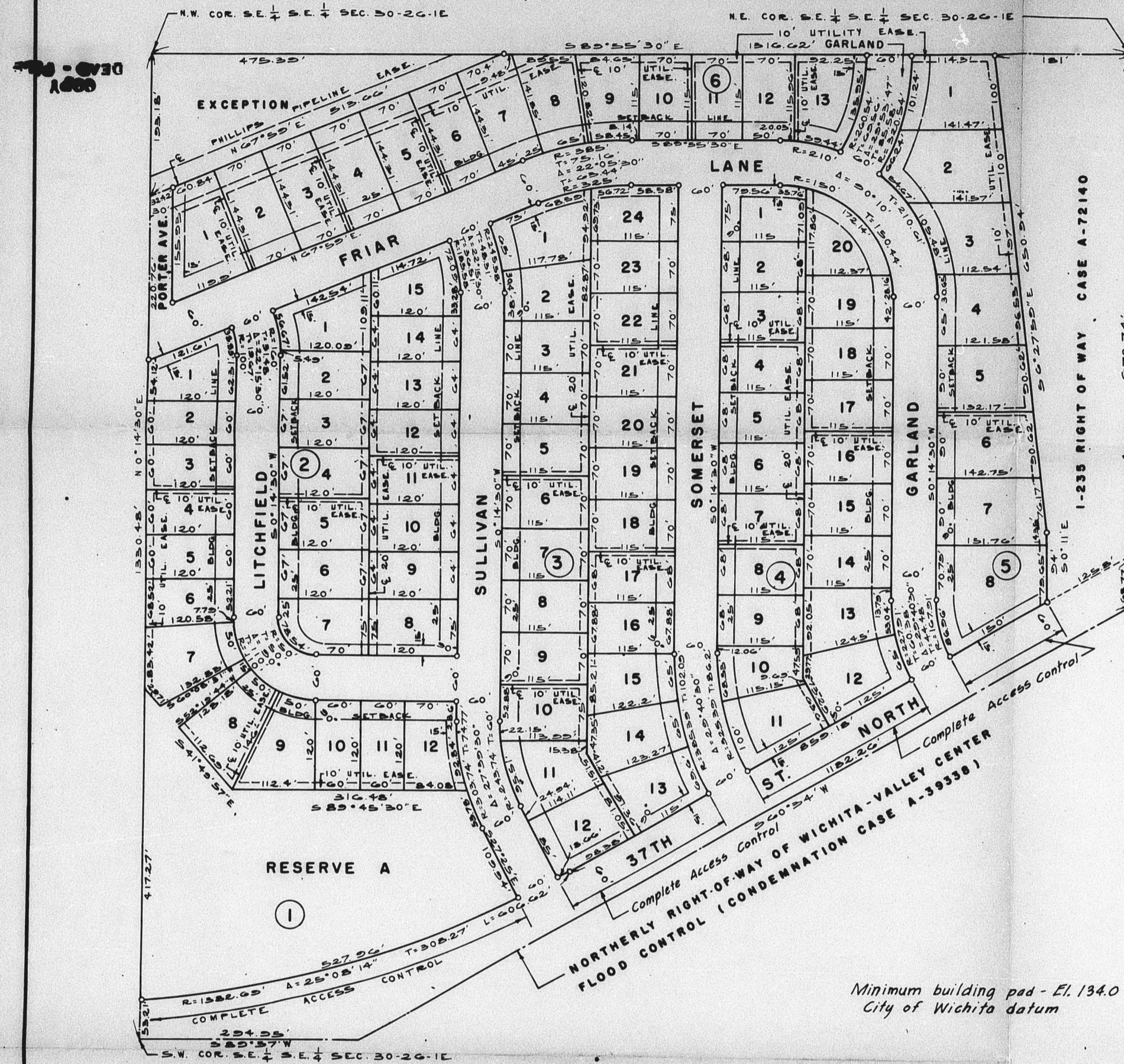
APPROVED FOR RECORDING

S/D 70-9

RECORDED ON August 24 1976

### SHERWOOD GLEN FOURTH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



Minimum building pad - El. 134.0  
City of Wichita datum

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_ Chairman  
 John Hale  
 \_\_\_\_\_ Commissioner  
 Earl E. Rush  
 \_\_\_\_\_ Commissioner  
 Tom Scott  
 \_\_\_\_\_ County Clerk  
 George Pierce  
 \_\_\_\_\_ County Clerk  
 George Pierce

ATTEST: \_\_\_\_\_

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_ County Clerk  
George Pierce

State of Kansas, County of Sedgwick, SS.

This is to certify that this instrument was filed for record in the Register of Deeds Office, at \_\_\_\_\_ o'clock \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_ Register of Deeds  
 Dottie F. McCart  
 \_\_\_\_\_ Deputy  
 Pat Kettler

State of Kansas, County of Sedgwick, SS.

I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed, set monuments as indicated and platted "SHERWOOD GLEN FOURTH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: The SE 1/4 of the SE 1/4 of Section 30, T26S, R1E of the 6th P.M., Sedgwick County, Kansas, except the right of way of the Wichita-Valley Center Flood Control project as condemned in Case A-39318 and except the right of way for Interstate Highway as condemned in Case A-72140 and except beginning at the NW corner of said SE 1/4 of said SE 1/4; thence east on the north line of said SE 1/4 of said SE 1/4, 475.39 feet; thence southeasterly, 511.66 feet to a point on the west line of said SE 1/4 of said SE 1/4, 193.18 feet south of said NW corner; thence north 193.18 feet to the point of beginning.

\_\_\_\_\_  
Kenneth O. Taylor, Civil Engineer

Know all men by these presents that Pleasant Valley Associates, a Kansas Limited Partnership by Banner Development Company, Inc., its general partner, by Robert C. Foster, President, has caused the land described in the Civil Engineer's certificate to be platted into lots, a reserve, blocks and streets to be known as "SHERWOOD GLEN FOURTH ADDITION", Wichita, Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public.

All abutter's rights of access to or from 37th Street North, over and across the south line of Reserve A, Block 1, Lots 12 and 13, Block 3, Lots 11 and 12, Block 4 and Lot 8, Block 5 are hereby granted to the City of Wichita.

Reserve A, Block 1 is hereby dedicated to the City of Wichita for ponding and utilities.

No structure shall be constructed below a foundation pad level of Elev. 134.0 City of Wichita datum.

By its General Partner, Pleasant Valley Associates, a Kansas Limited Partnership  
Banner Development Co., Inc.  
ATTEST: \_\_\_\_\_ President  
Robert C. Foster

\_\_\_\_\_  
L. Delene Stevens, Secretary

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1976, by Robert C. Foster, President of Banner Development Co., Inc., a Kansas corporation, the general partner of Pleasant Valley Associates, a Kansas Limited Partnership.  
\_\_\_\_\_  
Mary C. McClelland, Notary Public

My Commission expires: July 16 1977

I, Lois I. Southwell, mortgagee of the land described in the Civil Engineer's certificate, do hereby consent to the platting of "SHERWOOD GLEN FOURTH ADDITION", Wichita, Sedgwick County, Kansas.  
\_\_\_\_\_  
Lois I. Southwell

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1976, by Lois I. Southwell.  
\_\_\_\_\_  
Mary C. McClelland, Notary Public

My Commission expires: July 16 1977

This plat of "SHERWOOD GLEN FOURTH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1976.

Wichita-Sedgwick County Metropolitan Area Planning Commission

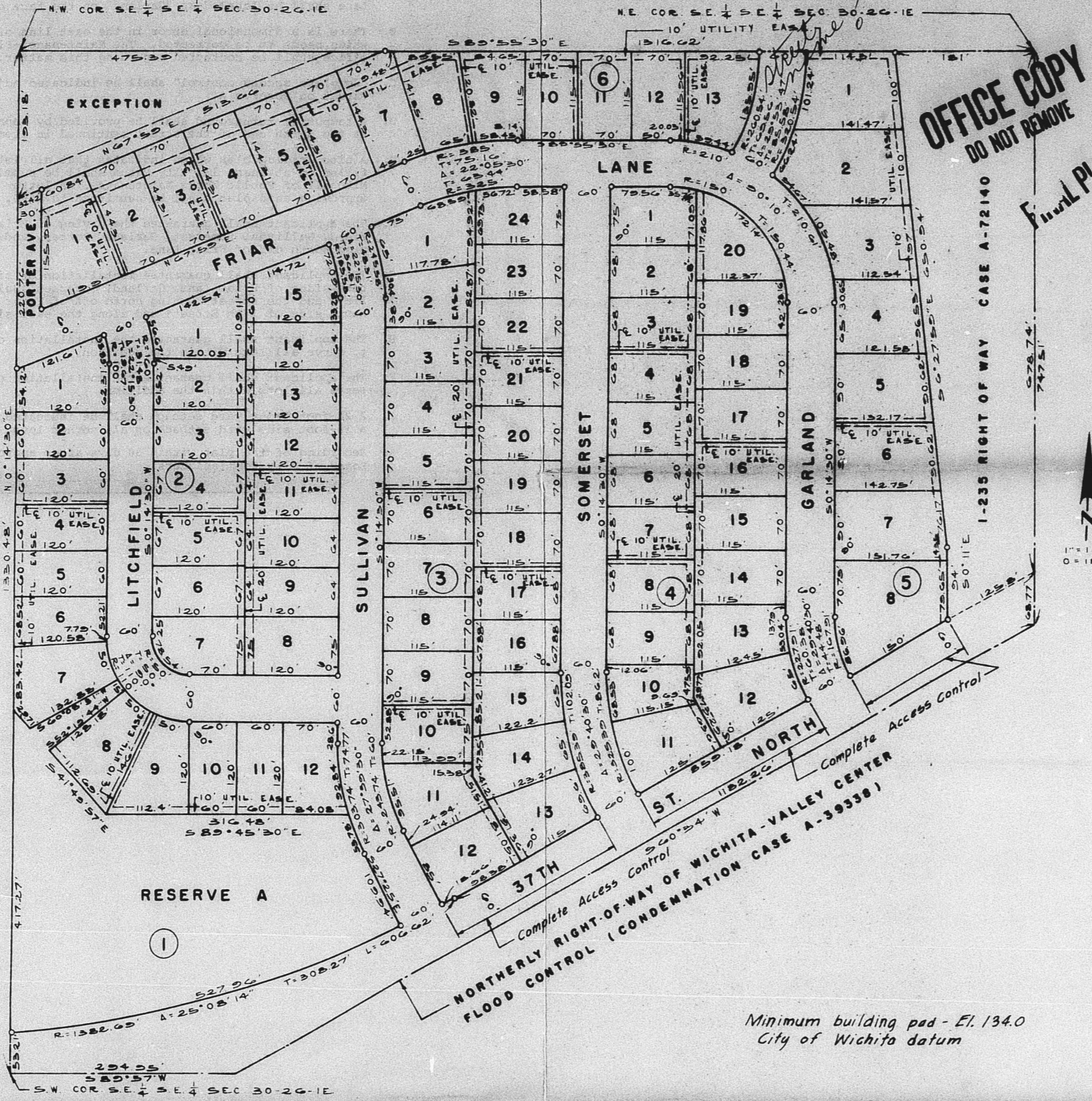
\_\_\_\_\_ Chairman  
 David Nevouth  
 \_\_\_\_\_ Secretary  
 Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_ Mayor  
 James N. Donnell  
 \_\_\_\_\_ City Clerk  
 Donald C. Glisick

S/D 76-9

# SHERWOOD GLEN FOURTH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas, County of Sedgwick, SS.  
 I, Kenneth O. Taylor, Civil Engineer in said State and County, do hereby certify that I have surveyed, set monuments as indicated and plotted "SHERWOOD GLEN FOURTH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: The SE 1/4 of the SE 1/4 of Section 30, T26S, R1E of the 6th P.M., Sedgwick County, Kansas, except the right of way of the Wichita-Valley Center Flood Control project as condemned in Case A-39538 and except the right of way for Interstate Highway as condemned in Case A-72140 and except beginning at the SW corner of said SE 1/4 of said SE 1/4; thence east on the north line of said SE 1/4 of said SE 1/4, 475.39 feet; thence southwesterly, 511.66 feet to a point on the west line of said SE 1/4 of said SE 1/4, 193.18 feet south of said NW corner; thence north 193.18 feet to the point of beginning.

Kenneth O. Taylor  
 Civil Engineer

Show all men by these presents that Banner Development Co., Inc. by Robert C. Foster, President and Michael W. Greenwell and Charleen Greenwell, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into lots, a reserve, blocks and streets to be known as "SHERWOOD GLEN FOURTH ADDITION", Wichita, Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public.

All abutter's rights of access to or from 37th Street North, over and across the south line of Lots 12 and 13, Block 3, Lots 11 and 12, Block 4 and Lot 8, Block 5 are hereby granted to the City of Wichita.

Reserve A, Block 1 is hereby dedicated to the City of Wichita for ponding and utilities.

No structure shall be constructed below a foundation pad level of Elev. 134.0 City of Wichita datum.

