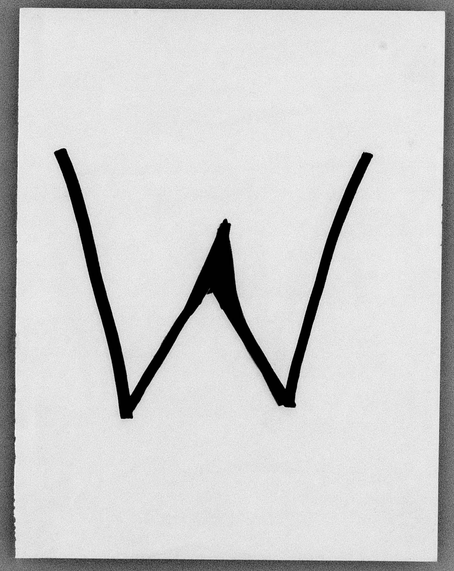


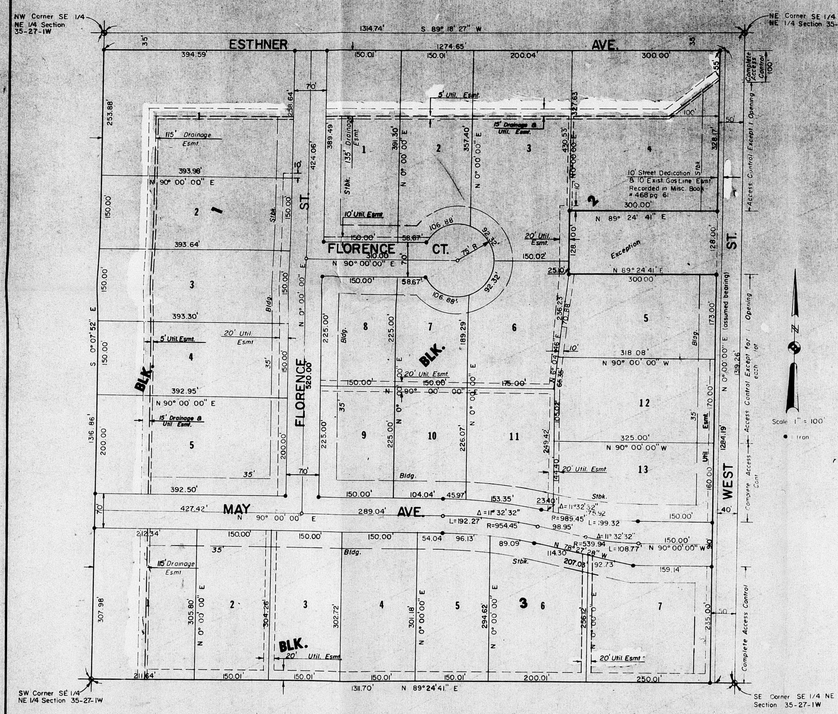
H-1 8-21

5/0 78-85

APPROVED FOR RECORDING
RECORDED ON ~~January 24~~ 1979

FINAL PLAT
OF
WESTPARK ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



I, Steven E. Anderson, a Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Westpark Addition" to Wichita, Sedgwick County, Kansas into lots, blocks and streets, the same being accurately set forth in the accompanying plat and described as follows:

The southeast Quarter of the Northeast Quarter of Section 35, Township 27 South, Range 1 West of the 6th Principal Meridian, Sedgwick County, Kansas, except a tract beginning 828 feet North of the Southeast Corner of the Northeast Quarter of Section 35, Township 27 South, Range 1 West, thence North along the East line of said Northeast Quarter, 128 feet; thence West parallel with the South line of said Northeast Quarter, 350 feet; thence South 128 feet; thence East 350 feet to beginning.

I hereby certify that the details on the accompanying plat are correct to the best of my knowledge and belief this 8th day of January, 1979.

Steven E. Anderson
STEVEN E. ANDERSON
VAN DOREN-HAZARD-STALLINGS
260 N. Rock Road Suite 250
Wichita, Kansas 67218

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, blocks, and streets, the same to be known as "Westpark Addition" to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted. All abutters rights of access over and across the west line of West Street are hereby granted to the City of Wichita, provided, however, that Lots 4, 5 and 12, Block 2, shall each have one opening for access to be determined by the City Engineer of Wichita, Kansas, except over the north 100 feet of Lot 4.

Fidelity Investment Company

H. Marvin Bastian, Chairman

Kessler Brothers, Inc.

Frank M. Kessler, President

State of Kansas, County of Sedgwick, ss:

Be it remembered on this 8th day of January, 1979 before me, a Notary Public in and for said State and County, came H. Marvin Bastian, Chairman of the board for Fidelity Investment Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony, whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Janice E. Johnson, Notary Public
My Appointment Expires: 3 Sept 82

State of Kansas, County of Sedgwick, ss:

Be it remembered that on this 8th day of January, 1979 before me, a Notary Public in and for said State and County, came Frank M. Kessler, President of Kessler Brothers, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony, whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Janice E. Johnson, Notary Public
My Appointment Expires: 3 Sept 82

This plat of "Westpark Addition" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 26th day of October, 1978.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Jerry Greider, Chairman

Robert A. Nelson, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas this 16th day of Jan, 1979.

Connie Peters, Mayor

Donnie L. Dirick, City Clerk

State of Kansas, County of Sedgwick, ss:

This is to certify that this instrument was filed for record in the Register of Deeds office at 9:30 A.M. on the 31st day of January, 1979.

Bette J. McCart, Register of Deeds

Pat Kettler, Deputy

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this 31st day of January, 1979.

Tom Scott, Chairman

Everett Patrick, Commissioner

Donald E. Gragg, Commissioner

Attest: Dorothy K. White, County Clerk

Entered on transfer record this 31 day of Jan, 1979.

Dorothy K. White, County Clerk

#42495

20.00

H-1 8-21

This plat approved by the Subdivision Committee 10-17-78 subject to the conditions listed on the back.

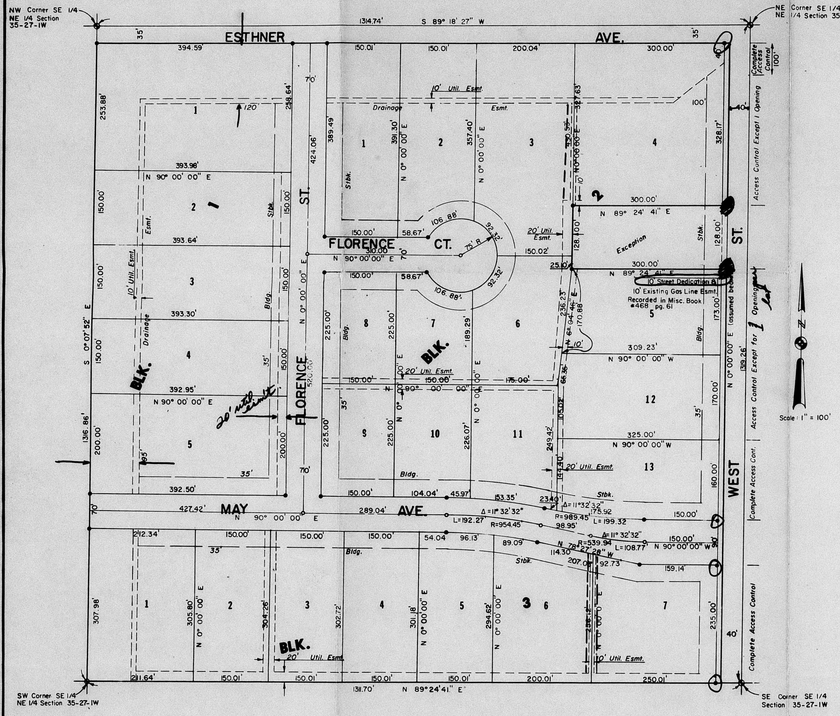
OFFICE COPY
DO NOT REMOVE

FINAL PLAT S/D 78-85

FINAL PLAT
OF

WESTPARK ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



I, Steven E. Anderson, a Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Westpark Addition" to Wichita, Sedgwick County, Kansas into lots, blocks and streets, the same being accurately set forth in the accompanying plat and described as follows:

The southeast Quarter of the Northeast Quarter of Section 35, Township 27 South, Range 1 West of the 6th Principal Meridian, Sedgwick County, Kansas, except a tract beginning 828 feet North of the Southeast Corner of the Northeast Quarter of Section 35, Township 27 South, Range 1 West, thence North along the East line of said Northeast Quarter, 128 feet; thence West parallel with the South line of said Northeast Quarter, 350 feet; thence South 128 feet; thence East 350 feet to beginning.

I hereby certify that the details on the accompanying plat are correct to the best of my knowledge and belief this _____ day of _____, 1978.

Steven E. Anderson
VAN DOREN-HAZARD-STALLINGS
260 N. Rock Road Suite 250
Wichita, Kansas 67218

granted

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, blocks, and streets, the same to be known as "Westpark Addition" to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat, are hereby ~~dedicated~~ granted. All abutters rights of access over and across the west line of West Street are hereby granted to the City of Wichita, provided, however, that Lots 4, 5, and 12, Block 2, shall each have one opening for access over the north 100 feet of Lot 4. to be determined by the City Traffic Engineer

Fidelity Investment Company

H. Marvin Bastian, Chairman

Kessler Brothers, Inc.

Frank M. Kessler, President

State of Kansas, County of Sedgwick, ss:

Be it remembered on this _____ day of _____, 1978 before me, a Notary Public in and for said State and County, came H. Marvin Bastian, Chairman of the Board for Fidelity Investment Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony, whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____

State of Kansas, County of Sedgwick, ss:

Be it remembered that on this _____ day of _____ 1978 before me, a Notary Public in and for said State and County, came Frank M. Kessler, President of Kessler Brothers, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony, whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____

This plat of "Westpark Addition" has been submitted to and approved by the Wichita - Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1978.

Wichita - Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
Marjorie L. Taylor

_____, Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas this _____ day of _____, 1978.

_____, Mayor
Connie Peters

_____, City Clerk
Donald C. Sisick

State of Kansas, County of Sedgwick, ss:

This is to certify that this instrument was filed for record in the Register of Deeds on the _____ day of _____, 1978.

_____, Register of Deeds
Bette F. McCart

_____, Deputy
Pat Kettler

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 1978.

_____, Chairman
Everett Patrick

_____, Commissioner
Jon Scott

_____, Commissioner
John Hale

Attest: _____, County Clerk
Dorothy K. White

Entered on transfer record this _____ day of _____, 1978.

_____, County Clerk
Dorothy K. White

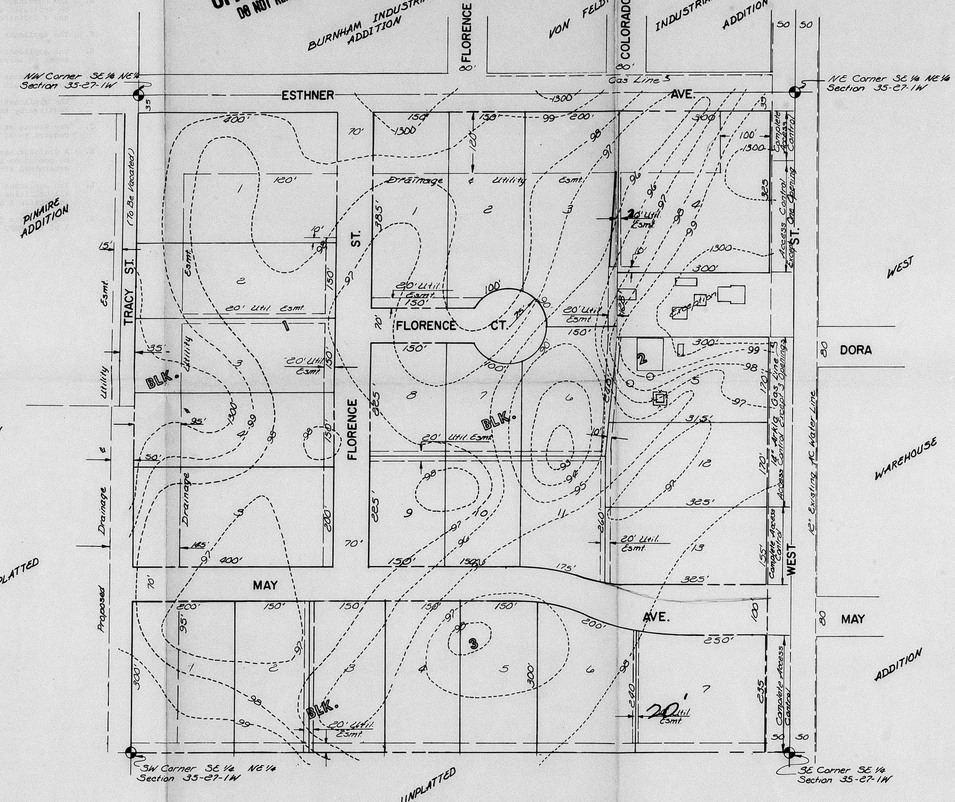
Approved by Subdivision Committee 8-24-78

S/D 78-85

PRELIMINARY PLAT

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PRELIMINARY PLAT OF WESTPARK ADDITION



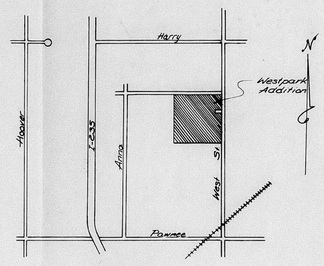
N

Scale: 1" = 100'

Date of Preliminary Plat
August, 1978

Date of Topography Survey
September, 1970

Datum: MSL



Location Map

OWNER / DEVELOPER

Kessler Brothers Inc. &
Fidelity Investment Co.
229 South Market
Wichita, Kansas 67202

ENGINEER

Van Doren-Hazard-Stallings
250 Rockborough Building
250 North Rock Road
Wichita, Kansas 67206

A. The utility easements between Lots 3 and 4, Block 2 and Lots 6 and 7, Block 3, shall be increased to 20 feet.

B. The notation of access control except for 3 openings on West Street adjacent to Lots 5 and 12, Block 2, shall be changed to reflect one opening per lot.

C. The applicant shall attempt to obtain by separate instrument the balance of the easement needed for drainage purposes west of the plat.

D. The applicant shall submit a separate application for the vacation of the existing portion of Tracy Street prior to or at the time of submission of the final plat. Approval of this final plat shall be subject to the approval of this vacation and the granting of said area for drainage purposes.

E. The "drainage and utility" easements shown on the plat shall be separated so that there is a definite area for utilities and a definite area for drainage.

