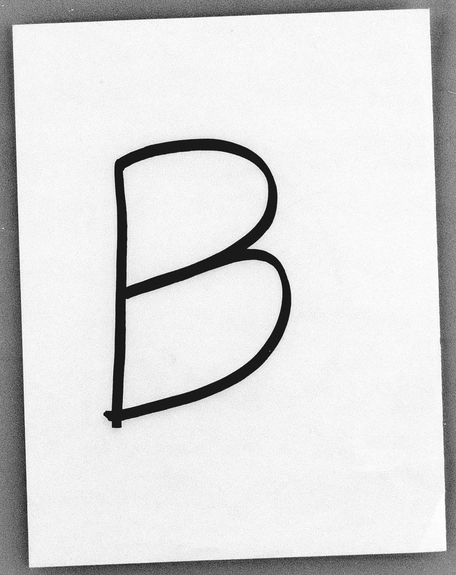
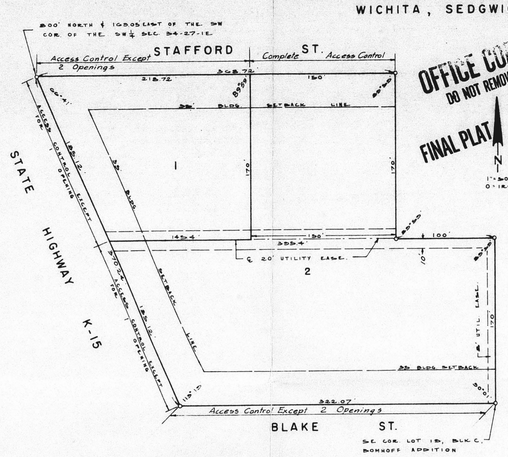

B

BOMHOFF SECOND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19_____.

_____, Chairman
Tom Scott

_____, Commissioner
Everett Patrick

_____, Commissioner
John Hale

ATTEST:

_____, County Clerk
Dorothy K. White

Entered on transfer record this _____ day of _____, 19_____.

_____, County Clerk
Dorothy K. White

State of Kansas, County of Sedgwick, SS.

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock ___M., on the _____ day of _____, 19_____.

_____, Register of Deeds
Bette F. McCart

_____, Deputy
Pat Rettler

State of Kansas, County of Sedgwick, SS.

I, Kenneth O. Taylor, Civil Engineer in said State and County do hereby certify that I have surveyed and platted "BOMHOFF SECOND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is A REPLAT OF and a true and correct exhibit of said survey described as follows: Lots 19, 20, 21, 22, 23 and 24, Block C, Bomhoff Addition to Wichita, Sedgwick County, Kansas, owned by H. Russell Bomhoff.

Lots 4, 5 and 6, Block C, Bomhoff Addition to Wichita, Sedgwick County, Kansas, owned by H. Russell Bomhoff and John C. Bomhoff.

Lots 1, 2 and 3, Block C, Bomhoff Addition to Wichita, Sedgwick County, Kansas, owned by John C. Bomhoff.

_____, Civil Engineer
Kenneth O. Taylor

Know all men by these presents that we, H. Russell Bomhoff and Elgeva Bomhoff, husband and wife and John C. Bomhoff and Rosemary Bomhoff, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into lots to be known as "BOMHOFF SECOND ADDITION", Wichita, Sedgwick County, Kansas. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities. All abutter's rights of access to or from State Highway K-15 over and across the west line of Lots 1 and 2 are hereby granted to the City of Wichita, provided, however, that Lots 1 and 2 shall have access to State Highway K-15 at one location each to be designated by the City Engineer of Wichita, Kansas. All abutter's rights of access to or from Stafford Street over and across the north line of Lots 1 and 2 are hereby granted to the City of Wichita, provided, however, that Lot 1 shall have access to Stafford Street at one location to be designated by the City Engineer of Wichita, Kansas. All abutter's rights of access to or from Blake Street over and across the south line of Lot 2 are hereby granted to the City of Wichita, provided, however, that Lot 2 shall have access to Blake Street at two locations to be designated by the City Engineer of Wichita, Kansas.

_____ _____
H. Russell Bomhoff John C. Bomhoff

_____ _____
Elgeva I. Bomhoff Rosemary Bomhoff

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this _____ day of _____, 19_____ by H. Russell Bomhoff and Elgeva I. Bomhoff, husband and wife.

_____, Notary Public

My Commission expires: _____

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this _____ day of _____, 19_____ by John C. Bomhoff and Rosemary Bomhoff, husband and wife.

