Wichita-Sedgwick County Metropolitan Area Planning Department

January 17, 2023

Eric Gilbert
11100 South Fremont Circle
Mulvane, KS 67110

Professional Engineering Consultants, P.A.
Attn: Rebecca Mellies
303 South Topeka
Wichita, KS 67202

RE: ZON2022-00063: Zone change request in the City from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District for the development of duplexes; generally located north of East 63rd Street South and east of South Clifton Avenue.

Dear Applicant;

At its regular meeting on **January 17, 2023**, the Wichita City Council considered the above captioned request. The action of the City Council was to **APPROVE** the request.

If you have any questions concerning this application, please contact our office at 268 4421.

Sincerely,

Christina Rieth
Associate Planner

Copies to: MABCD
Mike Hoheisel, City Council District III
Becca Johnson, CSR District III

Wichita-Sedgwick County Metropolitan Area Planning Department

December 16, 2022

Eric Gilbert
11100 South Fremont Circle
Mulvane, KS 67110

Professional Engineering Consultants, P.A.
Attn: Rebecca Mellies
303 South Topeka
Wichita, KS 67202

RE: ZON2022-00063: Zone change request in the City from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District for the development of duplexes; generally located north of East 63rd Street South and east of South Clifton Avenue.

Dear Applicant;

At its regular meeting on **December 15, 2022**, the Wichita - Sedgwick County Metropolitan Area Planning Commission considered the above captioned request. The action of the MAPC was to recommend **APPROVAL** of the request.

Property owners opposed to the application may file with the City Clerk a signed, written protest of the MAPC's recommendation. (Unsigned e-mails are not considered to be legal protests.) To be effective, the protest must be filed by 5:00 p.m. on **December 29, 2022**. In order to be considered a "valid" petition, the signatures must reflect the correct and entire ownership of the property, the property must be at least partially located within 200 feet of the property for which the application was filed and must be submitted to the City Clerk by **December 29, 2022 at 5:00 p.m.**

This application is scheduled for consideration by the Wichita City Council on **Tuesday, January 17, 2023, beginning at 9:00 a.m.** The City Council meeting will be held in the City Council Chambers, First Floor, City Hall, 455 N. Main, Wichita, Kansas.

This is a reminder that the zoning notification signs should now be removed from the property.
If you have any questions concerning this application, please contact our office at 268 4421.

Sincerely,

Christina Rieth
Associate Planner

Copies to: MABCD
Mike Hoheisel, City Council District III
Becca Johnson, CSR District III

OCA 150004 PUBLISHED IN THE WICHITA EAGLE ON Jan. 27, 2023

ORDINANCE NO. 52-024

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

BE IT ORDAINED BY THE GOVERNING BODY
OF THE CITY OF WICHITA, KANSAS.

SECTION 1. That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

Case No. ZON2022-00063

City zone change from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District on property described as:

A legal description for zoning purposes located in the East Half of the Southwest Quarter of Section 26, Township 28 South, Range 1 East, 6th Principal Meridian, Sedgwick County, Kansas, described as: commencing at the Northwest corner of said East Half, Southwest Quarter; thence South along West line of said East Half, bearing S00°17′28″E a distance of 326.57 feet; thence bearing N89°42′32″E a distance of 30.00 feet to the East right-of-way line of Clifton Avenue, said point being the point of beginning; thence bearing S00°17′28″E along said East right-of-way line and parallel with the west line of said East Half, Southwest Quarter, a distance of 1,200.60 feet; thence bearing N89°42′32″E a distance of 205.38 feet; thence bearing N83°05′47″E a distance of 64.96 feet; thence bearing N89°42′32″E a distance of 176.22 feet; thence bearing N73°10′00″E a distance of 120.19 feet; thence bearing N41°18′51″E a distance of 128.14 feet; thence bearing N13°31′54″E a distance of 117.10 feet; thence bearing N00°13′45″W a distance of 338.77 feet; thence bearing N49°48′22″W a distance of 206.71 feet; thence bearing S89°42′32″W a distance of 129.71 feet; thence bearing N00°17′28″W a distance of 229.75 feet; thence bearing S89°42′32″W a distance of 119.00 feet; thence bearing N00°17′28″W a distance of 179.73 feet to the P.C. of a tangent curve to the left having a radius of 182.00 feet, a chord bearing N15°34′37″W, a chord distance of 95.96 feet, through a central angle of 30°34′19″, an arc distance of 97.11 feet; thence bearing N30°51′47″W a distance of 28.76 feet; thence bearing S56°46′47″W a distance of 64.05 feet to a P.C. of a tangent curve to the right having a radius of 182.00 feet, a chord bearing S77°42′28″W, a chord distance of 77.49 feet, through a central angle of 24°35′03″, an arc distance of 78.09 feet; thence bearing N90°00′00″W a distance of 99.84 feet to the point of beginning.

