



MAPC/BZA VOTING ROSTER

DATE: July 21, 2022

Agenda Item # 5.1 DER2022-00005

Present 12/11

COMMISSIONER	YES	NO	ABSTAIN
B. JOHNSON (316) 990-6949	✓		
FOX (316) 640-5508	✓		
McKAY (316) 640-2527			
GREENE (316) 648-5548			
DOOL (316) 634-2648	✓		
BLICK (316) 260-0223	✓		
NICKS (316) 258-5753			
D. FOSTER (316) 258-8286	✓		
WARREN (316) 207-3933	✓		
J. JOHNSON (316) 207-7727	✓		
MILES (316) 259-6977	✓		
HARTMAN (316) 609-6426	✓		
CUNNINGHAM (316) 208-3156	✓		
WILLIAMS-BEY (316) 207-3933	✓		

<u>11</u>	IN FAVOR
<u>2</u>	OPPOSED
<u>0</u>	ABSTAINED

MOTION:

W. Green

2ND:

Hartman

ABSTAINED:

Notes:

W. Green left
during previous motion,
before vote