_____, Notary Public

My Commission expires: _____

This plat of "BOMHOFF SECOND ADDITION", Wichita Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 19_____.

Wichita-Sedgwick County Metropolitan
Area Planning Commission

By _____, Chairman
Marjorie L. Taylor

_____, Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon, if any, accepted by the Board of City Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19_____.

_____, Mayor
Tony Casado

_____, City Clerk
Donald C. Gisick

S/D 77-120

A. The associated zone case Z-1856 "A" to "C" involving a portion of subject property has been approved by the Board of City Commissioners subject to replatting.

B. A reference shall be made in the engineer's certificate to the existing east-west alley being vacated by virtue of K.S.A.12-705(b).

C. The applicant shall guarantee the closing of all the existing driveway curb openings not to be utilized in the redevelopment of subject property, or which are in excess of the number of access points approved on the plat. The City Engineer shall be contacted regarding this matter.

D. The applicant's engineer shall submit a lot grading plan to M. S. Mitchell of the Flood Control Office. A letter obtained from Mr. Mitchell approving said plan shall be submitted to the Planning Department.

E. The 10 foot by 10 foot portion of dedicated alley at the east line of the plat shall be vacated by separate application. Approval of this plat, which vacates the balance of this alley, shall be subject to the approval of this separate vacation application.

F. The north-south 8 foot easement adjacent to the east line of Lot 2, shall be increased to 10 feet in width.

G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

BOMHOFF SECOND ADDITION

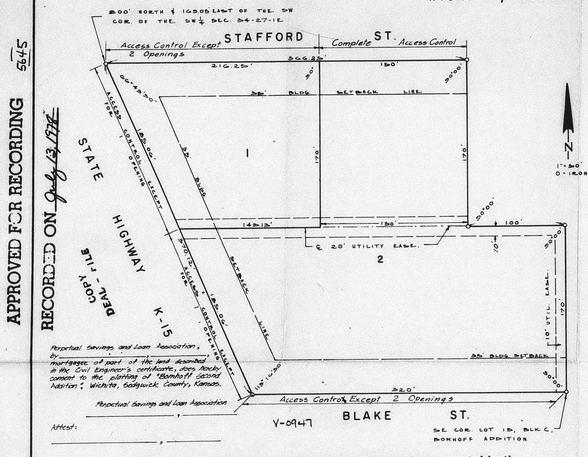
WICHITA, SEDGWICK COUNTY, KANSAS

APPROVED FOR RECORDING

RECORDED ON July 13, 1978

DEED - FILE

5545

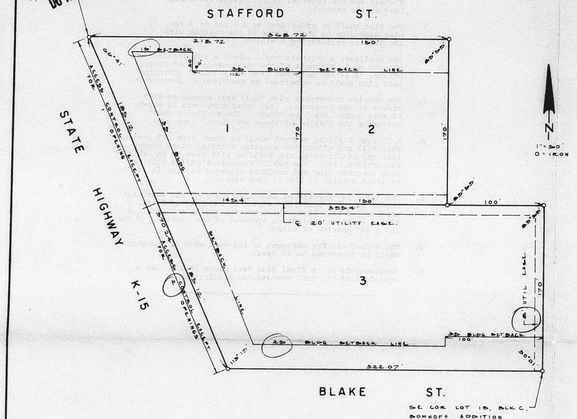

300' North & 100.05' East of the SW Cor. of the SW¼ Sec. 34-27-1E.
STAFFORD ST.
Access Control Except 2 Openings
Complete Access Control
210.25'
300.82'
150'
30'
30'
Set Back Line
Set Back Line
Curb
Curb
Curb
Curb
35' Radius
35' Radius
I
170'
170'
14.12'
150'
100'
30'
30'
10'
10'
20' UTILITY EASE.
2
STATE HIGHWAY K-15
Set Back Line
Set Back Line
Set Back Line
Set Back Line
10' ST. EASE.
Perpetual Savings and Loan Association, by mortgagee of part of the land described in the Civil Engineer's certificate, does hereby consent to the platting of "Bomhoff Second Addition", Wichita, Sedgwick County, Kansas.
Perpetual Savings and Loan Association
Access Control Except 2 Openings
BLAKE ST.
Set Back Line
Set Back Line
Set Back Line
Set Back Line

OFFICE COPY
DO NOT REMOVE

PRELIM PLAT
~~FINAL PLAT~~

BOMHOFF SECOND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas, County of Sedgwick, SS.