SECTION 2. That upon the taking effect of this ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference and said official zoning map is hereby reincorporated as a part of the Wichita -Sedgwick County Unified Zoning Code as amended.

SECTION 3. That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

[*Remainder of page left intentionally blank*]

ATTEST:

Brandon J. Whipple, Mayor, City of Wichita

Jamie Buster, City Clerk

(SEAL)

Approved as to form:
Jennifer Magaña, City Attorney and Director of Law

McClatchy

Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee
The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald
el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi
Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
32522	375561	Print Legal Ad-IPL01071750 - IPL0107175	ORD. NO. 52-024	$98.91	2	59 L

Attention: Jamie Buster

CITY OF WICHITA/CLERKS OFFICE
455 N MAIN ST FL 13
WICHITA, KS 67202

LEGAL PUBLICATION

OCA 150004

PUBLISHED IN THE WICHITA EAGLE ON January 27, 2023
ORDINANCE NO. 52-024

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

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ATTEST:
Brandon J. Whipple, Mayor, City of Wichita
Jamie Buster, City Clerk
(SEAL) Approved as to form:
Jennifer Magan a. City Attorney and Director of Law
IPL0107175
Jan 27 2023

In The STATE OF KANSAS
In and for the County of Sedgwick

1 insertion(s) published on:
01/27/23

STATE OF KANSAS)
SS
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 01/27/2023 to 01/27/2023.

H. Hayley

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
DATED: 01/27/2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County

STEPHANIE HATCHER
My Notary ID # 133534406
Expires January 14, 2026

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

McClatchy

Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee
The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald
el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi
Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
16399	350098	Print Legal Ad-IPL00991830 - IPL0099183	OCA 150004	$140.91	2	84 L

Attention: MANDY HEBERT

CITY OF WICHITA/PLANNING DEPT
271 WEST THIRD ST., 2ND FL, SU 203
WICHITA, KS 67202

LEGAL PUBLICATION

OCA 150004

Published in The Wichita Eagle on November 23, 2022
(One Time Only)
MAPC/BZA December 15, 2022
OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on Thursday, December 15, 2022, no earlier than 1:30 p.m., the WichitaSedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held at the Ronald Reagan Building, 271 West Third Street, 2nd Floor, Wichita, KS 67202. Public participation may also occur through virtual methods (specified at the end of this notice). If you have any questions regarding the meeting or items on this notice, please call the WichitaSedgwick County Metropolitan Area Planning Department at (316) 2684421.

CUP2022-00052: Request in the City to amend Community Unit Plan CUP DP-248 to allow multi-family housing on Parcel 2 on property zoned GC General Commercial; generally located east of South 127th Street East and less than a quarter mile north of US Highway 54.

ZON2022-00063: Zone Change request in the City from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District for the development of duplexes; generally located north of East 63rd Street South and east of South Clifton Avenue.

ZON2022-00064: Zone Change request in the City from SF-5 Single-Family Residential to LI Limited Industrial; generally located less than a quarter-mile south of East 55th Street South and on the west side of South Hydraulic Avenue (5727 South Hydraulic).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the WichitaSedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

Options to participate (see below):
1) Participate virtually
2) Attend in-person at the Ronald Reagan Building
3) Submit comments ahead of time

Participate Virtually
Please join my meeting from your computer, tablet or smartphone.
https://global.gotomeeting.com/join/651544141
You can also dial in using your phone.
United States: +1 (571) 317-3112
Access Code: 651-544-141
Join from a video-conferencing room or system.
Dial in or type: 67.217.95.2 or inroomlink.goto.com
Meeting ID: 651 544 141
Or dial directly: 651544141@67.217.95.2 or 67.217.95.2##651544141
New to GoToMeeting? Get the app now and be ready when your first meeting starts:
https://global.gotomeeting.com/install/651544141

Attend In-Person
You may also participate in the hearing in-person at the Ronald Reagan Building, 271 West Third Street, 2nd Floor, Wichita, Kansas 67202.The in-person option is primarily intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-2684464) by 5pm, 3 days prior to the meeting.

Submit Comments Ahead of Time
You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email; letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

Email Planning@wichita.gov
Mailing Address Wichita-Sedgwick County Metropolitan Area Planning Department
Attn: Scott Wadle
271 W. 3rd Street – Suite 201
Wichita, KS 67202
Phone 316.268.4421
Fax 316.858.7764

WITNESS MY HAND on November 23, 2022
Scott Wadle, Secretary
WichitaSedgwick County
Metropolitan Area Planning Commission
IPL0099183
Nov 23 2022

In The STATE OF KANSAS
In and for the County of Sedgwick

No. of Insertions: 1
Beginning Issue of: 11/23/2022
Ending Issue of: 11/23/2022

STATE OF KANSAS)
SS
County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 11/23/2022 to 11/23/2022.

