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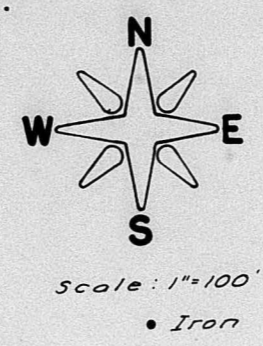
State of Kansas 3 S.S. Sedgwick County, 3 We, Baughman Company, P.A. Surveyors in aforesaid county and state, do hereby certify that we have surveyed and platted "FARMINGTON SQUARE 2ND ADDITION", Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a replat of Reserves "A" and "B", the Floodway, Lots 1, 2 and 3, Blk. 1, Lot 1, Blk. 2, Lot 2, Blk. 3, all of the above in Farmington Square 2nd Addition to Wichita, Sedgwick County, Kansas, located in the NW 1/4 of Sec. 22, T27S, R1W, and including part of Shade described as beginning at the SW corner of said Blk. 1, thence S 85° 23' 39" E, 100.32 feet, thence S 85° 23' 39" E, 100.32 feet, thence N 89° 58' 05" W, 239.93 feet, thence N 0° 00' 00" W, 800 feet to the place of beginning. The above described part of Shade along with Reserves "C" and "D" are being vacated by virtue of K.S.A. 1970 Supp. § 12-512(b).

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets and a Floodway to be known as "FARMINGTON SQUARE 2ND ADDITION", Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to Ridge Rd over and across the west line of Blocks 1 and 2, and to Central Ave. over and across the north line of Block 3, are hereby granted to the City of Wichita, Kansas. The Floodway shall be the responsibility of the owners of Block 3 Street, such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the Floodway, provided further that no building shall be constructed or within said Floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors of office.

FARMINGTON SQUARE 2ND ADDITION
WICHITA, KANSAS

FINAL PLAT
SD 80-94
OFFICE COPY
DO NOT REMOVE

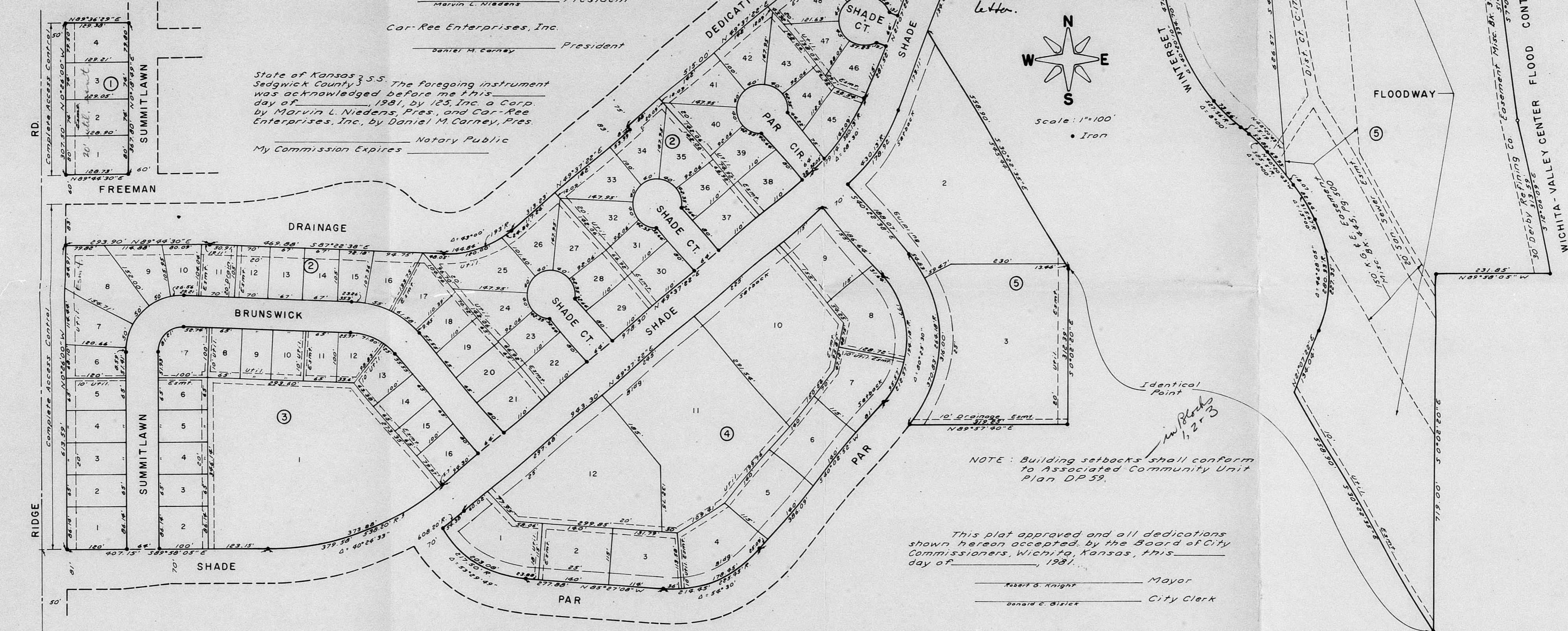
This plat appx. by the S/D Comm on 12/22/80 subject to the conditions outlined in the associated letter.



Date _____
Baughman Company, P.A.
Surveyors

125, Inc. a Corporation
President
Car-Ree Enterprises, Inc.
President

State of Kansas 3 S.S. Sedgwick County, 3 The foregoing instrument was acknowledged before me this _____ day of _____, 1981, by 125, Inc. a Corp. of Marvin L. Niedens, Pres. and Car-Ree Enterprises, Inc. by Daniel M. Carney, Pres. My Commission Expires _____
Notary Public



NOTE: Building setbacks shall conform to Associated Community Unit Plan CD-29.

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners, Wichita, Kansas, this _____ day of _____, 1981.

Mayor

City Clerk

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners, Sedgwick County, Kansas, this _____ day of _____, 1981.

Chairman

Commissioner

County Clerk

Entered on transfer record this _____ day of _____, 1981.

County Clerk

Chairman

Commissioner

County Clerk

Register of Deeds

Deputy

We, Mid-Kansas Federal Savings and Loan Assoc. of Wichita, holder of a mortgage on the above described property, do hereby consent to this plat of "FARMINGTON SQUARE 2ND ADDITION", Mid-Kansas Federal Savings and Loan Assoc. of Wichita

This plat of "FARMINGTON SQUARE 2ND ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas Dated this _____ day of _____, 1980.

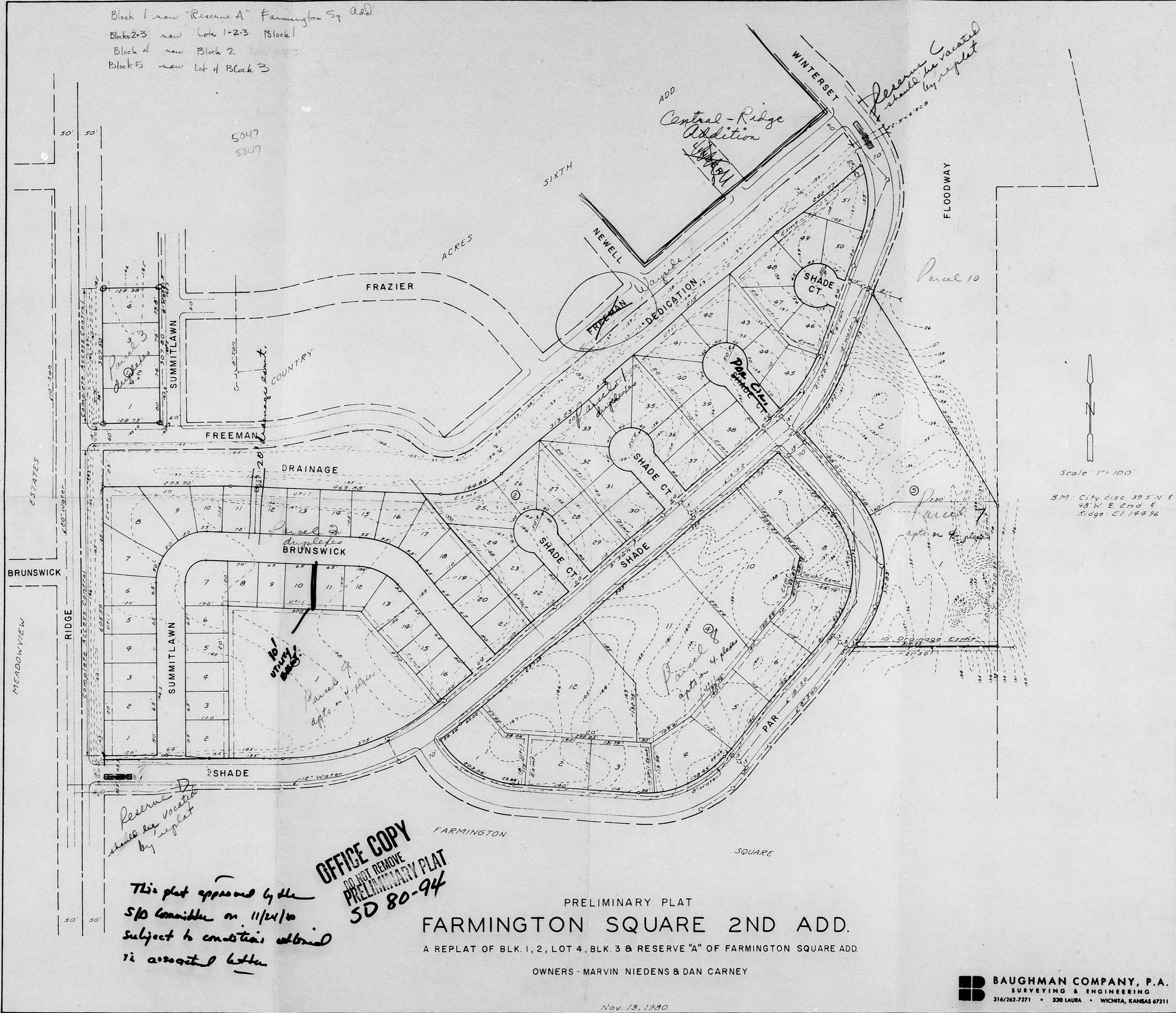
Chairman

Secretary

State of Kansas 3 S.S. The foregoing instrument was acknowledged before me this _____ day of _____, 1981, by Mid-Kansas Federal Savings and Loan Assoc. of Wichita, by _____
Notary Public
My Commission Expires _____

State of Kansas 3 S.S. This is to certify that this Sedgwick County plat has been filed for record in the Office of the Register of Deeds this _____ day of _____, 1981, at _____ o'clock _____ M., and is duly recorded.