I, Kenneth O. Taylor, Civil Engineer in said State and County do hereby certify that I have surveyed and platted "BOMHOFF SECOND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is A REPLAT OF and a true and correct exhibit of said survey described as follows: Lots 19, 20, 21, 22, 23 and 24, Block C, Bomhoff Addition to Wichita, Sedgwick County, Kansas, owned by H. Russell Bomhoff.

Lots 4, 5 and 6, Block C, Bomhoff Addition to Wichita, Sedgwick County, Kansas, owned by H. Russell Bomhoff and John C. Bomhoff.

Lots 1, 2 and 3, Block C, Bomhoff Addition to Wichita, Sedgwick County, Kansas, owned by John C. Bomhoff.

_____, Civil Engineer
Kenneth O. Taylor

Know all men by these presents that we, H. Russell Bomhoff and Elgeve Bomhoff, husband and wife and John C. Bomhoff and Rosemary Bomhoff, husband and wife, have caused the land described in the Civil Engineer's certificate to be platted into lots to be known as "BOMHOFF SECOND ADDITION", Wichita, Sedgwick County, Kansas.

Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities.

All abutter's rights of access to State Highway K-15 over and across to the westerly line of Lots 1 and 3 are hereby granted to the City of Wichita, provided, however, that Lot 1 shall have access to State Highway K-15 at one location and Lot 3 shall have access to State Highway K-15 at two locations, such locations to be designated by the City Engineer of Wichita, Kansas.

_____ _____
H. Russell Bomhoff John C. Bomhoff

_____ _____
Elgeve I. Bomhoff Rosemary Bomhoff

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this _____ day of _____, 19_____ by H. Russell Bomhoff and Elgeve I. Bomhoff, husband and wife.

_____, Notary Public

My Commission expires: _____

State of Kansas, County of Sedgwick, SS.

The foregoing instrument was acknowledged before me this _____ day of _____, 19_____ by John C. Bomhoff and Rosemary Bomhoff, husband and wife.

_____, Notary Public

My Commission expires: _____

This plat of "BOMHOFF SECOND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 19_____.

Wichita-Sedgwick County Metropolitan
Area Planning Commission

By _____, Chairman
Marjorie L. Taylor

_____, Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon, if any, accepted by the Board of City Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19_____.

_____, Mayor
Tony Casado

_____, City Clerk
Donald C. Gisick

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19_____.

_____, Chairman
Tom Scott

_____, Commissioner
Everett Patrick

ATTEST: _____, Commissioner
John Hale

_____, County Clerk
Dorothy K. White

Entered on transfer record this _____ day of _____, 19_____.

_____, County Clerk
Dorothy K. White

State of Kansas, County of Sedgwick, SS.

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock ____.M., on the _____ day of _____, 19_____.

_____, Register of Deeds
Bette F. McCart

_____, Deputy
Pat Mettler

SID 77-120

A. The applicant and/or his engineer and architect shall meet with the Traffic Engineering Division of the Department of Public Works to resolve the number of access points to be permitted to K-15 Highway and the internal traffic circulation problems on the property.

B. The plat shall be redesigned as a 1 lot or 2 lot plat depending on the outcome of the meeting with the Traffic Engineering Division.

C. The applicant's engineer shall submit a lot grading plan to M. S. Mitchell of the Maintenance-Flood Control Office. A letter obtained from Mr. Mitchell approving said plan shall be submitted to the Planning Department.

D. The one-lot commercial plat shall have access to each street at two locations. All other curb cuts in excess of this number shall be closed. The applicant shall guarantee the closing of these additional curb cuts.