H. Hayley

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
DATED: 11/23/2022

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County

STEPHANIE HATCHER
My Notary ID # 133534406
Expires January 14, 2026

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

KU football vs. K-State: Five things to know about Jayhawks entering Saturday's game

BY GARY BEDORE
gbedore@kcstar.com

LAWRENCE

After dropping two straight Big 12 football games and five of the last six contests, the Kansas Jayhawks next travel to Manhattan on Saturday for a battle against the No. 15-ranked Kansas State Wildcats.

Chris Klieman's KSU team has won two in a row, three of four and six of eight entering the Sunflower Showdown between the bowl-eligible Jayhawks (6-5, 3-5) and bowl-eligible Wildcats (8-3, 6-2).

The fact one team is hot and the other is not may not mean much when the rivals kick off at 7 p.m. on Fox at Bill Snyder Family Stadium.

"I mean it's a rivalry game coming up. There doesn't need to be much of a message. We're all fired up ready to play," KU senior tight end Mason Fairchild said after Saturday's 55-14 home loss to Texas. "I think it'll be easy to get up this week knowing the challenge ahead. I think it'll be a fun week."

Quarterback Jalon Daniels, who threw for a pair of touchdown passes in the second half against the Longhorns after shaking off the rust of a 4 1/2 game absence due to injury, said the team's mental makeup is rock solid entering the regular season finale.

"Keep your head up and stay together no matter what the situation is. It's football," said Daniels, one of the team's leaders. "If we're turning on each other we won't be able to go into the next one. Stay together. Own what's on film and get better.

"Even if we won or lost today, we have the 24-hour rule. ... That game's in the past. We can't focus too much on our last opponent. We look to our next opponent."

Second-year coach Lance Leipold says there's been no change in his players' desire to win entering rivalry week.

"There are guys on our sideline literally in tears they want to compete so bad, and they're frustrated and want to see us do better because they care so much," Leipold said. "That means a lot to me and our coaches and other guys (players). We've got to make sure that spreads throughout this program.

"One thing I did say (after the game to players)," Leipold added, "we have to find a better way to understand and react when we play opponents who have their backs to the wall."

For instance, Texas was coming off a low-scoring 17-10 loss to TCU; Baylor was coming off a 43-40 loss to West Virginia; and Oklahoma was coming off a 49-0 loss to Texas — all before they faced Kansas. Each of the three reversed course and defeated the Jayhawks.

"The great thing about our conference, we run into teams coming off losses as well and they really have responded well. I don't know if we are matching that punch for punch," Leipold said.

THE DETAILS

Kickoff: 7 p.m., Saturday

Where: Bill Snyder Family Stadium, Manhattan.

TV: FOX.

Radio: WHB (810) in Kansas City; KFH (1240 AM, 97.5 FM) in Wichita

Early betting line: Kansas State by 12

FIVE THINGS TO KNOW

1. These two teams have been playing each other a long time. KU leads the all-time series 66-48-5. It is the 10th most played rivalry in FBS, dating to 1902. The series has been contested every year since 1911, making it the fourth-longest active series in FBS and the second-longest in-state rivalry. The Wildcats have won 13 in a row in the series. KU last won on November 1, 2008.

2. The running game is pivotal for Kansas. KU finished with 104 rushing yards on 30 carries in Saturday' s 55-14 blowout loss to Texas. The Jayhawks have rushed for at least 100 yards in 10 games this season. That marks the first time since 2008 that KU has 10 games with 100+ rushing yards in a season.

3. KU continues to throw the football effectively. Against Texas, Kansas threw for 242 passing yards, marking the sixth consecutive game with 200+ yards through the air. The last time KU had at least 200 passing yards in six straight games was when the Jayhawks threw for 200+ yards in each of the first seven games of the 2009 season.

4. Kenny Logan was as productive as advertised this season. Logan, a senior safety from St. Augustine, Florida, recorded a game-high 10 tackles against the Longhorns. It was the preseason all-Big 12 pick's fifth game of the season with double-digit tackles. For the year Logan leads the team with 90 tackles. Rich Miller is second with 79.

5. Andy Kotelnicki and Joe Klanderman are up for the same national award. Kansas football offensive coordinator Andy Kotelnicki and K-State defensive coordinator Joe Klanderman are two of 51 nominees for the Broyles Award, the Frank & Barbara Broyles Foundation announced. The award honors college football's top assistant coach. Other Big 12 nominees: Jeff Grimes, OC, Baylor; Jon Heacock, DC, Iowa State; Garrett Riley, OC, TCU.