F. The applicant shall guarantee the paving of all streets.

G. The applicant shall guarantee the extension of sanitary sewer to serve all lots.

H. The applicant shall guarantee the extension of City water to serve each lot.

I. The applicant shall guarantee all drainage improvements required by the plat.

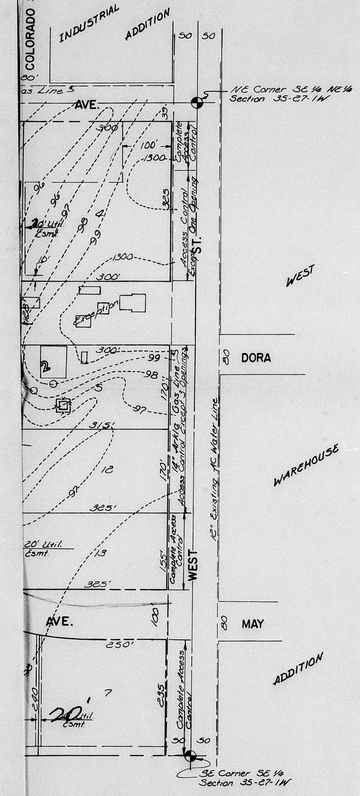
J. May Avenue at its intersection with West Street shall be reduced to 90 feet in width.

K. A drainage easement for an underground drainage pipe will be needed on the north part of Lot 4, Block 2, the width to be determined after further drainage studies are made.

L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

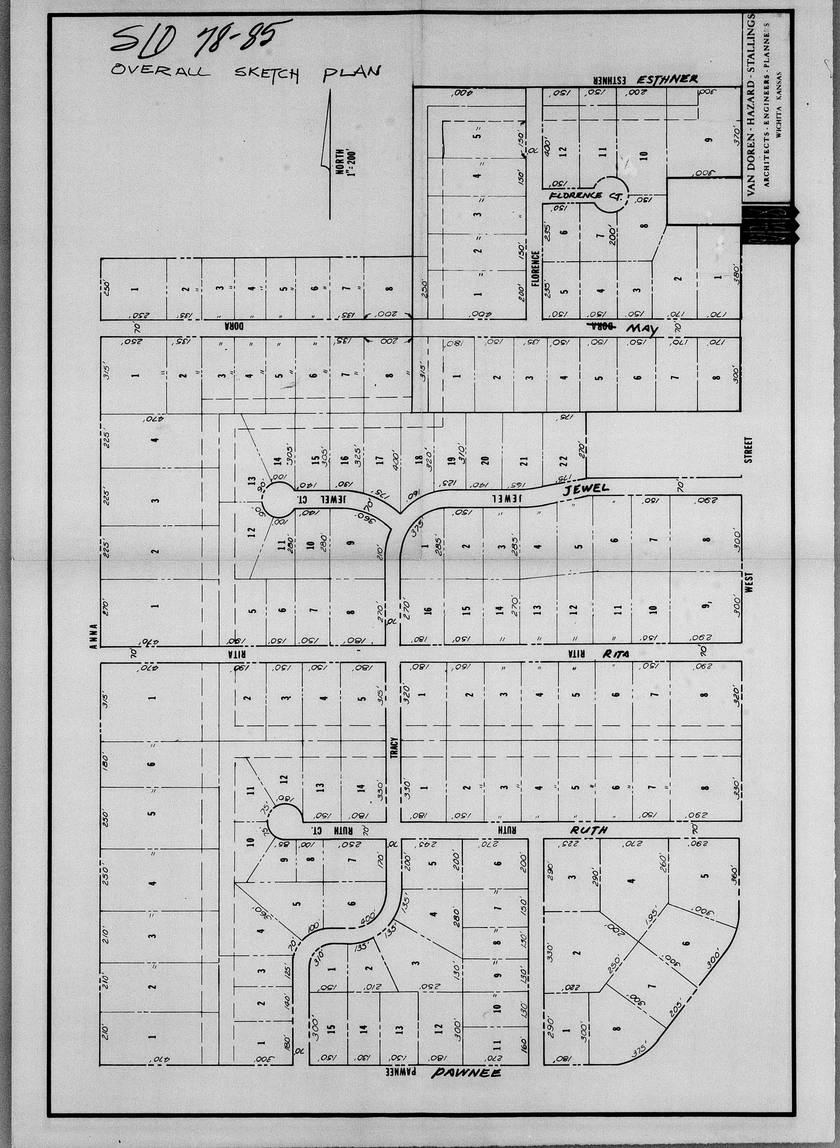
M. Requirements for a final plat (see pages 20-25, Part 4 Article 5 of the MAPC Subdivision Regulations).

PLAT OF ADDITION

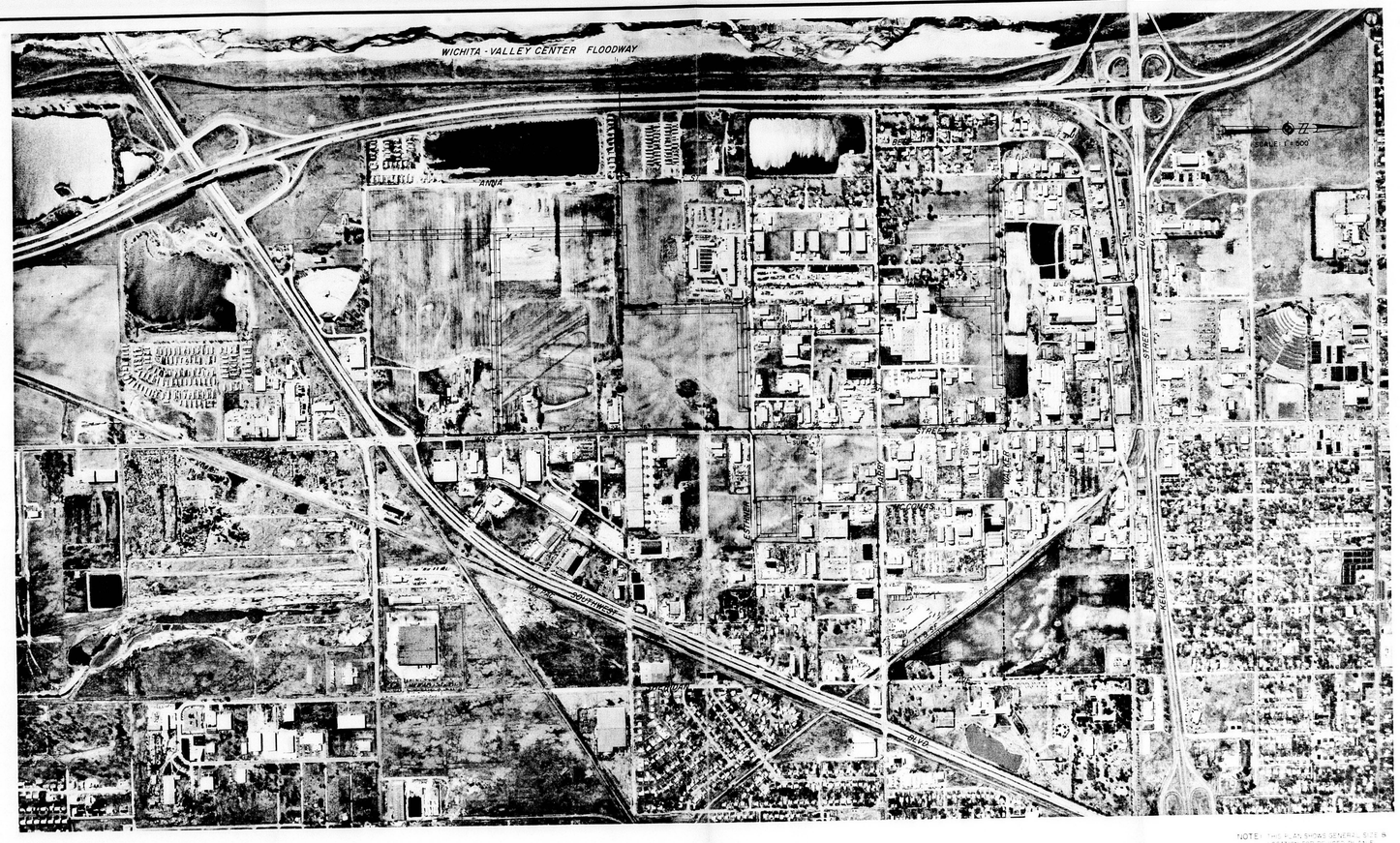

COLORADO ST.
INDUSTRIAL ADDITION
50
50
Q3 Line S
N.E. Corner SE 1/4 NE 1/4 Section 35-27-1W
AVE.
300'
100'
130'
Concrete Access Control
325'
90'
90'
90'
90'
20' Util Esmt
130'
Concrete Access Control
WEST
300'
Existing Frame Dwelling
Existing Frame Dwelling
Existing Frame Dwelling

SD 78-85

OVERALL SKETCH PLAN



VAN DOREN-HAZARD-STALLINGS
ARCHITECTS - ENGINEERS - PLANNERS
WICHITA, KANSAS



NOTE: THIS PLAN SHOWS SEVERAL SITES IN LOCATION FOR REVISED PLAN E

SID 78-85

LEGEND

- RECOMMENDED FOR IMMEDIATE CONSTRUCTION
- RECOMMENDED FOR FUTURE CONSTRUCTION
- RECOMMENDED DRAINAGE CHANNEL
- DITCH IMPROVEMENTS

DESIGN	
DR. BY	V.S.S.
CK. BY	H.F.
DATE	AUG. '78
JOB NO.	78-202

9148

SOUTHWEST INDUSTRIAL PARK DRAINAGE
REVISED AREA "B"
PLAN E
FOR THE CITY OF
WICHITA, KANSAS

VAN DOREN - HAZARD - STALLINGS
ARCHITECTS - ENGINEERS - PLANNERS
WICHITA, KANSAS

SHEET
OF

S/D 78-129

OFFICE COPY
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FINAL PLAT

FINAL PLAT OF

WESTWOOD VILLAGE ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

This plat of "Westwood Village Addition" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1979.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
Jerry Greider

_____, Secretary
Robert A. Laklm

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas this _____ day of _____, 1979.

_____, Mayor
Tony Canado

_____, City Clerk
Ronald C. Gisick

Entered on transfer record this ____ day of _____, 1979.

_____, County Clerk

This plat approved and all dedications shown hereon, if any accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 1979.

_____, Chairman
Tom Scott

_____, Commissioner
Everett C. Patrick

_____, Commissioner
Ronald E. Gragg

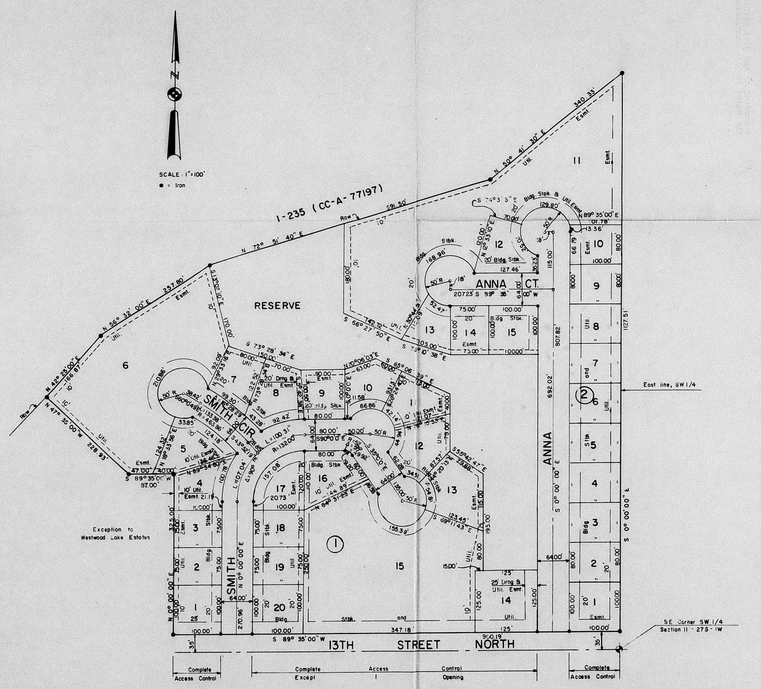
Attest: _____, County Clerk

State of Kansas
ss:
County of Sedgwick

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1979.

_____, Register of Deeds
Bette F. McCart

_____, Deputy
Pat Ketller



I, Steven E. Anderson, do hereby certify that I have been in responsible charge of surveying and platting of "Westwood Village Addition" an addition to Wichita, Sedgwick County, Kansas into lots, blocks, streets and, reserve, the same being accurately set forth in the accompanying plat and described as follows:

A replat of Lot 1, Westwood Lake Estates, an addition to Wichita, Sedgwick County, Kansas, more accurately described as follows:

Beginning at the intersection of the north right of way line of Thirteenth Street North and the west right of way line of Interstate Highway I-235 as condemned in case No. A-77197; thence westerly along said right of way line at an assumed bearing of S 89° 35' 00" W, 990.19 feet; thence N 0° 0' 0" E, 329.00 feet; thence S 89° 35' 00" W, 85.00 feet; thence N 4° 35' 00" W, 228.29 feet to the southerly right of way line of Interstate Highway I-235 as condemned in case No. A-77197; thence along said southerly right of way line bearing N 4° 25' 00" E, 146.87 feet; thence S 56° 32' 00" E, 257.80 feet; thence S 72° 31' 40" E, 191.10 feet; thence N 10° 42' 20" E, 240.33 feet to the east line, said southeast quarter; thence southerly along said east line bearing S 0° 0' 0" E, 112.51 feet to the point of beginning; containing 17.436 acres, more or less.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 1979.

_____
Steven E. Anderson
VAN DOREN-WIZARD-TYLER, P.A.
Architects/Engineers
360 N. Rock Road Suite 256
Wichita, Kansas

Know all men by these presents, that we the undersigned owners of the land as above set forth in the Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, blocks, streets and a reserve, the same to be known as "Westwood Village Addition" to Wichita, Sedgwick County, Kansas. Streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat, are hereby granted. The reserve is platted for the use of utilities, recreation, open space and drainage. Floodways located within the reserve shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further, that no building shall be placed in the floodway, and that no change, addition or modification to the construction channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors of office. All abutters rights of ingress over and access the north line of Thirteenth Street North are hereby granted to the City of Wichita, provided, however, that the subdivision shall have access to Thirteenth Street North at two locations shown.

Sheffield Place, Inc.