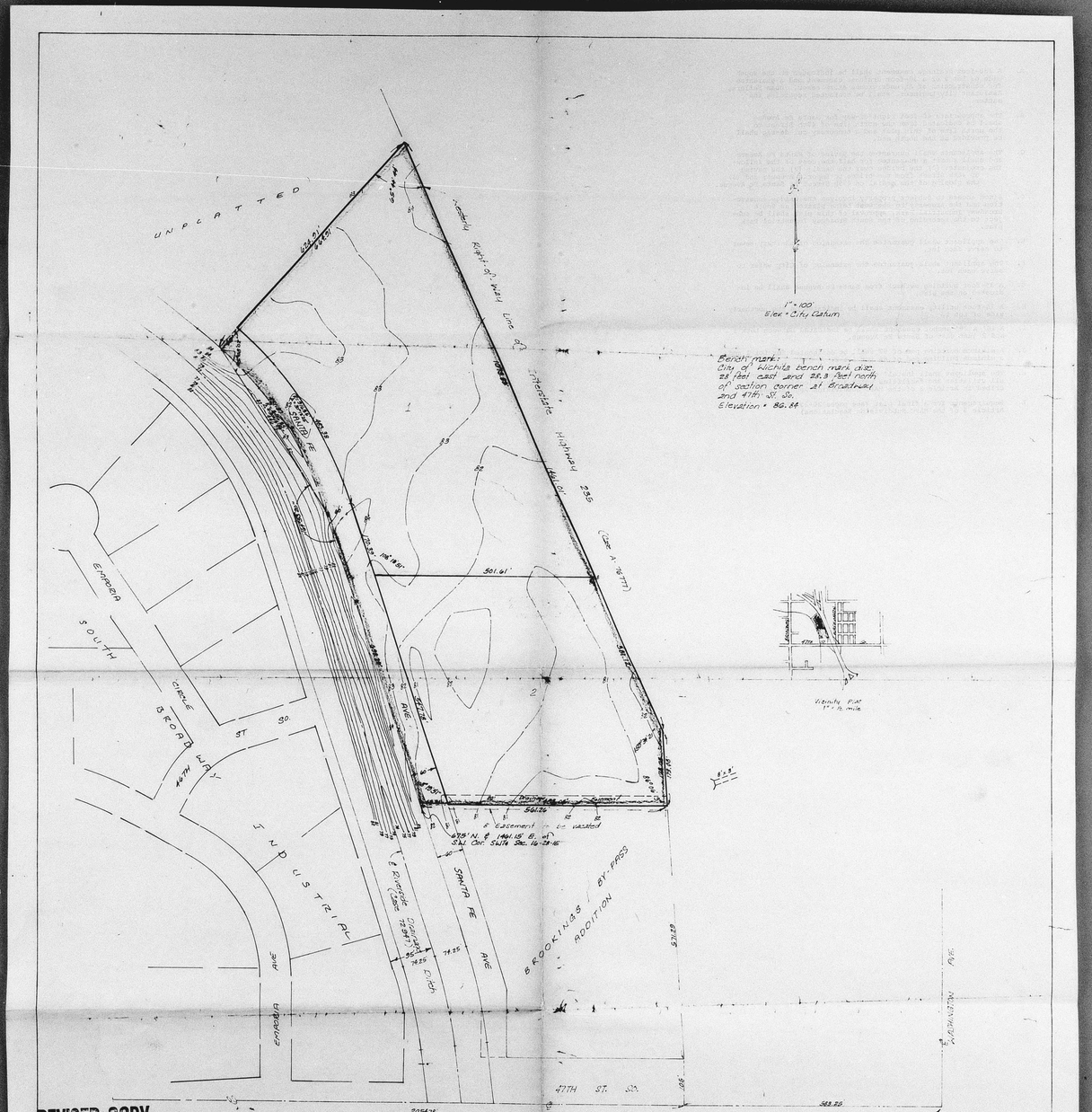
E. A 35 foot building setback shall be shown from all streets. This will not affect the existing bottling plant except that any additions to the building will have to be behind the setback line. The public accountant office will become nonconforming and could be enlarged because it is entirely outside of the 35 foot setback.

F. The 10' x 10' portion of dedicated alley at the southeast corner of Lot 2 shall be vacated by separate application. Approval of this plat, which vacates the balance of this alley, shall be subject to approval of the vacation of the 10' x 10' portion of alley.

G. The 8-foot utility easement on the east side of the plat shall be increased to 10 feet.

H. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

SUB 77-150



REVISED COPY

OFFICE COPY
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PRELIMINARY PLAT

S/D 77-2 Preliminary Plat #3

REVISED
PRELIMINARY PLAT

BROOKINGS BY-PASS 2ND ADDITION

A TRACT IN THE S.W.¼ 16-28-16E

OWNERS: THE SANTA FE TRAIL TRANSPORTATION COMPANY
ATT. MR. D.E. SHIRLEY

Fred W. Reust & H.W. Fanning

Gross Size of Plat	739,852.277 sq.ft. 16.984 acres
Street Dedication	70,525.040 sq.ft. 1.619 acres
Lot 1	397,312.936 sq.ft. 9.124 acres
Lot 2	271,411.347 sq.ft. 6.23 acres

10 JAN 78
13 DEC 77
27 OCT 77

BRENNEMAN COMPANY

A. A 130-foot drainage easement shall be indicated on the south side of Lot 2 or a 30-foot drainage easement and a guarantee for construction of an underground storm sewer. Dean Sellers, Assistant City Engineer, shall be contacted regarding the matter.