Some bonus coverage: Here are five things to know about K-State ahead of Saturday.

Gary Bedore: 816-234-4068, @garybedore

Classified FIND. BUY. SELL. classifieds.kansas.com

SELL YOUR STUFF FAST! 316.268.6000

Legals

LEGAL PUBLICATION

PROJ # E2085--BID 220320
TO BE PUBLISHED ONE TIME ON NOVEMBER 23, 2022
SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, December 2, 2022 for the following project:
Water Distribution System 448-2022-026736 . E2085
Stormwater Drain 495 458-2022-085514 . E2084
Sanitary Sewer Improvements 468-2022-026702 E2082
Buffalo Grove Addition
LUMP SUM BID ITEMS - GROUP 1 (E2085)

Site Clearing	1 LS
Site Restoration	1 LS
Testing	1 LS

MEASURED QUANTITY BID ITEMS - GROUP 1 (E2085)

Pipe, WL 8"	2,048 LF
Pipe, WL 8" (Directional Drill)	105 LF
Pipe, WL 8" (DICL)	40 LF
Fire Hydrant Assembly	5 EA
Valve Assembly, 8"	4 EA
Valve Assembly, Blowoff	2 EA
Valve Assembly, Anchored 8", Special	2 EA

LUMP SUM BID ITEMS - GROUP 2 (E2084)

Excavation	30,350 CY
Fill, Compacted (95% Density)	30,325 CY
Pond Liner, Clay (12")	1,050 CY
Concrete Outlet Weir	1 LS
Site Clearing	1 LS
Site Restoration	1 LS
Seeding, Permanent	1 LS
Seeding, Temporary	1 LS

MEASURED QUANTITY BID ITEMS - GROUP 2 (E2084)

Gabion Drop Structures	4 EA
BMP - Construction Entrance	1 EA
BMP - Erosion Control Mat, Pond	2,225 SY
BMP - Erosion Control Mat, Ditch	100 SY
BMP - Ditch Sediment Barrier	14 EA
BMP - Silt Fence	3,845 LF

LUMP SUM BID ITEMS - GROUP 3 (E2082)

Site Clearing	1 LS
Site Restoration	1 LS

MEASURED QUANTITY BID ITEMS - GROUP 3 (E2082)

MH, Standard SS (4')	4 EA
MH, Shallow SS (4')	8 EA
Pipe, SS 8"	3,160 LF
Concrete Encasement 8"	30 LF
Fill, Flowable	68 LF
Air Testing, SS Pipe	3,160 LF

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer Bidders will be required to enclose a bid bond in the amount of five percent (5%) with each as a guarantee of good faith The Wichita City Council reserves the right to reject any and all bids
Dated at Wichita, Kansas, November 17, 2022
Jamie Buster, City Clerk
This information and any addenda is also available on the City's Web Page at https://selfservice.wichita.gov/MSS/Vendors/Vbids/Default.aspx
IPL0099022
Nov 23 2022

LEGAL PUBLICATION

PROJ # E2088 – BID 220319
TO BE PUBLISHED ONE TIME ON NOVEMBER 23, 2022
SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, December 2, 2022 for the following project
Water Distribution System Phase 1 448-2022-024786 / E2088
Sanitary Sewer Collector 468-2022-024783 / E2086
Sanitary Sewer Improvements Phase 1 468-2022-024784 / E2087
Anada Addition
LUMP SUM BID ITEMS - GROUP 1 (E2088)

Site Clearing	1 LS
Site Restoration	1 LS
Seeding, Temporary	1 LS

MEASURED QUANTITY BID ITEMS GROUP 1 (E2088)

Pipe, WL 4"	954 lf
Pipe, WL 8"	3,850 lf
Pipe, WL 8" (DICL)	10 lf
Fire Hydrant Assembly	7 ea
Valve Assembly, 4"	5 ea
Valve Assembly, 8"	6 ea
Valve Assembly, Anchored 8", Special	4 ea
Valve Assembly, Blowoff	9 ea

LUMP SUM BID ITEMS - GROUP 2 (E2086)

Site Clearing	1 LS
Site Restoration	1 LS
Seeding, Temporary	1 LS

MEASURED QUANTITY BID ITEMS - GROUP 2 (E2086)

MH, Standard SS (5')	4 ea
MH, Standard SS (4')	1 ea
Pipe SS, 10"	1,354 lf
Pipe SS, 8"	370 lf
Air Testing, SS Pipe	1,724 LF
BMP, Construction Entrance	1 EA

LUMP SUM BID ITEMS - GROUP 3 (E2087)

Site Clearing	1 LS
Site Restoration	1 LS
Seeding, Temporary	1 LS

MEASURED QUANTITY BID ITEMS - GROUP 3 (E2087)