_____
C. Bill Bachman, President

_____
Judy A. Smith

_____
Jerrold Feldman, Vice President

_____
Thurman W. Smith

_____
Joel M. Pollack, Vice President

_____
Rosemary Niedens

_____
Dennis R. Niedens

State of Kansas
ss:
County of Sedgwick

Be it remembered that on this _____ day of _____, 1979 before me, a Notary Public in and for said state and county, came Sheffield Place, Inc. by C. Bill Bachman, President, Jerrold Feldman, Vice President and Joel M. Pollack, Vice President to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____

State of Kansas
ss:
County of Sedgwick

Be it remembered that on this _____ day of _____, 1979 before me, a Notary Public in and for said state and county, came Thurman W. Smith and Judy A. Smith, his wife, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony thereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____

State of Kansas
ss:
County of Sedgwick

Be it remembered that on this _____ day of _____, 1979 before me, a Notary Public in and for said state and county, came Dennis R. Niedens and Rosemary Niedens, his wife, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____

A. The applicant shall submit to the Planning Department for review and approval a Declaration of Restrictive Covenant recording with the plat, a covenant providing for the maintenance of the detention pond and certain portions for the maintenance of the reserve area.

B. The applicant shall submit an avigational easement covering all of subject plat, and a restrictive covenant which shall require that certain construction methods will be used to minimize the effects of noise pollution in any habitable structures constructed on subject property.

C. The applicant shall guarantee the extension of sanitary sewer to serve all lots.

D. The applicant shall guarantee the extension of City water to serve all lots.

E. The applicant shall guarantee the paving of all interior streets.

F. The access control notation in the platters' text does not correspond to the access control shown on the face of the plat. It is recommended that complete access control to 13th Street from all lots be granted.

G. The C.U.P. states that a sidewalk plan will be submitted at the time of plat review. The plat indicates that sidewalks only on arterials and one side of collector streets shall be required. Sidewalks are not required if a collector, it is recommended that sidewalks be required on both sides of 13th Street. Furthermore, it is recommended that the sidewalk on 13th Street, a collector, be installed on the south side of the street.

H. The Department of Public Works has advised that the following street name changes should be made: Anna Street should be changed to Anna Circle, Smith Circle Street should be changed to Smith Court, and Smith Circle, as it is presently shown on the plat, should be changed to Smith Court.

I. The applicant shall obtain a new letter from the State Highway Department accepting drainage waters from this plat.

J. The drainage and utility easements as noted on the plat shall be separated.

K. Recording of the plat within 30 days after approval by the Board of City Commissioners.

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FINAL PLAT

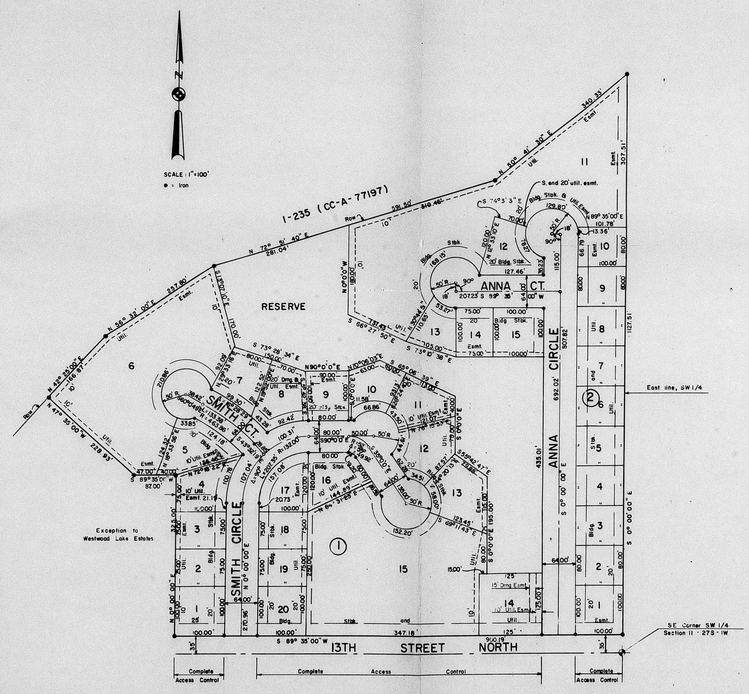
WESTWOOD VILLAGE ADDITION

S/D 78-129

FINAL PLAT OF

WESTWOOD VILLAGE ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



This plat of "Westwood Village Addition" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 5TH day of JULY, 1979.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chairman
Terry Greiffen

_____, Secretary
Robert A. Lakin

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas this 11TH day of SEPT, 1979.

_____, Mayor
Tony Casado

_____, City Clerk
Donald C. Gisick

Entered on transfer record this ____ day of _____, 1979.

_____, County Clerk

This plat approved and all dedications shown hereon, if any accepted by the Board of County Commissioners of Sedgwick County, Kansas this ____ day of _____, 1979.

_____, Chairman
Tom Scott

_____, Commissioner
Everett G. Patrick

_____, Commissioner
Donald E. Gragg

Attest: _____, County Clerk

State of Kansas
ss:
County of Sedgwick

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on the _____ day of _____, 1979.

_____, Register of Deeds
Bette F. McCart

_____, Deputy
Pat Kettler

APPROVED FOR RECORDING
RECORDED ON 12/27/79

COPY

I, Steven E. Anderson, a Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Westwood Village Addition", an addition to Wichita, Sedgwick County, Kansas into lots, blocks, streets and a reserve, the same being accurately set forth in the accompanying plat and described as follows:

A replat of Lot 1, Westwood Lake Estates, an addition to Wichita, Sedgwick County, Kansas, more accurately described as follows:

Beginning at the intersection of the north right of way line of Thirteenth Street North and the east line, southwest quarter, Section 11, T 27 S, R 1 W of the 6th P.M.; thence westerly along said right of way line at an assumed bearing of S 89° 35' 00" W, 900.19 feet; thence N 0° 0' 0" E, 325.00 feet; thence S 89° 35' 00" W, 87.00 feet; thence N 47° 35' 00" W, 228.95 feet to the southerly right of way line of Interstate Highway I-235 as condemned in case No. A-77197; thence along the southerly right of way line bearing N 42° 25' 00" E, 166.87 feet; thence N 56° 32' 00" E, 257.80 feet; thence N 72° 51' 40" E, 591.50 feet; thence N 50° 41' 30" E, 340.33 feet to the east line, said southwest quarter; thence southerly along said east line bearing S 0° 0' 0" E, 1127.51 feet to the point of beginning; containing 19.436 acres, more or less.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 24th day of August, 1979.

STEVEN E. ANDERSON REGISTERED LS-668 KANSAS LAND SURVEYOR

Steven E. Anderson
VAN DOREN-HAZARD-STALLINGS
Architects/Engineers
260 N. Rock Road Suite 250
Wichita, Kansas

Know all men by these presents, that we the undersigned owners of the land as above set forth in the Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, blocks, streets and a reserve, the same to be known as "Westwood Village Addition" to Wichita, Sedgwick County, Kansas. Streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat, are hereby granted. The reserve is platted for the use of utilities, recreation, open space and drainage. Floodways located within the reserve shall be the responsibility of the owners of the property in the subdivision until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further, that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors of office. All abutters rights of access over and across the north line of Thirteenth Street North are hereby granted to the City of Wichita, provided, however, that the subdivision shall have access to Thirteenth Street North at two locations shown.

Sheffield Place, Inc.

C. Bill Bachman, President

Judy A. Smith

Jerrold Feldman, Vice President

Thurman W. Smith

Joel M. Pollack, Vice President

Rosemary Niedens

Dennis R. Niedens

State of Kansas
ss:
County of Sedgwick

Be it remembered that on this ____ day of _____, 1979 before me, a Notary Public in and for said state and county, came Sheffield Place, Inc. by C. Bill Bachman, President, Jerrold Feldman, Vice President and Joel M. Pollack, Vice President to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____

State of Kansas
ss:
County of Sedgwick

Be it remembered that on this ____ day of _____, 1979 before me, a Notary Public in and for said state and county, came Thurman W. Smith and Judy A. Smith, his wife, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____

State of Kansas
ss:
County of Sedgwick

Be it remembered that on this ____ day of _____, 1979 before me, a Notary Public in and for said state and county, came Dennis R. Niedens and Rosemary Niedens, his wife, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____

PRELIMINARY PLAT

S/D Committee approved 11-30-78 Subject to condition on back of this sheet.

S/D 78-129

OFFICE COPY
DO NOT REMOVE

PRELIMINARY PLAT OF

WESTWOOD LAKE ESTATES SECOND ADDITION

NOVEMBER, 1978

OWNER

Sheffield Place Inc.
1901 W. 13th St. N.
Wichita, Ks. 67203

Thurman & Judy Smith
11214 W. Maple
Wichita, Kansas

DEVELOPER

Sheffield Place Inc.
1901 W. 13th St. N.
Wichita, Ks. 67203

ENGINEER

Van Doren-Howard-Stallings
230 Rockborough Bldg.
260 N. Rock Road
Wichita, Ks. 67206

Location Map

100 d.u. maximum
based on 3,500 sq.'/d.u. for multi-family
and 5,000 sq.'/d.u. for duplexes

Scale: 1" = 50'

Bench Mark: NE Corner Concrete Porch 1355 N. Anna City Elevation 1303.9

Date of Topography: November 1978

150 d.u. (C.U.P.)

13TH STREET

SMITH STREET

ANNA STREET

14TH STREET

NORTH

Interstate 235

Excavated Area

Floodway

Water Elev. 1131 (Water Table)

Existing Water Line & Fire Hydrant

Existing Sanitary Sewer & Man Hole

Lot 3 R.A. Morris Tracts

Replat of portion of Lot 1 R.A. Morris Tracts

Replat of a portion of R.A. Morris Tracts

Synod Addition

℄ line SW 14

SE Corner SW 14 Section 11-27-31W

A. No final plat shall be submitted until the applicant has requested in writing, approval of an administrative interpretation that the proposed development is within the guidelines of the approved Residential Community Unit Plan, DP-64.

B. The applicant's engineer shall contact Kansas Gas and Electric Company and Southwest Bell Telephone Company relative to the location for utility easements which shall be indicated on the final plat when submitted.

C. Since the "R-5" zoning district requires 5,000 square feet per unit for duplexes, but only 3,500 square feet per unit for triplexes, four-plexes, etc., it is recommended that the lot sizes be adjusted to provide more appropriate sizes for the type of units which are proposed. (For example, a 9,900 square foot lot could have only one unit while a 10,500 square foot lot could have 3 units).

D. The applicant shall submit a drainage plan to the City Engineer's office for review and approval prior to the submission of a final plat. Any drainage improvements required by the platting of this property shall be guaranteed by the applicant.

E. The applicant shall submit a Homeowners Association Agreement which shall contain provisions for the maintenance of the "floodway" area of the plat.

F. It is recommended that 64 foot streets be platted because it would not be possible to provide the off-street parking spaces which would be required for each dwelling unit if the 58-foot streets are allowed.

G. The applicant shall guarantee the paving of all interior streets and shall petition for the paving of 13th Street.

H. The plat should be modified to eliminate the one street crossing the lake and reversing 13th Street Court to eliminate some double frontage lots if possible.

I. The applicant shall guarantee the extension of sanitary to serve all lots.

J. The applicant shall guarantee the extension of City Water to serve all lots.

K. The Department of Public Works' representative shall be prepared to comment on the street names.

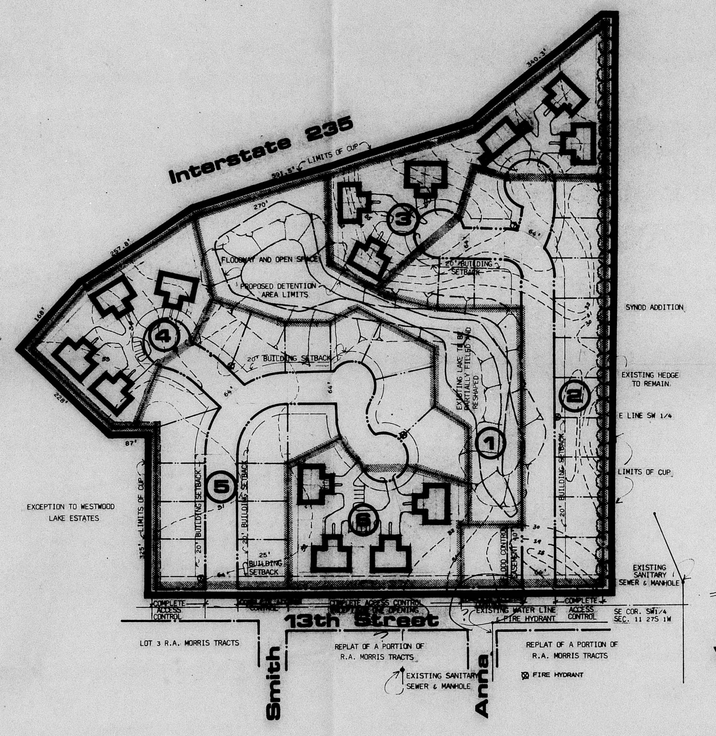
L. The applicant shall submit an avigational easement covering all of subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in any habitable structures constructed on subject property.

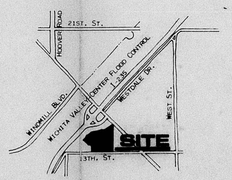
M. Sidewalks will be required adjacent to the north side of 13th Street and both sides of all interior streets. The applicant shall submit a document to be recorded with the Register of Deeds, acknowledging that the construction of sidewalks is the responsibility of the owner of each lot when requests are made for building permits.

N. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. The applicant should be prepared to discuss with the Subdivision Committee the manner in which it is proposed to provide for such utilities and facilities, e.g., petition, actual construction, monetary guarantee, etc.

O. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

SID 18-129





VICINITY MAP

Why does Parcel 6 have access to 13th St.?
Will the access to Lot 14 Blk 1 be across the drainage easmt to Anna?