Block 1 new "Reserve A" Farmington Sq add.
 Block 2-3 new Lots 1-2-3 Block 1
 Block 4 new Block 2
 Block 5 new Lot 4 Block 3



*This plat approved by the
 SFD Committee on 11/24/00
 subject to conditions outlined
 in associated letter*

OFFICE COPY
 DO NOT REMOVE
 PRELIMINARY PLAT
 5D 80-94

PRELIMINARY PLAT
FARMINGTON SQUARE 2ND ADD.

A REPLAT OF BLK 1, 2, LOT 4, BLK 3 & RESERVE "A" OF FARMINGTON SQUARE ADD.
 OWNERS - MARVIN NIEDENS & DAN CARNEY

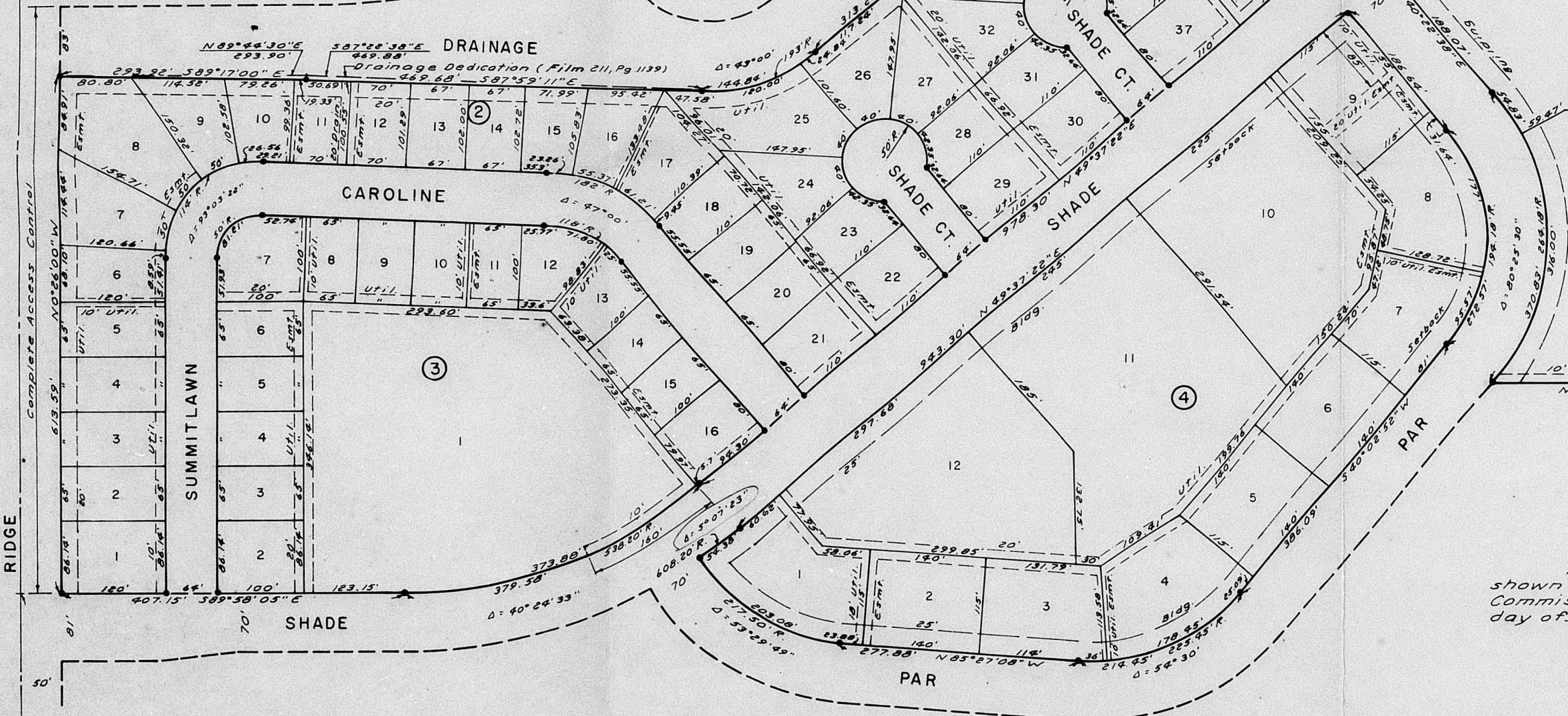
BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 316/262-7271 • 320 LAURA • WICHITA, KANSAS 67211

State of Kansas 355 We, Baughman Company, P.A., Surveyors in aforesaid county and state, do hereby certify that we have surveyed and plotted "FARMINGTON SQUARE 2ND ADDITION", Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a replat of Reserves Block 21, the Floodway, Lots 1, 2 and 3, Blk 1, Lot 1, Blk 2; Lot 4, Blk 3; all of the above in Farmington Square an Addition to Wichita, Sedgwick County, Kansas, located in the NW 1/4 of Sec. 22, T.25, R.1W, and including part of Shade described as beginning at the SW corner of said Blk 1, thence S 85° 52' 05" E, 140 feet, thence S 85° 29' 39" E, 100.32 feet, thence N 89° 59' 05" W, 239.93 feet, thence N 07° 56' 00" W, 800 feet to the place of beginning. The above described part of Shade is being vacated by virtue of K.S.A. 1970 Supp. 12-216(b). Excepting that part of Lot 1, Blk 1, for drainage dedication (Film 611, Pg. 132) Date: Mar. 10, 1981.

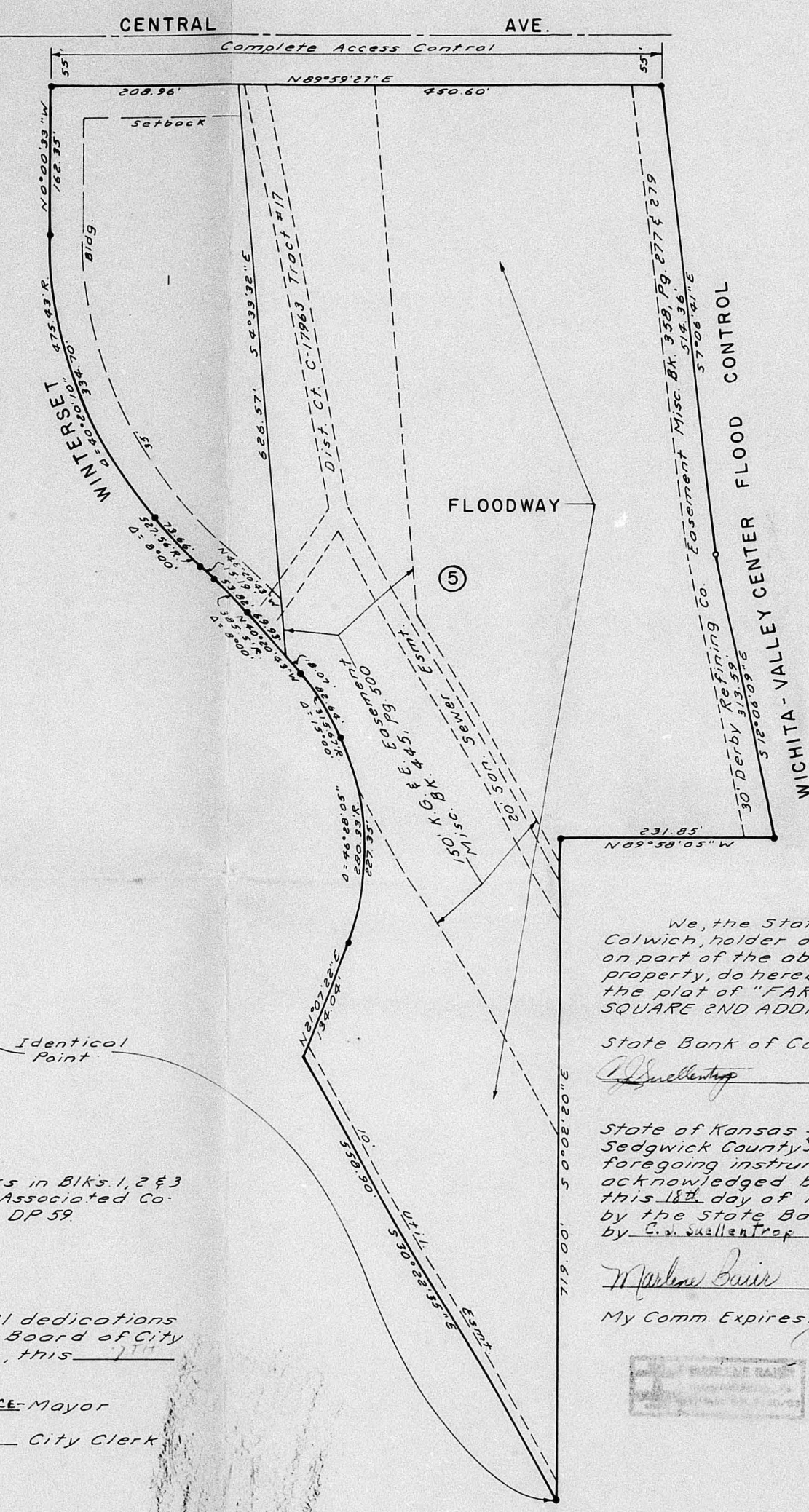
Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots, blocks, streets and a Floodway to be known as "FARMINGTON SQUARE 2ND ADDITION", Wichita, Kansas. The easements are hereby granted as indicated for the construction and maintenance of public utilities and drainage. The streets are hereby dedicated to and for the use of the public. All obstructions of access to Ridge Rd. over and across the west line of Blocks 1 and 2, and to Central Ave. over and across the north line of Block 3, are hereby granted to the City of Wichita, Kansas. The Floodway shall be the responsibility of the owners of Lot 2 such time as the governing body exercising jurisdiction effects to assume the responsibility for maintenance and improvement of the drainage, provided further that no building shall be constructed or within said Floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Wichita-Sedgwick County Flood Control Office or their successors of office.