MH, Standard SS (4')(Outside Drop)	1 EA
MH, Standard SS (4')	12 EA
Pipe SS, 8"	3,306 LF
Stub SS, 8"	3 EA
Riser Assembly 4", Vertical	96 EA
Sand Flush & Vibrate	3,167 LF
Air Testing, SS Pipe	3,306 LF

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Dated at Wichita, Kansas, November 17, 2022
Jamie Buster, City Clerk
This information and any addenda is also available on the City's Web Page at https://selfservice.wichita.gov/MSS/Vendors/Vbids/Default.aspx
IPL0099020
Nov 23 2022

LEGAL PUBLICATION

DCA T80004
Published in The Wichita Eagle on November 23, 2022
(One Time Only)
MAPC/BZA December 15, 2022
OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on Thursday, December 15, 2022, no earlier than 1:30 p.m., the WichitaSedgwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held at the Ronald Reagan Building, 271 West Third Street, 2nd Floor, Wichita, KS 67202. Public participation may also occur through virtual methods (specified at the end of this notice). If you have any questions regarding the meeting or items on this notice, please call the WichitaSedgwick County Metropolitan Area Planning Department at (316) 2684421
CUP2022-00052: Request in the City to amend Community Unit Plan CUP DP-248 to allow multi-family housing on Parcel 2 on property zoned GC General Commercial; generally located east of South 127th Street East and less than a quarter mile north of US Highway 54.
ZON2022-00063: Zone Change request in the City from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District for the development of duplexes, generally located north of East 63rd Street South and east of South Clifton Avenue.
ZON2022-00064: Zone Change request in the City from SF-5 Single-Family Residential to LI Limited Industrial; generally located less than a quarter-mile south of East 55th Street South and on the west side of South Hydraulic Avenue (5727 South Hydraulic)
Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the WichitaSedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided
Options to participate (see below).
1) Participate virtually
2) Attend in-person at the Ronald Reagan Building
3) Submit comments ahead of time
Participate Virtually
Please join my meeting from your computer, tablet or smartphone
https://global.gotomeeting.com/join/651544141
You can also dial in using your phone
United States: +1 (571) 317-3112
Access Code: 651-544-141
Join from a video-conferencing room or system
Dial in or type: 67.217.95.2 or inroomlink.goto.com
Meeting ID: 651 544 141
Or dial directly: 651544141@67.217.95.2 or 67.217.95.2##651544141
New to GoToMeeting? Get the app now and be ready when your first meeting starts:
https://global.gotomeeting.com/install/651544141
Attend In-Person
You may also participate in the hearing in-person at the Ronald Reagan Building, 271 West Third Street, 2nd Floor, Wichita, Kansas 67202 The in-person option is primarily intended for those without proper technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-2684464) by 5pm, 3 days prior to the meeting.
Submit Comments Ahead of Time
You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery The comments can be submitted in the following formats. email; letter; video; and audio message (mp3, etc.) The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting
Email Planning@wichita.gov
Mailing Address Wichita-Sedgwick County Metropolitan Area Planning Department
Attn: Scott Wadle
271 W. 3rd Street – Suite 201
Wichita, KS 67202
Phone 316.268.4421
Fax 316.858.7764
WITNESS MY HAND on November 23, 2022
Scott Wadle, Secretary
WichitaSedgwick County
Metropolitan Area Planning Commission
IPL0099183
Nov 23 2022

LEGAL PUBLICATION

Published in The Wichita Eagle, Wednesday, November 23, 2022.
FORMAL BID – 220318

Sealed bids will be received in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, prior to TEN O'CLOCK A.M., FRIDAY, DECEMBER 2, 2022 "Request For Formal Bid" form MUST be used to submit your bid unless you are submitting your bid on our website at https://selfservice.wichita.gov/MSS/Vendors/VBids/Default.aspx using your secure login/password.
INFORMATION TECHNOLOGY/INFO SERVICES
Laptops & Hardware
AS PER SPECIFICATIONS
F.O.B. – Wichita, Kansas
Bids will be opened after ten o'clock a.m., in the Board Room, 1st Floor, City Hall, 455 North Main, Wichita, Kansas. Specifications and bid forms are on file in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 N. Main, Wichita, Kansas 67202, (316) 268-4636. This information may also be obtained on our website above
Dated at Wichita, Kansas this 16th day of November 2022
Melinda A. Walker
Purchasing Manager
IPL0098813
Nov 23 2022

Animals

Dogs

CHRISTMAS,PUPPIES,DACHSHUNDS Registered, Miniature, Shots, very loving text 620-892-1172 $800-$1,200

French Bulldogs Puppies and adults $1500 just in time for the holidays 316 282 6504