Banner Development Co., Inc.  
 ATTEST: Robert C. Foster, President  
 L. Delene Stevens, Secretary

Michael W. Greenwell, Charleen Greenwell  
 State of Kansas, County of Sedgwick, SS.  
 The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ by Robert C. Foster, President of Banner Development Co., Inc., a Kansas corporation, on behalf of the corporation.  
 \_\_\_\_\_, Notary Public  
 My Commission expires: \_\_\_\_\_

State of Kansas, County of Sedgwick, SS.  
 The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ by Michael W. Greenwell and Charleen Greenwell, husband and wife.  
 \_\_\_\_\_, Notary Public  
 My Commission expires: \_\_\_\_\_

I, Lois I. Southwell, mortgagee of the land described in the Civil Engineer's certificate, do hereby consent to the platting of "SHERWOOD GLEN FOURTH ADDITION", Wichita, Sedgwick County, Kansas.  
 \_\_\_\_\_  
 Lois I. Southwell

State of Kansas, County of Sedgwick, SS.  
 The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ by Lois I. Southwell.  
 \_\_\_\_\_, Notary Public  
 My Commission expires: \_\_\_\_\_

This plat of "SHERWOOD GLEN FOURTH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Wichita-Sedgwick County Metropolitan Area Planning Commission  
 By David Bayouth, Chairman  
 Robert A. Lakin, Secretary

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

James N. Donnell, Mayor  
 Donald C. Gisick, City Clerk

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

John Hale, Chairman  
 Earl S. Rush, Commissioner  
 Tom Scott, Commissioner  
 George Pierce, County Clerk

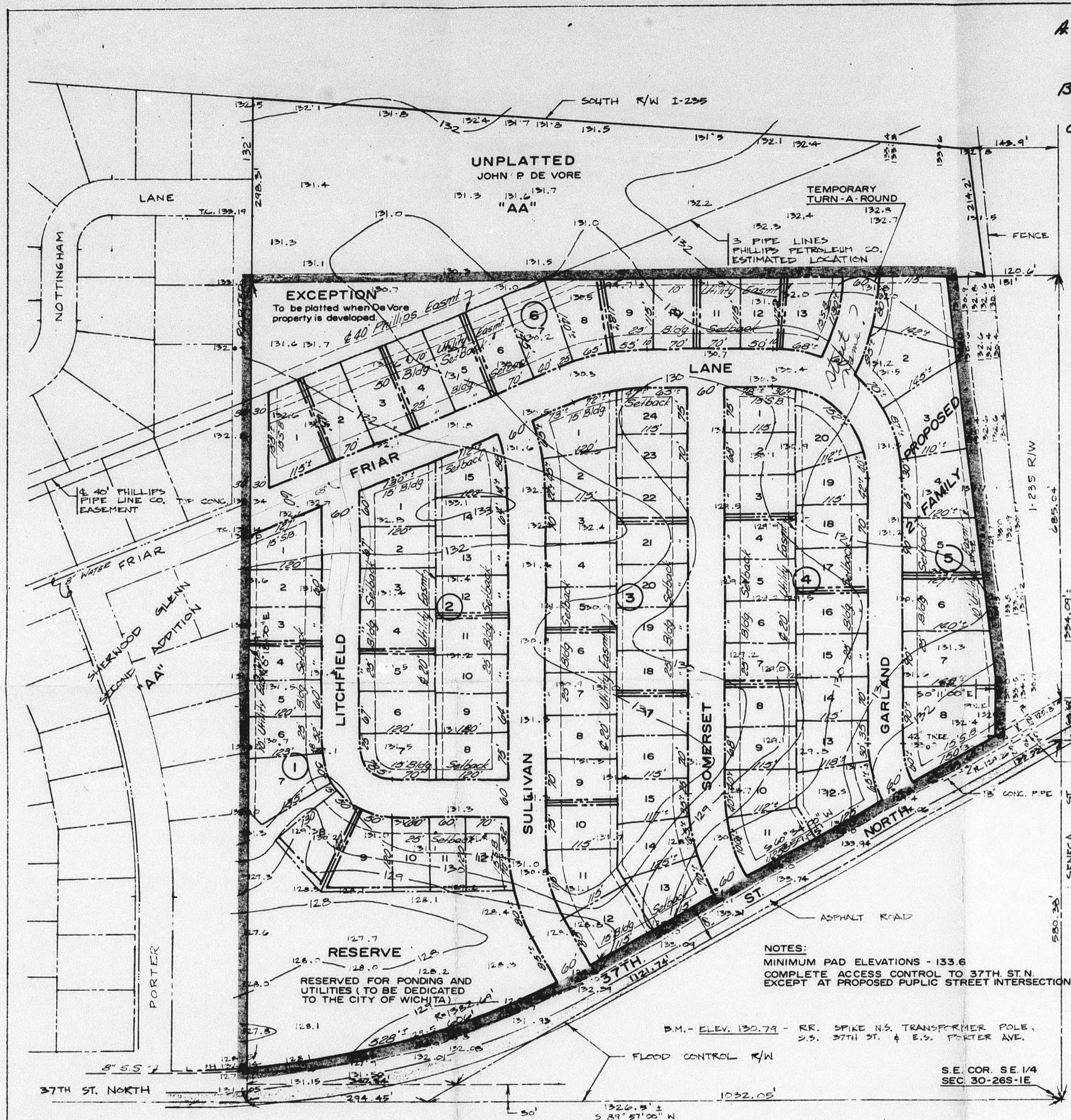
ATTEST: George Pierce, County Clerk

Noted on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

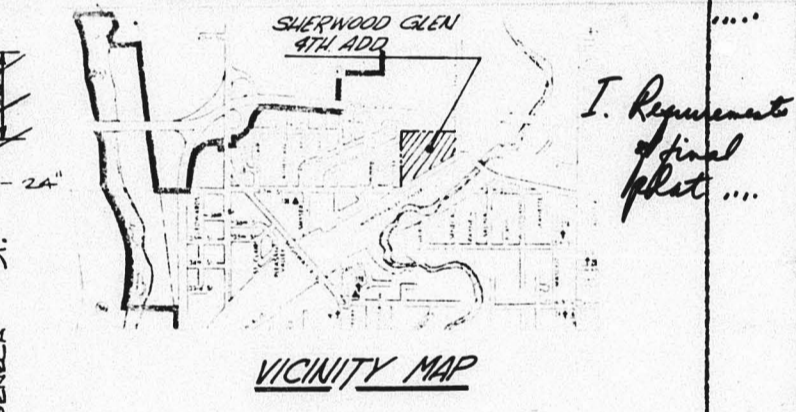
George Pierce, County Clerk

State of Kansas, County of Sedgwick, SS.  
 This is to certify that this instrument was filed for record in the Register of Deeds Office, at \_\_\_\_\_ o'clock \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

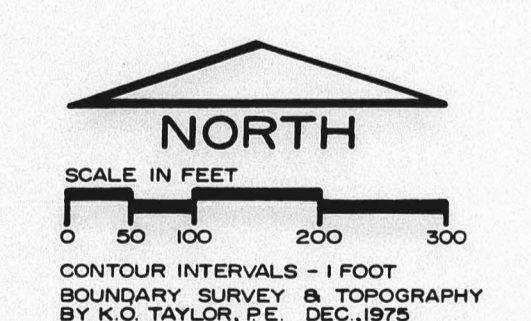
Bette F. McCart, Register of Deeds  
 Pat Kettler, Deputy



- 3/20/76 Sub. Com. approved subject to:
- A. The intersection of Litchfield with Friar Lane shall be redesigned so that the angle of intersection will be no less than 90°.
  - B. The minimum 8' sidewalk elevation shall be set at 134.0.
  - C. A site grading plan which indicates that all lots are to be filled up at least 131' at bottom shall be submitted. A M.S. Mitchell and a letter of approval shall be obtained from him.
  - D. Applicant shall guarantee the paving of Friar Lane, Litchfield Lane, Somerset, Sullivan, Litchfield and the street running north off of Friar Lane.
  - E. Applicant shall guarantee installation of sidewalks along both sides of Friar Lane, Sullivan, Somerset, Sullivan, Litchfield and the street running north off of Friar Lane along the north side of 37th St. and along the east side of Porter.
  - F. Applicant shall guarantee installation of sanitary sewer to serve all lots within the Addition.
  - G. Applicant shall guarantee installation of city water to serve all lots within the Addition.
  - H. Applicant shall guarantee to install all utilities and facilities applicable and described in Article 8.



10' easement asked for by K&S-E

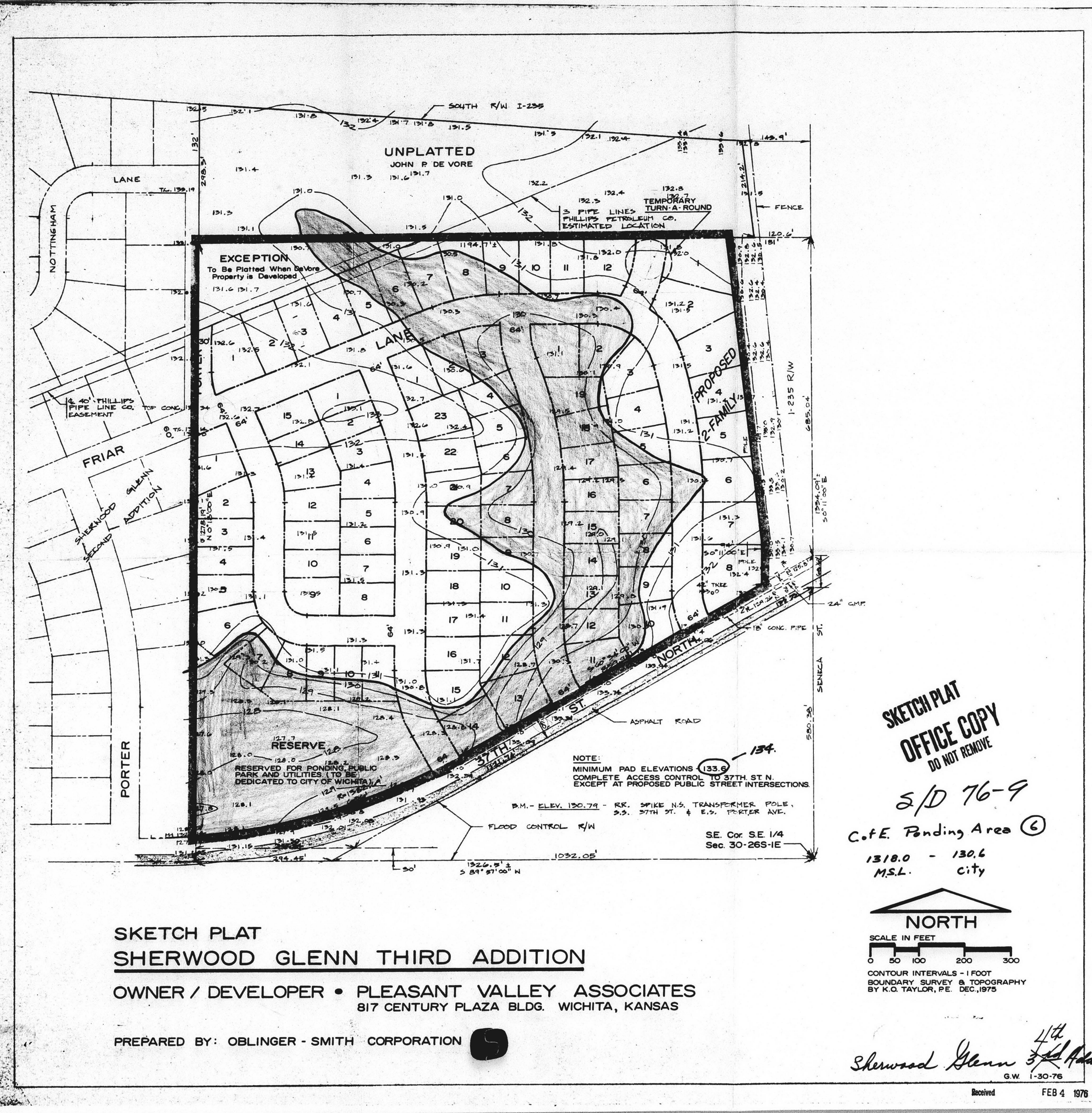


**PRELIMINARY PLAT**  
**SHERWOOD GLEN FOURTH ADDITION**

S/D 76-9  
**PRELIMINARY PLAT**  
**OFFICE COPY**  
 DO NOT REMOVE

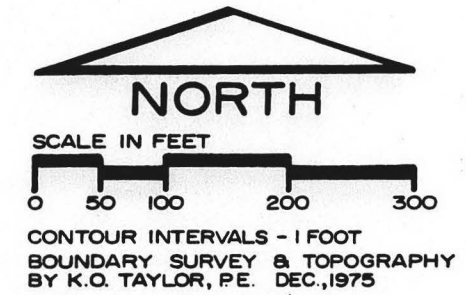
OWNER / DEVELOPER • PLEASANT VALLEY ASSOCIATES  
 817 CENTURY PLAZA BLDG. WICHITA, KANSAS

PREPARED BY: OBLINGER - SMITH CORPORATION



SKETCH PLAT  
OFFICE COPY  
DO NOT REMOVE

S/D 76-9  
C.F.E. Pending Area (C)  
1318.0 - 130.6  
M.S.L. city



SKETCH PLAT  
**SHERWOOD GLENN THIRD ADDITION**  
OWNER / DEVELOPER • PLEASANT VALLEY ASSOCIATES  
817 CENTURY PLAZA BLDG. WICHITA, KANSAS

PREPARED BY: OBLINGER - SMITH CORPORATION

*Sherwood Glenn 3rd Addn.*  
11/4  
G.W. 1-30-76  
Received FEB 4 1978

OFFICE COPY  
DO NOT REMOVE

# SODERBERG ADDITION

WICHITA, KANSAS.

## FINAL PLAT

S/D 74-116 - Final Plat of  
SODERBERG ADDITION; Approved  
Subdivision Committee MARC on  
Nov 7, 1974 Subject to: (over)

State of Kansas? s.s. We, Baughman Company Surveyors Sedgwick County, Kansas do hereby certify that we have surveyed and platted "SODERBERG ADDITION", Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at a point 304.3 feet west and 162.3 feet north of the S.E. Corner of the SE 1/4 of Sec. 9, Twp. 28-S, R-1-E of the 6th P.M., said point being on the east line of Old Lawrence Road, thence north along the east line of Old Lawrence Road 381.17 feet; thence east parallel with the south line of said SE 1/4, 175.1 feet; thence south parallel with the east line of said Old Lawrence Road, 188 feet; thence east parallel with the south line of said SE 1/4, 128.8 feet; thence south parallel with the east line of said Old Lawrence Road, 193.17 feet; thence west parallel with the south line of said SE 1/4, 303.9 feet to the point of beginning of said SE 1/4.

Baughman Company

Date \_\_\_\_\_ Surveyor  
William L. Forster

Know all men by these presents that we, Carl E. Soderberg and Ruby L. Soderberg, his wife, have caused the land described in this plat to be known as "SODERBERG ADDITION", Wichita, Kansas. The easements are hereby granted for the construction and maintenance of all public utilities. The effect is hereby intended to and for the use of the public.

Carl E. Soderberg  
Ruby L. Soderberg

State of Kansas? s.s. Be it remembered that on this day of \_\_\_\_\_ 1974, before me a notary public in and for said county and state came Carl E. Soderberg and Ruby L. Soderberg, his wife, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Comm Exp. \_\_\_\_\_  
Notary Public

State of Kansas? s.s. This is to certify that this plat Sedgwick County, Kansas has been filed for record in the office of the Register of Deeds this \_\_\_\_\_ day of \_\_\_\_\_ 1974, at \_\_\_\_\_ M; and is duly recorded.

John Hale  
Deputy  
Register of Deeds  
Pearl B. Gilbert

This plat of "SODERBERG ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_ 1974.

Wichita-Sedgwick County Metropolitan Area Planning Commission  
Chairman  
Secretary

This plat approved and all declarations shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_ 1974.