B. The appropriate 60-foot right-of-way for Santa Fe Avenue shall be dedicated from the north line of 47th Street to the north line of this plat and a temporary cul-de-sac shall be provided at the north end.

C. The applicants shall guarantee the paving of Santa Fe Avenue and shall submit a guarantee for half the cost of the following projects: (1) the bridge over the canal; (2) the paving of 46th Street from the bridge to Emporia Avenue; and (3) the closing of the medial on 47th Street at Santa Fe Avenue.

D. Since access to subject property involves the bridge construction and the property to the west being platted as South Broadway Industrial Park, approval of this plat shall be subject to the recording of the South Broadway Industrial Park plat.

E. The applicant shall guarantee the extension of sanitary sewer to serve each lot.

F. The applicant shall guarantee the extension of City water to serve each lot.

G. A 35-foot building setback from Santa Fe Avenue shall be indicated on the plat.

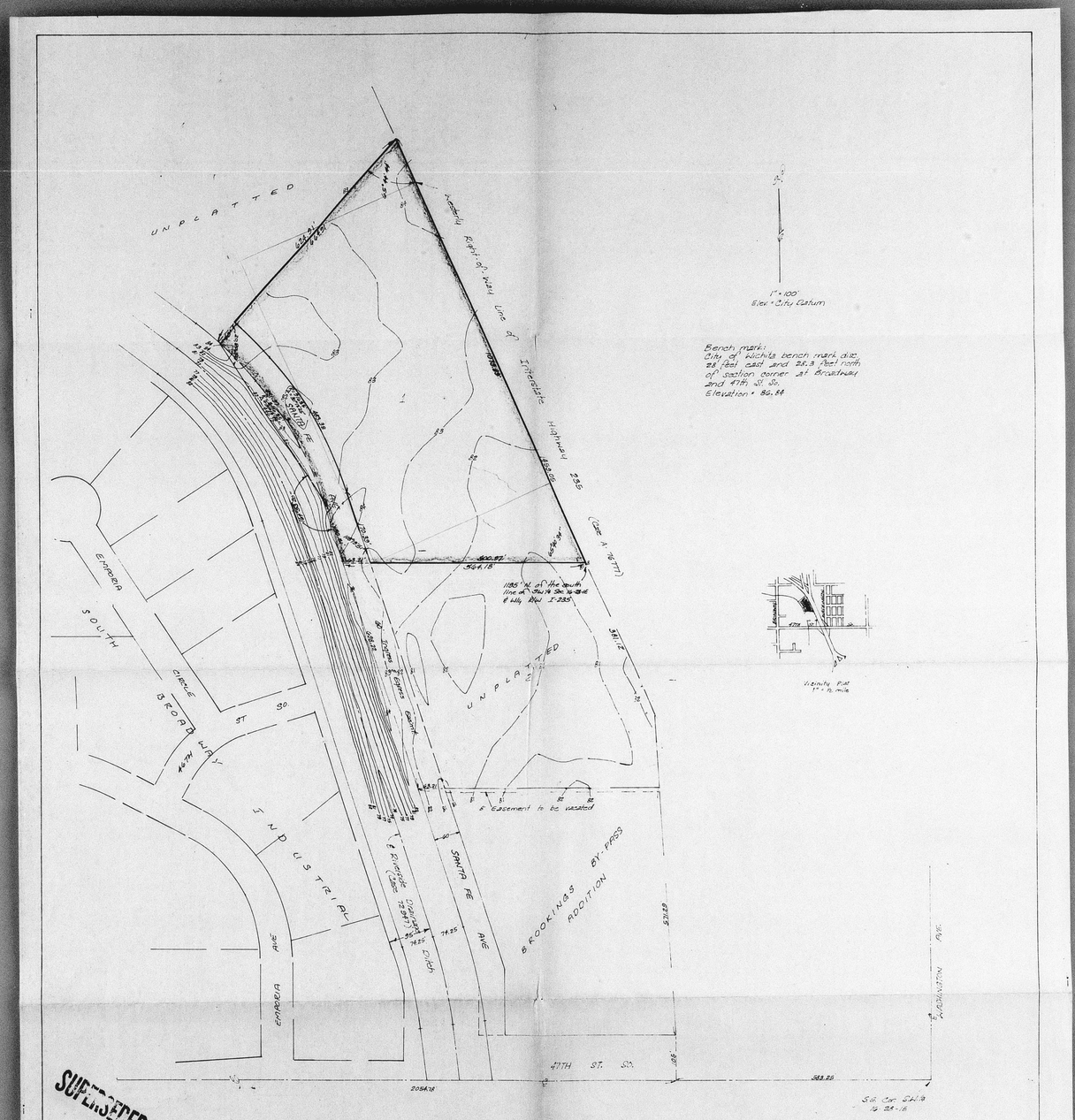
H. A 10-foot utility easement shall be indicated on the northerly side of Lot 1.