GENERAL PROVISIONS

1. THIS PROJECT CONTAINS 20.18± GROSS ACRES OR 16.14± NET ACRES. NET ACRES ARE DETERMINED BY SUBTRACTING PARCEL 1 (FLOODWAY/OPEN SPACE) CONTAINING 3.34 ACRES AND 33' R.O.W. DEDICATION FOR 13TH STREET FROM THE GROSS ACRES.
2. THE PROPOSED DEVELOPMENT CONTAINS (AS ILLUSTRATED):
   - 66 SINGLE FAMILY ATTACHED (DUPLEX) UNITS (36 LOTS)
   - 54 FOUR-PLEX UNITS
   - 120 TOTAL DWELLING UNITS
3. THE NET DENSITY OF THE ENTIRE SITE ILLUSTRATED EQUALS 7.43 NET DENSITY UNITS PER ACRE. THIS REPRESENTS A MAXIMUM NUMBER OF DWELLING UNITS NOT TO EXCEED 120. BY COMPUTING THE DENSITY ON TO GROSS AREA OF 20.18 ACRES THE PROJECT DENSITY EQUALS 5.95 DU/ACRE.
4. SETBACKS ARE AS INDICATED IN PARCEL DESCRIPTIONS BELOW OR AS FOLLOWS:
   - 13TH STREET - 25' SETBACK CONTINUOUS ON SOUTH BOUNDARY
   - 64th R.O.W. STREETS - FRONT YARD SETBACK - 20' WITH CORNER LOTS HAVING A 25' SIDE YARD ADJACENT TO THE SIDE STREET.
5. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
6. SIGNS DESIGNATING THE NAME OF THE DEVELOPMENT SHALL BE PERMITTED AT THE ENTRANCES TO THE PROPOSED PARCELS OF THEY FOLLOW IN ACCORDANCE WITH THE PROVISIONS OF SECTION 28.94.139 OF THE CODE OF THE CITY OF WICHITA.
7. A HOMEOWNERS ASSOCIATION SHALL BE PROVIDED FOR THE MAINTENANCE OF NON-PUBLIC OPEN SPACE, DRAINAGE CHANNELS, SWALES, ETC. AND SHALL BE FILED WITH THE PLAT OF THE AREA.
8. PARCEL 1 REPRESENTS THE GENERAL OPEN SPACE/ FLOODWAY AND SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION. THE SIZE OF THE AREA AND TREATMENT IS IN CONFORMANCE WITH A HYDROLOGY STUDY PREPARED BY VAN DOREN, HAZARD, STALLINGS- DOMELTING ENGINEERS AND WILL BE SUBMITTED FOR APPROVAL AT THE TIME OF PLATTING. AT THE TIME OF PLATTING, THE APPLICANT SHALL OBTAIN A LETTER OF APPROVAL FROM THE STATE HIGHWAY DEPARTMENT IF IT IS PROPOSED TO ALLOW RUNOFF ONTO THE I-235 RIGHT-OF-WAY.
9. ALL STREETS ARE TO BE DEDICATED EXCEPT FOR LOCAL DRIVES ON PARCELS 3,4, AND 6.
10. A SIDEWALK PLAN WILL BE PROVIDED AT THE TIME OF PLATTING. SIDEWALKS AS DEPICTED ON THE APPROVED SIDEWALK PLAN SHALL BE INSTALLED PRIOR TO ISSUANCE OF BUILDING PERMITS.
11. MINIMUM LOT SIZE FOR SINGLE FAMILY ATTACHED (DUPLEX) UNITS SHALL BE 7,000 SQUARE FEET.
12. [illegible] PARCEL, [illegible] EASTERLY SIDE OF THE WESTERLY PARCEL, [illegible] WESTERLY SIDE OF THE EASTERLY PARCEL AND WESTERLY OF THE PARCEL PLAN ILLUSTRATION. A LAYOUT PLAN SHALL BE SUBMITTED FOR APPROVAL BY THE DIRECTOR OF PLANNING AT THE TIME OF PLATTING.
13. FIRE HYDRANTS, AS DEPICTED ON THE PLAN, SHALL BE INSTALLED AND STREETS SHALL BE PAVED FOR EACH PHASE OF CONSTRUCTION PRIOR TO THE ISSUANCE OF BUILDING PERMITS.

PARCEL NO. 1

PROPOSED USES - OPEN SPACE, FLOODWAY AND DRAINAGE, MAINTENANCE FACILITIES, WALKWAY AND PICNIC SHELTERS
GROSS PARCEL AREA - 3.3 ACRES

PARCEL NO. 2

PROPOSED USES - SINGLE FAMILY ATTACHED (DUPLEX)
DWELLING UNITS - 30 (15 LOTS)
GROSS PARCEL AREA - 3.7 ACRES
NET BUILDING AREA - 3.7 ACRES
DENSITY (NET BUILDING AREA) - 8.1 DU/ACRE
MAXIMUM BUILDING COVERAGE - 40%
MAXIMUM BUILDING HEIGHT - 35'
SETBACKS - FRONT YARD - 20'
SIDE YARD - 6'
REAR YARD - 20'
PARKING RATIO - 2.0

PARCEL NO. 3

PROPOSED USES - 4-PLEX UNITS, SINGLE FAMILY ATTACHED (DUPLEX) OR TOWNHOUSE UNITS
DWELLING UNITS - 4-PLEX - 24
DUPLEX - 12
TOWNHOUSE - 24
GROSS PARCEL AREA - 3.1 ACRES
NET BUILDING AREA - 3.1 ACRES
DENSITY (NET BUILDING AREA) -
4-PLEX (ILLUSTRATED) - 7.4 DU/ACRE
DUPLEX - 3.8 DU/ACRE
TOWNHOUSES - 7.4 DU/ACRE
MAXIMUM BUILDING COVERAGE - 40%
MAXIMUM BUILDING HEIGHT - 35'
SETBACKS - FRONT YARD - 20'
SIDE YARD - 6'
REAR YARD - 20'
PARKING RATIO - 2.0

PARCEL NO. 4

PROPOSED USES - 4-PLEX UNITS, SINGLE FAMILY ATTACHED (DUPLEX), OR TOWNHOUSE UNITS
DWELLING UNITS - 4-PLEX - 16
DUPLEX - 8
TOWNHOUSES - 13
GROSS PARCEL AREA - 4.7 ACRES
NET BUILDING AREA - 4.7 ACRES
DENSITY (NET BUILDING AREA) -
4-PLEX (ILLUSTRATED) - 9.4 DU/ACRE
DUPLEX - 4.7 DU/ACRE
TOWNHOUSES - 7.9 DU/ACRE
MAXIMUM BUILDING COVERAGE - 40%
MAXIMUM BUILDING HEIGHT - 35'
SETBACKS - FRONT YARD - 20'
SIDE YARD - 6'
REAR YARD - 20'
PARKING RATIO - 2.0

PARCEL NO. 5

PROPOSED USES - SINGLE FAMILY ATTACHED (DUPLEX)
DWELLING UNITS - 34 (17 LOTS)
GROSS PARCEL AREA - 5.7 ACRES
NET BUILDING AREA - 5.7 ACRES
DENSITY (NET BUILDING AREA) - 6.0 DU/ACRE
MAXIMUM BUILDING COVERAGE - 40%
MAXIMUM BUILDING HEIGHT - 35'
SETBACKS - FRONT YARD - 20'
SIDE YARD - 6'
REAR YARD - 20'
PARKING RATIO - 2.0

PARCEL NO. 6

PROPOSED USES - 4-PLEX UNITS, SINGLE FAMILY ATTACHED (DUPLEX) OR TOWNHOUSES
DWELLING UNITS - 4-PLEX - 16
DUPLEX - 8
TOWNHOUSES - 15
GROSS PARCEL AREA - 1.9 ACRES
NET BUILDING AREA - 1.9 ACRES
DENSITY (NET BUILDING AREA) -
4-PLEX (ILLUSTRATED) - 8.4 DU/ACRE
DUPLEX - 4.2 DU/ACRE
TOWNHOUSES - 7.9 DU/ACRE
MAXIMUM BUILDING COVERAGE - 40%
MAXIMUM BUILDING HEIGHT - 35'
SETBACKS - FRONT YARD - 20'
SIDE YARD - 6'
REAR YARD - 20'
PARKING RATIO - 2.0

Community Unit Plan

SCALE - 1" = 100'

200 150 100 50 0 100 200 300

OWNER: SHEFFIELD PLACE INC.
1901 W. 13TH ST. N.
WICHITA, KANSAS 67203

THURMAN & JUDY SMITH
11216 W. MAPLE
WICHITA, KANSAS

DENNIS NIEDENS
2823 WILMOR
WICHITA, KANSAS

DEVELOPER: SHEFFIELD PLACE INC.
1901 W. 13TH ST. N.
WICHITA, KANSAS 67203

ENGINEER: VAN DOREN, HAZARD, STALLINGS
230 ROCKBOROUGH BUILDING
260 N. ROCK ROAD
WICHITA, KANSAS 67206

TOPOGRAPHY: NOVEMBER, 1978
BM - NE COR. CONC. PORCH
1355 W. ANN
CITY ELEVATION 130.59

WESTWOOD LAKE C.U.P.

BILL G. YUNG DESIGN
2020 NORTH WACO, WICHITA, KANSAS, 67203
316-264-6075

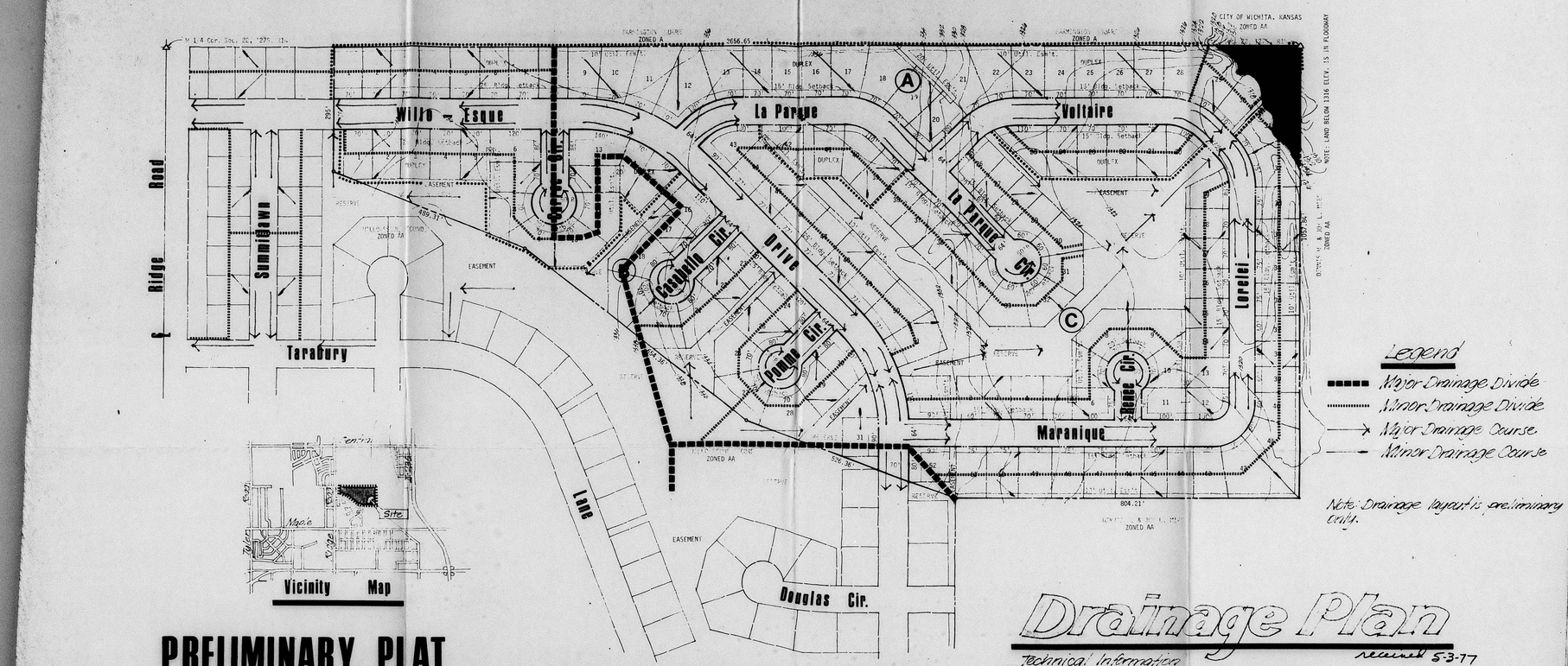
date 10 JANUARY, 1979
rev. MARCH 5, 1979

Filing of C.U.P. 1-29-79 Jon

sheet project
WESTWOOD LAKES ESTATES

sheet title
COMMUNITY UNIT PLAN

sheet 1 of 1



PRELIMINARY PLAT
WILLO-ESQUE THIRD

Drainage Plan

Technical Information
Prepared by: Delamater Freund & Scherer, P.A.

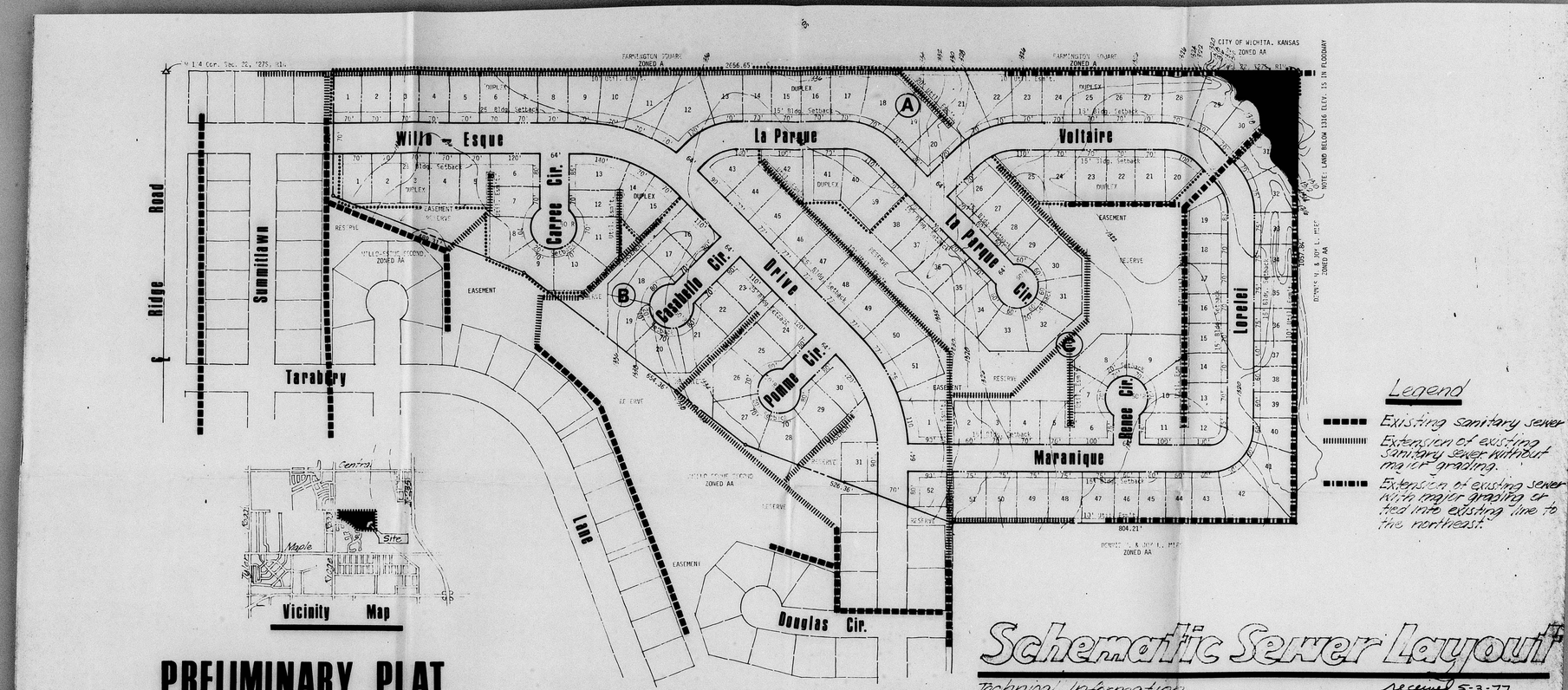
received 5-3-77

L.G. INVESTMENT, INC., WICHITA, KANSAS

Delamater · Freund & Scherer, P.A. · Engineers
412 CENTURY PLAZA, WICHITA, KANSAS