FARMINGTON SQUARE 2ND ADDITION
WICHITA, KANSAS

125, Inc. a Corporation
125, Inc. a Corporation
Car-Ree Enterprises, Inc.
Car-Ree Enterprises, Inc.
State of Kansas 355 The foregoing instrument was acknowledged before me this 11th day of March, 1981, by Marvin L. Niedens, Pres. and Car-Ree Enterprises, Inc. by Daniel W. Carney, Pres.
Notary Public
My Commission Expires 12/1/81



REVISED COPY
OFFICE COPY
DO NOT REMOVE
SD 80-94
Scale: 1"=100'
Iron



NOTE: Building setbacks in Blks 1, 2 & 3 shall conform to Associated Community Plan DP 32
This plat approved and all dedications shown hereon accepted by the Board of City Commissioners, Wichita, Kansas, this day of March, 1981.
Nick Mayor
City Clerk

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners, Sedgwick County, Kansas, this day of March, 1981.
Chairman
Commissioner
Commissioner
County Clerk

We, the State Bank of Calwich, holder of a mortgage on part of the above described property, do hereby consent to the plat of "FARMINGTON SQUARE 2ND ADDITION".
State Bank of Calwich
Notary Public
My Comm Expires June 30, 1983

Entered on transfer record this day of March, 1981.
County Clerk
State of Kansas 355 This is to certify that this plat has been filed for record in the Office of the Register of Deeds this day of March, 1981, at o'clock P.M. and is duly recorded.
Register of Deeds
Deputy

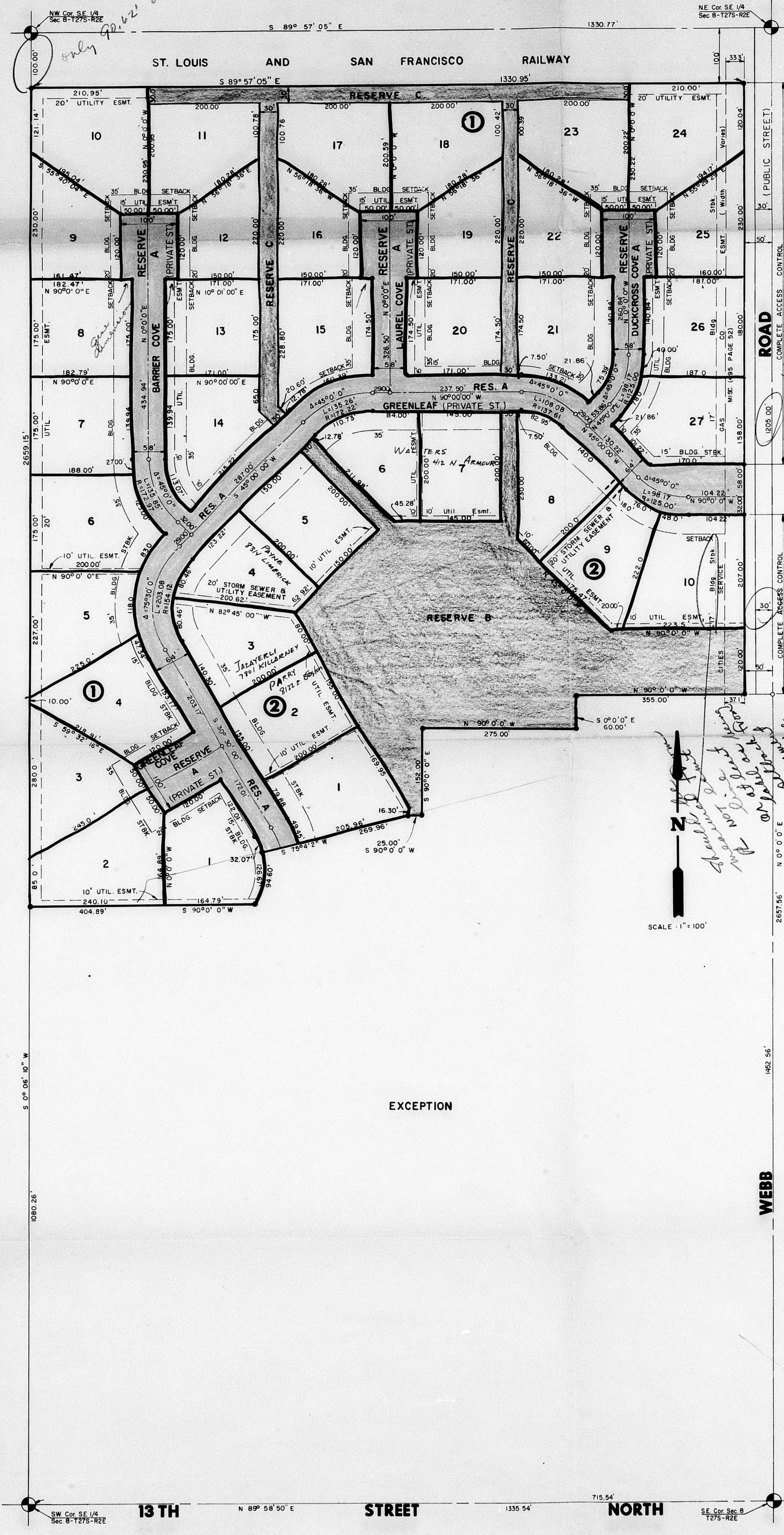
We, Mid-Kansas Federal Savings and Loan Assoc. of Wichita, holder of a mortgage on the above described property, do hereby consent to this plat of "FARMINGTON SQUARE 2ND ADDITION".
Mid-Kansas Federal Savings and Loan Assoc. of Wichita
Exec. Vice Pres.
State of Kansas 355 The foregoing instrument was acknowledged before me this 11th day of March, 1981, by Mid-Kansas Federal Savings and Loan Assoc. of Wichita, by Daniel W. Carney, Pres.
Notary Public
My Commission Expires 12/1/81

This plat of "FARMINGTON SQUARE 2ND ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this 11th day of March, 1981.
Wichita-Sedgwick County Metropolitan Area Planning Commission
Chairman
Secretary

SD 80-53
REVISED COPY
OFFICE COPY
DO NOT REMOVE

*only 90' on adjacent plot (K. B. ...)
the adjacent plot is ...
this ...
of ...*

FINAL PLAT OF
FOLIAGE
AN ADDITION TO SEDGWICK COUNTY, KANSAS



I, Steven L. Anderson, a land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Foliage", an addition to Sedgwick County, Kansas into lots, blocks, streets and reserves, the same being accurately set forth in the accompanying plat and described as follows:

The east half of the southeast quarter of Section 8, Township 27 South, Range 2 east of the 6th P.M., except the north 100.00 feet thereof and except a tract described as beginning at the southeast corner of said east half; thence northerly along the east line of said east half bearing S 0° 0' 0" W, 152.56 feet; thence S 90° 0' 0" W, 355.00 feet; thence S 15° 15' 00" W, 60.00 feet; thence S 90° 0' 0" W, 275.00 feet; thence S 0° 0' 0" W, 122.00 feet; thence S 90° 0' 0" W, 25.00 feet; thence S 75° 15' 00" W, 300.00 feet; thence along a curve to the right having a central angle of 45° 20' 58", a radius of 118.00 feet, a length of 99.00, a chord 92.00 feet long bearing S 8° 22' 00" W; thence S 90° 0' 0" W, 401.50 feet to the west line of said east half; thence south along said west line bearing S 0° 0' 0" W, 1080.26 feet to the southeast corner of said east half; thence easterly along the south line of said east half bearing S 89° 58' 50" E, 1555.54 feet to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 1980.

Steven L. Anderson
VAN HORN-HAZARD-STALLINS
260 North Rock Road, Suite 250
Wichita, Kansas 67206

I know all men by these presents that the undersigned property owners of the land as above set forth in the land surveyors' certificate have caused the same to be platted into lots, blocks, streets, reserves, the same to be known as "Foliage", an addition to Sedgwick County, Kansas. The streets hereby dedicated to and for the use of the public, easements are hereby granted for the construction and maintenance of public utilities and storm sewers. Reserve "A" is platted for the use of sidewalks, fire lanes, construction and maintenance of public utilities, drainage, parking, open space, and private drives. Reserve "B" is platted for the use of open space, recreation and the construction and maintenance of public utilities. All abutters rights of access to or from Webb Road, over and across the west line of Webb Road are hereby granted to Sedgwick County, provided, however, that the subdivision shall have access to Webb Road at one location as shown on the accompanying plat.

Paul J. Foley, Jr.
Notary Public
My appointment expires _____

STATE OF KANSAS
COUNTY OF SEDGWICK
Be it remembered that on this _____ day of _____, 1980, before me, a Notary Public in and for said State and County, came Paul J. Foley, Jr., for P.M.A., Inc. to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

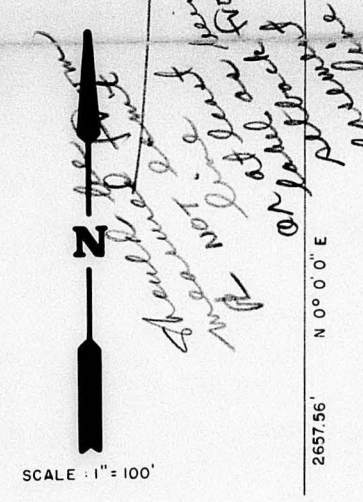
Notary Public
My Appointment Expires: _____
This plat of "Foliage" has been submitted to and approved by Wichita Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1980.
Wichita-Sedgwick County Metropolitan Area Planning Commission
Michael J. Savina, Chairman
Robert A. Lakin, Secretary

This plat approved and all dedications shown hereon, if any accepted by the City Commission of the City of Wichita, Kansas this _____ day of _____, 1980.
Robert G. Knight, Mayor
Donald C. Givick, City Clerk
This plat approved and all dedications shown hereon, if any accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 1980.
Everett Patrick, Chairman
Tom Scott, Commissioner
Donald E. Gragg, Commissioner

Attest:
Barth K. White, County Clerk
Entered on transfer record this _____ day of _____, 1980.
Barth K. White, County Clerk