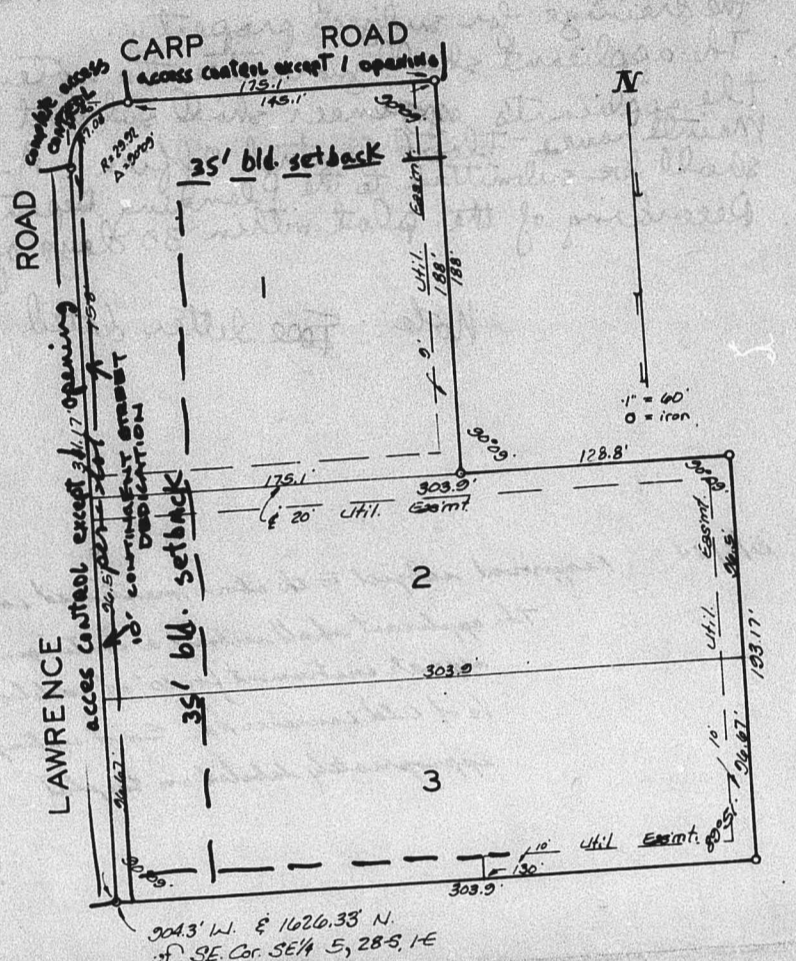
Mayor  
City Clerk

This plat approved and all declarations shown hereon accepted by the Board of Commissioners, Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_ 1974.

Chairman  
Commissioner  
County Clerk

Entered on transfer record  
1974  
County Clerk

Marie Warden  
County Clerk



5444  
S/D 74-116

S/D 74-116

# SODERBERG ADDITION

WICHITA, KANSAS.

COPY  
DEAD - FILE

APPROVED FOR RECORDING  
RECORDED ON 3-8-76

State of Kansas? s.s. We, Baughman Company Surveyors Sedgwick County, Kansas do hereby certify that we have surveyed and platted "SODERBERG ADDITION", Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at a point 304.3 feet west and 162.3 feet north of the S.E. Corner of the SE 1/4 of Sec. 9, Twp. 28-S, R-1-E of the 6th P.M., said point being on the east line of Old Lawrence Road, thence north along the east line of Old Lawrence Road 381.17 feet; thence east parallel with the south line of said SE 1/4, 175.1 feet; thence south parallel with the east line of said Old Lawrence Road, 188 feet; thence east parallel with the south line of said SE 1/4, 128.8 feet; thence south parallel with the east line of said Old Lawrence Road, 193.17 feet; thence west parallel with the south line of said SE 1/4, 303.9 feet to the point of beginning of said SE 1/4.

Baughman Company

Date \_\_\_\_\_ Surveyor  
William L. Forster

Know all men by these presents that we, Carl E. Soderberg and Ruby L. Soderberg, his wife, have caused the land described in this plat to be known as "SODERBERG ADDITION", Wichita, Kansas. The easements are hereby granted for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All utilities rights of access to or from Lawrence Rd, over and across the west line of Lot 1, and to or from Carp Rd, over and across the north line of Lot 1, are hereby granted to the City of Wichita, provided however that Lot 1 shall have access to Lawrence Rd 3 points over the south 351.17 feet of the west line of Lot 1 and shall have access to Carp Rd at 1 point over the east 145.1 feet of the north line of Lot 1, as shall be determined by the City Engineer of Wichita, Kansas.

This plat of "SODERBERG ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_ 1975.

Wichita-Sedgwick County Metropolitan Area Planning Commission  
Chairman  
Secretary

This plat approved and all declarations shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_ 1975.

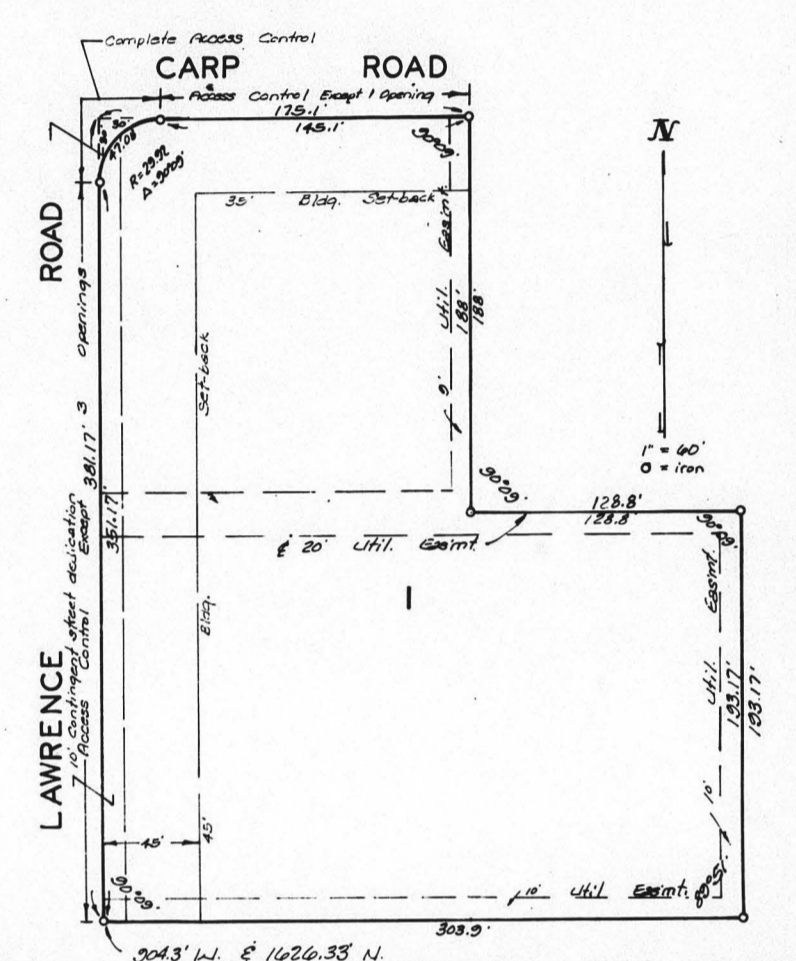
Mayor  
City Clerk

This plat approved and all declarations shown hereon accepted by the Board of Commissioners, Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_ 1975.

Chairman  
Commissioner  
County Clerk

Entered on transfer record  
1975  
County Clerk

George Pearce  
County Clerk



10/20/75  
Date

Surveyor

- A. "Complete access control" shall be labeled adjacent to the curve on the northwest corner of lot 1.
- B. "Access control except for one opening" shall be labeled adjacent to each lot on Lawrence Road and Carp Road. The appropriate wording shall appear in the plat's text.
- C. A 35-foot building setback shall be indicated from Carp Road and Lawrence Road.
- D. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of Carp and the east side of Lawrence Road.
- E. A 10-foot utility easement shall be indicated across the entire length of the south side line of lot 3.
- F. The applicant shall contact the Maintenance-Flood Control Office relative to solving the drainage for subject property.
- G. The applicant shall guarantee the extension of water to serve subject property.
- H. The applicant's engineer shall submit a lot grading plan to M.S. Mitchell of the Maintenance-Flood Control Office. A letter obtained from Mr. Mitchell approving said plan shall be submitted to the Planning Department.
- I. Recording of the plat within 30 days after approval by the B.C.C.

Note: See letter dated 11/18/74.  
MM

12/17/74 Approved subject to the above mentioned conditions, plus:  
The applicant shall submit a contingent dedication in the form of a separate instrument for 10' of additional street R.O.W. for the E. 1/2 of Old Lawrence Rd. Said contingent dedication shall be appropriately labeled on the plat.

MM

## SODERBERG ADDITION

WICHITA, KANSAS.

APPROVED FOR RECORDING  
RECORDED ON 3-8-76

State of Kansas 2 s.s. We, Baughman Company Surveyors in abovesaid county and state do hereby certify that we have surveyed and platted "SODERBERG ADDITION" Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at a point 204.3 feet west and 126.33 feet north of the S.E. Corner of the SE 1/4 of Sec. 9, Twp. 28 S. R. 16 E. of the 6th P.M., said point being on the east line of Old Lawrence Road; thence north along the east line of Old Lawrence Road 381.17 feet; thence east parallel with the south line of said SE 1/4, 176.1 feet; thence south parallel with the east line of said Old Lawrence Road, 188 feet; thence east parallel with the south line of said SE 1/4, 128.8 feet; thence south parallel with the east line of said Old Lawrence Road, 193.17 feet; thence west parallel with the south line of said SE 1/4, 303.9 feet to the point of beginning.

Baughman Company

10/22/75  
Date  
William L. Forster  
Surveyor  
William L. Forster

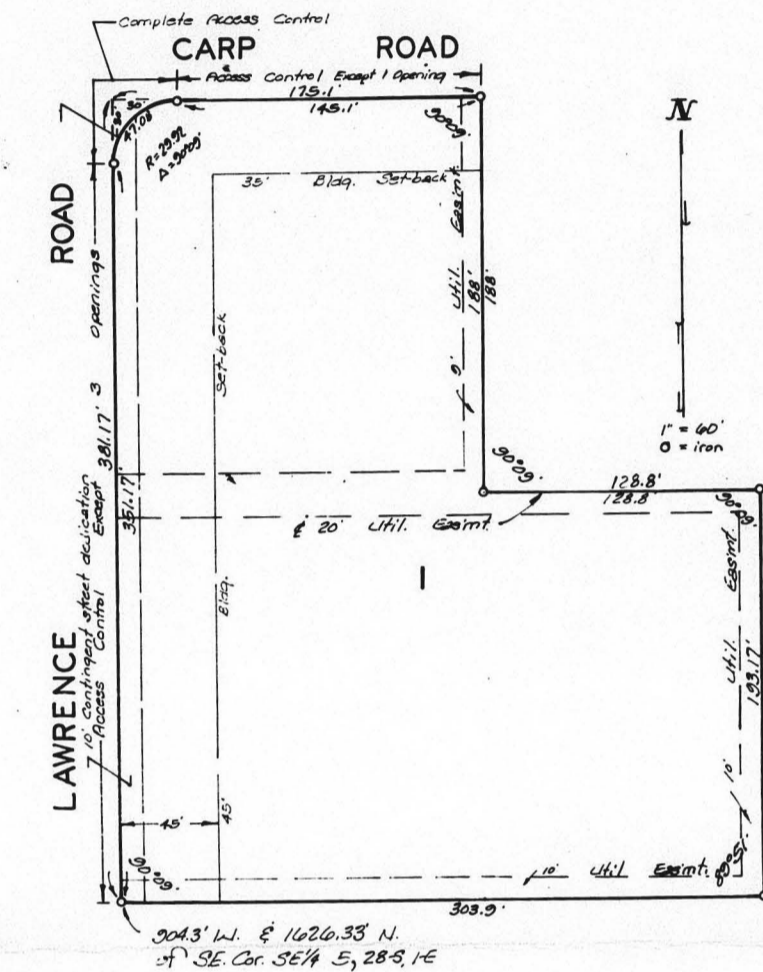
Know all men by these presents that we Carl E. Soderberg and Ruby L. Soderberg, his wife, have caused the land described in the surveyor's certificate to be platted into a lot and a street to be known as "SODERBERG ADDITION", Wichita, Kansas. The easements are hereby granted for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All existing rights of access to or from Lawrence Rd. over and across the west line of Lot 1, and to or from Carp Rd. over and across the north line of Lot 1 are hereby granted to the City of Wichita, provided however that Lot 1 shall have access to Lawrence Rd. at 3 points over the south 351.17 feet of the west line of Lot 1 and shall have access to Carp Rd. at 1 point over the east 145.1 feet of the north line of Lot 1, as shall be determined by the City Engineer of Wichita, Kansas.

State of Kansas 2 s.s. Be it remembered that on this 22nd day of October, 1975 before me a Notary Public in abovesaid county and state came Carl E. Soderberg and Ruby L. Soderberg, his wife, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public  
Stamm exp. 11/13/27

State of Kansas 2 s.s. This is to certify that this plat has been filed for record in the office of the Register of Deeds this \_\_\_ day of \_\_\_ 1975, at \_\_\_ M; and is duly recorded.

Register of Deeds  
Deputy



This plat of "SODERBERG ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas, on this 12th day of December, 1975.

Chairman  
Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 11th day of 1975.