F1b MEDIUM GOLDENDOODLES **12 wks. - 2 males and 2 females. 1st shots, regular dewormings given and vet checked. They make sweet family dogs! $500 Call 316-687-7282**

F1b LABRADOODLE PUPPIES ready now, 5 male, 5 female, parents health tested clear, guarantee, $750. 913-747-4294, johnsonjg806@gmail

AKC MINI SCHNAUZERS ready 11/25 (1200), white and salt/pepper, 913-562-4803

F2 Goldendoodles Puppies Available! Text or call for more info, God Bless 620 388 1985

F1b LABRADOODLE PUPPIES ready now, medium size, 5 male, 5 females, parents health tested clear, $750, call/text 913-747-4294

Employment

Employment

OUTPATIENT THERAPIST
Sumner Mental Health Center has an opening for a qualified mental health professional licensed to provide services as an outpatient therapist. Competitive salary, health/dental/vision/long term disability/life insurance plans, and a 403(b) plan with an annual 10% employer contribution. Background check required Resumes should be sent to HR@sumnermentalhealth.org Open until filled.

SMHC seeks a F/T **Substance Abuse Counselor** w/lic as a LAC, LMAC, or LCAC to provide individual & group substance abuse services. Preference for exp w/dual diagnosis consumers, groups, & electronic medical record Competitive salary & comprehensive benefits prog, incl 403(b) w/10% employer contribution. Mandatory bkgrnd checks Send esume to HR@sumnermentalhealth.org.

The Wichita Eagle KANSAS.COM

Curo Management LLC seeks **Principal Software Development Engineer** in Test (SDET) in Wichita, KS to design and develop automation and performance solutions that meet organization standards and build reliable, reusable and maintainable automated regression suites and test harnesses. Requires 8 yrs exp in software testing or development; and demonstrated ability with the following. Testing, coding and debugging procedures, Programming languages such as C#, .NET, SQL, Java or JavaScript, Design and development of automated tests using automation tools (e.g. Selenium, Appium) across the application layers (UI/Service/Data layers); Virtualization and containerization technologies (RedHat OpenShift, Docker, container orchestration and configuration management with Kubernetes); Advising team to identify automatable test cases at different layers (UI, Services and Data layer tests), Refactoring and extending test automation/performance frameworks and suites, Testing in CI/CD; and Developing Test Plans and Test Cases, Exploratory Testing, creating and maintaining Defect Reports. Job HQ in Wichita, KS but position may be performed remotely anywhere in the U.S. Resumes to Olivia Hurt, 3615 N. Ridge Road, Wichita, KS 67205.

Service Directory

Lawn/Garden/Landscaping/Trees

Tree work, leaf clin-up, junk removal, positive drainage, 7/day week 990-8897

Miscellaneous

Garage Sales

FRED & GENEVA OHMART ESTATE SALE
Lifetime collection of antiques, welding tools, misc. tools, Polaroid cameras and so much more!
SAT & SUN, NOV 26th & 27th
8AM-5PM
609 School St. Augusta, KS

CLOSET GETTING TOO FULL?
Let Classifieds Help
The Wichita Eagle

Do your neighbors know about our Neighbors?

Neighbors: A Weekly Publication Delivered to Over 65,000 Subscribers' and Non-Subscribers' Driveway Each Week.

Featuring zoned local businesses, local faces, local events and a community calendar. Neighbors is a cost effective way to deliver your message to the masses. To advertise in Neighbors contact your regular Eagle Advertising representative or call Mike Parker at 316-268-6307 or email to mparker@wichitaeagle.com

The Wichita Eagle Kansas.com

WICHITA–SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 4.3

STAFF REPORT
MAPC: December 15, 2022
DAB III: December 7, 2022

CASE NUMBER:	ZON2022-00063 (City)
APPLICANT/AGENT:	Eric Gilbert (Applicant)/Professional Engineering Consultants, P.A. (Agent)
REQUEST:	TF-3 Two Family Residential District
CURRENT ZONING:	SF-5 Single-Family Residential District
SITE SIZE:	14.2 acres
LOCATION:	Generally located north of East 63rd Street South, on the east side of South Clifton Avenue
PROPOSED USE:	To allow future development of duplexes
RECOMMENDATION:	Approve the zoning request.



This SF-5 property is intended to be part of the larger residential development along with the proposed duplexes. Properties to the west are zoned SF-20 Single-Family Residential District, MF-18 Multi-Family District, SF-5 Single-Family Residential District, and LC Limited Commercial. The SF-20 Single-Family District properties are developed with single-family residential dwellings in unincorporated Sedgwick County; the rest are undeveloped within the City of Wichita. Within one-quarter mile on the southwest corner of East 63rd Street and South Clifton Avenue, there exists a mixed development of single-family and two-family dwellings. Therefore, the requested zone change is not introducing a new type of development to the area.