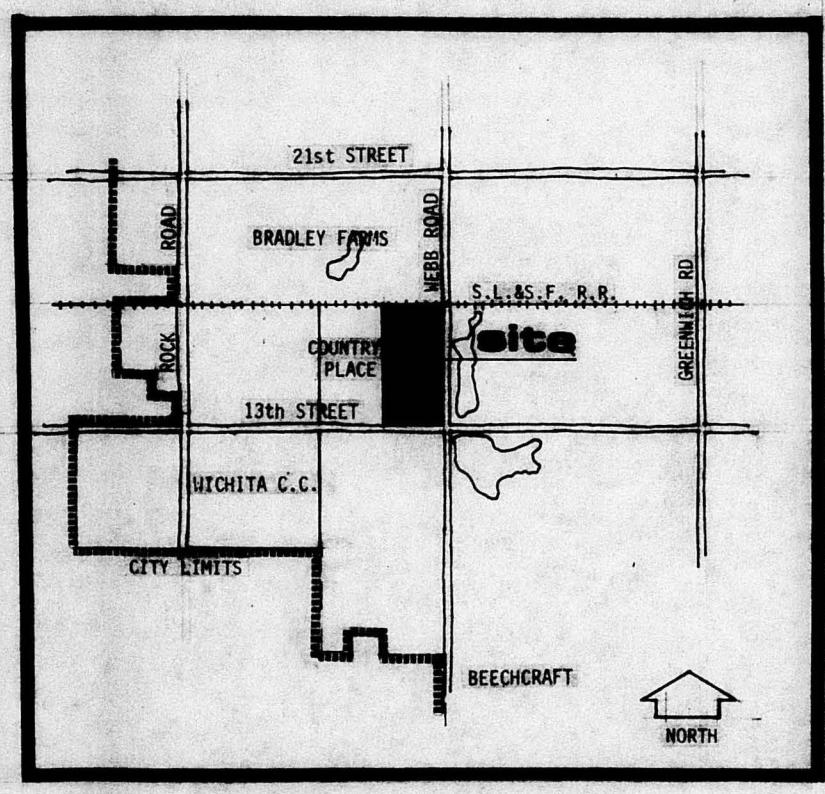
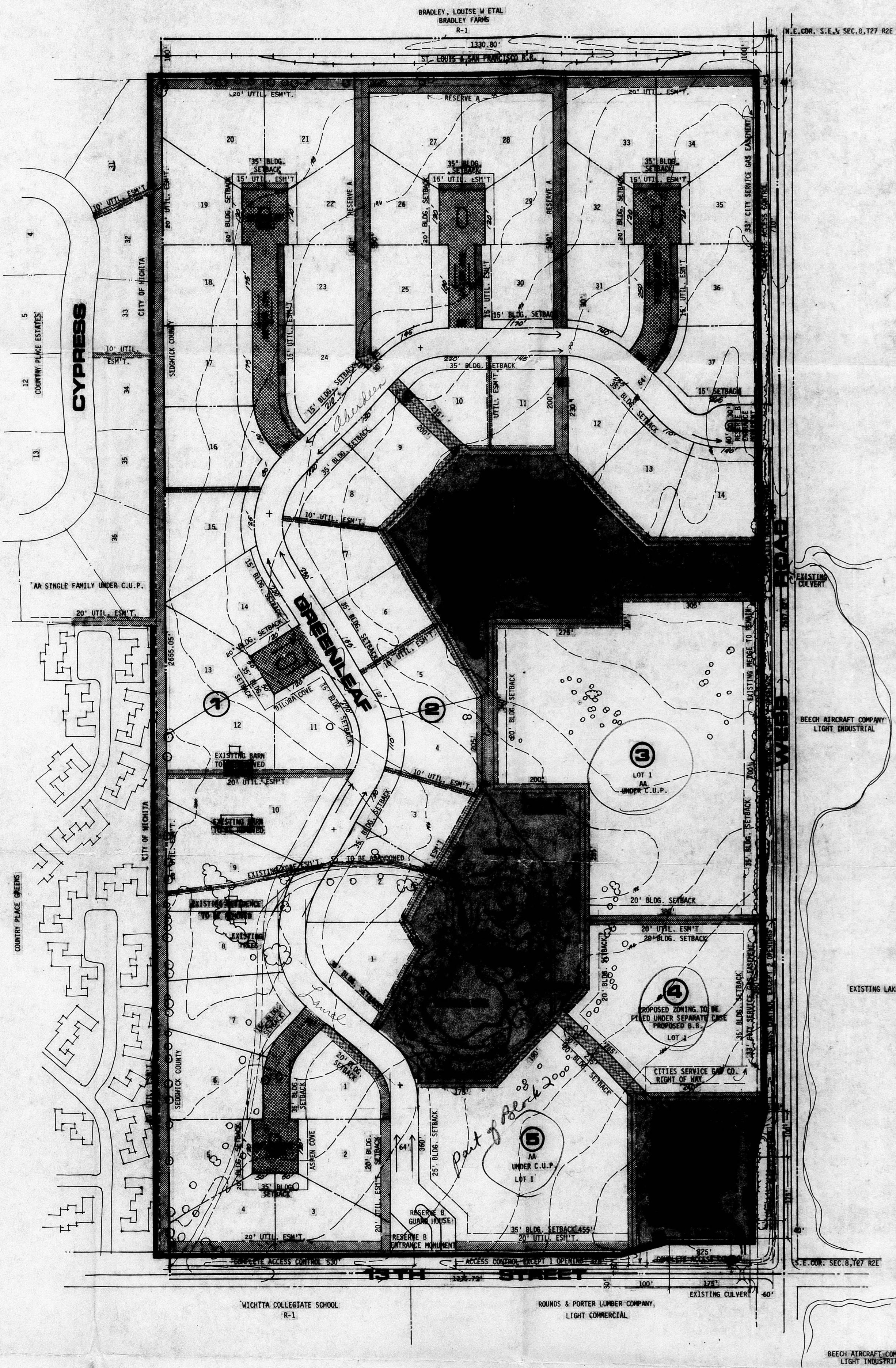
STATE OF KANSAS
COUNTY OF SEDGWICK
This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ o'clock on the _____ day of _____, 1980.
Bette F. McCarty, Register of Deeds
Pat Kettler, Deputy

EXCEPTION



See graphics

SD 80-53



AREA MAP
NO SCALE

LEGEND

	UTILITY EASEMENT		OPEN SPACE
	DRAINAGE ARROW		PRIVATE STREET
	BLOCK NO.		LOT NO.
	PROPOSED LAKE		EXISTING VEG.

PRELIMINARY PLAT FOLIAGE

PRELIMINARY PLAT OFFICE COPY
SD 80-53 DO NOT REMOVE

NOTES
RESERVE A IS RESERVED FOR OPEN SPACE, DRAINAGE, LANDSCAPING, AND RECREATIONAL FACILITIES COMMONLY HELD BY HOMEOWNER'S WITH MAINTENANCE BEING PROVIDED BY HOMEOWNER'S ASSOCIATION.
RESERVE B - RESERVE B CONTAINS ENTRANCE MONUMENT, GUARD SHACK, STORAGE, OPEN SPACE, LANDSCAPING COMMONLY HELD BY HOMEOWNERS WITH MAINTENANCE BEING PROVIDED BY HOMEOWNER'S ASSOCIATION.
MOTOR COURTS ARE TO BE FINANCED PRIVATELY.
WATER SERVICE, STREETS ARE TO BE FINANCED PUBLICLY.
ELECTRIC AND GAS SERVICE TO BE FINANCED THROUGH POWER COMPANY.