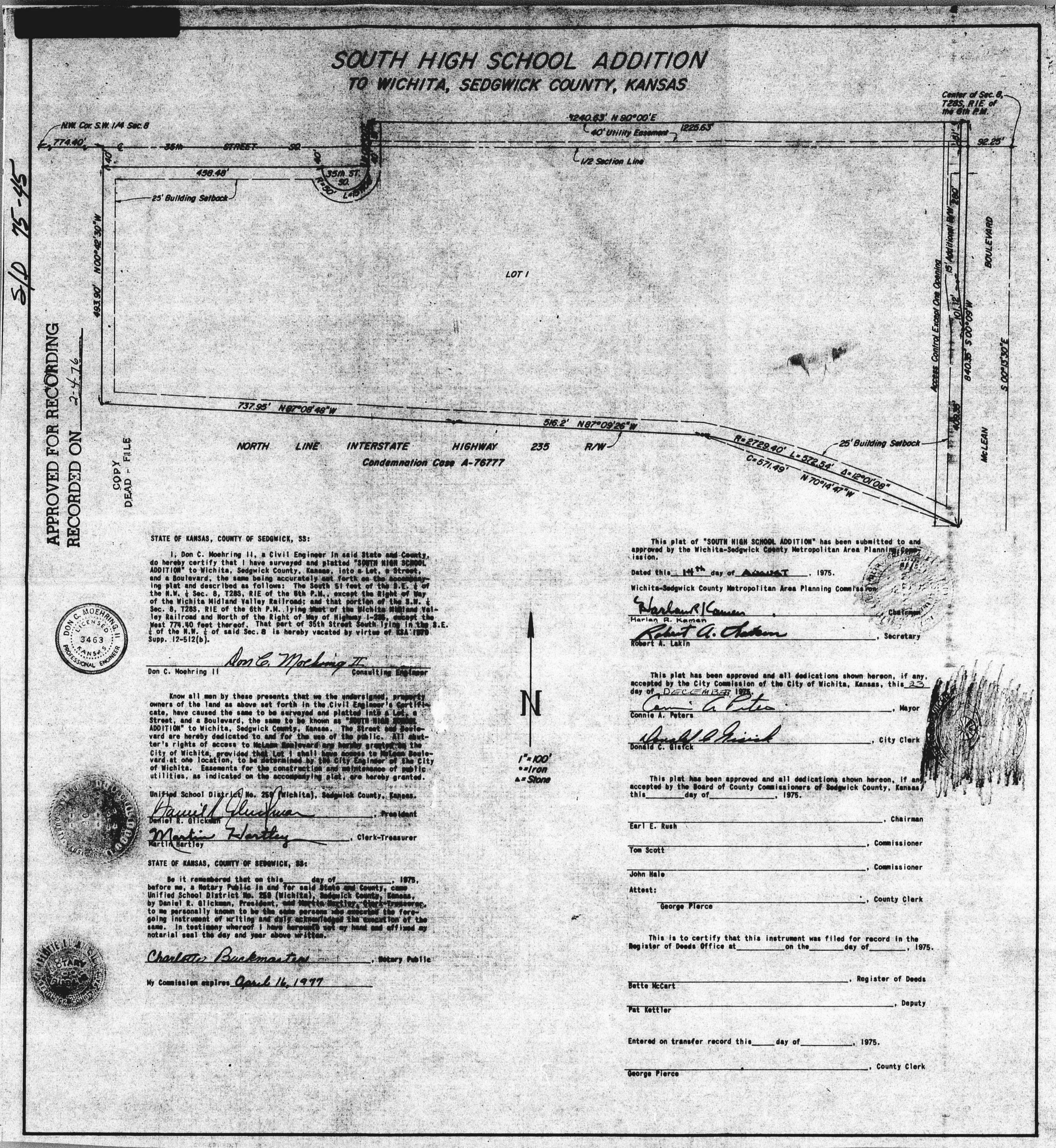
Mayor  
City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgewick County, Kansas, this \_\_\_ day of \_\_\_ 1975.

Chairman  
Commissioner  
County Clerk

Entered on transfer record  
this \_\_\_ day of \_\_\_ 1975.

County Clerk



S/D 75-45

APPROVED FOR RECORDING  
RECORDED ON 2-4-76

COPY  
DEAD - FILE

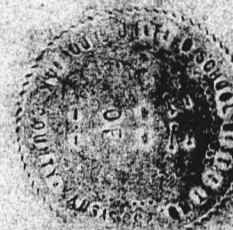
**SOUTH HIGH SCHOOL ADDITION  
TO WICHITA, SEDGWICK COUNTY, KANSAS**

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:  
I, Don C. Moehring II, a Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "SOUTH HIGH SCHOOL ADDITION" to Wichita, Sedgwick County, Kansas, into a Lot, a Street, and a Boulevard, the same being accurately set forth on the accompanying plat and described as follows: The South 51 feet of the S.E. 1/4 of the S.W. 1/4 Sec. 8, T28S, R1E of the 6th P.M., except the Right of Way of the Wichita Midland Valley Railroad; and that portion of the S.W. 1/4 Sec. 8, T28S, R1E of the 6th P.M., lying west of the Wichita Midland Valley Railroad and North of the Right of Way of Highway 1-288, except the West 778.80 feet thereof. That part of 35th Street South lying in the S.E. 1/4 of the S.W. 1/4 of said Sec. 8 is hereby vacated by virtue of S.B. 1289 Supp. 17-512(b).



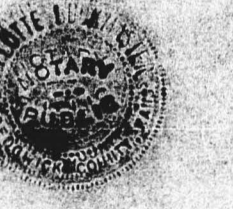
*Don C. Moehring II*  
Consulting Engineer

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into a Lot, a Street, and a Boulevard, the same to be known as "SOUTH HIGH SCHOOL ADDITION" to Wichita, Sedgwick County, Kansas. The Street and Boulevard are hereby dedicated to and for the use of the public. All abutter's rights of access to the same and all other rights reserved to the City of Wichita, provided that Lot 1 shall have access to the same Boulevard at one location, to be determined by the City Engineer of the City of Wichita. Statements for the construction and maintenance of public utilities, as indicated on the accompanying plat, are hereby granted.



Unified School District No. 288 (Wichita), Sedgwick County, Kansas.  
*Harold J. Glusman* President  
*Marvin J. Hartley* Clerk-Treasurer

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:  
So it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 1975, before me, a Notary Public in and for said State and County, came *Unified School District No. 288 (Wichita), Sedgwick County, Kansas*, by *Daniel R. Glusman, President*, and *Marvin J. Hartley, Clerk-Treasurer*, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and official seal on the day and year above written.



*Charlotte Buckmaster* Notary Public  
My Commission expires April 16, 1977

This plat of "SOUTH HIGH SCHOOL ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission.  
Dated this 14th day of August, 1975.  
Wichita-Sedgwick County Metropolitan Area Planning Commission  
*Harold R. Conner* Chairman  
*Robert G. Chatham* Secretary  
Robert A. Lakin

This plat has been approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 14th day of August, 1975.  
*Connie A. Peters* Mayor  
*Donald C. Black* City Clerk

This plat has been approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 1975.  
Earl E. Rush Chairman  
Tom Scott Commissioner  
John Hale Commissioner  
Attest:  
George Pierce County Clerk

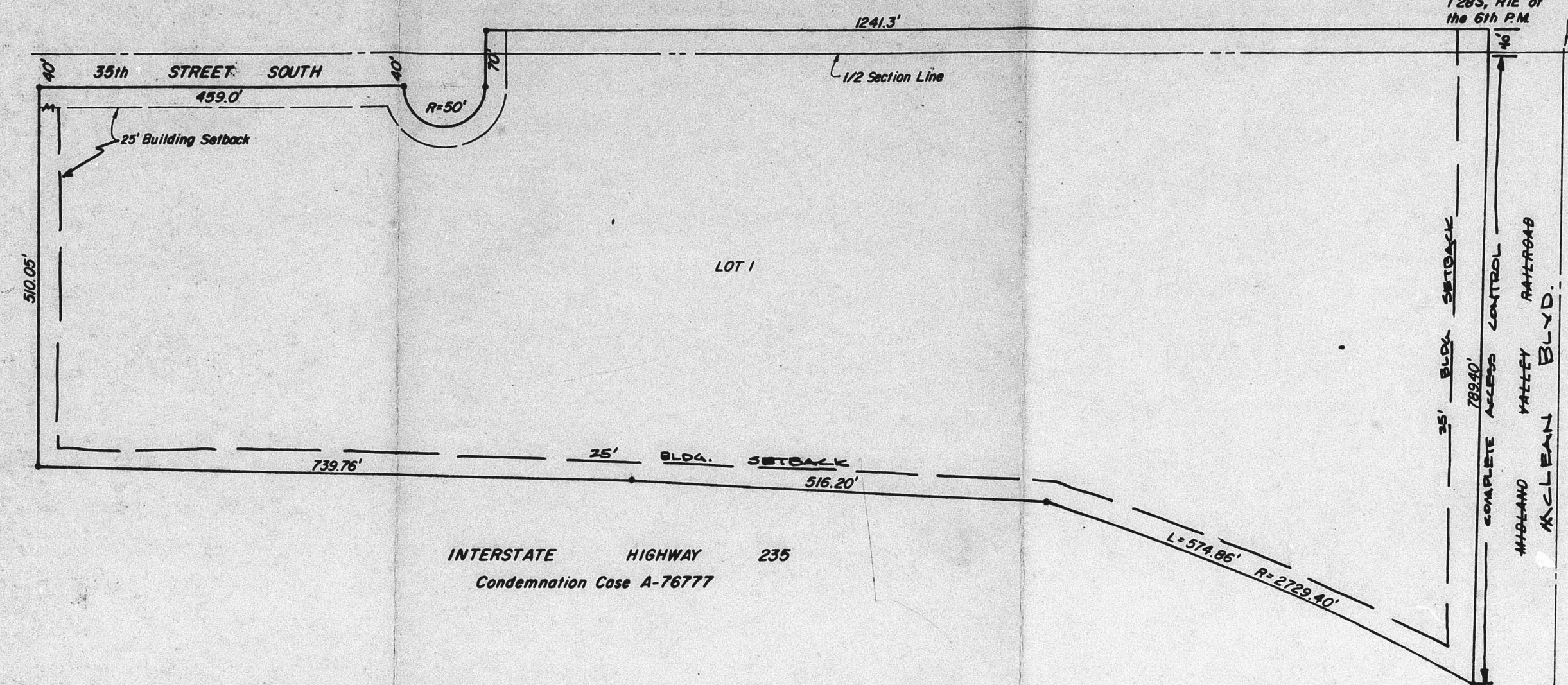
This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 1975.  
*Dotie McCurt* Register of Deeds  
*Pat Kettler* Deputy  
Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 1975.  
George Pierce County Clerk



S/D 75-45

### SOUTH HIGH SCHOOL ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

OFFICE COPY  
DO NOT REMOVE  
FINAL PLAT



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:  
I, Don C. Moehring II, a Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "SOUTH HIGH SCHOOL ADDITION" to Wichita, Sedgwick County, Kansas, into a Lot, a Street, and a Boulevard, the same being accurately set forth on the accompanying plat and described as follows: The South 90 feet of the S.E. 1/4 of the N.W. 1/4 Sec. 8, T28S, R1E of the 6th P.M., except the Right of Way of the Wichita Midland Valley Railroad; and that portion of the S.W. 1/4 Sec. 8, T28S, R1E of the 6th P.M. lying West of the Wichita Midland Valley Railroad and North of the Right of Way of Highway I-235, except the West 774.00 feet thereof.

This plat of "SOUTH HIGH SCHOOL ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1975.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

Don C. Moehring II Consulting Engineer  
318 Brown Building Wichita, Kansas

Marian R. Kamen Chairman  
Robert A. Lakin Secretary

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into a Lot, a Street, and a Boulevard, the same to be known as "SOUTH HIGH SCHOOL ADDITION" to Wichita, Sedgwick County, Kansas. The Street and Boulevard are hereby dedicated to and for the use of the public. All abuttor's rights of access to McKean Boulevard are hereby granted to the City of Wichita.



Unified School District No. 259 (Wichita), Sedgwick County, Kansas.  
Daniel R. Glickman President  
M.F. McDonald Clerk-Treasurer

45 75-45 Approved subject to:  
This plat has been approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this day of \_\_\_\_\_, 1975.

- A. "Easement access control" shall be labeled adjacent to the Midland Valley R.R. R.O.W. (Right of Way) on the plat.
- B. That portion of 35th St. S. being vacated shall be retained for utility easement for an electric gas line. The Gas Service Co. shall be contacted regarding this matter.
- C. Submit a site development plan to the Wichita F.D. prior to the issuance of any building permits. This plat has been approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 1975.
- D. Guarantee the retention of eas. sewer to serve subject property if the existing 6" line cannot be used.
- E. Underline a 25' Bldg. setback from McKean Blvd. 1/4 S/W property line.
- F. Guarantee the retention of city water.
- G. Guarantee sidewalk on the S. side of 35th St. including the curb & base.
- H. Underline the survey relation to R.D. for easement street line along the E. line of the plat.
- I. Guarantee the paving of the curb & base on 35th St. S.
- J. The eng's cert shall be appended to reference that portion of 35th St. S. being vacated with this plat by virtue of K.S.A. 1970 Supp 12-512 (B). This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 1975.
- K. Angles or bearings shall be included on the face of the plat.
- L. St. shall be noted that on the preliminary plat, easement access control was to be vacated to McKean Blvd. except for the 1/4 S/W. The plat's text on this final plat is reflecting no easement relation to McKean Blvd. The plat's text is correct.
- M. McKean Blvd. shall be labeled on the E. line of the plat instead of Midland Blvd. This plat shall be recorded this \_\_\_\_\_ day of \_\_\_\_\_, 1975.
- N. Recording of the plat...