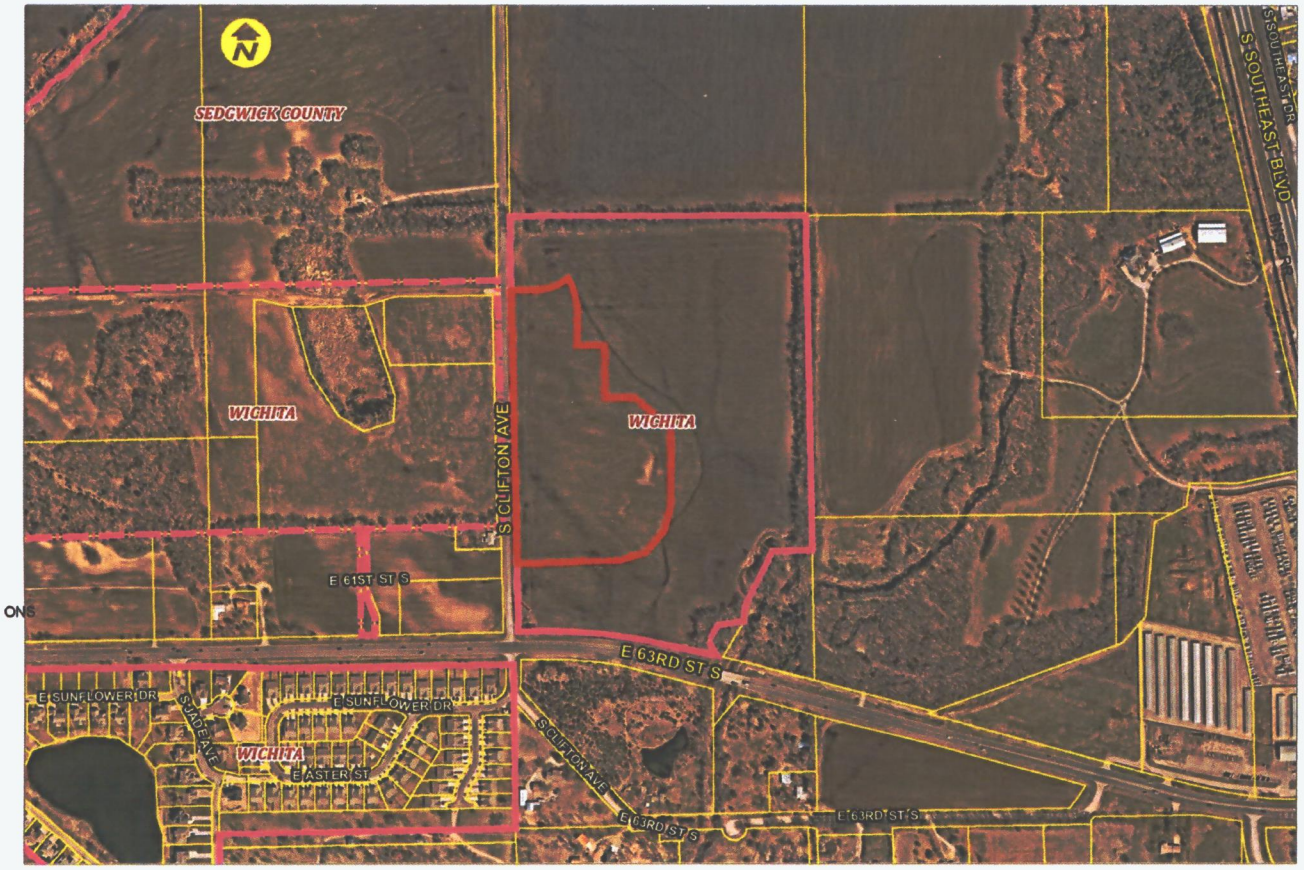
2. **The suitability of the subject property for the uses to which it has been restricted:** The property is presently zoned SF-5 Single-Family Residential District, which is suitable for the development of single-family residential dwellings or a limited number of civic uses.