BENCH MARK:
CITY STANDARD DISC 38" N
0 121' 5" S OF C OF 13TH &
WEBB ROAD
ELEV: 106.255 CITY DATUM

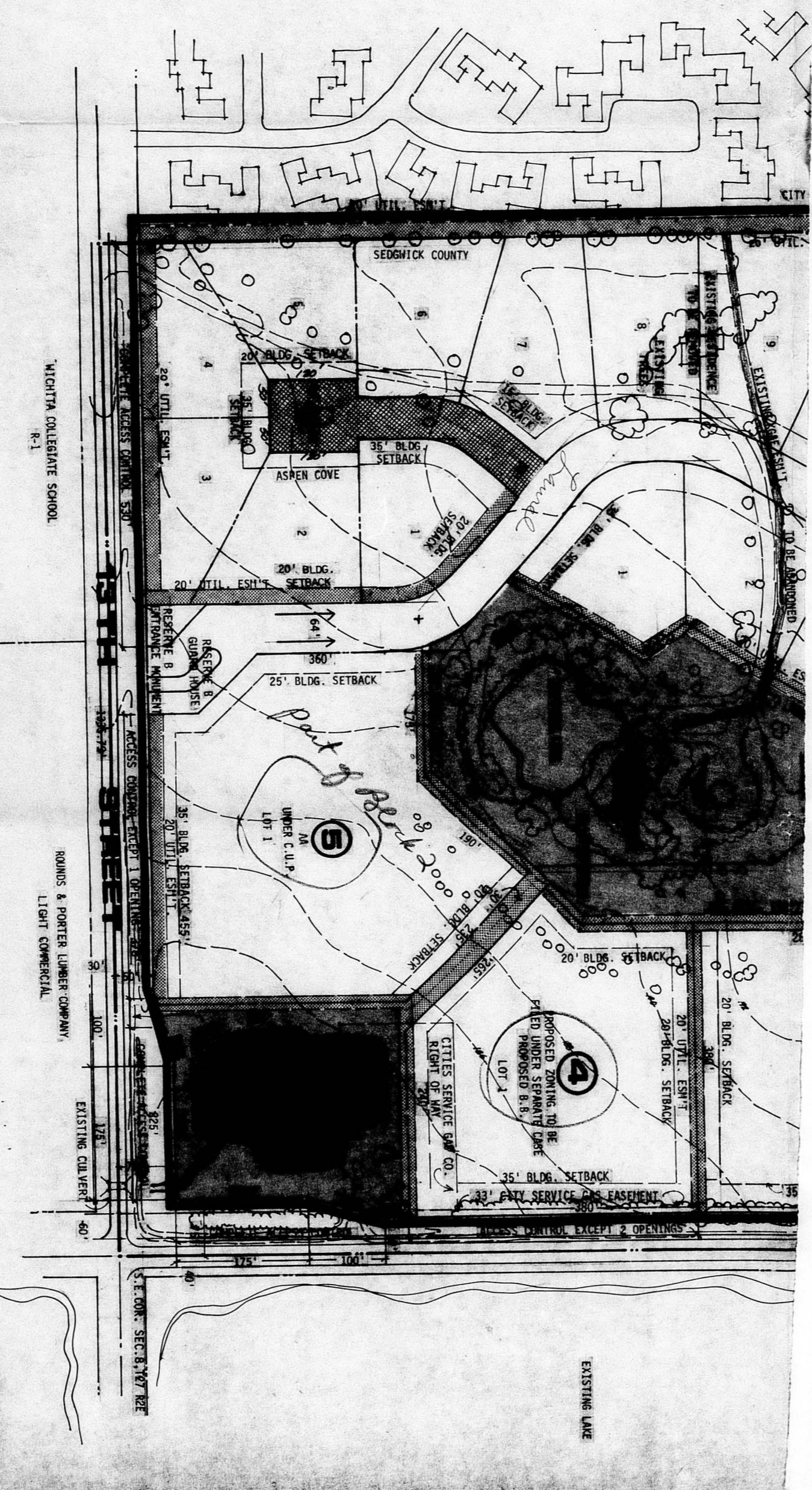
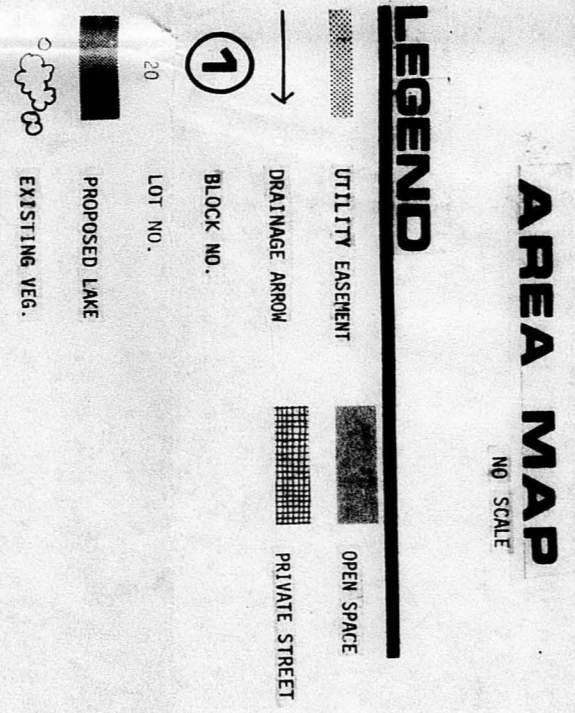
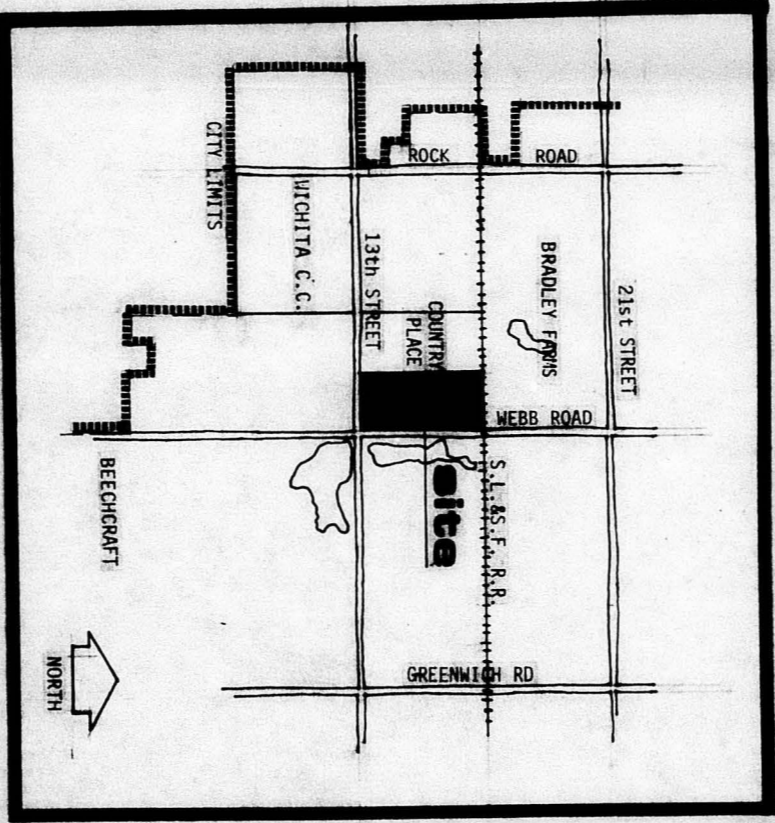


DEVELOPER: GROUP III P.O. BOX 131, WICHITA, KS. 67201 OWNER: PAUL J. RILEY, 9200 E. 13th STREET, WICHITA, KS DATE: FEB. 4, 1980 9:30 AM ENGINEER: VAN DOREN-HAZARD-STALLINGS, 260 N. ROCK ROAD, WICHITA, KS.

*This plat approved by S/P Com. 8-7-80
subject to conditions on reverse.*

BY: **BILL G. YUNG DESIGN**
1366 NORTH WACO WICHITA, KANSAS 67203 316-264-0676

- A. Prior to submission of a final plat, a final drainage plan shall be submitted to Sedgwick County Public Works for review and approval.
- B. The applicant shall guarantee all drainage improvements required by the platting of this property.
- C. Prior to submission of a final plat, the applicant's representative shall meet with County Public Works and others concerned with the use and naming of streets (Fire Department, Water Department, Planning Department, Gas Service, etc.,) and determine whether the streets will be public or private and what the street names will be. It has been recommended that all the streets be public or all be private and that the street names be in accordance with the existing street naming policy.
- D. The applicant shall guarantee the extension of sanitary sewer to serve all the lots being platted.
- E. The applicant shall guarantee the extension of City water to serve each lot being platted.
- F. The applicant shall guarantee the paving of all interior streets to County standards.
- G. Approval of the final plat shall be subject to approval of appropriate zone changes.
- H. Protective covenants shall be submitted for review and approval which provide for the ownership and maintenance of common non-public open spaces, parking areas, private streets or drives, signs, guardhouse, etc. The covenants shall contain a provision which gives the appropriate governing body the authority to maintain the reserves and charge the costs to the owners in the event the owners fail to maintain the common non-public areas.
- I. The Flood Control Office has requested a copy of the plans for lake construction.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 5 of the MPC Subdivision Regulations.
- K. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MPC Subdivision Regulations).



PRELIMINARY PLAT FOLIAGE

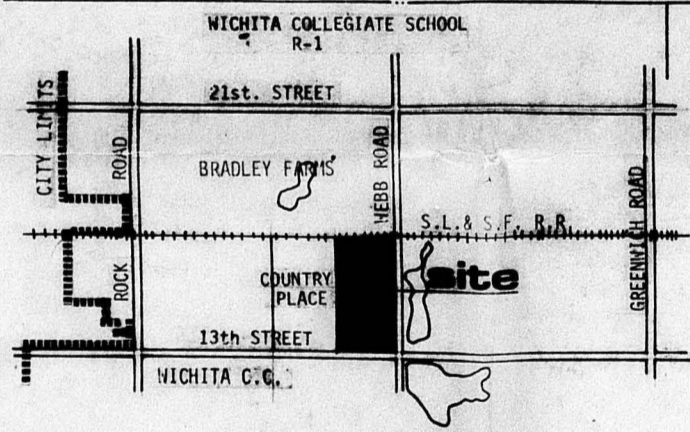
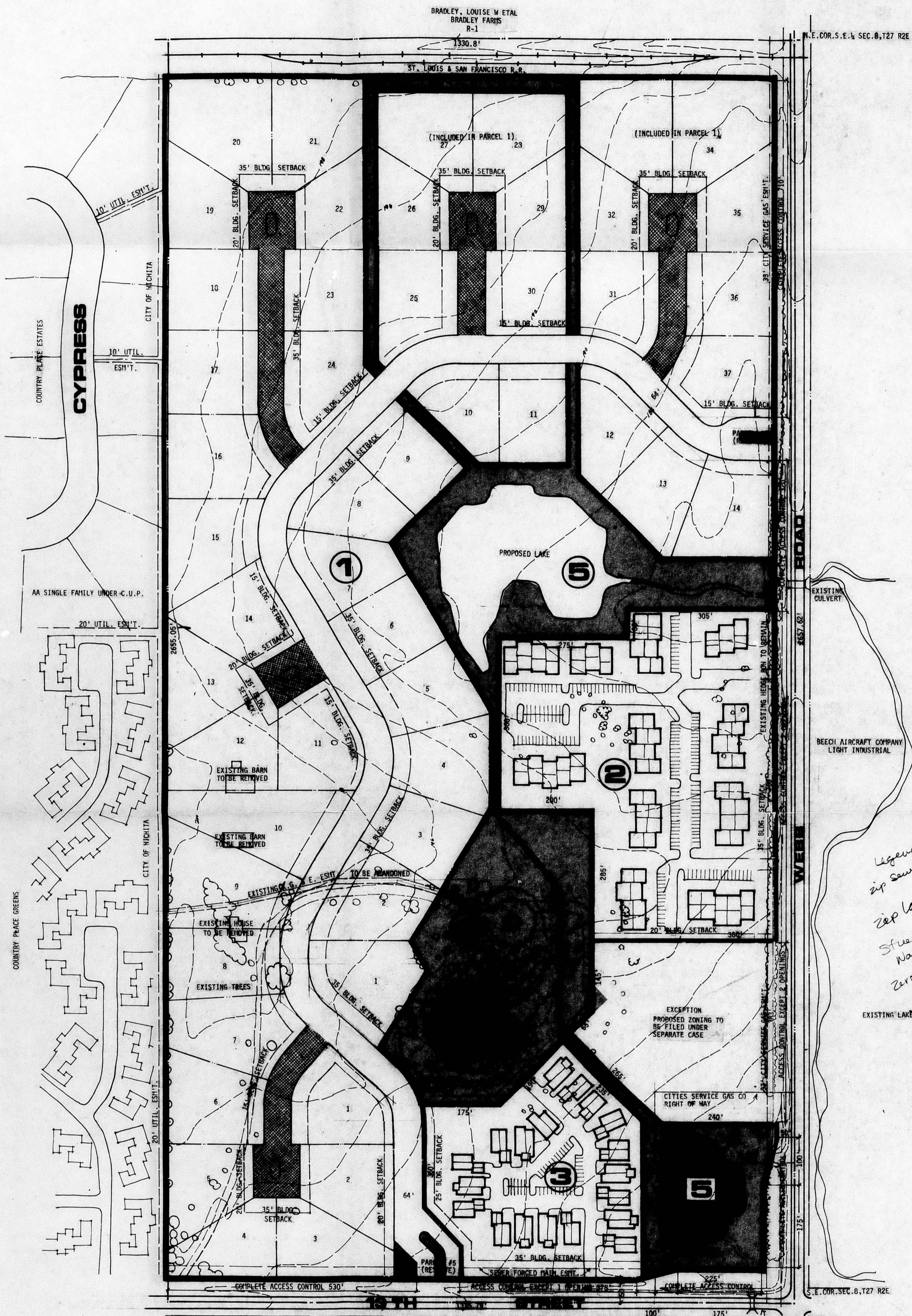
PRELIMINARY PLAT OFFICE COPY
SD 80-53
D.C. BOYD REYNOLDS