I. A 10' x 20' anchor easement shall be indicated between Lots 1 and 2 just east of Santa Fe Avenue.

J. A minimum building pad of 87 shall be designated for Lot 1 and a minimum building pad of 86 for Lot 2.

K. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

L. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).



SUPERSEDED

REVISED COPY
PRELIMINARY PLAT

OFFICE COPY
DO NOT REMOVE

REVISED
PRELIMINARY PLAT

BROOKINGS BY-PASS 2ND ADDITION

A TRACT IN THE SW¼ 16-28-1E

OWNERS: THE SANTA FE "TRAIL" TRANSPORTATION COMPANY
ATT MR. D.E. SHIREY

SID 77-2 Preliminary Plat #2

BAUGHMAN COMPANY

13 DEC 77
27 DEC 77

S/D 77-2

S/D Committee approved 5-19-78 subject to conditions on back of sheet.

OFFICE COPY
DO NOT REMOVE

BROOKINGS BY-PASS 2ND. ADDITION

FINAL PLAT.

WICHITA, KANSAS.

This plat of "BROOKINGS BY-PASS 2ND. ADDITION" Wichita Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____ 1978.

_____ Chairman
Marjorie L. Taylor

_____ Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this ____ day of _____ 1978.

_____ Mayor
Connie A. Peters

_____ City Clerk
Donald C. Gilbick

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgwick County, Kansas, this ____ day of _____ 1978.

_____ Chairman
Everett Patrick

_____ Commissioner
Tom Scott

_____ Commissioner
John Hale

_____ County Clerk
Dorothy K. White

Entered on transfer record this ____ day of _____ 1978.

_____ County Clerk
Dorothy K. White

State of Kansas } ss.
Sedgwick County }

This is to certify that this plat was filed for record in the office of the Register of Deeds this ____ day of _____ 1978, at ____ o'clock ____ M.; and is duly recorded.

_____ Register of Deeds
Bette F. Hiatt

_____ Deputy
Pat Ketter

State of Kansas }
County of Sedgwick } ss.

The foregoing instrument was acknowledged before me this ____ day of _____ 1978, by D.E. Shirley, Vice-President of The Santa Fe Trail Transportation Company.

_____ Notary Public

My Comm. Exp. _____

State of Kansas } ss.
Sedgwick County }

We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "BROOKINGS BY-PASS 2ND ADDITION" Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the properly surveyed, described as a tract in the SW¼ of Sec. 16, Twp. 28-S, R-1-E, Sedgwick County, Kansas, beginning at a point on the westerly right-of-way of Interstate Highway No. 235, (Case A-76777), said point being 1135 feet north of the south line of said SW¼; thence southeasterly along said highway right-of-way, 381.12 feet; thence southerly, with a deflection to the right of 20°28'30" and continuing along said highway right-of-way, 173.98 feet to a point 675 feet north of the south line of said SW¼; thence west parallel with the south line of said SW¼, 561.25 feet to the east line of the River-side Drainage Ditch (Case 72947); thence northwesterly with a deflection to the right of 71°40'09" a distance of 688.29 feet to the P.C. of a curve having a radius of 866.85 feet; thence northwesterly along said curve, a distance of 451.97 feet; thence, northeasterly, 624.91 feet to a point on the westerly right-of-way of Interstate Highway No. 235, said point being 1078.89 feet northwesterly from the point of beginning; thence southeasterly along said highway right-of-way, 1078.89 feet to beginning.

Baughman Company

_____ Date

_____ William L. Korber Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots and a Street to be known as "BROOKINGS BY-PASS 2ND. ADDITION" Wichita, Kansas. The Drainage easement is hereby granted for drainage purposes. The street is hereby dedicated to and for the use of the public. Complete Access Control to Interstate Highway No. 235 is as granted in Case A-76777.