Bill G. Yung · Design Consultant
1357 NORTH MAIN, WICHITA, KANSAS 316-264-0676

S/D 77-60



PRELIMINARY PLAT
WILLO-ESQUE THIRD

Schematic Sewer Layout

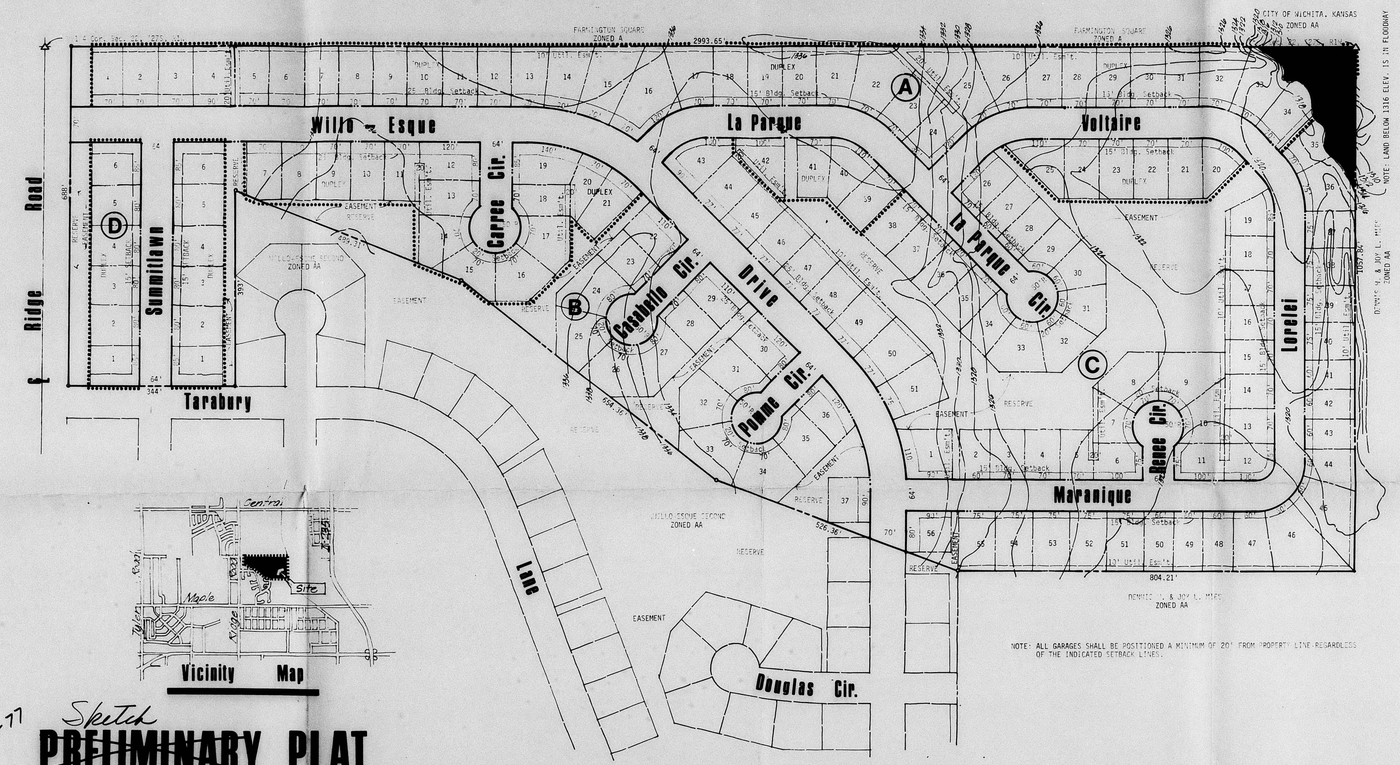
Technical Information Prepared by: Delamater, Freund & Scherer, P.A.

received 5-3-77

S/D 77-60

Delamater · Freund & Scherer, P.A. · Engineers
412 CENTURY PLAZA, WICHITA, KANSAS

Bill G. Yung · Design Consultant
1351 NORTH HOOD, WICHITA, KANSAS 316-264-0676



received 5-3-77

Sketch

~~PRELIMINARY~~ PLAT

WILLO-ESQUE THIRD

L.C. INVESTMENT, INC., WICHITA, KANSAS

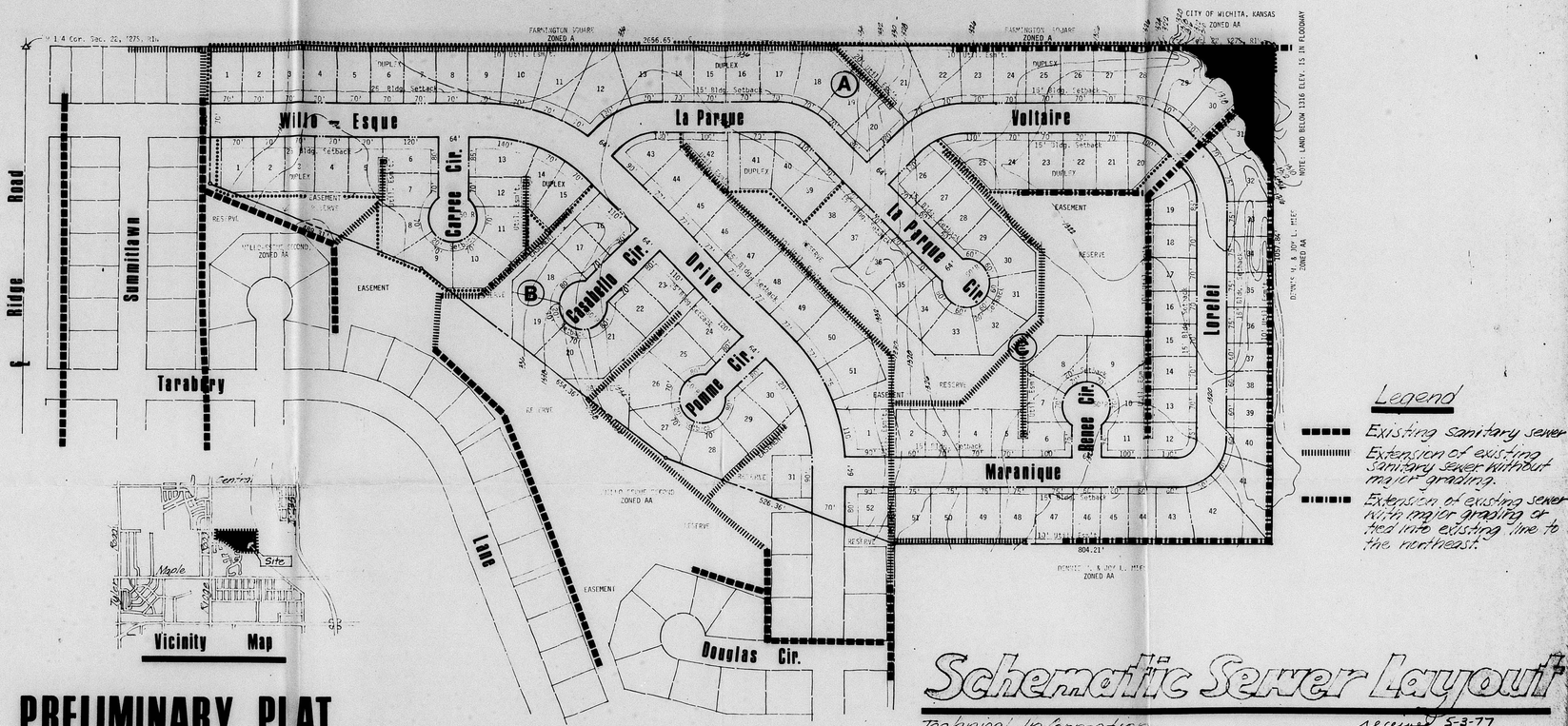
2' CONTOUR INTERVAL

REVISED DATE: MAY 10, 1977

Belamater · Freund & Scherer, P.A. · Engineers
412 CENTURY PLAZA, WICHITA, KANSAS

Bill G. Yung · Design Consultant
1355 NORTH HOOD, WICHITA, KANSAS 316-264-0676

S/D 77-60



PRELIMINARY PLAT
WILLO-ESQUE THIRD

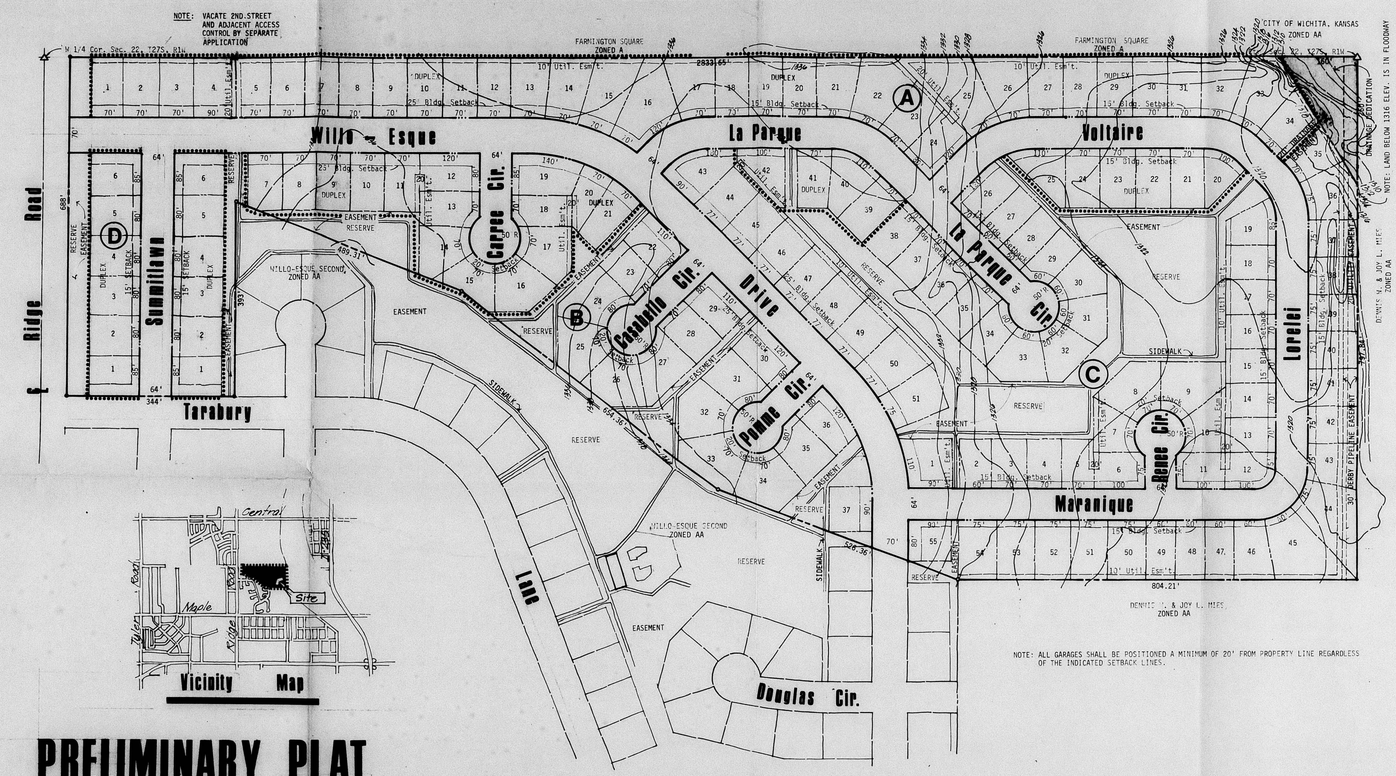
Schematic Sewer Layout

Technical Information received 5-3-77
Prepared by: Delamater Freund & Scherer, P.A.

S/D 77-60

Delamater · Freund & Scherer, P.A. · Engineers
412 CENTURY PLAZA, WICHITA, KANSAS

Bill G. Yung · Design Consultant
1353 NORTH ARDO, WICHITA, KANSAS 316-264-0676



NOTE: ALL GARAGES SHALL BE POSITIONED A MINIMUM OF 20' FROM PROPERTY LINE REGARDLESS OF THE INDICATED SETBACK LINES.

PRELIMINARY PLAT
WILLO-ESQUE THIRD

L.C. INVESTMENT, INC., WICHITA, KANSAS

2' CONTOUR INTERVAL

REVISED DATES: MAY 10, 1977

Delaunter · Freund & Scherer, P.A. · Engineers
412 CENTURY PLAZA, WICHITA, KANSAS

SD 77-60

Bill G. Yung · Design Consultant
1353 NORTH MACO, WICHITA, KANSAS 316-264-5676

PRELIMINARY PLAT OF
WILLO - ESQUE

WICHITA, SEDGWICK COUNTY, KANSAS

(REVISED 12-9-71)

SW ¼ SEC. 22 - T27S - R1W

SCALE 1"=100'

TOPOGRAPHY, MARCH 2, 1968

SID 77-60

SW¼ Section 22, T27S, R1W except the South Fifteen Hundred Seventy-five and Ninety-eight Hundredths (1575.98) Feet of the east Eight Hundred Four and Twenty-one Hundredths (804.21) Feet thereof, Sedgwick County, Kansas.

W¼ Corner Sec. 22-27S-1W.

Center Sec. 22-27S-1W

E 21st Street

2636.65'

80' Drainage Easm't

10' Easm't

MONTEJESTI PLACE

KILIAN PL.

CAZ CT.

CHALAYAT PL.

VOLTAIRE WAY

MERIBEAU CT.

FOXCHASE WAY

VIEW

TARABURY

VANTAGE LANE

EL ROBELAIS CT.

EL STANDRA CT.

CEYMARIE WAY

LOCONIA CT.

WILLO-ESQUE PL.

CEYMARIE CIRCLE

WILLO ST.

SHERIAC CIRCLE

Complete Access Control for Non-Dwellings

E Rose Road

Access Control Except For Non-Dwellings

5' Setback Except 20' For Garages

25' Setback

35' Setback

15' Min. Setback (Typ.)