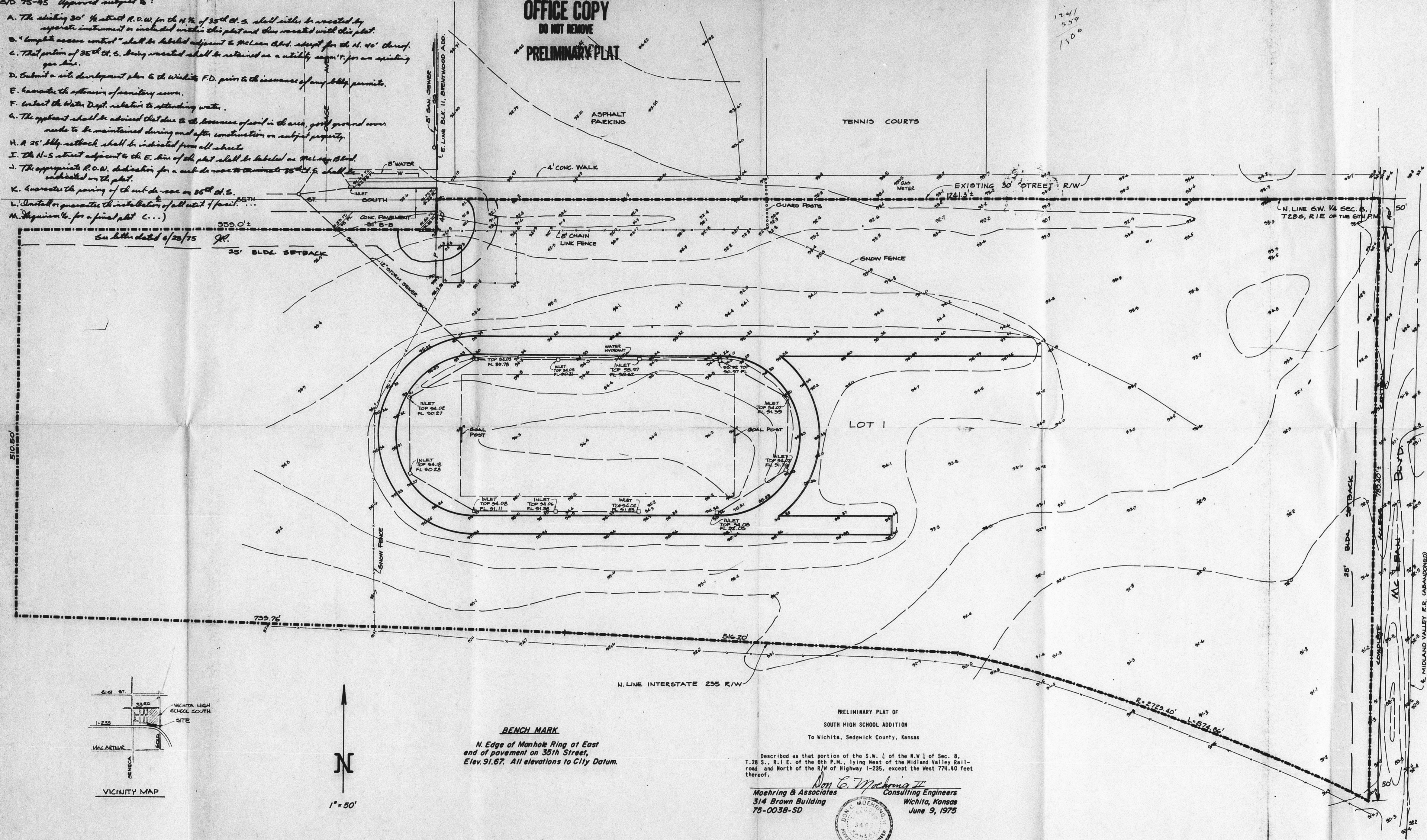
George Pierce County Clerk  
See letter dated 8/6/75  
PC

S/D 75-45

2/10 75-45 Approved subject to:

- A. The existing 30' R.O.W. for the N.W. 1/4 of 35th St. shall either be created by separate instrument or included within this plat and then created with this plat.
- B. "Length of access road" shall be labeled adjacent to Nelson Blvd. except for the N. 40' strip.
- C. That portion of 35th St. S. being created shall be retained as a utility easement for an existing gas line.
- D. Submit a site development plan to the Wichita F.D. prior to the issuance of any building permits.
- E. Reconsider the location of sanitary sewer.
- F. Contact the Water Dept. relative to attaching water.
- G. The applicant shall be advised that due to the business of foot in the area, good ground cover needs to be maintained during and after construction on subject property.
- H. A 25' bldg. setback shall be indicated from all streets.
- I. The N-S street adjacent to the E. line of the plat shall be labeled as Nelson Blvd.
- J. The appropriate R.O.W. dedication for a sub-division to terminate 35th St. shall be indicated on the plat.
- K. Reconsider the paving of the sub-division on 35th St. S.
- L. Install or guarantee the installation of full width of pavement.
- M. The applicant to file a final plat (C...)

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DO NOT REMOVE  
PRELIMINARY PLAT



PRELIMINARY PLAT OF  
SOUTH HIGH SCHOOL ADDITION  
To Wichita, Sedgewick County, Kansas

Described as that portion of the S.W. 1/4 of the N.W. 1/4 of Sec. 8, T.28 S., R.1 E. of the 6th P.M., lying West of the Midland Valley Railroad and North of the R/W of Highway I-235, except the West 774.00 feet thereof.

*Don E. Wehring*  
Wehring & Associates  
314 Brown Building  
75-0038-SD

Consulting Engineers  
Wichita, Kansas  
June 9, 1975



COPY  
DEAD - FILE

S/D 75-78

# F. D. SUTTON ADDITION

APPROVED FOR RECORDING

WICHITA, KANSAS

RECORDED ON 3-8-76

State of Kansas } S.S. We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "F. D. SUTTON ADDITION", Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a part of that part of Lot 34, Knight Acres, Sedgewick County, Kansas, beginning at a point 518 feet north of the S.E. Corner thereof; thence north, 165.1 feet to the N.E. Corner of said Lot 34; thence west, 193 feet to the N.W. Corner of said Lot 34; thence south to a point on the west line and 518 feet north of the S.W. Corner of said Lot 34; thence east 193 feet to the point of beginning.

Baughman Company

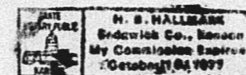
*William C. Koster*  
Surveyor  
LS 39

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots and streets to be known as "F. D. SUTTON ADDITION", Wichita, Kansas. The easements are hereby granted for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public.

*Francis D. Sutton* *Lucy Wene Sutton*  
Francis D. Sutton Lucy Wene Sutton

State of Kansas } S.S. Be it remembered that on this 21<sup>st</sup> day of 1975 before me a notary public in aforesaid county and state, Francis D. Sutton and Lucy Wene Sutton, his wife, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

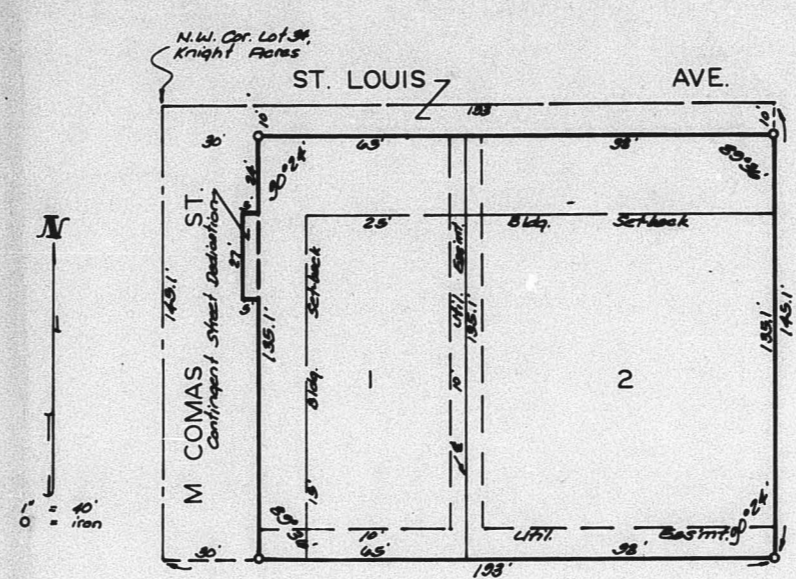
My Comm. Exp. \_\_\_\_\_ Notary Public



State of Kansas } S.S. This is to certify that this plat was filed for record in the office of the Register of Deeds this 3 day of March, 1976, at Ottawa, Mo. and is duly recorded.

*Belle A. Hagan* Register of Deeds

*Paul Koster* Deputy



This plat of "F. D. SUTTON ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 25<sup>th</sup> day of September, 1975.

Wichita-Sedgewick County Metropolitan Area Planning Commission.  
*David Bayne* Chairman  
*Robert A. Cason* Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 24 day of FEB, 1976.

*Connie A. Peters* Chairman  
*Donald C. Gaska* Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgewick County, Kansas, this 1 day of \_\_\_\_\_, 1976.

*John Hale* Chairman  
*Tom Staff* Commissioner  
*Earl E. Rusk* Commissioner  
*George Pierce* County Clerk

Entered on transfer record this 3 day of March, 1976.

*George Pierce* County Clerk

OFFICE COPY  
DO NOT REMOVE  
FINAL PLAT

F. D. SUTTON ADDITION

WICHITA, KANSAS

State of Kansas 755 We, Baughman Company, Surveyors in and for said county and state do hereby certify that we have surveyed and platted "F. D. SUTTON ADDITION", Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of that part of Lot 34, Knight Acres, Sedgewick County, Kansas, beginning at a point 518 feet north of the S.E. Corner (hereof) thence north 145.1 feet to the N.E. corner of said Lot 34; thence west 123 feet to the N.W. corner of said Lot 34; thence south to a point on the west line and 518 feet north of the S.W. corner of said Lot 34; thence east 123 feet to the point of beginning.

Baughman Company

\_\_\_\_\_  
Date William L. Barber Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots and streets to be known as "F. D. SUTTON ADDITION", Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public.

Francis Dale Sutton Lois Ariene Sutton

State of Kansas 755 Be it remembered that on this day of 1975, before me a notary public in and for said county and state came Francis Dale Sutton and Lois Ariene Sutton, his wife, to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

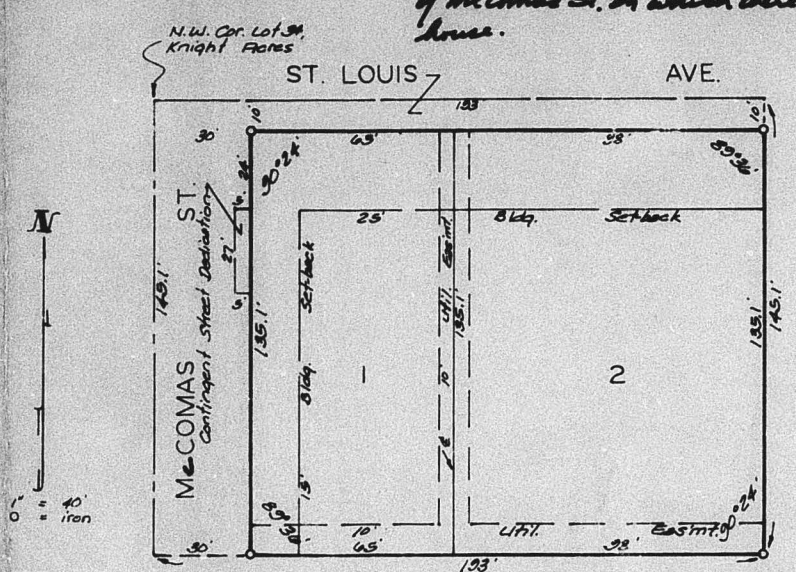
My Comm. Exp. \_\_\_\_\_ Notary Public

State of Kansas 755 This is to certify that this plat was filed for record in the office of the Register of Deeds this day of 1975, at \_\_\_\_\_, and is duly recorded.

\_\_\_\_\_  
Beth A. Pappert Register of Deeds  
\_\_\_\_\_  
Paul Kettler Deputy

S/D 75-78  
S/D 75-78 Approved subject to:

- A. The street adjacent to the N. side of subject plat shall be labeled "McComas"
- B. Submit in the form of a separate instrument a contingent dedication for that portion of McComas St. on which there is an existing house.



C. The applicant shall be advised that the portion of the existing alley, extending into the alley, which will become unnecessary upon recording of this plat. This plat of "F. D. SUTTON ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this day of 1975.

Wichita-Sedgewick County Metropolitan Area Planning Commission. D. Submit a guarantee the installation of sidewalk adjacent to the E. side of St. Louis and the E. side of McComas.

Robert A. Larkin Secretary

E. Recording of the plat...

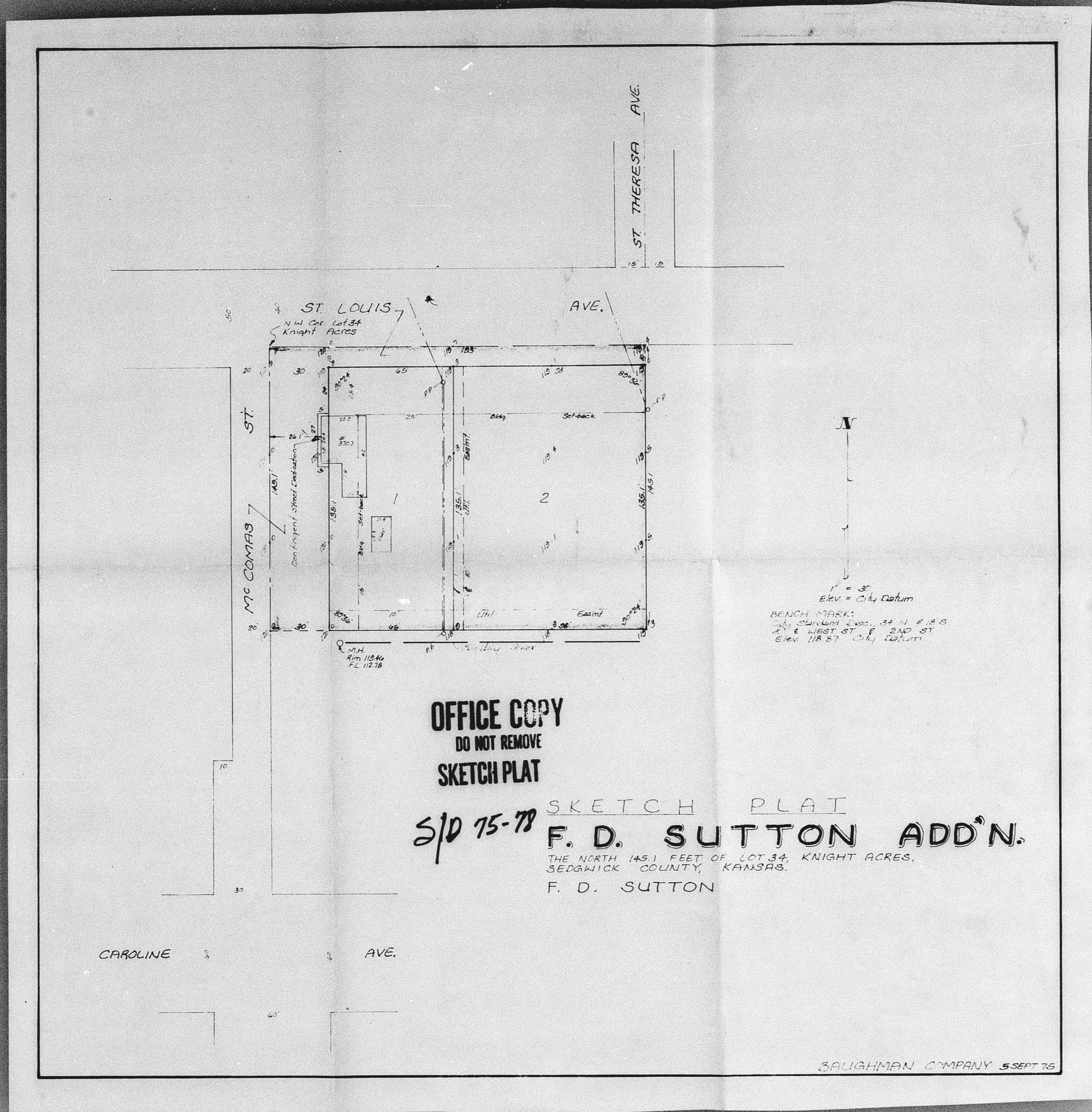
This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this day of 1975.