NOTES
RESERVE A IS RESERVED FOR OPEN SPACE, DRAINAGE, FLOODING, AND OTHER PURPOSES. THE APPLICANT SHALL MAINTAIN AND PRESERVE THE SAME.
RESERVE B - RESERVE B CONTAINS AN OPEN SPACE, GUARD SWALE, STORAGE, OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE C - WATER SERVICES, STREET LIGHTS TO BE PROVIDED BY THE APPLICANT.
RESERVE D - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE E - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE F - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE G - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE H - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE I - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE J - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE K - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE L - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE M - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE N - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE O - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE P - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE Q - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE R - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE S - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE T - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE U - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE V - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE W - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE X - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE Y - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.
RESERVE Z - OPEN SPACE, LANDSCAPING COMPANY, FIELD, OWNER'S ASSOCIATION, ETC. TO BE PROVIDED BY THE APPLICANT.

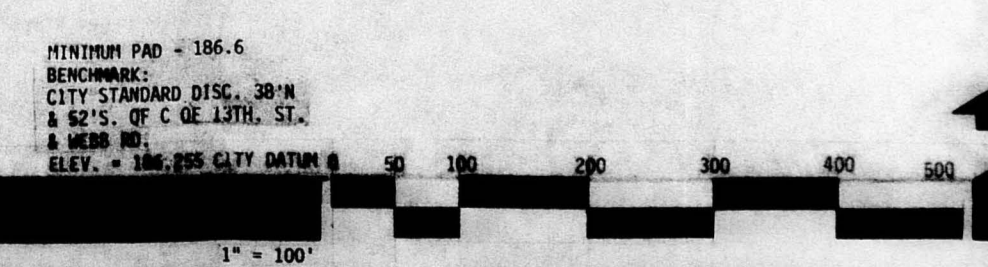


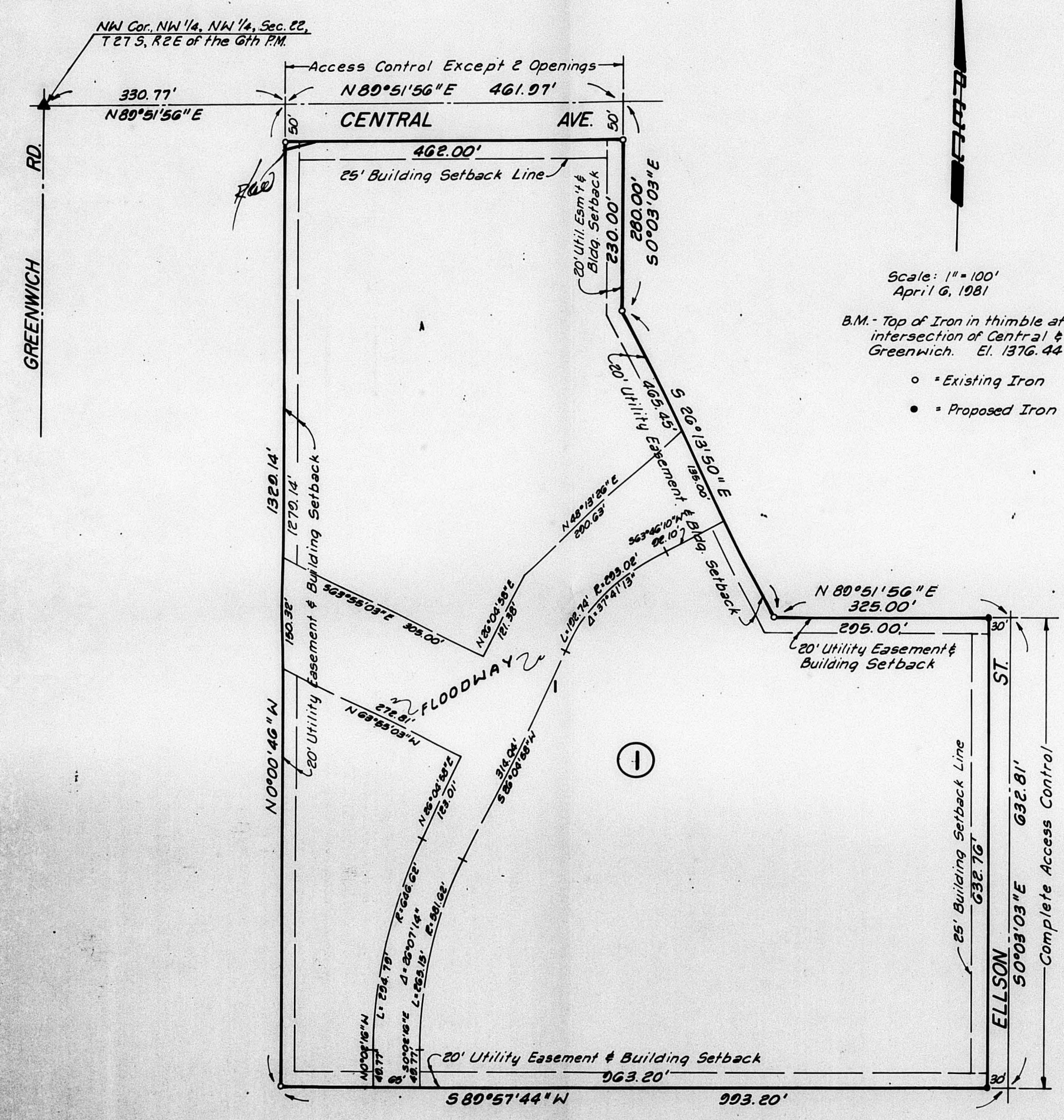
*This plat approved by S/D Com. 8-7-80
subject to conditions on reverse.*

Bill G. Yung Design
1508 NORTH WARD
WICHITA, KANSAS 67203
316-264-0078



PRELIMINARY
SD 80-53
COMMUNITY UNIT PLAN
FOLIAGE





This plat approved by the S/P Comm. on 7/7/81
 sub. to the order authorized in the associated
 order dated 7/15/81.

THE FOUNTAINS

AN ADDITION TO SEDGWICK COUNTY, KANSAS

SD 81-31
FINAL PLAT OFFICE COPY
 DO NOT REMOVE

State of Kansas 55
 County of Sedgwick

I, R.W. Linn, a Professional Engineer in aforesaid State and County, do hereby certify that on this _____ day of _____, 1981, I have caused to be surveyed and platted "THE FOUNTAINS," an addition to Sedgwick County, Kansas, into a Lot, a Block, and Streets, and being described as:

Commencing at the NW Corner of the NW 1/4 of the NW 1/4 of Section 22, Township 21 South, Range 2 East of the 6th PM; thence bearing N 80°51'56" E along the north line of said NW 1/4 of the NW 1/4 a distance of 330.77 feet to the point of beginning; thence continuing bearing N 80°51'56" E along said north line a distance of 461.91 feet; thence bearing S 0°03'03" E a distance of 280.00 feet; thence bearing S 26°13'00" E a distance of 465.45 feet; thence bearing N 80°51'56" E a distance of 325.00 feet to a point on the east line of said NW 1/4 of the NW 1/4; thence bearing S 0°03'03" E along said east line a distance of 632.81 feet to a point on the south line of said NW 1/4 of the NW 1/4; thence bearing S 80°57'44" W along said south line a distance of 993.20 feet; thence bearing N 0°00'46" W a distance of 1320.14 feet to the point of beginning.

Scale: 1" = 100'
 April 6, 1981
 B.M. Top of Iron in thimble at intersection of Central & Greenwich. E.I. 1376.44
 • Existing Iron
 • Proposed Iron

R.W. Linn, PE.
 No. 3288

Know all men by these presents that we, the undersigned property owners of the land as above set forth in the Engineer's Certificate, have caused the land to be surveyed and platted into a Lot, a Block, and Streets, the same to be known as "THE FOUNTAINS," an addition to Sedgwick County, Kansas. Easements, as indicated, for the construction and maintenance of public utilities, are hereby granted. The streets are hereby dedicated to and for the use of the public. All abutters' rights of access to and from Ellison over and across the most easterly line of Block 1, and to and from Central Avenue over and across the north line of Block 1 are hereby granted to the City of Wichita or the appropriate governing body, provided, however, that Block 1 shall have access to Central Avenue at two (2) locations, said locations to be determined by the County Engineer of Sedgwick County, Kansas. All portions of any previously platted tract within the above described tract are hereby vacated and replatted by virtue of K.S.A. 1978 Supp. 12-512(b). The floodway shall be the responsibility of the property owner(s) until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance of the floodway, provided further that no improvements shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel, or other work be carried on without the permission of the appropriate governing body.

Amarado Investment Company, Inc.

Structures _____
 State of Kansas 55
 County of Sedgwick
 Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in aforesaid State and County, came Amarado Investment Company, Inc., by its _____, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of same for and on behalf and as the voluntary act and deed of said company, in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

 Notary Public
 My Commission Expires: _____, 198__

This plat has been submitted to and approved by the Wichita - Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 1981.

Alvin J. Hennessy, Jr. Chairman
 Robert A. Lakin. Secretary

This plat approved and all dedications shown hereon are accepted by the City Commission of the City of Wichita, Kansas. Dated this _____ day of _____, 1981.