GARDEN APARTMENTS 3

TOWN HOUSES 1

RESERVE A LIGHT COMMERCIAL 2

E. 21st St.

E. Maple St.

S.W. Corner Sec. 22-27S-1W

B.M. Chiseled "+" on Conc. Curb 50' S.E. of S.E. Sec. Cor. Elev. 1928.64

S¼ Corner Sec. 22-27S-1W Dec. 9-71 E37-A-102

2220' FL 1205.4

E. El. 1303.64

VICINITY MAP

CENTRAL AVE

WICHITA

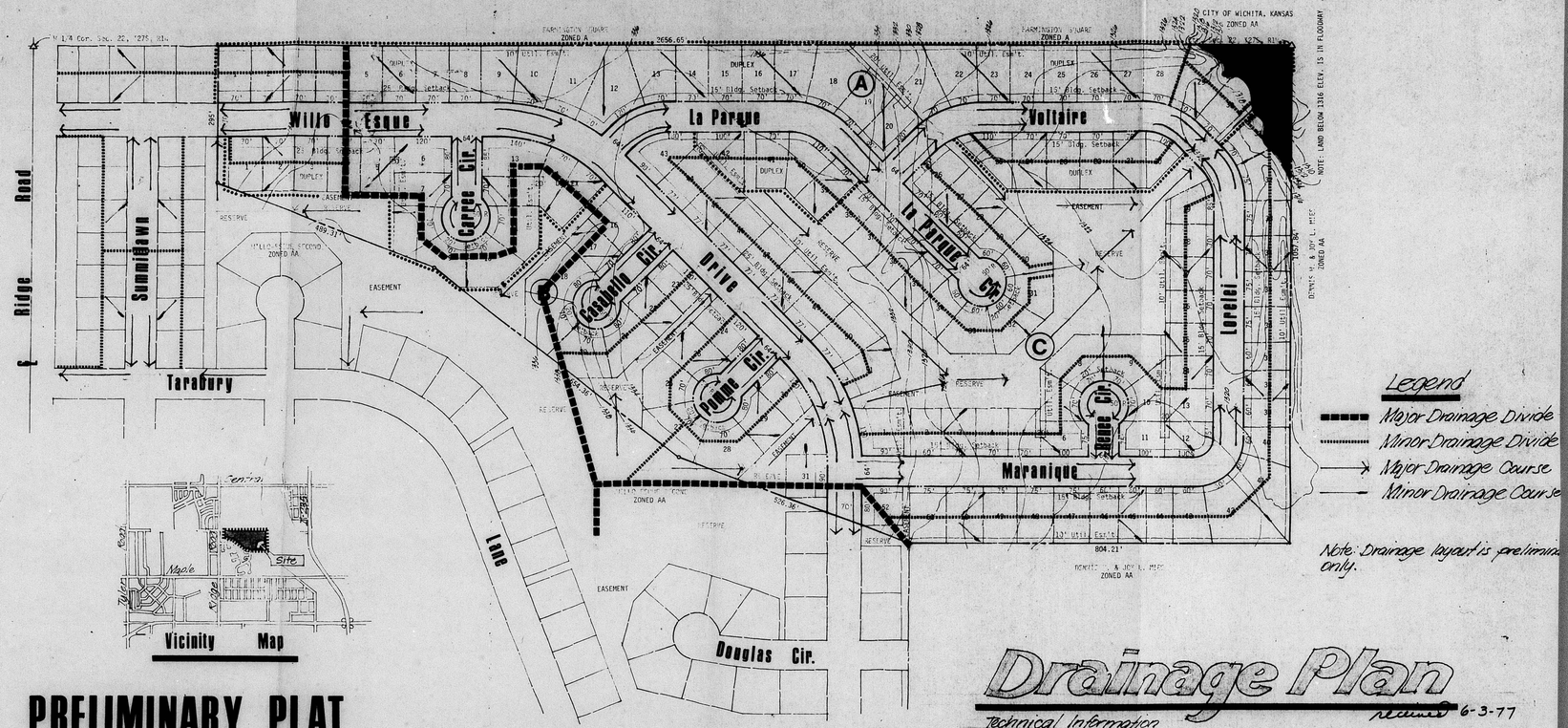
WILLO-ESQUE

MAPLE ST.

ROOSEVELT

KNOCK RD.

DENNIS MAYS



PRELIMINARY PLAT
WILLO-ESQUE THIRD

Drainage Plan

Revised 6-3-77

Technical Information
Prepared by: Delamater Freund & Scherer, P.A.

OFFICE COPY
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L.C. INVESTMENT, INC., WICHITA, KANSAS

2' CONTOUR INTERVAL

200' 150' 100' 0 100' 200' SCALE MAY, 1977

Delamater · Freund & Scherer, P.A. · Engineers
412 CENTURY PLAZA, WICHITA, KANSAS

Bill G. Yung · Design Consultant
1359 NORTH WOOD, WICHITA, KANSAS 316-264-0676

SID 77-60


AMEND FARMING SQUARE C.U.P. ?
659.20'
DEDICATE BY SEPARATE INST.
FARMINGTON SQUARE ZONED A
2993.65'
FARMINGTON SQUARE ZONED A
CITY OF WICHITA, KANSAS No. ZONED AA
DEDICATE FOR FLOODWAY.
NOTE: LAND BELOW 1336 ELEV. IS IN FLOODWAY
DENNIS L. & JOY L. MIES ZONED AA
RELOCATE U.T.I. EASEMENT BECAUSE OF PIPELINE RIGHT.
70' DERBY PIPELINE RIGHT.
Willo - Esque
La Parque
Voltaire
Ridge Road
Summitlawn
Tarabury
WON'T DRAIN
Carree Cir.
Casapella Cir.
Drive
La Parque Cir.
Prince Cir.
Renee Cir.
Lorelei
Maranique
WILLO-ESQUE SECOND ZONED AA
EASEMENT
RESERVE
DRAINAGE CHANGE
Douglas Cir.
Lane
804.21'
DENNIS L. & JOY L. MIES ZONED AA
NOTE: ALL GARAGES SHALL BE POSITIONED A MINIMUM OF 20' FROM PROPERTY LINE REGARDLESS OF THE INDICATED SETBACK LINES.
Central
Maple
Site
Vicinity Map
SKETCH PLAT
OFFICE COPY
DO NOT REMOVE
SKETCH PLAT
revised 5-3-77
PRELIMINARY PLAT
WILLO-ESQUE THIRD
L.C. INVESTMENT, INC., WICHITA, KANSAS
200' 100' 0 100' 200' 400'
2' CONTOUR INTERVAL
REVISED DATE: MAY 10, 1977
Delmater · Freund & Scherer, P.A. · Engineers
412 CENTURY PLAZA, WICHITA, KANSAS
Bill G. Yung · Design Consultant
1365 NORTH WACO, WICHITA, KANSAS 316-264-0676

SID 77-60

Send Strip maps to be
mounted by Dennis Surveying

NOTE: VACATE 2ND. STREET AND ADJACENT ACCESS CONTROL BY SEPARATE APPLICATION

N 1/4 Cor. Sec. 25, T27S, R1W

CITY OF WICHITA, KANSAS ZONED AA

FARMINGTON SQUARE ZONED A

FARMINGTON SQUARE ZONED A

Willo - Esque

La Parque

Voltaire

Le Parque Cir.

Ridge Road

Summitlawn

Torbury

Corpus Cir.

Capbello Cir.

Drive

Ponno Cir.

Renee Cir.

Maranique

Loretei

Lane

Douglas Cir.

WILLO-ESQUE SECOND ZONED AA

DENNIS N. & JOY L. HITE ZONED AA

804.21'

NOTE: ALL GARAGES SHALL BE POSITIONED A MINIMUM OF 20' FROM PROPERTY LINE REGARDLESS OF THE INDICATED SETBACK LINES.

NOTE: LAND BELOW 1316 ELEV. IS IN FLOODWAY

GAS PIPELINE EASEMENT

This plat approved by the Subdivision Committee 6-16-77 subject to the conditions listed on the back.

Sidewalks shown in yellow

PRELIMINARY PLAT

OFFICE COPY
DO NOT REMOVE

Vicinity Map

Central

Maple

Site

PRELIMINARY PLAT

WILLO-ESQUE THIRD

2' CONTOUR INTERVAL

L.C. INVESTMENT, INC., WICHITA, KANSAS

200' 100' 100' 0 100' 200' 400'

REVISED DATE: MAY 10, 1977

Belsmater · Freund & Scherer, P.A. · Engineers
412 CENTURY PLAZA, WICHITA, KANSAS

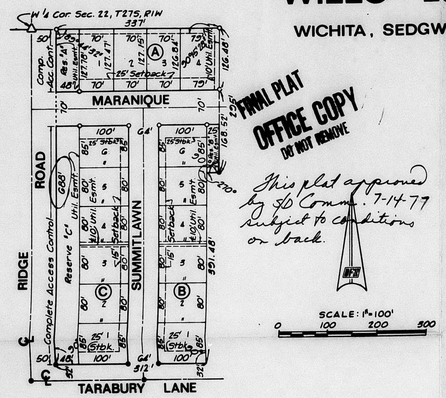
Bill G. Yung · Design Consultant
1355 NORTH HOOD, WICHITA, KANSAS 316-264-0676

S/D 77-60

S/D 77-60

WILLO - ESQUE THIRD

WICHITA, SEDGWICK COUNTY, KANSAS



We, Fidelity Savings Association of Kansas, holders of a mortgage on the above described property, do hereby consent to the plat of WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas.

FIDELITY SAVINGS ASSOCIATION OF KANSAS

Irene Johnson, Assistant Secretary — Bill Suter, President

State of Kansas } s.s. County of Sedgwick } The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by Ronald F. Lane, President, L C Investment, Inc., a Kansas corporation, on behalf of the corporation; and by Bill Suter, President, Fidelity Savings Association of Kansas, on behalf of the association.

My Commission Expires: June 5, 1978 — Sondra Kuhns, Notary Public

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this _____ day of _____, 19____.

Robert A. Lakin, Secretary — William J. Goebel, Chairman

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19____.

Donald C. Gisick, City Clerk — Tony Casado, Mayor

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

Tom Scott, Chairman — Everett Patrick, Commissioner

ATTEST:

Dorothy K. White, County Clerk — John Hale, Commissioner

Entered on transfer record this _____ day of _____, 19____.

Dorothy K. White, County Clerk

State of Kansas } s.s. County of Sedgwick } This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock ___M., on the _____ day of _____, 19____

Pat Kettler, Deputy — Bette F. McCart, Register of Deeds

237-E-30I

State of Kansas } s.s. County of Sedgwick } I, Wilmer Freund, a Licensed Professional Engineer in the aforesaid County and State, do hereby certify that I have surveyed and platted WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas, into Blocks, Lots, Streets and Reserves, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 1 through 14; all of Reserve B lying west of Lots 1 through 7; all of Reserve B lying north of and between Lots 7 and 8; and the north 260 feet of Reserve B lying east of Lots 8, 9, and 10; all in Block B, Willo-Esque Second, Wichita, Sedgwick County, Kansas; and all of Summitlawn Circle lying north of Tarabury Lane and the south one-half of Second Street, all as platted in Willo-Esque Second, Wichita, Sedgwick County, Kansas.

Wilmer Freund, P.E.

Know all men by these presents that we, the undersigned, owners of the land described in the Engineer's Certificate, have caused the same to be surveyed and platted into Blocks, Lots, Streets and Reserves, the same to be known as WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas. Said Streets are hereby dedicated to and for the use of the public. Easements as indicated are hereby granted for the construction and maintenance of public utilities. Reserves are for open space uses subject to the terms of the Willo-Esque Homeowner's Association. Summitlawn Circle lying north of Tarabury Lane and the south one-half of Second Street, as platted in Willo-Esque Second, Wichita, Sedgwick County, Kansas, are hereby vacated by virtue of K.S.A. 1970 Supp. 12-512b. All abutters rights of access over or across the east line of Ridge Road to or from Ridge Road are hereby granted to the City of Wichita, Kansas.

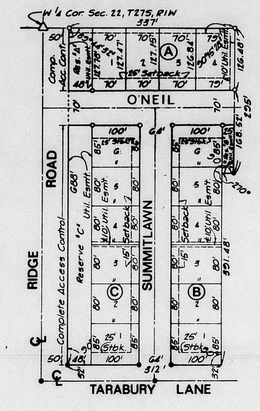
L C INVESTMENT, INC.

Archie D. Conduff, Secretary — Ronald F. Lane, President

S/D 77-60

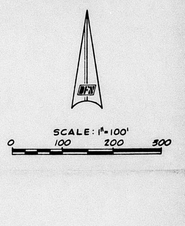
WILLO - ESQUE THIRD

WICHITA, SEDGWICK COUNTY, KANSAS



REVISED COPY
Submitted 3-26-79

FINAL PLAT
OFFICE COPY
DO NOT REMOVE



We, Fidelity Savings Association of Kansas, holders of a mortgage on the above described property, do hereby consent to the plat of WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas.

FIDELITY SAVINGS ASSOCIATION OF KANSAS

Irene Johnson, Assistant Secretary — Bill Suter, President

State of Kansas } s.s. County of Sedgwick } The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by Ronald F. Lane, President, L C Investment, Inc., a Kansas corporation, on behalf of the corporation; and by Bill Suter, President, Fidelity Savings Association of Kansas, on behalf of the association.

My Commission Expires: — , Notary Public

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this _____ day of _____, 19____.

Robert A. Lakin, Secretary — Jerry Greider , Chairman

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19____.

Donald C. Gisick, City Clerk — , Mayor

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

Tom Scott, Chairman — Everett Patrick, Commissioner

ATTEST:

Dorothy K. White, County Clerk — Donald E. Gragg, Commissioner

Entered on transfer record this _____ day of _____, 19____.

Dorothy K. White, County Clerk

State of Kansas } s.s. County of Sedgwick } This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock ___M., on the _____ day of _____, 19____

Pat Kettler, Deputy — Bette F. McCart, Register of Deeds

237-E-30E

State of Kansas } s.s. County of Sedgwick } I, Wilmer Freund, a Licensed Professional Engineer in the aforesaid County and State, do hereby certify that I have surveyed and platted WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas, into Blocks, Lots, Streets and Reserves, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 1 through 14; all of Reserve B lying west of Lots 1 through 7; all of Reserve B lying north of and between Lots 7 and 8; and the north 260 feet of Reserve B lying east of Lots 8, 9, and 10; all in Block B, Willo-Esque Second, Wichita, Sedgwick County, Kansas; and all of Summitlawn Circle lying north of Tarabury Lane and the south one-half of Second Street, all as platted in Willo-Esque Second, Wichita, Sedgwick County, Kansas.