_____ Fred W. Reust

_____ Jane Reust

The Santa Fe Trail Transportation Company

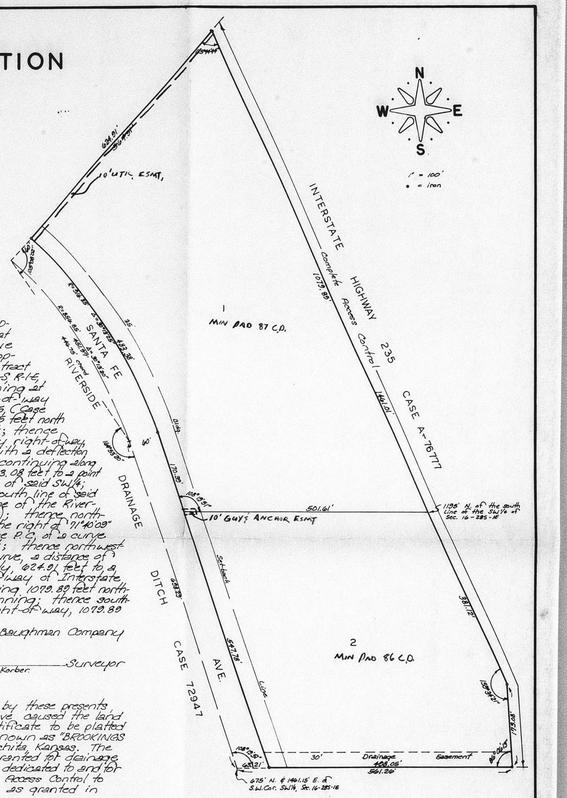
_____ D.E. Shirley Vice-President

State of Kansas } ss.
Sedgwick County }

The foregoing instrument was acknowledged before me this ____ day of _____ 1978, by Fred W. Reust and Jane Reust, his wife.

_____ Notary Public

My Comm Exp. _____



S-99 ak

A. The associated zone case Z-1893 was approved subject to the platting of the entire application area, including the property between the south line of this plat and 47th Street South. Approval of the zone change on only a portion of the application area will be at the discretion of the Board of City Commissioners.

B. The applicant shall submit an acceptable drainage plan to the Department of Public Works and shall guarantee any drainage improvements required by the platting of this property. Additional drainage easements, if any, over property to the south, shall be submitted by separate instrument to be recorded with the plat.

C. A temporary cul-de-sac shall be provided at the north end of Santa Fe. The temporary cul-de-sac shall be dedicated by separate instrument.

D. The applicants shall guarantee the paving of Santa Fe Avenue from 47th Street to the north line of the plat and shall submit a guarantee for half the cost of the following projects: (1) the bridge over the canal; (2) the paving of 46th Street from the bridge to Emporia Avenue; and (3) the closing of the medial on 47th Street at Santa Fe Avenue.

E. Since access to subject property involves the bridge construction and the property to the west being platted as South Broadway Industrial Park, approval of this plat shall be subject to the recording of the South Broadway Industrial Park plat.

F. The applicant shall guarantee the extension of sanitary sewer to serve each lot.

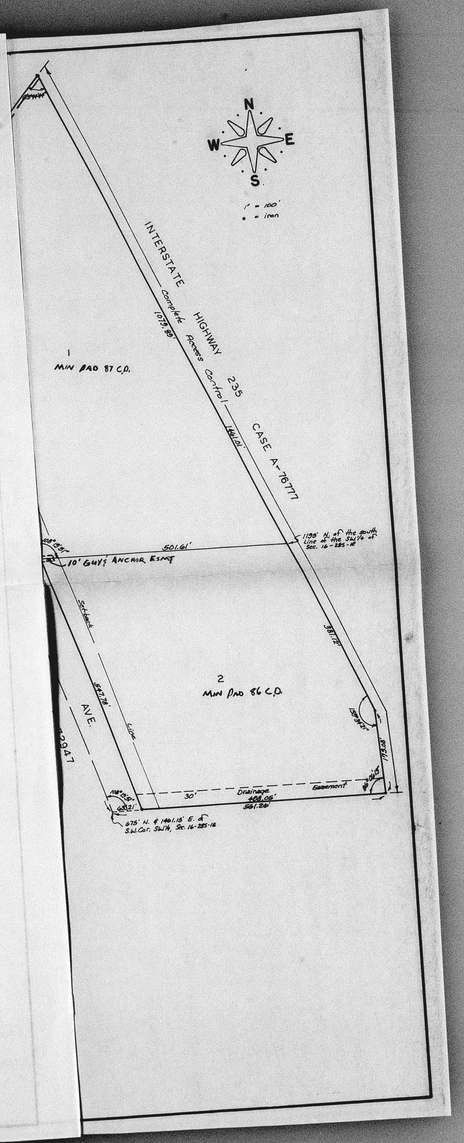
G. The applicant shall guarantee the extension of City water to serve each lot.