E.C. Brown. Mayor
 Donald C. Gisick. City Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on this _____ day of _____, 1981.

Bette F. McCart. Register of Deeds
 Pat Kettler. Deputy

This plat approved and all dedications shown hereon are accepted by the Board of County Commissioners of Sedgwick County, Kansas. Dated this _____ day of _____, 1981.

Donald E. Gragg. Chairman
 Jack Spratt. Commissioner
 Tom Scott. Commissioner
 Attest: Dorothy K. White. County Clerk

Entered on Transfer Record this _____ day of _____, 1981.

Dorothy K. White. County Clerk

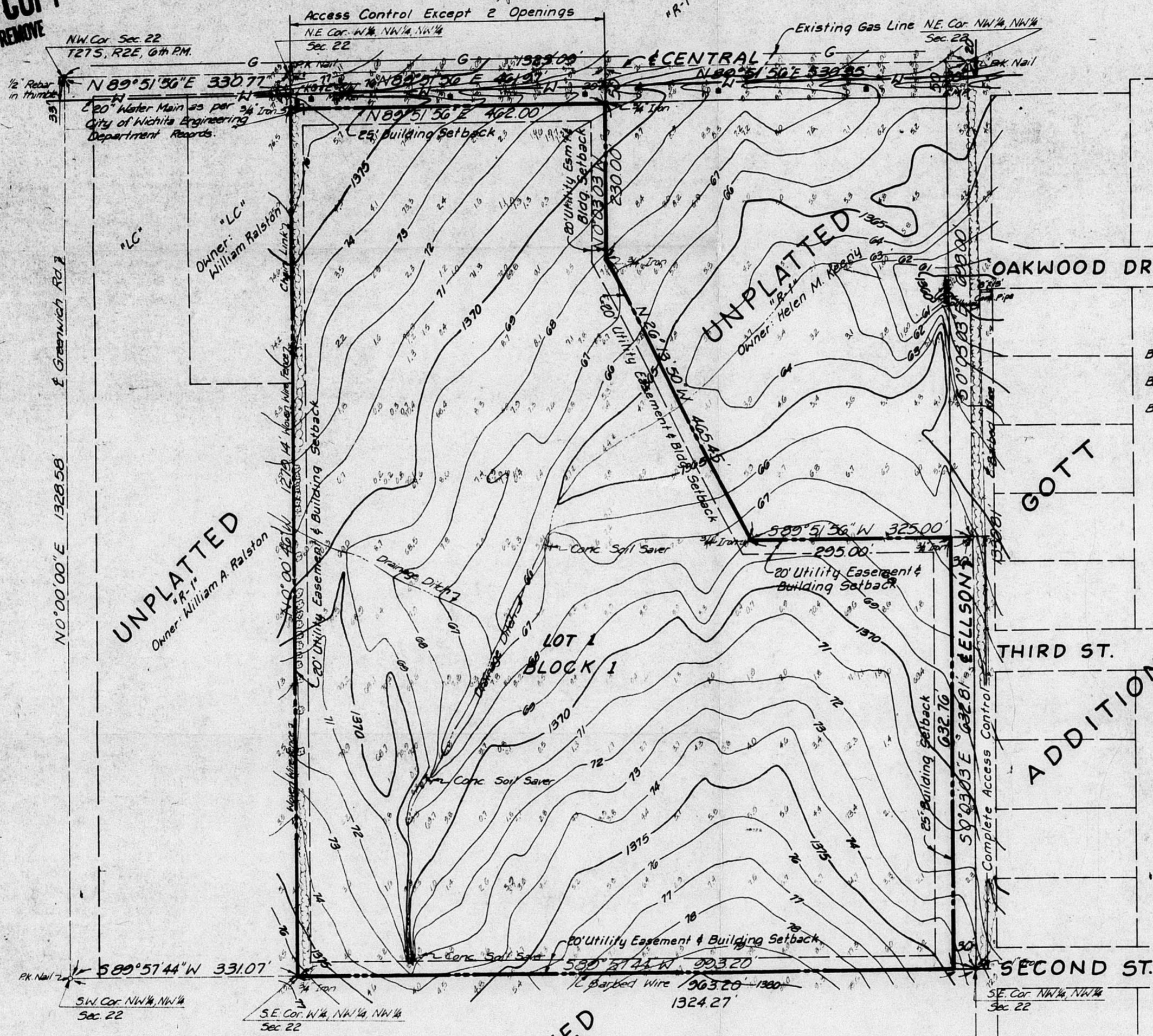
SC2-0450
CU-232

PRELIMINARY PLAT
SD 81-31
OFFICE COPY
DO NOT REMOVE

Approved by S/P Com 4-16-81 subject
to conditions in letter of 4-17

PRELIMINARY PLAT OF

THE FOUNTAINS



Scale 1"=100'
March 27, 1981

- Irons Found
- Irons Set
- Power Pole

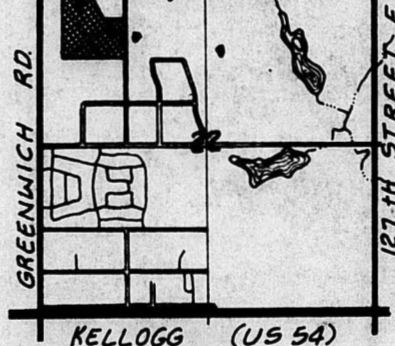
B.M. (County) - Top of Iron in Humble @ Intersection
of Central & Greenwich, El. 1376.44
B.M. "A" - Railroad Spike in Power Pole 462' East
of NW Cor. Parcel, El. 1375.44
B.M. "B" - 3-40d Nails in base of 10 Elm Trees
1330' South & 462' East of the NW
Cor. of Parcel, El. 1378.17
OWNER: Amaro Investment Company, Inc.
Wichita, Kansas

ENGINEER:
Professional Engineering Consultants, P.A.
1440 E. English
Wichita, Kansas 67211

UTILITIES:
Storm Sewer - none
Sanitary Sewer - none
Water - as shown
Electric - power pole location as shown
Telephones - Available
Gas - as shown

Date of Topo - May 20, 1980

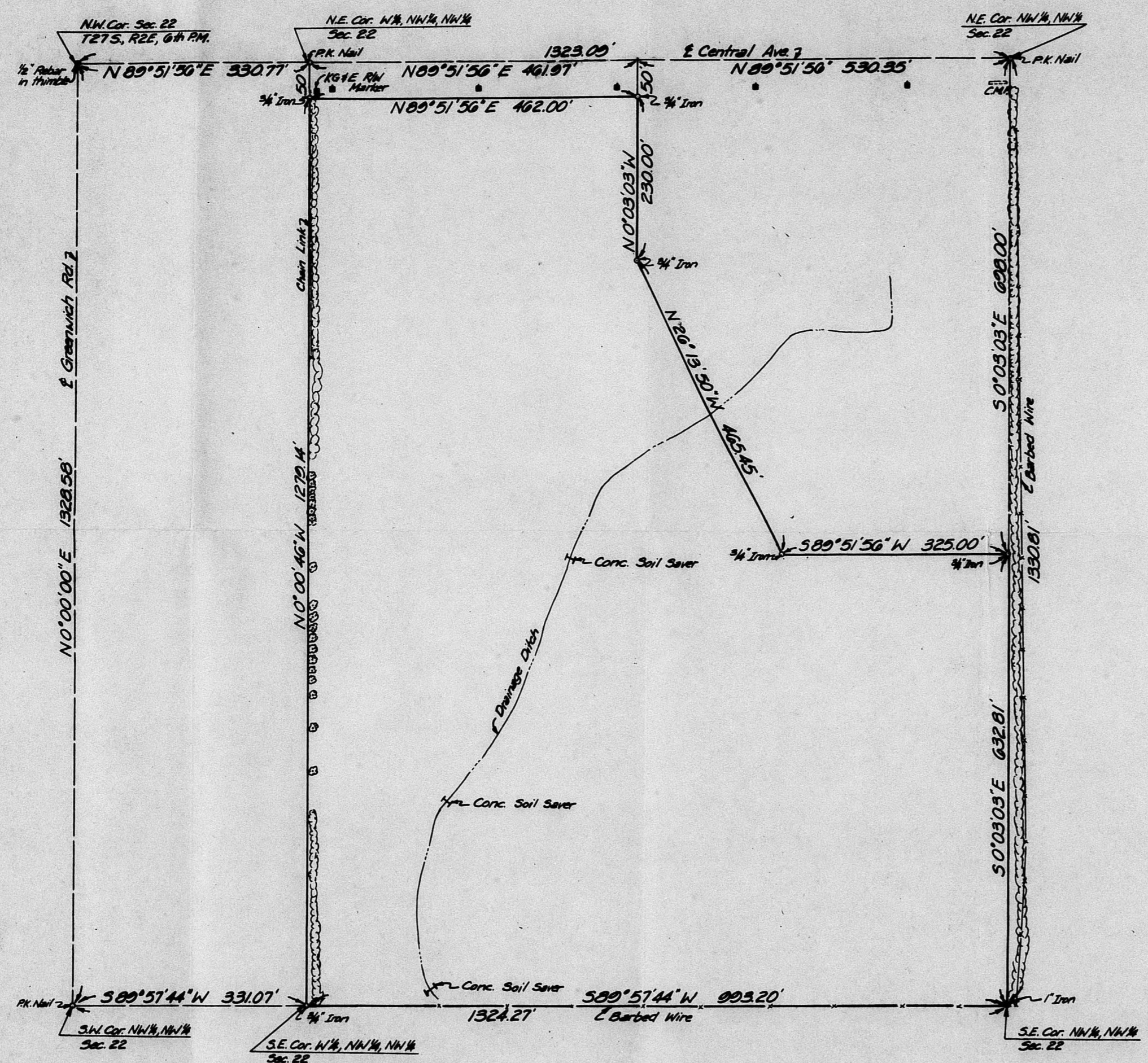
"The Fountains"



VICINITY MAP

UNPLATTED
Owner: Leslie M. White

PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
		19	



SCALE: 1"=100
 • Irons Found
 • Irons Set
 • Power Pole

STATE OF KANSAS
 COUNTY OF SEDGWICK

I, ALAN K. LEWIS, A REGISTERED LAND SURVEYOR IN SAID STATE AND COUNTY DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 27 SOUTH, RANGE 2 EAST, 6TH P.M.: EXCEPT THE WEST ONE QUARTER (W 1/4) OF SAID NW 1/4 NW 1/4, ALSO EXCEPT A TRACT OF LAND DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID NW 1/4 NW 1/4; THENCE S 0°03'03" E 698.00 FEET ALONG THE EAST LINE OF SAID NW 1/4 NW 1/4; THENCE S 89°51'56" W 325.00 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NW 1/4 NW 1/4; THENCE N 26°13'50" W 465.45 FEET; THENCE N 0°03'03" W 280.00 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NW 1/4 NW 1/4; THENCE N 89°51'56" E 530.35 FEET ALONG THE NORTH LINE OF SAID NW 1/4 NW 1/4 TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PROPERTY CONTAINS 22.80 ACRES, MORE OR LESS INCLUDING 0.53 ACRES MORE OR LESS, OF STREET RIGHT-OF-WAY.