Wilmer Freund, P.E.

Know all men by these presents that we, the undersigned, owners of the land described in the Engineer's Certificate, have caused the same to be surveyed and platted into Blocks, Lots, Streets and Reserves, the same to be known as WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas. Said Streets are hereby dedicated to and for the use of the public. Easements as indicated are hereby granted for the construction and maintenance of public utilities. Reserves are for open space uses subject to the terms of the Willo-Esque Homeowner's Association. Summitlawn Circle lying north of Tarabury Lane and the south one-half of Second Street, as platted in Willo-Esque Second, Wichita, Sedgwick County, Kansas, are hereby vacated by virtue of K.S.A. 1970 Supp. 12-512b. All abutters rights of access over or across the east line of Ridge Road to or from Ridge Road are hereby granted to the City of Wichita, Kansas.

L C INVESTMENT, INC.

Archie D. Conduff, Secretary — Ronald F. Lane, President

A. Approval of the plat is subject to the approval of the amended associated Community Unit Plan DP-42 and the associated vacation case V-0829: vacation of Second Street and platted access control.

B. The applicant shall submit for review a Homes Association agreement which contains provisions for the improvement and maintenance of the private common open areas, private sidewalks, private recreational facilities, etc.

C. The applicant shall guarantee the construction of the private sidewalks and shall guarantee the construction of public sidewalks adjacent to the east side of Ridge Road, and the south side of Maranique.

D. Both telephone and electric utilities shall be installed underground.

E. The applicant shall guarantee the paving of Summitlawn, Maranique and Tarabury Lane.

F. The applicant shall guarantee the extension of sanitary sewer to serve each lot.

G. The applicant shall guarantee the extension of city water to serve each lot.

H. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.

I. The applicant shall contact the Water Department relative to making satisfactory arrangements for and guaranteeing of the abandonment of a portion of the existing water line in the cul-de-sac at the north end of Summitlawn and extension of a portion of said line further to the north.

J. The applicant shall pay off the outstanding sanitary sewer assessment for the sanitary sewer serving the lots around the cul-de-sac on Summitlawn and shall guarantee the construction of a manhole on said sewer line. The Engineering Division of the Department of Public Works shall be contacted regarding this matter.

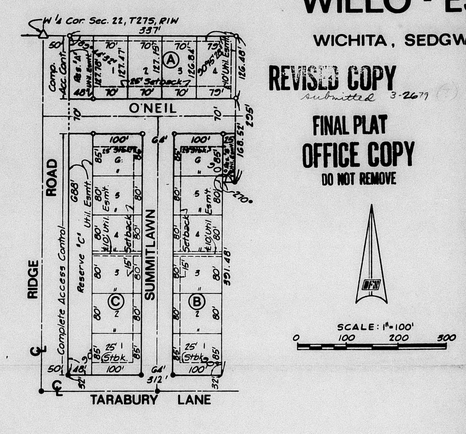
K. The applicant's engineer shall contact Tim Cain of the Department of Public Works for confirmation that the street names shown on the final plat are acceptable.

L. Recording of the plat within 30 days after approval by the Board of City Commissioners.

SLD 77-60

WILLO - ESQUE THIRD

WICHITA, SEDGWICK COUNTY, KANSAS



REVISED COPY
submitted 3-26-79

FINAL PLAT
OFFICE COPY
DO NOT REMOVE

SCALE: 1"=100'
0 100 200 300

We, Fidelity Savings Association of Kansas, holders of a mortgage on the above described property, do hereby consent to the plat of WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas.

FIDELITY SAVINGS ASSOCIATION OF KANSAS

Irene Johnson, Assistant Secretary — Bill Suter, President

State of Kansas)
County of Sedgwick) s.s.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by Ronald F. Lane, President, L C Investment, Inc., a Kansas corporation, on behalf of the corporation; and by Bill Suter, President, Fidelity Savings Association of Kansas, on behalf of the association.

My Commission Expires: _____, Notary Public

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this _____ day of _____, 19____.

Robert A. Lakin, Secretary — Jerry Greider, Chairman

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19____.

Donald C. Gisick, City Clerk — _____, Mayor

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

Tom Scott, Chairman — Everett Patrick, Commissioner

ATTEST:

Dorothy K. White, County Clerk — Donald E. Gragg, Commissioner

Entered on transfer record this _____ day of _____, 19____.

Dorothy K. White, County Clerk

State of Kansas)
County of Sedgwick) s.s.

This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock ____M., on the _____ day of _____, 19____

Pat Kettler, Deputy — Bette F. McCart, Register of Deeds

237-E-30Z

State of Kansas)
County of Sedgwick) s.s.

I, Wilmer Freund, a Licensed Professional Engineer in the aforesaid County and State, do hereby certify that I have surveyed and platted WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas, into Blocks, Lots, Streets and Reserves, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 1 through 14; all of Reserve B lying west of Lots 1 through 7; all of Reserve B lying north of and between Lots 7 and 8; and the north 260 feet of Reserve B lying east of Lots 8, 9, and 10; all in Block B, Willo-Esque Second, Wichita, Sedgwick County, Kansas; and all of Summitlawn Circle lying north of Tarabury Lane and the south one-half of Second Street, all as platted in Willo-Esque Second, Wichita, Sedgwick County, Kansas.

Wilmer Freund, P.E.

Know all men by these presents that we, the undersigned, owners of the land described in the Engineer's Certificate, have caused the same to be surveyed and platted into Blocks, Lots, Streets and Reserves, the same to be known as WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas. Said Streets are hereby dedicated to and for the use of the public. Easements as indicated are hereby granted for the construction and maintenance of public utilities. Reserves are for open space uses subject to the terms of the Willo-Esque Homeowner's Association. Summitlawn Circle lying north of Tarabury Lane and the south one-half of Second Street, as platted in Willo-Esque Second, Wichita, Sedgwick County, Kansas, are hereby vacated by virtue of K.S.A. 1970 Supp. 12-512b. All abutters rights of access over or across the east line of Ridge Road to or from Ridge Road are hereby granted to the City of Wichita, Kansas.

L C INVESTMENT, INC.

Archie D. Conduff, Secretary — Ronald F. Lane, President

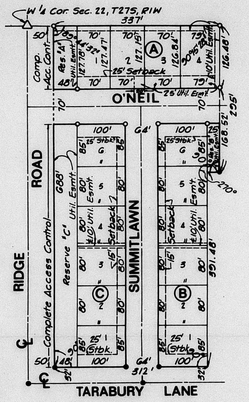
S/D 77-60

WILLO - ESQUE THIRD

APPROVED FOR RECORDING
RECORDED ON 6-28-79

WICHITA, SEDGWICK COUNTY, KANSAS

COPY
DEAD - FILE



SCALE: 1"=100'
0 100 200 300

We, Fidelity Savings Association of Kansas, holders of a mortgage on the above described property, do hereby consent to the plat of WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas.

FIDELITY SAVINGS ASSOCIATION OF KANSAS

June Cowley
June Cowley, Assistant Secretary

Bill Suter
Bill Suter, President

State of Kansas } s.s.
County of Sedgwick } The foregoing instrument was acknowledged before me this 5th day of July, 1979, by Ronald F. Lane, President, L C Investment, Inc., a Kansas corporation, on behalf of the corporation; and by Bill Suter, President, Fidelity Savings Association of Kansas, on behalf of the association.

GLENDA M. CRITES
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 6-24-82

My Appointment Expires: June 24, 1982

Glenda M. Crites
Glenda M. Crites, Notary Public

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this 12th day of April, 1979.

Robert A. Lakin
Robert A. Lakin, Secretary

Jerry Grabder
Jerry Grabder, Chairman

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 5th day of JUNE, 1979.

Donald C. Gisick
Donald C. Gisick, City Clerk

Tony Casado
Tony Casado, Mayor

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

Tom Scott, Chairman

Everett Patrick, Commissioner

ATTEST:

Dorothy K. White, County Clerk

Donald E. Gragg, Commissioner

Entered on transfer record this _____ day of _____, 19____.

Dorothy K. White, County Clerk

State of Kansas } s.s.
County of Sedgwick } This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock ___ M., on the _____ day of _____, 19____.

Pat Kettler, Deputy

Bette F. McCart, Register of Deeds

237-E-302

State of Kansas } s.s.
County of Sedgwick }

I, Wilmer Freund, a Licensed Professional Engineer in the aforesaid County and State, do hereby certify that I have surveyed and platted WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas, into Blocks, Lots, Streets and Reserves, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 1 through 14; all of Reserve B lying west of Lots 1 through 7; all of Reserve B lying north of and between Lots 7 and 8; and the north 260 feet of Reserve B lying east of Lots 8, 9, and 10; all in Block B, Willo-Esque Second, Wichita, Sedgwick County, Kansas; and all of Summitlawn Circle lying north of Tarabury Lane and the south one-half of Second Street, all as platted in Willo-Esque Second, Wichita, Sedgwick County, Kansas.

April 24, 1979

Wilmer Freund
Wilmer Freund, P.E.

WILMER FREUND
LICENSED
4529
KANSAS
PROFESSIONAL ENGINEER

Know all men by these presents that we, the undersigned, owners of the land described in the Engineer's Certificate, have caused the same to be surveyed and platted into Blocks, Lots, Streets and Reserves, the same to be known as WILLO-ESQUE THIRD, Wichita, Sedgwick County, Kansas. Said Streets are hereby dedicated to and for the use of the public. Easements as indicated are hereby granted for the construction and maintenance of public utilities. Reserves are for open space uses subject to the terms of the Willo-Esque Homeowner's Association. Summitlawn Circle lying north of Tarabury Lane and the south one-half of Second Street, as platted in Willo-Esque Second, Wichita, Sedgwick County, Kansas, are hereby vacated by virtue of K.S.A. 1970 Supp. 12-512b. All abutters rights of access over or across the east line of Ridge Road to or from Ridge Road are hereby granted to the City of Wichita, Kansas.

L C INVESTMENT, INC.

Archie D. Conduff
Archie D. Conduff, Secretary

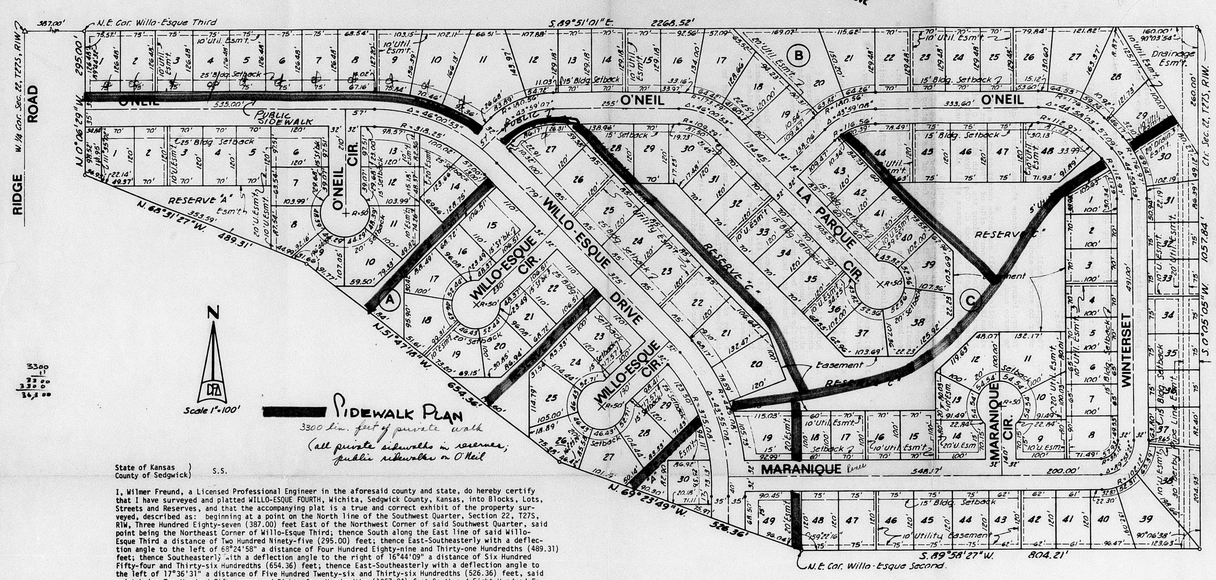
Ronald F. Lane
Ronald F. Lane, President

SD 79-77 FINAL PLAT

OFFICE COPY DO NOT REMOVE

WILLO - ESQUE FOURTH

WICHITA, SEDGWICK COUNTY, KANSAS



3300 lin. ft.
330 ft
330.00
10,890.00

SIDEWALK PLAN

3300 lin. feet of private walk
(all private sidewalks in reserves, public sidewalks in O'Neil

State of Kansas)
County of Sedgwick) S.S.

I, Wilmer Freund, a Licensed Professional Engineer in the aforesaid county and state, do hereby certify that I have surveyed and platted WILLO-ESQUE FOURTH, Wichita, Sedgwick County, Kansas, into Blocks, Lots, Streets and Reserves, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as: beginning at a point on the North line of the Southwest Quarter, Section 22, T27S, R1W, Three Hundred Eighty-seven (387.00) feet East of the Northwest Corner of said Southwest Quarter, said point being the Northeast Corner of Willo-Esque Third; thence South along the East line of said Willo-Esque Third a distance of Two Hundred Ninety-five (295.00) feet; thence East-Southeasterly with a deflection angle to the left of 63°24'58" a distance of Four Hundred Eighty-nine and Thirty-one Hundredths (489.31) feet; thence Southeasterly with a deflection angle to the right of 16°44'09" a distance of Six Hundred Fifty-four and Thirty-six Hundredths (654.36) feet; thence East-Southeasterly with a deflection angle to the left of 17°36'31" a distance of Five Hundred Twenty-six and Thirty-six Hundredths (526.36) feet, said point being Ten Hundred Fifty-seven and Eighty-four Hundredths (1057.84) feet South and Eight Hundred Four and Twenty-one Hundredths (804.21) feet West of the Northeast Corner of said Southwest Quarter, and the Northeast Corner of Willo-Esque Second; thence Easterly a distance of Eight Hundred Four and Twenty-one Hundredths (804.21) feet to a point on the East line of the said Southwest Quarter, said point being Ten Hundred fifty-seven and Eighty-four Hundredths (1057.84) feet South of the Northeast Corner of said Southwest Quarter; thence Northerly on the East line of said Southwest Quarter a distance of Ten Hundred Fifty-seven and Eighty-four Hundredths (1057.84) feet to the Northeast Corner of said Southwest Quarter; thence Westerly on the North line of said Southwest Quarter a distance of Twenty-two Hundred Sixty-eight and Fifty-two Hundredths (2268.52) feet to the point of beginning, all in the Southwest Quarter, Section 22, T27S, R1W of the 6th. P.M., Sedgwick County, Kansas.