H. A 10-foot utility easement shall be indicated on the northerly side of Lot 1.

I. A 10' x 20' anchor easement shall be indicated between Lots 1 and 2 just east of Santa Fe Avenue.

J. A minimum building pad of 87 for Lot 1 and a minimum building pad of 86 for Lot 2 shall be designated on the face of the plat.

K. Recording of the plat within 30 days after approval by the Board of City Commissioners.



S/D 77-2

APPROVED FOR RECORDING

RECORDED ON October 9 1978

BROOKINGS BY-PASS 2ND. ADDITION

WICHITA, KANSAS.

COPY DEAD FILE

This plat of "BROOKINGS BY-PASS 2ND. ADDITION" Wichita Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 25th day of May 1978.

Margaret L. Taylor Chairman
Margaret L. Taylor

Robert A. Lakin Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 26th day of SEPT 1978.

Connie A. Peters Mayor
Connie A. Peters

Donald C. Gilbick City Clerk
Donald C. Gilbick

This plat approved and all dedications shown hereon accepted by the Board of Commissioners, Sedgwick County, Kansas, this ____ day of ____ 1978.

Everett Patrick Chairman
Everett Patrick

Tom Scott Commissioner
Tom Scott

John Hale Commissioner
John Hale

Dorothy K. White County Clerk
Dorothy K. White

Entered on transfer record this ____ day of ____ 1978.

Dorothy K. White County Clerk
Dorothy K. White

State of Kansas } ss. This is to certify that this
Sedgwick County } plat was filed for record in the office of the Register of Deeds this ____ day of 1978, at ____ o'clock ____ M; and is duly recorded.

Beth F. Hiatt Register of Deeds
Beth F. Hiatt

Pat Ketter Deputy
Pat Ketter

State of Kansas }
County of Sedgwick } ss. The foregoing instrument was acknowledged before me this 4th day of August 1978, by D.E. Shirey, Vice-President of The Santa Fe Trail Transportation Company.

My Comm. Exp. 4/14/80 Mark A. Savage Notary Public
Mark A. Savage

MARK A. SAVAGE NOTARY PUBLIC Sedgwick Co., Kans.

State of Kansas } ss.
Sedgwick County }

We, Baughman Company, Surveyors in aforesaid County and State do hereby certify that we have surveyed and platted "BROOKINGS BY-PASS 2ND ADDITION" Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract in the SW¼ of Sec. 16, Twp. 28 S, R-1 E, Sedgwick County, Kansas, beginning at a point on the westerly right-of-way of Interstate Highway No. 235, (Case A-78777), said point being 1135 feet north of the south line of said SW¼; thence southeasterly along said highway right-of-way, 381.12 feet; thence southerly, with a deflection to the right of 20°25'39" and continuing along said highway right-of-way 173.08 feet to a point 675 feet north of the south line of said SW¼; thence west parallel with the south line of said SW¼, 361.26 feet, to the east line of the Riverside Drainage Ditch (Case 72941); thence northwesterly with a deflection to the right of 71°40'00" a distance of 698.89 feet to the P.C. of a curve having a radius of 856.36 feet; thence northwesterly and westerly along said curve, a distance of 451.71 feet; thence, northeasterly, 624.91 feet to a point on the westerly right-of-way of Interstate Highway No 235, said point being 1078.88 feet northwesterly from the point of beginning; thence southeasterly along said highway right-of-way, 1078.88 feet to beginning.

Baughman Company

8/2/78 William L. Korber Surveyor
Date William L. Korber

WILLIAM L. KORBER LS-35 REGISTERED LAND SURVEYOR

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots and a Street to be known as "BROOKINGS BY-PASS 2ND. ADDITION", Wichita, Kansas. The utility easements are hereby granted for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. Complete Access Control to Interstate Highway No. 235 is as granted in Case A-78777. No building shall be constructed below a minimum pad elevation of 1320 City Datum on Lot 1, or below a minimum pad elevation of 1316.0 City Datum on Lot 2.

Fred W. Reust A. Jane Reust
Fred W. Reust A. Jane Reust

The Santa Fe Trail Transportation Company

D.E. Shirey Vice-President
D.E. Shirey

State of Kansas } ss. The foregoing instrument was
Sedgwick County } acknowledged before me this 4th day of August 1978 by Fred W. Reust and A. Jane Reust, his wife.

My Comm. Exp. 4/14/80 Mark A. Savage Notary Public
Mark A. Savage

MARK A. SAVAGE NOTARY PUBLIC Sedgwick Co., Kans.