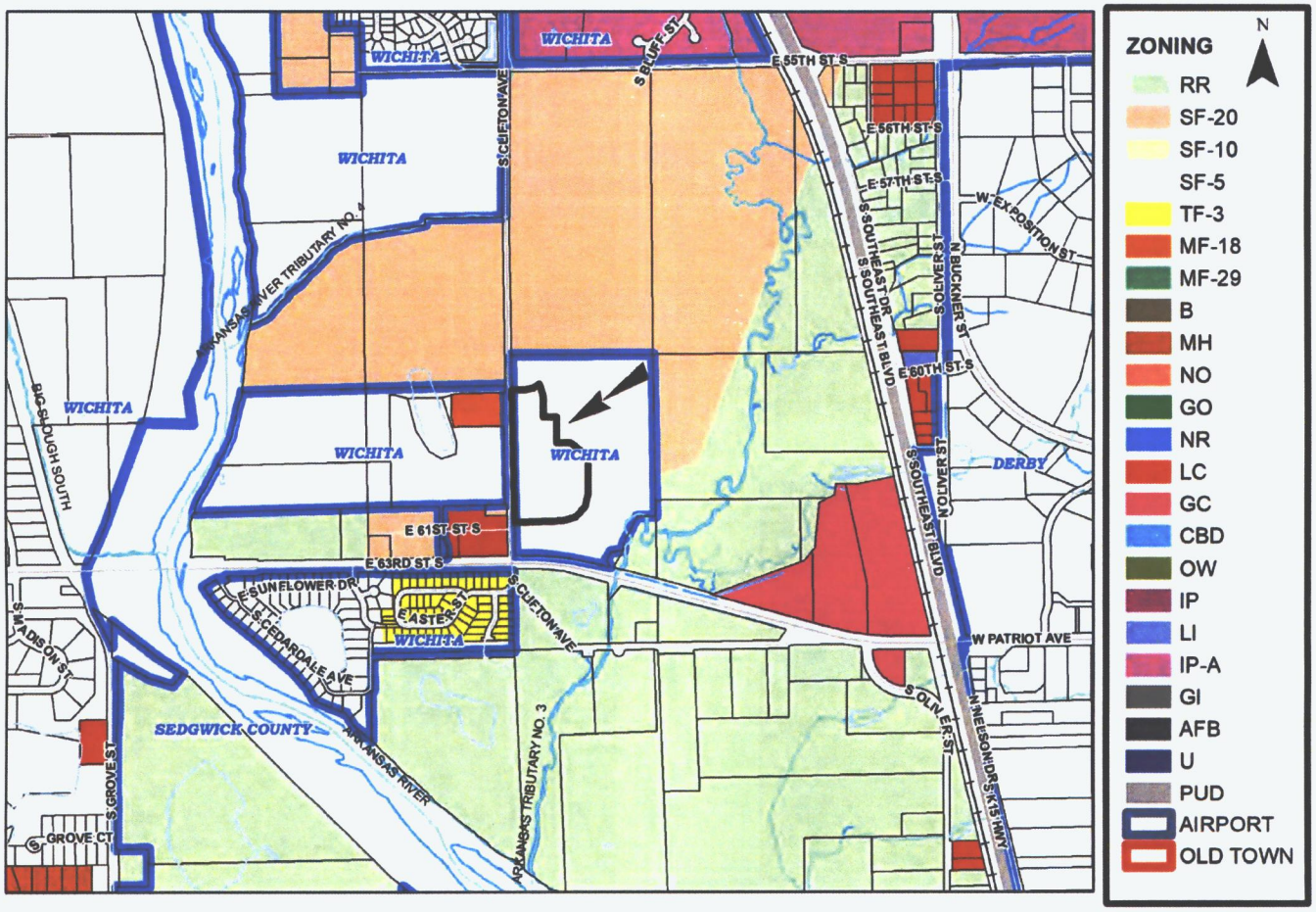
3. **Extent to which removal of the restrictions will detrimentally affect nearby property:** The zone change from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District will allow for the development of duplexes. Staff does not anticipate the zone change to have significant detrimental impacts on nearby properties.

4. **Conformance of the requested change to the adopted or recognized Comprehensive Plan and policies:** The requested zoning is not in conformance with the *Community Investments Plan*, as discussed in this staff report.

5. **Impact of the proposed development on community facilities:** Development of the property with the requested zoning is not anticipated to have significant adverse impacts on community facilities. Development of this property will likely increase traffic along South Clifton Avenue. Any improvements to South Clifton Avenue will be determined at the time of platting.

Attachments:
1. Floodplain Map
2. Aerial Map
3. Future Growth Concept Map
4. Zoning Map
5. Site Pictures


SEDGWICK COUNTY
WICHITA
WICHITA
S CLIFTON AVE
S SOUTHEAST BLVD
E 61ST ST S
E 63RD ST S
E SUNFLOWER DR
E SUNFLOWER DR
S QUADE AVE
WICHITA
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ZONING
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SF-5
TF-3
MF-18
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S SOUTHEAST BLVD
N BUCKNER ST
W EXPOSITION ST
S OLIVER ST
E SUNFLOWER DR
E ST CEDARDALE AVE
S MADISON ST
S GROVE ST
GROVE CT
W PATRIOT AVE
N NEESON DR
K-15 HWY
ARKANSAS RIVER
ARKANSAS TRIBUTARY NO. 3
ARKANSAS RIVER TRIBUTARY NO. 4
BIG SLOUGH SOUTH