Wilmer Freund, P.E.

Know all men by these presents that we, the undersigned, owners of the land described in the Engineer's Certificate, have caused the same to be surveyed and platted into Blocks, Lots, Streets and Reserves, the same to be known as WILLO-ESQUE FOURTH, Wichita, Sedgwick County, Kansas. Said streets are hereby dedicated to and for the use of the public. Easements as indicated are hereby granted for the construction and maintenance of public utilities. Reserves are for open space uses subject to the terms of the Willo-Esque Homeowner's Association.

L C INVESTMENT, INC.

Archie D. Conduff, Secretary

Ronald F. Lane, President

We, Fidelity Savings Association of Kansas, holders of a mortgage on the above described property, do hereby consent to the plat of WILLO-ESQUE FOURTH, Wichita, Sedgwick County, Kansas

FIDELITY SAVINGS ASSOCIATION OF KANSAS

Irene Johnson, Assistant Secretary

Bill Suter, President

State of Kansas)
County of Sedgwick) s.s. The foregoing instrument was acknowledged before me this _____ day of _____, 19____, by Ronald F. Lane, President, L C Investment, Inc., a Kansas corporation, on behalf of the corporation; and by Bill Suter, President, Fidelity Savings Association of Kansas, on behalf of the association.

My Appointment Expires:_____

Glenda M. Crites, Notary Public

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this _____ day of _____, 19____.

Robert A. Lakin, Secretary

Jerry Greider, Chairman

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19____.

Donald C. Gisick, City Clerk

Tony Casado, Mayor

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19____.

Tom Scott, Chairman

Everett Patrick, Commissioner

ATTEST:

Dorothy K. White, County Clerk

Donald E. Gragg, Commissioner

Entered on transfer record this _____ day of _____, 19____.

Dorothy K. White, County Clerk

State of Kansas)
County of Sedgwick) s.s. This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock ___ M., on the _____ day of _____, 19____.

Pat Kettler, Deputy

Bette F. McCart, Register of Deeds

237-F-201

DFA June 18, 1979

A. Additional easements required by the applicant's drainage plan and sanitary sewer layout plan shall be shown on the final plat tracing.

B. Storm sewers and other drainage improvements (if any) shall be guaranteed by the applicant.

C. Both telephone and electric utilities shall be installed underground.

D. The applicant shall guarantee the paving of all interior streets.

E. The applicant shall guarantee the extension of sanitary sewer to service each lot.

F. The applicant shall guarantee the extension of city water to serve each lot.

G. The applicant shall guarantee construction of a public sidewalk along the north side of O'Neil adjacent to Lots 1 thru 11, Block B and along the south side of O'Neil adjacent to Lot 27, Block C. The private sidewalks proposed for the Reserve areas shall also be guaranteed.

H. It should be noted that the east 10 feet of the 20 foot north-south utility easement along the east side of the plat is located on the west 10 feet of the existing 30 foot wide Derby pipeline easement. Approval from Derby shall be obtained for this overlapping easement and setback requirements (if any) shall be noted on the plat.

I. All lot line dimensions shall be shown on the final tracing.

J. Platted setbacks shall be deleted from the final tracing. Setbacks as specified on the C.U.P. will prevail.

K. If the reserves are for utility easement purposes it shall be so stated in the plattor's text.

L. Both Willo-Esque Circles and O'Neil Circle shall be changed to Willo-Esque Court and O'Neil Court. LaParque shall be changed to O'Neil Circle. Maranique and Maranique Circle shall be changed to 1st Street and 1st Street Court, or to Renee and Renee Court.

M. The utility easements between Lots 18 and 19, Block C; between Lots 48 and 49, Block B, and the drainage easement in the northeast corner of the plat shall be relabeled as "reserves".

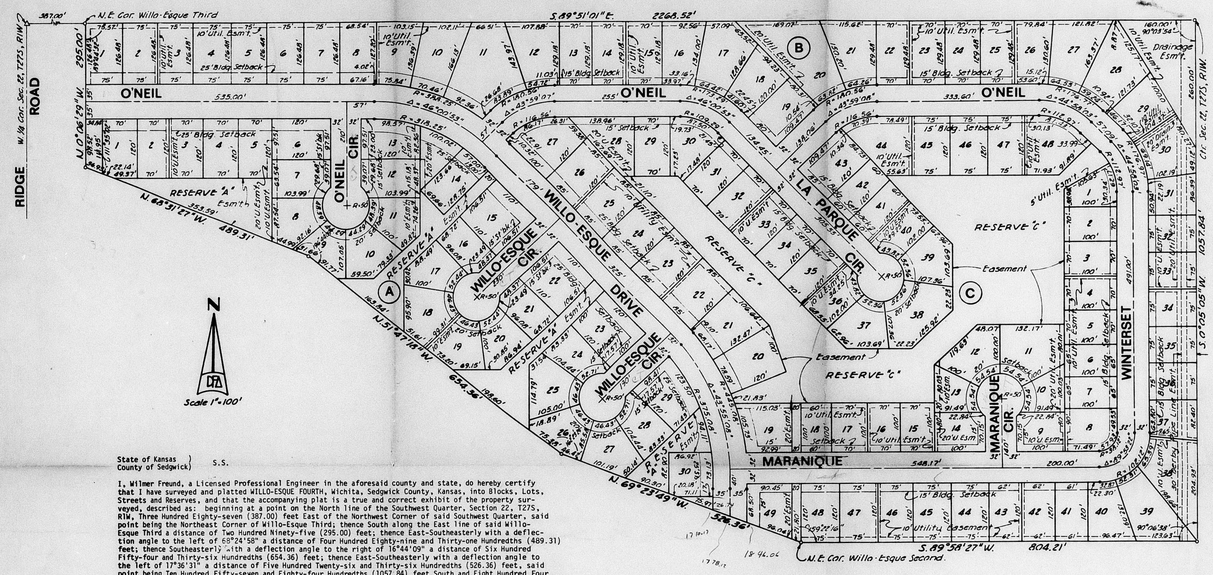
N. A copy of the approved drainage plan shall be provided to the Flood Control Office.

O. Recording of the plat within 30 days after approval by the Board of City Commissioners.

S/D 99-99

WILLO - ESQUE FOURTH

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas)
County of Sedgwick) S.S.

I, Wilmer Freund, a Licensed Professional Engineer in the aforesaid county and state, do hereby certify that I have surveyed and platted WILLO-ESQUE FOURTH, Wichita, Sedgwick County, Kansas, into Blocks, Lots, Streets and Reserves, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as: beginning at a point on the North line of the Southwest Quarter, Section 22, T27S, R1W, Three Hundred Eighty-seven (387.00) feet East of the Northwest Corner of said Southwest Quarter, said point being the Northeast Corner of Willo-Esque Third; thence South along the East line of said Willo-Esque Third a distance of Two Hundred Ninety-five (295.00) feet; thence East-Southeasterly with a deflection angle to the left of 68°24'58" a distance of Four Hundred Eighty-nine and Thirty-one Hundredths (489.31) feet; thence Southeasterly with a deflection angle to the right of 16°44'09" a distance of Six Hundred Fifty-four and Thirty-six Hundredths (654.36) feet; thence East-Southeasterly with a deflection angle to the left of 17°36'31" a distance of Five Hundred Twenty-six and Thirty-six Hundredths (526.36) feet, said point being Ten Hundred Fifty-seven and Eighty-four Hundredths (1057.84) feet South and Eight Hundred Four and Twenty-one Hundredths (804.21) feet West of the Northeast Corner of said Southwest Quarter, and the Northeast Corner of Willo-Esque Second; thence Easterly a distance of Eight Hundred Four and Twenty-one Hundredths (804.21) feet to a point on the East line of the said Southwest Quarter, said point being Ten Hundred Fifty-seven and Eighty-four Hundredths (1057.84) feet South of the Northeast Corner of said Southwest Quarter; thence Northerly on the East line of said Southwest Quarter a distance of Ten Hundred Fifty-seven and Eighty-four Hundredths (1057.84) feet to the Northeast Corner of said Southwest Quarter; thence Westerly on the North line of said Southwest Quarter a distance of Twenty-two Hundred Sixty-eight and Fifty-two Hundredths (2268.52) feet to the point of beginning, all in the Southwest Quarter, Section 22, T27S, R1W of the 6th. P.M., Sedgwick County, Kansas.

_____
Wilmer Freund, P.E.

Know all men by these presents that we, the undersigned, owners of the land described in the Engineer's Certificate, have caused the same to be surveyed and platted into Blocks, Lots, Streets and Reserves, the same to be known as WILLO-ESQUE FOURTH, Wichita, Sedgwick County, Kansas. Said streets are hereby dedicated to and for the use of the public. Easements as indicated are hereby granted for the construction and maintenance of public utilities. Reserves are for open space uses subject to the terms of the Willo-Esque Homeowner's Association.

L C INVESTMENT, INC.

_____ _____
Archie D. Conduff, Secretary — Ronald F. Lane, President

We, Fidelity Savings Association of Kansas, holders of a mortgage on the above described property, do hereby consent to the plat of WILLO-ESQUE FOURTH, Wichita, Sedgwick County, Kansas

FIDELITY SAVINGS ASSOCIATION OF KANSAS

_____ _____
Irene Johnson, Assistant Secretary — Bill Suter, President

State of Kansas)
County of Sedgwick) s.s. The foregoing instrument was acknowledged before me this _____ day of _____, 19___, by Ronald F. Lane, President, L C Investment, Inc., a Kansas corporation, on behalf of the corporation; and by Bill Suter, President, Fidelity Savings Association of Kansas, on behalf of the association.

My Appointment Expires: _____

_____
Glenda M. Crites, Notary Public

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this _____ day of _____, 19___.

_____ _____
Robert A. Lakin, Secretary — Jerry Greider, Chairman

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 19___.

_____ _____
Donald C. Gisick, City Clerk — Tony Casado, Mayor

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 19___.

_____ _____
Tom Scott, Chairman — Everett Patrick, Commissioner

ATTEST:

_____ _____
Dorothy K. White, County Clerk — Donald E. Gragg, Commissioner

Entered on transfer record this _____ day of _____, 19___.

_____
Dorothy K. White, County Clerk

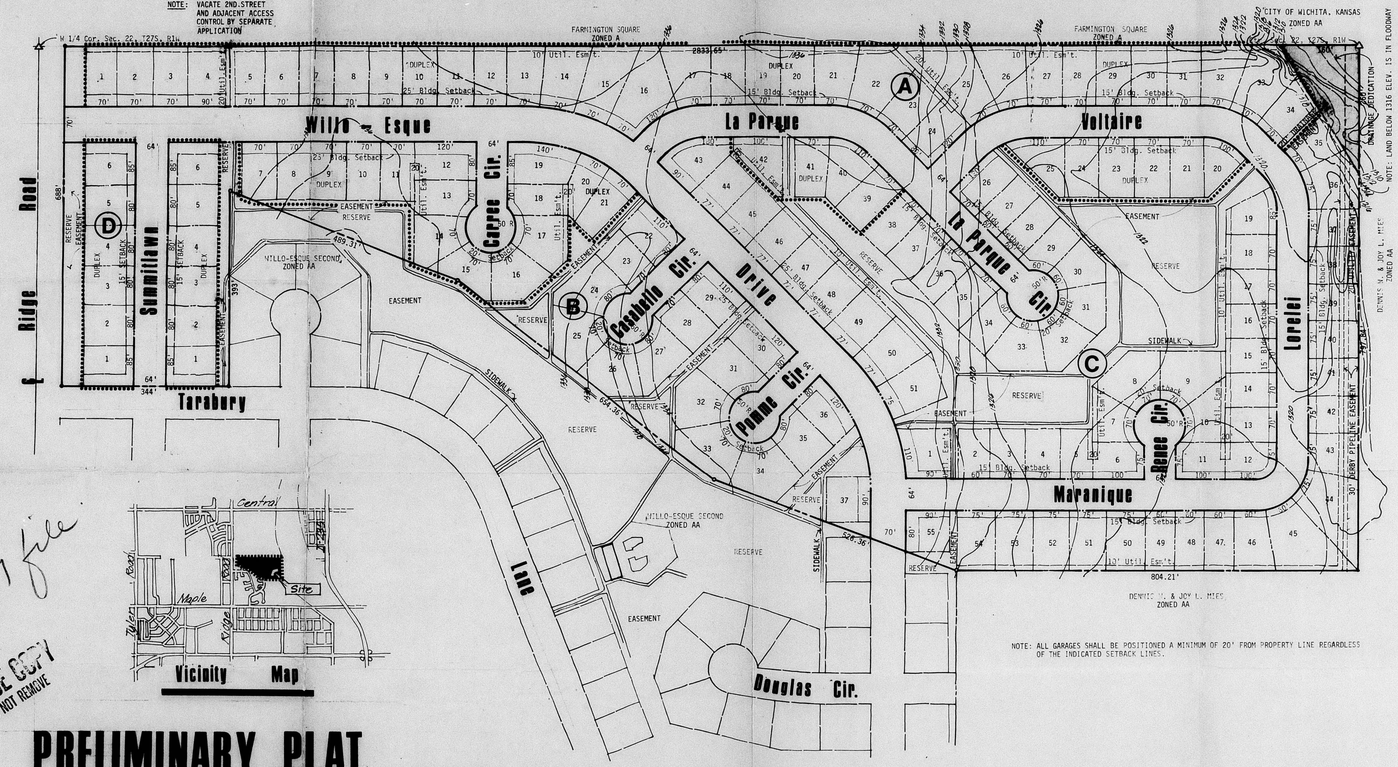
State of Kansas)
County of Sedgwick) s.s. This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock ___ M., on the _____ day of _____, 19___.

_____ _____
Pat Kettler, Deputy — Bette F. McCart, Register of Deeds

237-F-201

DFA June 18, 1979

NOTE: VACATE 2ND. STREET AND ADJACENT ACCESS CONTROL BY SEPARATE APPLICATION



NOTE: ALL GARAGES SHALL BE POSITIONED A MINIMUM OF 20' FROM PROPERTY LINE REGARDLESS OF THE INDICATED SETBACK LINES.

8/D 79-77 file

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PRELIMINARY PLAT
WILLO-ESQUE THIRD

L.C. INVESTMENT, INC., WICHITA, KANSAS

200' 100' 0 100' 200' 400'

2' CONTOUR INTERVAL

REVISED DATE: MAY 10, 1977

Belmaker · Freund & Scherer, P.A. · Engineers
412 CENTURY PLAZA, WICHITA, KANSAS

Bill G. Yung · Design Consultant
1355 NORTH WACO, WICHITA, KANSAS 316-264-0676