\_\_\_\_\_  
Connie A. Peters Mayor  
\_\_\_\_\_  
Donald C. Grabow City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgewick County, Kansas, this day of 1975.

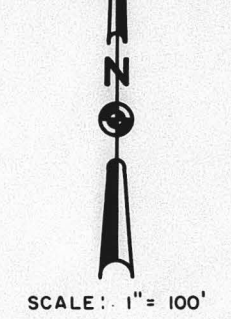
\_\_\_\_\_  
Earl E. Ruess Chairman  
\_\_\_\_\_  
Bern Stoff Commissioner  
\_\_\_\_\_  
John Hale Commissioner  
\_\_\_\_\_  
George Parnas County Clerk

Entered on transfer record this day of 1975.  
\_\_\_\_\_  
George Parnas County Clerk



S/D 75-52

COPY DEAD - FILE  
APPROVED FOR RECORDING  
RECORDED ON 7 March 8, 1976



FINAL PLAT OF  
**SYCAMORE VILLAGE ADDITION**

A SUBDIVISION OF PART OF THE  
SOUTHEAST QUARTER OF SEC. 6,  
T27S, R2E

SEPTEMBER 1975

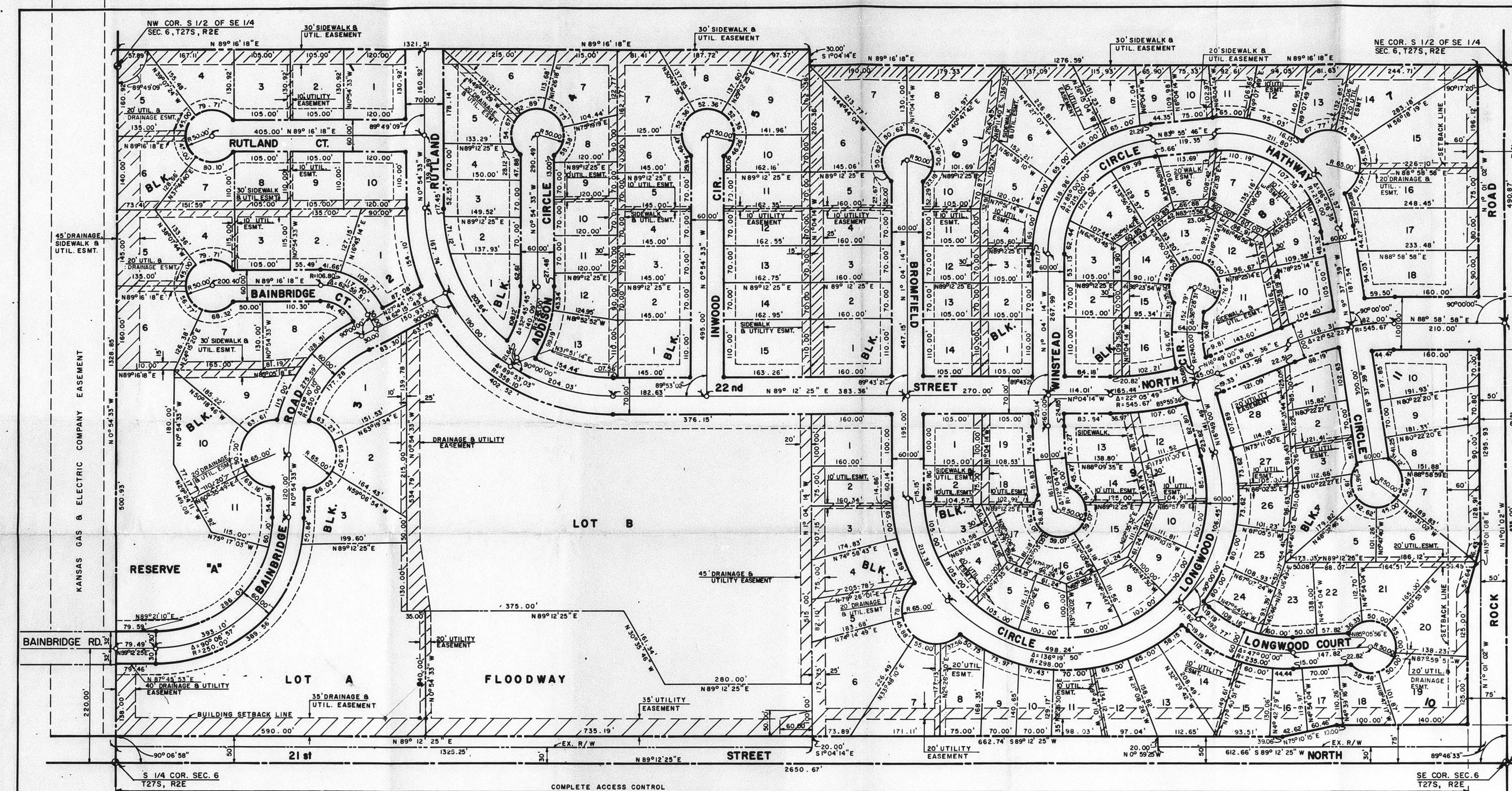
OWNER: WICHITA LAND CO.  
2500 CLAIBORN CIRCLE  
WICHITA, KANSAS

ENGINEER: VANDOREN-HAZARD-STALLINGS  
260 N ROCK RD. SUITE 250  
WICHITA, KANSAS

LEGEND  
EASEMENTS  
BUILDING SETBACK LINES  
CORNER MONUMENT  
IRON MONUMENT

BUILDING SETBACKS  
21 ST STREET NORTH - 35'  
RUTLAND & 22 ND STREET NORTH - 25'  
ROCK RD - AS INDICATED ON PLAT  
BAINBRIDGE RD, BAINBRIDGE CT, LONGWOOD CT.  
ALL CIRCLES - 20'

MINIMUM BUILDING PADS  
No building will be permitted below the following:  
Blocks 1, 2 & 3, Reserve "A" & Lot "A" - Elev. 212.0  
All other Blocks & Lot "B" - Elev. 215.5



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:  
I, L. M. Van Doren, a Civil Engineer in Kansas do hereby certify that I have been in responsible charge of surveying and platting of SYCAMORE VILLAGE ADDITION in Wichita, Sedgewick County, Kansas, said blocks, lots and easements, and have accurately set forth in the accompanying plat and described as follows:  
That part of the southeast quarter of Section 6, T 27 S, R 2 E of the 6th P.M., Sedgewick County, Kansas, described as follows:  
Beginning at the southeast corner of Rock Road and 21st Street North, said point being 50.00 feet west and 50.00 feet north of the southeast corner of said Section 6, thence along said north line bearing S 89° 12' 25" W, 612.66 feet, thence S 89° 12' 25" W, 20.00 feet, thence S 89° 12' 25" W, 132.25 feet to the west line of said southeast quarter, thence along said west line, bearing S 89° 12' 25" W, 132.25 feet, thence S 89° 12' 25" W, 175.19 feet to the west line of 21st Street North, thence S 89° 12' 25" W, 175.19 feet to the point of beginning, containing 78.03 acres, more or less.  
I hereby certify that the details on this plat are correct to the best of my knowledge and belief, this 21st day of September, 1975.

Now all men by these presents that on the undivided property owners of the land as above set forth in the Civil Engineer's Certificate, have caused the same to be surveyed and platted into blocks, lots, streets and easements, the same to be known as SYCAMORE VILLAGE ADDITION in Wichita, Sedgewick County, Kansas. The streets are hereby dedicated to and for the use of the public, easements for the conservation and maintenance of public utilities and drainage, as indicated on the accompanying plat, are hereby granted. Hereby "I" is granted for the use of electric, utility, drainage, recreation and open space. All other rights of access over and across the north line of 21st Street North and the west line of Rock Road along 21st Street North, and the west line of Rock Road along 22nd Street North, shall be the responsibility of the owners of the property in the subdivision until such time as the appropriate body succeeding jurisdiction allows to assume the responsibility for maintenance and improvement of the drainage, provided further that no building shall be constructed on or within said floodway, nor shall any other work, structure or object of other work be carried on without the permission of the Wichita-Sedgewick County Flood Control Office or their successors or officers.  
Wichita Land Company  
William J. Martin  
Vice President

This plat of SYCAMORE VILLAGE ADDITION has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Board this 11th day of September, 1975.  
Wichita-Sedgewick County Metropolitan Area Planning Commission  
Chairman  
Secretary

This plat approved and all dedications shown herein, if any, accepted by the Board of Commissioners of Sedgewick County, Kansas, this 11th day of September, 1975.  
John Hale Chairman  
Earl E. Roth Commissioner  
Tom Root Commissioner  
ATTEST: George Pierce County Clerk  
Entered on transfer record this 11th day of September, 1975.  
George Pierce County Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:  
It is remembered that on this 21st day of September, 1975, before me, a Notary Public in and for said State of Kansas, the within Land Company, by its duly authorized officer, William J. Martin, who appeared the foregoing instrument of writing and duly acknowledged the same. In testimony whereof I have hereunto set my hand affixed by official seal the day and year above written.  
Notary Public  
My Commission expires \_\_\_\_\_

STATE OF NEW YORK, COUNTY OF NEW YORK, SS:  
I, the First National City Bank, New York City, New York, mortgagee on the above described property, do hereby consent to the plat of SYCAMORE VILLAGE ADDITION.  
The First National City Bank, New York City, New York  
George J. Dwyer  
Secretary

STATE OF NEW YORK, COUNTY OF NEW YORK, SS:  
I, the First National City Bank, New York City, New York, do hereby certify that on this 21st day of September, 1975, before me, a Notary Public in and for said State of New York, the within Land Company, by its duly authorized officer, William J. Martin, who appeared the foregoing instrument of writing and duly acknowledged the same. In testimony whereof I have hereunto set my hand affixed by official seal the day and year above written.  
Notary Public  
My Commission expires \_\_\_\_\_

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:  
This is to certify that this instrument was filed for record in the Register of Deeds office at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 1975.  
Notary Public  
Pat Kettler Deputy



OFFICE COPY  
DO NOT REMOVE  
REAL ESTATE

MAINSGATE VILLAGE  
ADDITION

A SUBDIVISION OF THE  
SOUTHWEST QUARTER OF SECTION 35  
TOWNSHIP 12N, RANGE 10E, COUNTY OF  
DALLAS, TEXAS

PREPARED BY  
J. W. HARRIS & COMPANY  
CITY ENGINEERS  
DALLAS, TEXAS

DATE OF PREPARATION  
MAY 15, 1952

SCALE  
AS SHOWN

BY  
J. W. HARRIS & COMPANY

CITY ENGINEERS

DALLAS, TEXAS

NO. 1000

1952

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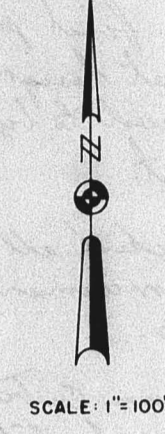
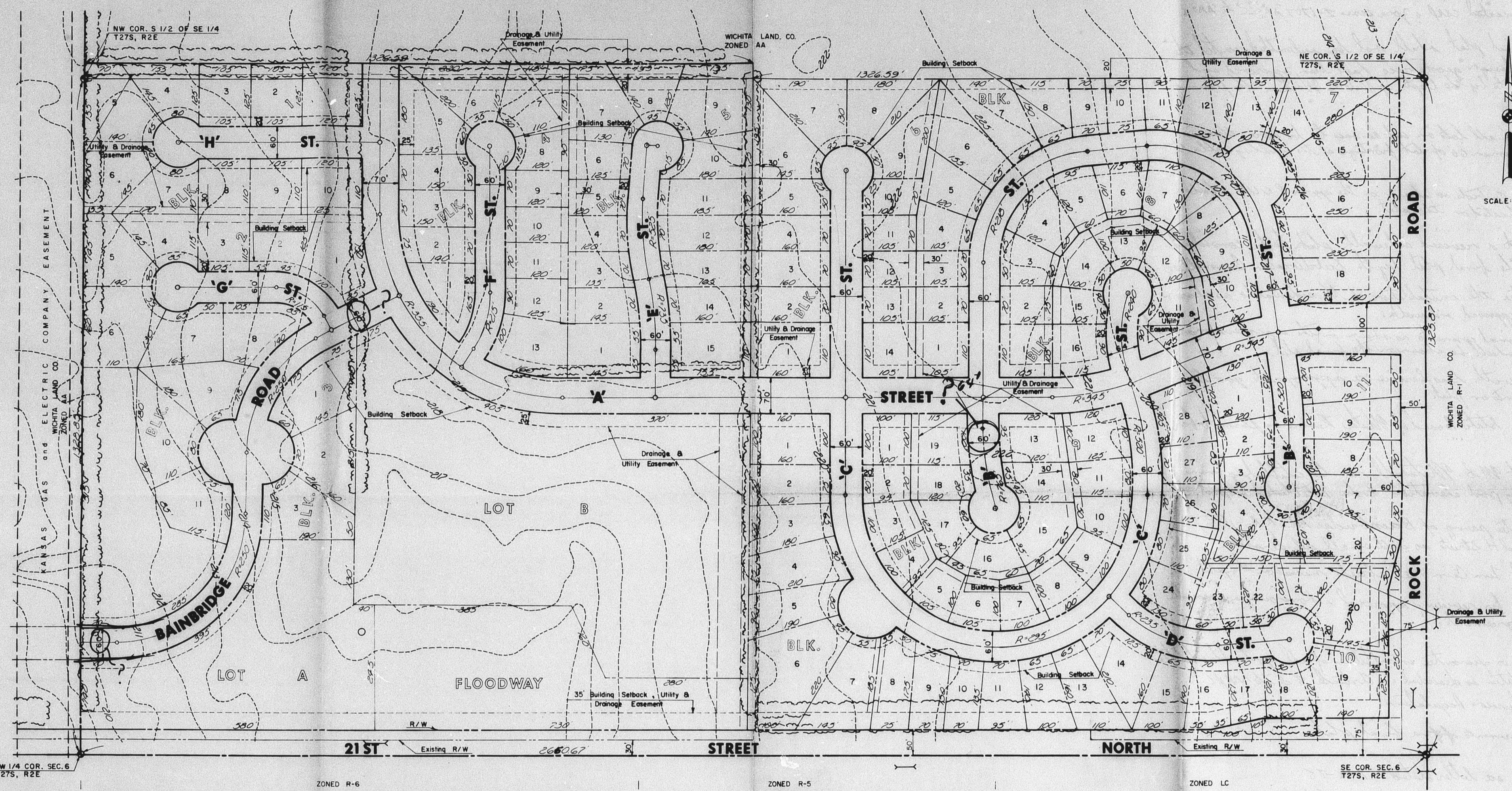
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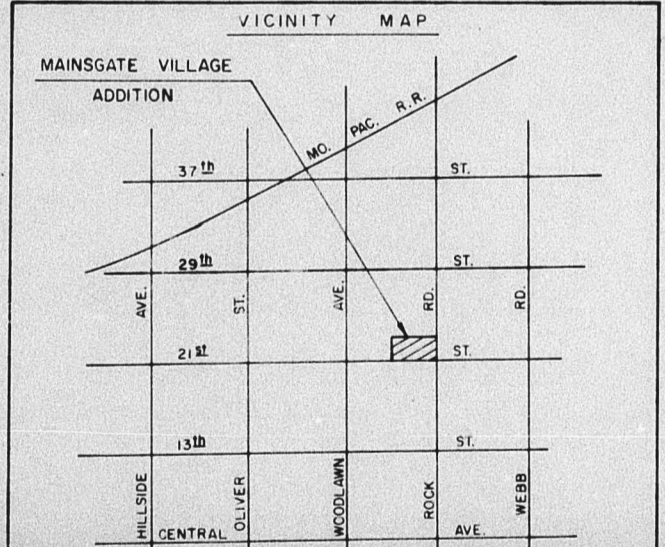
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40 75-52 Approved subject to:

- A. The associated C.O.P., DP-73, and zone case Z-1707 from "AA" & "LC" & "AA" have been approved by the B.C.C.
- B. Prior to the Planning Commission consideration of the plat on Sept. 11, the applicant is to send them a letter from the B.C.C. stating final approval of the proposed street geometry and design to be utilized in the development of subject property. If said approval has not been obtained by the said date, it is recommended that the plat be deferred until the approval has been obtained.
- C. It is recommended that the revised sidewalk plan be approved.
- D. Install or guarantee the installation of sidewalks as shown on the revised sidewalk plan.
- E. The applicant shall work with the Gas Service Co. relative to providing appropriate easements for that company's facilities.
- F. Guarantee the paving of Cambridge St., Rutland, Beebridge St., Oak Hollow Circle, Addison Circle, 22nd St. N., Rowland St., Crawford Circle, Longwood St., Longwood St., Wintal Circle, and Hathaway St.
- G. The applicant shall submit to the Planning Dept. and Flood Control Office, for review & approval, a reimbursement agreement which shall contain provision for the improvement, installation and maintenance of non public open space, parking areas, drainage channels, swales, etc.
- H. Contact the State Div. of Water Resources relative to obtaining a permit for the proposed lake.
- I. The min. pad show language in the plat's text shall be amended to include the additional pad elevation for a portion of subject plat, and said elev. shall be indicated on the face of the plat.
- J. The indication of the combination sully, setback, drainage, etc. and sidewalk easements shall be more clearly labeled on the face of the plat.
- K. The street name Oak Hollow Cir. shall be changed to read Rutland St.
- L. Change of the B.L.C. "Earl E. Rush".
- M. County Clerk: George Pierce.
- N. Guarantee the operation of sewer sewer.
- O. Guarantee the operation of city water.
- P. Contact the Planning Dept. relative to submission of a document to be filed with the Register of Deeds, which will give notice to future lot owners in the addition of the action by the City Commission reserving the right to require conventional street improvements.
- O. Recording ...



S/D 75-52  
 approval subject to:  
 See comments on back of this  
 sheets



S/D 75-52

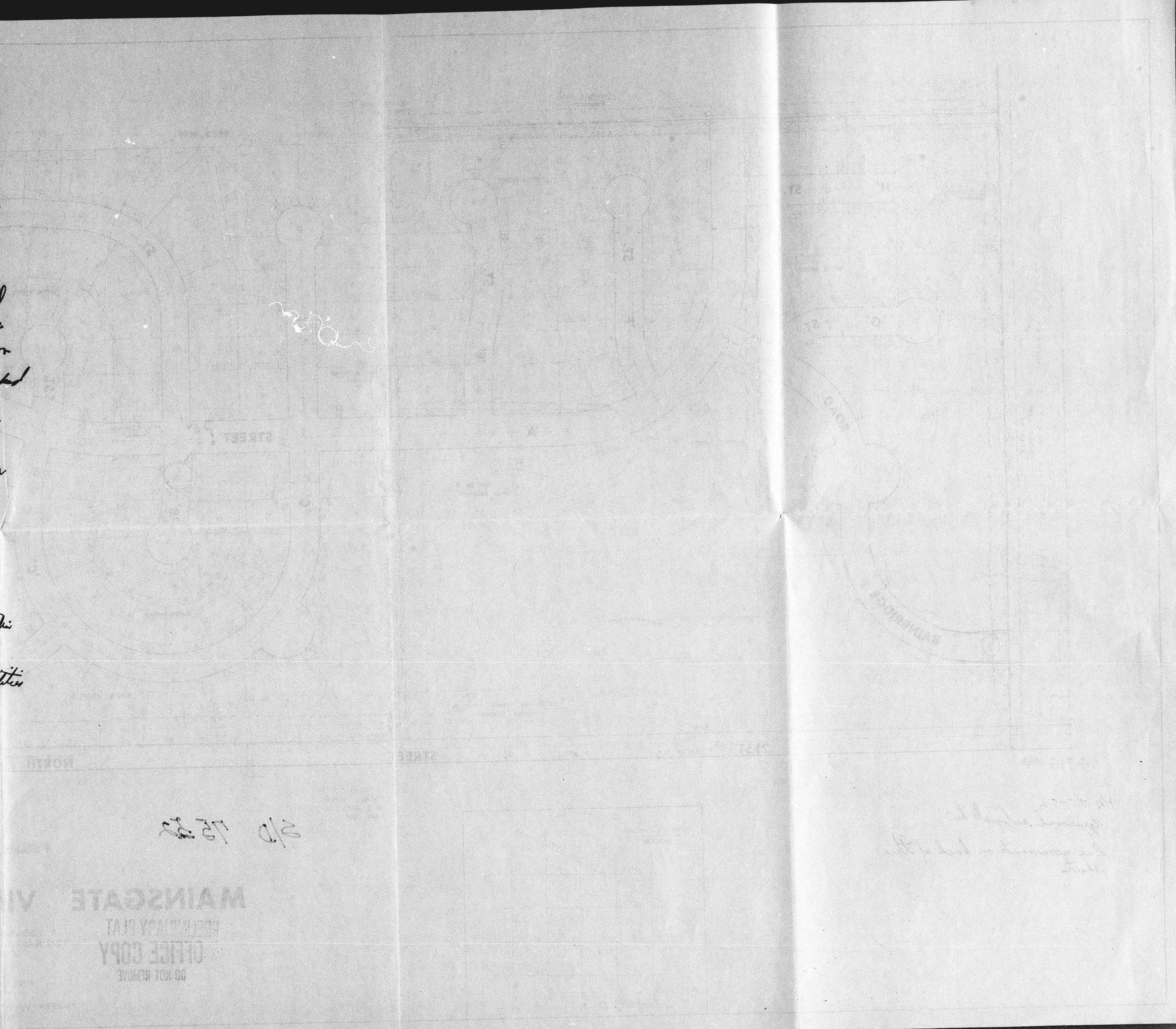
PRELIMINARY PLAT  
 OF  
**MAINSGATE VILLAGE ADDITION**  
 PRELIMINARY PLAT  
 OFFICE COPY  
 DO NOT REMOVE

A SUBDIVISION OF PART OF THE  
 SOUTHEAST QUARTER OF SECTION 6,  
 T 27 S., R 2 E  
 JUNE 1975  
 OWNER - WICHITA LAND CO  
 WICHITA, KANSAS  
 ENGINEER - VAN DOREN - HAZARD - STALLINGS  
 WICHITA, KANSAS

Comments:

- A. approval of the plat is subject to approval of the associated CUP; zone case 2-1707 2A:2C to 2A.
- B. The final plat shall not be submitted until the street design geometrics have been approved and agreed to by the Dept. of Public Works; the Planning Dept.
- C. Check all lots on cul-de-sacs to be sure there is the minimum 60' of lot frontage at the building setback line.
- D. Access Controls as shown on the approved CUP shall be indicated on the plat.
- E. Submit a revised sidewalk plat to be considered with the final plat by the Subdivision Committee.
- F. Guarantee the installation of the sidewalks as shown on the approved sidewalks.
- G. Additional comments as shown on the engineers marked copy shall be shown on the final plat.
- H. Work with Gas Service re appropriate gas line easements on plat.
- I. Obtain State Board of Water Resources permit for lake.
- J. Contact M.B. Mitchell re. to establishing min building foot elevation to be established on plat.
- K. Guarantee paving of Basinbridge Rd. A, B, C, D, E, F, G and H streets as well as all cul-de-sacs.
- L. Contact Tim Cain re streets names on the plat.
- M. Submit for review & approval a home owners association agreement.
- N. Install or guarantee installation of all applicable utilities & facilities as described in Article 8 of the MAPC Subdivision Regulation.
- No. Requirements of a final plat. . . . .