DATE OF SURVEY 29 May 1980

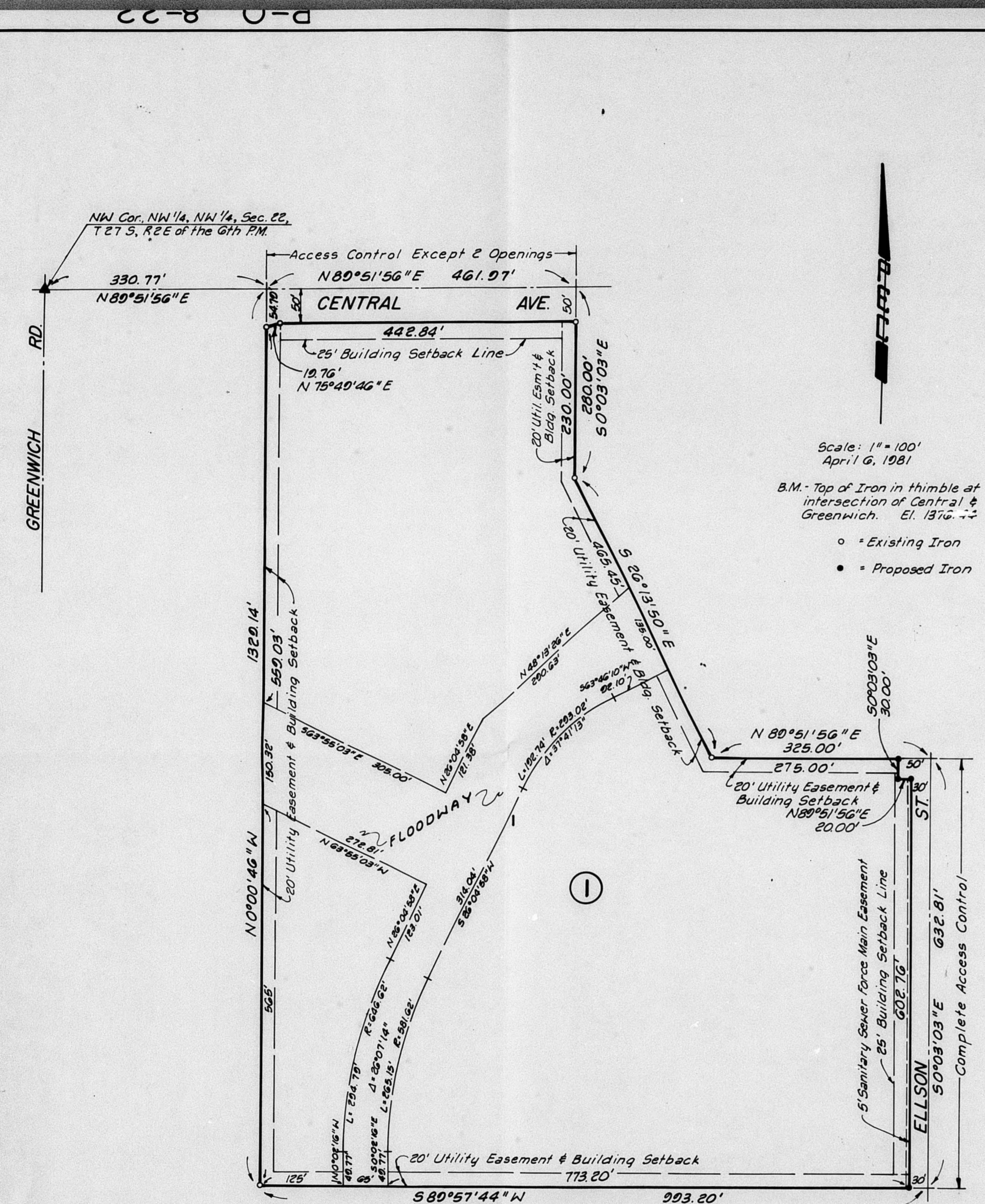
ALAN K. LEWIS, R.L.S.
 REG. NUMBER 682

JD 81-31

TITLE SURVEY OF NW 1/4, NW 1/4,
 SEC. 22, T-27S, R2E, 6th P.M.

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 ENGINEERS
 WICHITA, KANSAS

Designed by	Checked by
Drawn by	Date
	Job No.



We, the Kansas State Bank and Trust Company, Wichita, Kansas, holder of a mortgage on the land as above described in the Engineer's Certificate, do hereby consent to the platting of "THE FOUNTAINS," an addition to Sedgwick County, Kansas.

Refile
20.25
20.30

[Signature]
Notary Public
J.V. Lentell

State of Kansas
County of Sedgwick ss

Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in aforesaid State and County, came _____, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of same for and on behalf and as the voluntary act and deed of said company, in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

[Signature]
Notary Public
Sherryl A. George
My Commission Expires: _____, 198__

(REFILED COPY OF)
Retained plat
THE FOUNTAINS (REFILED)
AN ADDITION TO SEDGWICK COUNTY, KANSAS

SD81-31
OFFICE COPY
DO NOT REMOVE

I, R.W. Linn, a Professional Engineer in aforesaid State and County, do hereby certify that on this 23rd day of September, 1981, I have caused to be surveyed and platted "THE FOUNTAINS," an addition to Sedgwick County, Kansas, into a Lot, a Block, and Streets, and being described as:

Commencing at the NW 1/4 of the NW 1/4 of the NW 1/4 of Section 25, Township 27 South, Range 6 East of the 6th PM; thence bearing N 80°51'56" E along the north line of said NW 1/4 of the NW 1/4 a distance of 330.77 feet to the point of beginning; thence continuing bearing N 80°51'56" E along said north line a distance of 461.97 feet; thence bearing S 0°03'03" E a distance of 280.00 feet; thence bearing S 80°13'50" E a distance of 405.45 feet; thence bearing N 20°51'56" E a distance of 325.00 feet to a point on the east line of said NW 1/4 of the NW 1/4; thence bearing S 0°03'03" E along said east line a distance of 632.81 feet to a point on the south line of said NW 1/4 of the NW 1/4; thence bearing S 80°51'44" W along said south line a distance of 993.20 feet; thence bearing N 0°00'46" W a distance of 1320.14 feet to the point of beginning.

[Signature]
R.W. Linn, P.E.
No. 3684

Know all men by these presents that we, the undersigned property owners of the land as above set forth in the Engineer's Certificate, have caused the land to be surveyed and platted into a Lot, a Block, and Streets, the same to be known as "THE FOUNTAINS," an addition to Sedgwick County, Kansas. Easements, as indicated, for the construction and maintenance of public utilities, are hereby granted. The streets are hereby dedicated to and for the use of the public. All abutters' rights of access to and from Ellison over and across the most easterly line of Block 1, and to and from Central Avenue over and across the north line of Block 1 are hereby granted to the City of Wichita or the appropriate governing body, provided, however, that Block 1 shall have access to Central Avenue at two (2) locations, said locations to be determined by the County Engineer of Sedgwick County, Kansas. All portions of any previously platted tract within the above described tract are hereby vacated and replatted by virtue of KSA 1972 Supp. 12-510(b). The Floodway shall be the responsibility of the property owners until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance of the Floodway, provided further that no structures shall be constructed on or within said Floodway, nor shall any fill, change of grade, creation of channel, or other work be carried on without the permission of the appropriate governing body.

Hardage Enterprises, Inc.
[Signature]
SAMUEL A. HARDAGE

State of Kansas
County of Sedgwick ss

Be it remembered that on this _____ day of _____, 1981, before me, a Notary Public in aforesaid State and County, came Hardage Enterprises, Inc., by its _____, _____, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of same for and on behalf and as the voluntary act and deed of said company, in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

[Signature]
Notary Public
Candace S. Parker
My Commission Expires: 1-25, 1985

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 1981.

[Signature]
Alvin Hennessy, Jr., Chairman
[Signature]
Robert A. Lakin, Secretary

This plat approved and all dedications shown hereon are accepted by the City Commission of the City of Wichita, Kansas. Dated this _____ day of _____, 1981.

[Signature]
E.C. Brown, Mayor
[Signature]
Donald G. Gaick, City Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ on this _____ day of _____, 1981.

[Signature]
Bette F. McCart, Register of Deeds
[Signature]
Pat Kettler, Deputy

This plat approved and all dedications shown hereon are accepted by the Board of County Commissioners of Sedgwick County, Kansas. Dated this _____ day of _____, 1981.

[Signature]
Donald E. Gregg, Chairman

Jack Spratt, Commissioner
[Signature]
Tom Scott, Commissioner

Attest: *[Signature]*
Dorothy K. White, County Clerk
By *[Signature]*
MICHAEL T. SAWYER, Deputy

Entered on Transfer Record this 23rd day of September, 1981.

[Signature]
Dorothy K. White, County Clerk
By *[Signature]*
MICHAEL T. SAWYER, Deputy

State of Kansas
County of Sedgwick ss

This is to certify that this plat was refiled on the 20th day of October, 1981, at \$15.00 per the purpose of adding dimensions to the Floodway from the SW Corner of Lot 1 (622' and 125') and replacing the original lot dimensions on the south and west side with dimensions from the Roadway to the NW and SE Corners of Lot 1, (622.03 and 773.20 respectively).

[Signature]
Bette F. McCart, Register of Deeds
[Signature]
Pat Kettler, Deputy