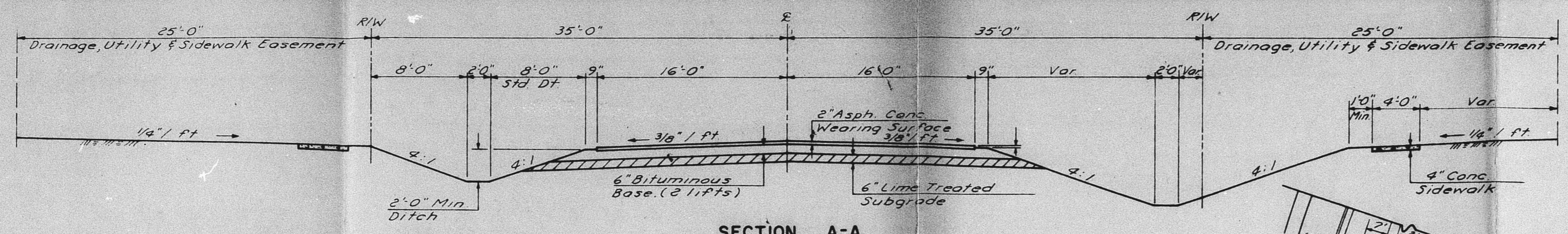
Note: see letter dated 7-4-75  
CWS



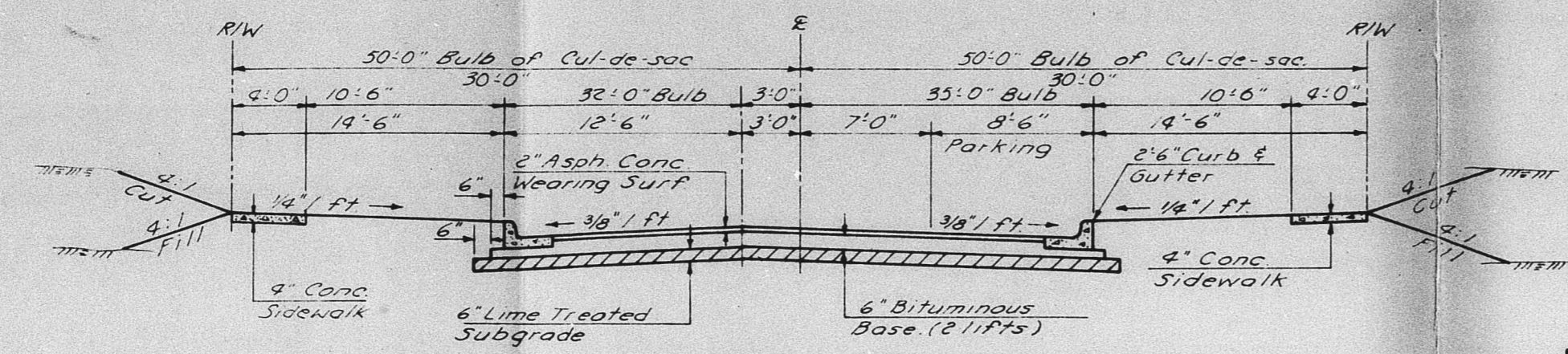
MAINSTAGE VILLAGE ADDITION  
PRELIMINARY PLAT  
OFFICE COPY  
DO NOT REMOVE

1/2 1/2

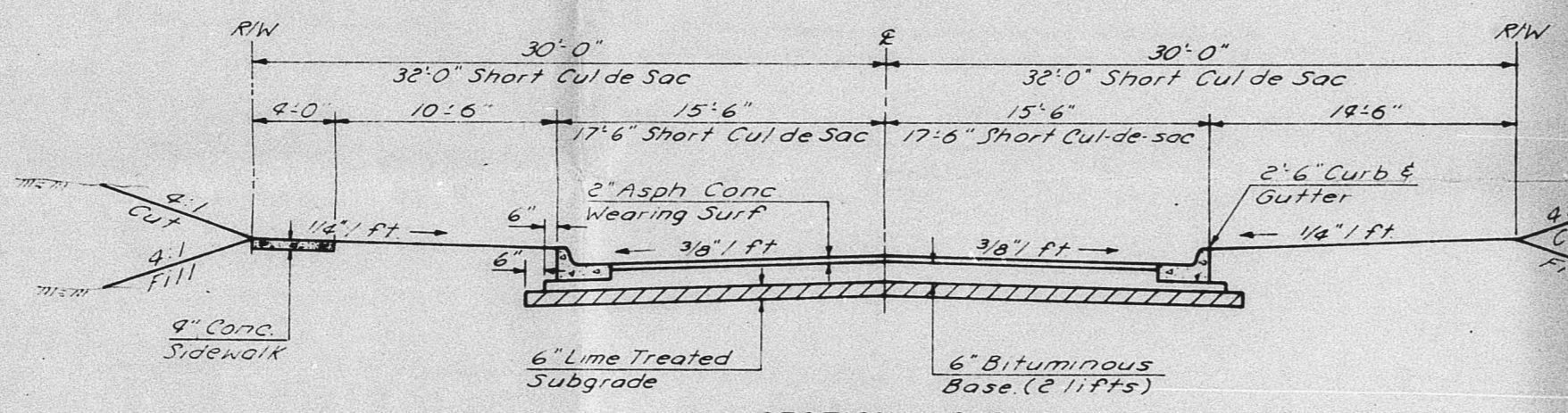
1/2 1/2



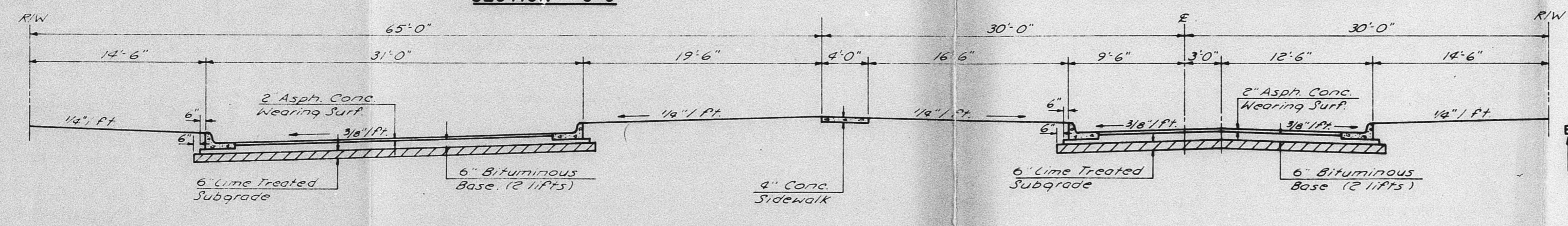
SECTION A-A



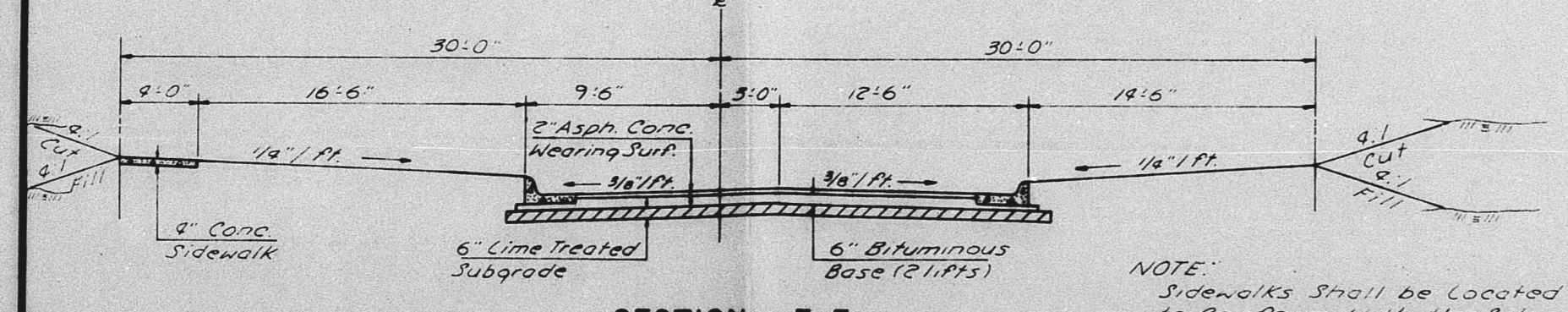
SECTION B-B



SECTION C-C

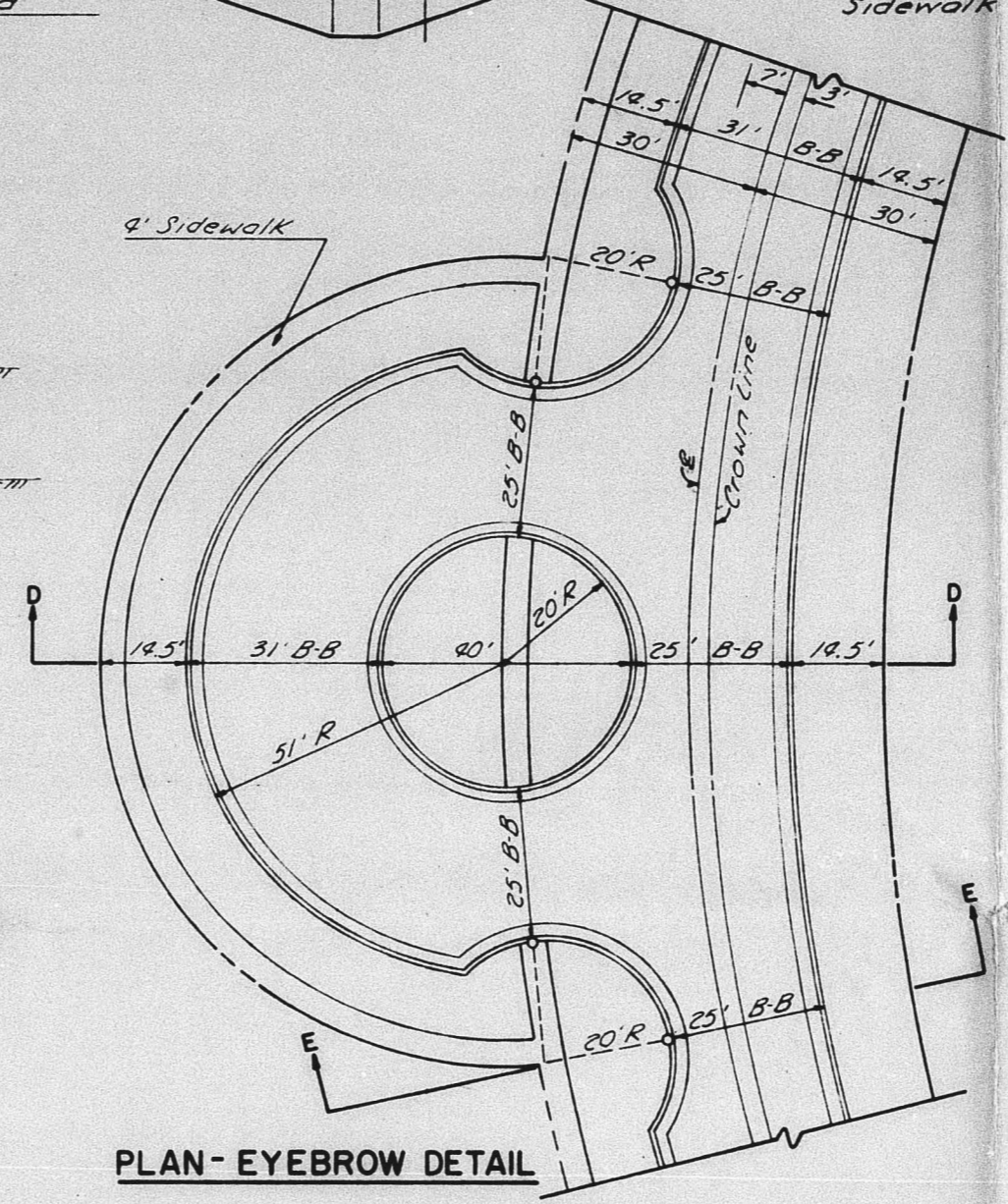


SECTION D-D

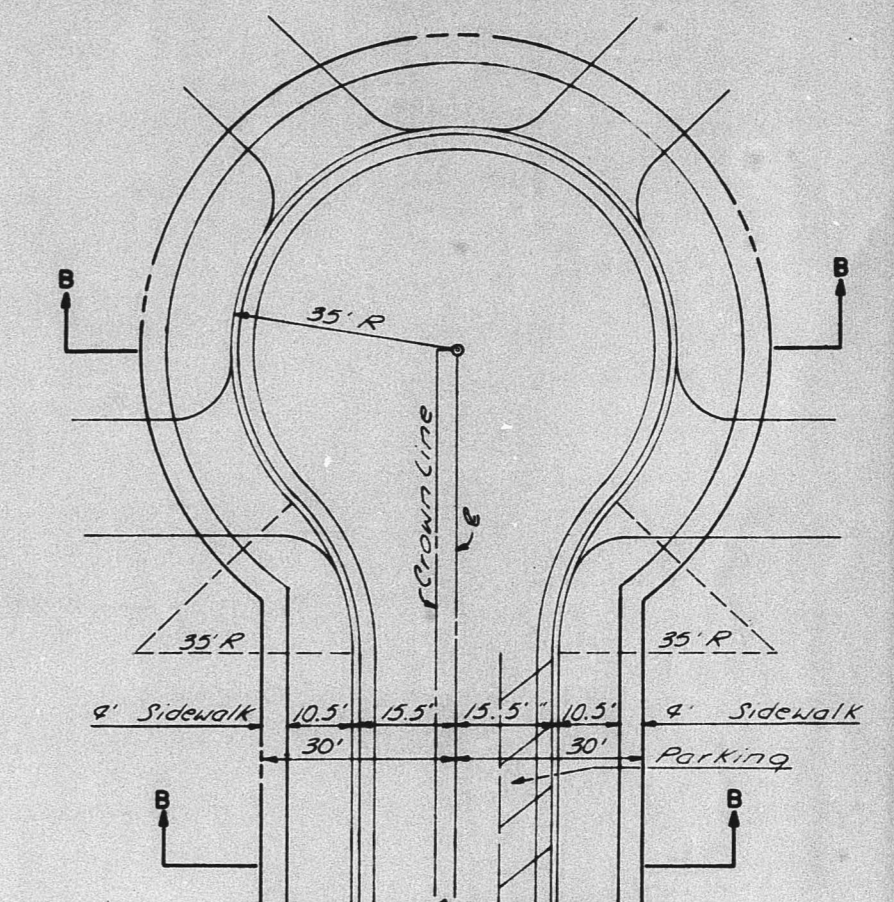


SECTION E-E

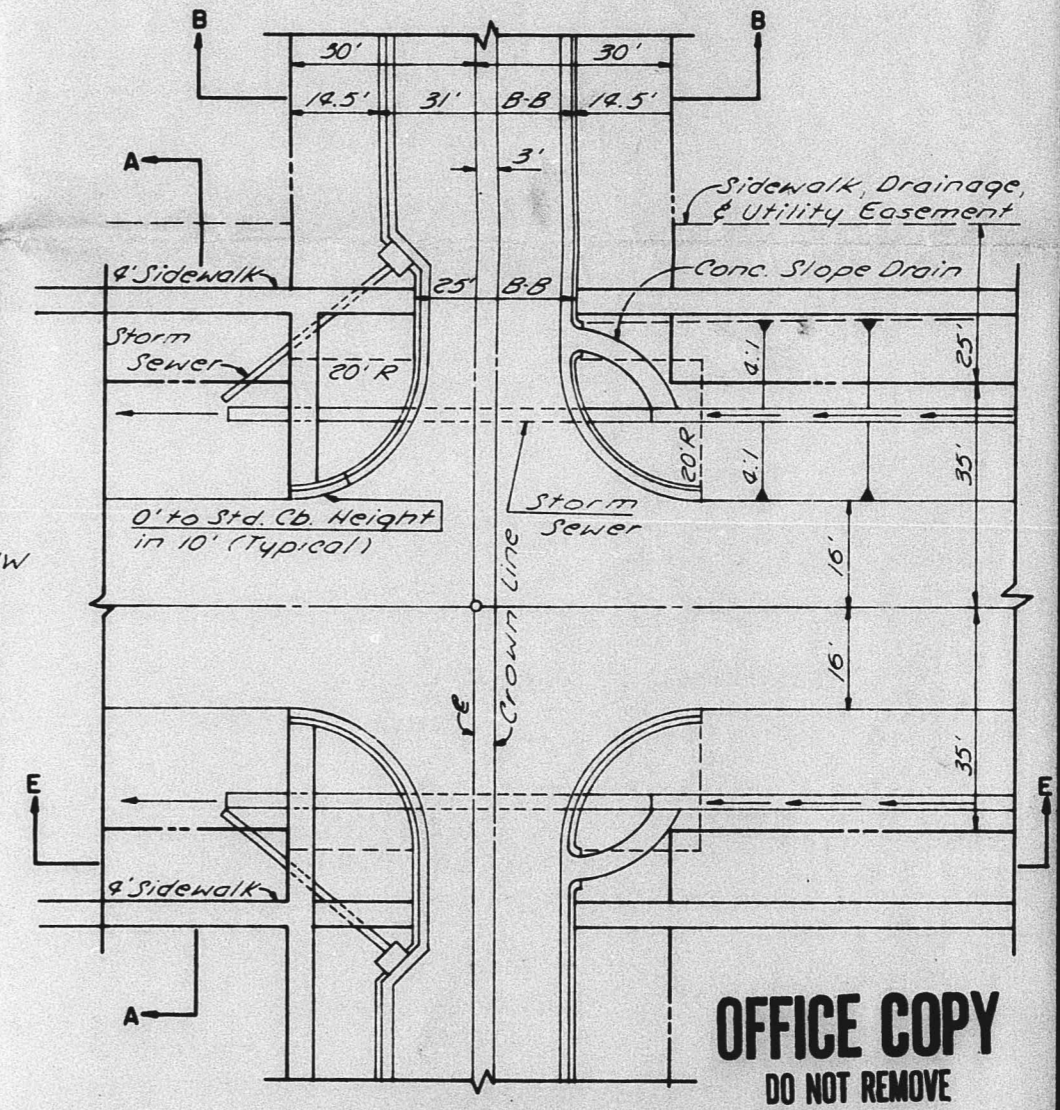
NOTE: Sidewalks shall be located to conform with the sidewalk plan for the Comotara C.U.P.



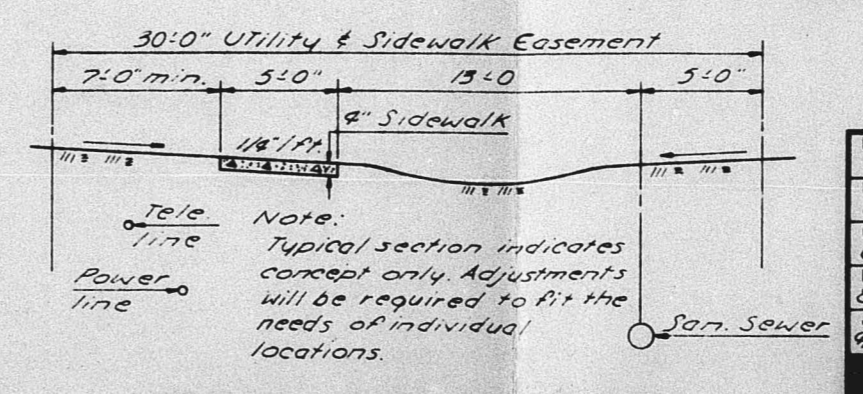
PLAN-EYEBROW DETAIL



PLAN-CUL-DE-SAC DETAIL



INTERSECTION DETAIL



TYPICAL REAR LOT SECTION

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S/D 75-52

DESIGN J.E.C.	COMOTARA C.U.P.	SHEET 1
DR. BY C.H.G.	WICHITA, KANSAS	
CK. BY J.E.C.	TYPICAL STREET SECTIONS & PAVING GEOMETRICS	OF 1
DATE 8/18/75	VAN DOREN - HAZARD - STALLINGS	
SCALE AS SHOWN	ARCHITECTS - ENGINEERS ••• TOPEKA, KANSAS	

